

DIRECTOR AB 1234 REPORT

Director Name: Bill Cooper

Meeting Attended: ACWA Region 8 Conf call

Date of Meeting: 3/25

Board Meeting to Be Presented At: 4/2/19

Points Of Interest: preparing Region 8 program for the fall conference

Please Attach Agenda or Brochure if Available.

AB1234 – Lynne Plambeck

**WHITTAKER-BERMITE REMEDIATION PROJECT
MULTI-JURISDICTIONAL TASK FORCE MEETING
Wednesday, March 6, 2019, 3:30 PM
Santa Clarita City Hall, 1st Floor, Century Room**

Agenda Attached

In Attendance: Bob Kellar, Laurene Weste, Hassan Amini, Matthew Stone, Jim Leserman, City Staff, Katie Hill Staff (2) Hunt Braly, several members of the public, etc.

Status Reports

Hassan Amini – One item of interest was the amount of water pumped and discharged to the river as part of Whittaker Bermite’s pump and treat operation. He stated that last month 10 million gallons were pumped (approximately 30 Acre feet) at a rate of 280-400 gallons per minute. To date, 105 million gallons have been pumped and discharged. He also said that the nesting gnat catcher pair area on site has been cordoned off so that the birds won’t be disturbed and that it is therefore not disrupting activity.

John Leserman – reported tha well V201 is still not operating. There were 10 detects of VOCs during the Met shutdown. Total water production loss due to ground water pollution was 7000 AF of production which will be made up with the Magic Mountain wells. He also stated that perchlorate can be detected in the SCWA lab at 1ppb, and VOCs at .5

No other topics of discussion, but several questions from the audience.

**WHITTAKER-BERMITE REMEDIATION PROJECT
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MEETING AGENDA		
I	WELCOME	Bob Kellar/Laurene Weste
II	INTRODUCTIONS	All
III	STATUS REPORT – SOIL AND GROUNDWATER INVESTIGATION AND REMEDIATION WORK	Eric Lardiere / Hassan Amini
IV	STATUS REPORT – SCVWA	Matthew Stone/ Jim Leserman
V	OTHER BUSINESS / TOPICS OF DISCUSSION	All
VI	PUBLIC COMMENTS	
VII	NEXT MEETING – July 10, 2019, 3:30 P.M. – Santa Clarita City Hall, 1 st Floor, Century Conference Room	

2019 SCHEDULE

<u>DATE</u>	<u>TIME</u>	<u>LOCATION</u>
JULY 10, 2019 WEDNESDAY	3:30-5:00 P.M.	SANTA CLARITA CITY HALL, 1 ST FLOOR CENTURY CONFERENCE ROOM
NOVEMBER 13, 2019 WEDNESDAY	3:30-5:00 P.M.	SANTA CLARITA CITY HALL, 1 ST FLOOR CENTURY CONFERENCE ROOM