

# SCV Water Agency Regular Board Meeting

# Tuesday, March 19, 2024 Regular Board Meeting Begins at 6:00 PM

## Members of the public may attend by the following options:

## IN PERSON TEMPORARY LOCATION CHANGE

Santa Clarita Valley Water Agency Pine Street Location – Training Room 23780 Pine Street Newhall, CA 91321

## **BY PHONE**

Toll Free: 1-(833)-568-8864 Webinar ID: 161 830 8773

## VIRTUALLY

Please join the meeting from your computer, tablet or smartphone: https://scvwa.zoomgov.com/j/1618308773

## **Have a Public Comment?**

Members of the public unable to attend this meeting may submit comments either in writing to ajacobs@scvwa.org or by mail to April Jacobs, Board Secretary, Santa Clarita Valley Water Agency, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. All written comments received before 4:00 PM the day of the meeting will be distributed to the Board members and posted on the Santa Clarita Valley Water Agency website prior to the start of the meeting. Anything received after 4:00 PM the day of the meeting will be made available at the meeting, if practicable, and posted on the SCV Water website the following day. All correspondence with comments, including letters or emails, will be posted in their entirety. (Public comments take place during Item 3 of the Agenda and before each Item is considered. Please see the Agenda for details.)

This meeting will be recorded and the audio recording for all Board meetings will be posted to yourSCVwater.com within 3 business days from the date of the Board meeting.

Disclaimer: Attendees should be aware that while the Agency is following all applicable requirements and guidelines regarding COVID-19, the Agency cannot ensure the health of anyone attending a Board meeting. Attendees should therefore use their own judgment with respect to protecting themselves from exposure to COVID-19.

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## SANTA CLARITA VALLEY WATER AGENCY REGULAR BOARD MEETING AGENDA

## **TEMPORARY LOCATION CHANGE**

SANTA CLARITA VALLEY WATER AGENCY PINE STREET LOCATION TRAINING ROOM 23780 PINE STREET NEWHALL, CA 91321

**TUESDAY, MARCH 19, 2024 AT 6:00 PM** 

## **IMPORTANT NOTICES**

This meeting will be conducted in person at the address listed above. As a convenience to the public, members of the public may also participate virtually by using the <a href="Agency's Call-In">Agency's Call-In</a>
<a href="Mumber 1-(833)-568-8864">Number 1-(833)-568-8864</a>, <a href="Webinar ID">Webinar ID</a>: 161 830 8773 or Zoom Webinar by clicking on the link https://scvwa.zoomgov.com/j/1618308773</a>. Any member of the public may listen to the meeting or make comments to the Board using the call-in number or Zoom Webinar link above. However, in the event there is a disruption of service which prevents the Agency from broadcasting the meeting to members of the public using either the call-in option or internet-based service, this meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is being provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in person.

Attendees should be aware that while the Agency is following all applicable requirements and guidelines regarding COVID-19, the Agency cannot ensure the health of anyone attending a Board meeting. Attendees should therefore use their own judgment with respect to protecting themselves from exposure to COVID-19.

Members of the public unable to attend this meeting may submit comments either in writing to ajacobs@scvwa.org or by mail to April Jacobs, Board Secretary, Santa Clarita Valley Water Agency, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. All written comments received before 4:00 PM the day of the meeting will be distributed to the Board members and posted on the Santa Clarita Valley Water Agency website prior to the start of the meeting. Anything received after 4:00 PM the day of the meeting will be made available at the meeting, if practicable, and will be posted on the SCV Water website the following day. All correspondence with comments, including letters or emails, will be posted in their entirety.

- 1. <u>CALL TO ORDER</u>
- 2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENTS – Members of the public may comment as to items within the subject matter jurisdiction of the Agency that are not on the Agenda at this time. Members of the public wishing to comment on items covered in this Agenda may do so at the time each item is considered. (Comments may, at the discretion of the Board's presiding officer, be limited to three minutes for each speaker.) To participate in public comment from your computer, tablet, or smartphone, click the "raise hand" feature in Zoom. You will be notified when it is your turn to speak, please unmute when requested. To participate in public comment via phone, dial \*9 to raise your hand. When it is your turn to speak, dial \*6 to unmute.

## 4. <u>APPROVAL OF THE AGENDA</u>

## 5. CONSENT CALENDAR

**PAGE** 

| 5.1 | * | Approve Minutes of the March 5, 2024 Santa Clarita Valley |    |
|-----|---|---|----|
|     |   | Water Agency Regular Board of Directors Meeting           | 7  |
| 5.2 | * | Approve a Revised Employee Manual No. 7.0 – Employment    |    |
|     |   | Status and Work Policy                                    | 13 |
| 5.3 | * | Approve a Revised Employee Manual No. 9.0 – Pay Plan      | 21 |
| 5.4 | * | Approve a Revised Employee Manual Policy No. 12.0 – Shift |    |
|     |   | Work Policy   | 27 |
| 5.5 | * | Approve Various Employee Manual Policy Changes            | 45 |
| 5.6 | * | Approve Adopting a Resolution Authorizing the General     |    |
|     |   | Manager to Apply for Grant Funding Under the Federal      |    |
|     |   | Bureau of Reclamation FY 2024 WaterSmart Water Energy     |    |
|     |   | Efficiency Grant Program (WEEG) for an Automated Metering |    |
|     |   | Infrastructure Project                                    | 71 |

## 6. <u>ACTION ITEMS FOR APPROVAL</u>

**PAGE** 

| 6.1 * | Approve a Proposed Employee Salary Adjustment (COLA) for  |    |
|-------|---|----|
|       | FY 2024/25  | 83 |
| 6.2 * | Approve Receiving and Filing of December 2023 Monthly and |    |
|       | Mid-Year Budget Review (FY 2023/24 Q2 Oct – Dec 2023) –   |    |
|       | December 2023 Check Register                              | 93 |

## 7. GENERAL MANAGER'S REPORT ON ACTIVITIES, PROJECTS AND PROGRAMS

## 8. <u>COMMITTEE MEETING RECAP REPORTS FOR INFORMATIONAL</u> PURPOSES ONLY

**PAGE** 

| 8.1 | * | February 26, 2024 Rescheduled Finance and Administration |     |
|-----|---|--|-----|
|     |   | Committee Meeting Recap Report                           | 213 |
| 8.2 | * | March 7, 2024 Engineering and Operations Committee       |     |
|     |   | Meeting Recap Report                                     | 219 |

## 9. PRESIDENT'S REPORT

## 10. AB 1234 WRITTEN AND VERBAL REPORTS

**PAGE** 

| 10.1 | AB 1234 Reports |  |
|------|-----------------|--|

- 11. <u>DIRECTOR REPORTS</u>
- 12. <u>DIRECTOR REQUESTS FOR FUTURE AGENDA ITEMS</u>
- 13. ADJOURNMENT
  - \* Indicates Attachment
  - ♦ Indicates Handout

Note: The Board reserves the right to discuss or take action or both on all of the above Agenda items.

## **NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning April Jacobs, Secretary to the Board of Directors, at (661) 297-1600, or in writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at <a href="http://www.yourscvwater.com">http://www.yourscvwater.com</a>.

Posted on March 13, 2024.

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Minutes of the Regular Meeting of the Board of Directors of the Santa Clarita Valley Water Agency – March 5, 2024

A regular meeting of the Board of Directors of the Santa Clarita Valley Water Agency was held at Santa Clarita Valley Water Agency, 23780 Pine Street, Newhall, CA 91321 at 6:00 PM on Tuesday, March 5, 2024. A copy of the Agenda is inserted in the Minute Book of the Agency preceding these minutes. The meeting recording can be accessed by clicking on the following link: <a href="Board Meeting Recording">Board Meeting Recording</a>.

DIRECTORS PRESENT: Kathye Armitage, Beth Braunstein, William Cooper, Maria Gutzeit,

Dirk Marks, Gary Martin, Piotr Orzechowski and Ken Petersen.

DIRECTORS ABSENT: Ed Colley.

Also present: Assistant General Manager Steve Cole, Board Secretary April Jacobs, Chief Financial and Administrative Officer Rochelle Patterson, Chief Operating Officer Keith Abercrombie, Communications Manager Kevin Strauss, Director of Technology Services Cris Perez, Director of Water Resources Ali Elhassan, General Counsel Joe Byrne, General Manager Matthew Stone, Information Technology Technician I Oliver Molina, Information Technology Technician II Jonathan Thomas, Water Resources Planner Ernesto Velazquez, as well as additional SCV Water Agency staff (Virtually), and members of the public (In Person and Virtually).

President Martin called the meeting to order at 6:02 PM. A quorum was present.

There were no changes to the March 5, 2024 Board Agenda and it was accepted as shown (Item 4).

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Upon motion of Vice President Orzechowski, seconded by Director Armitage and carried, the Board approved the Consent Calendar including the revised meeting minutes and Resolution Nos. SCV-410, SCV-411, SCV-412, SCV-413 and SCV-414 by the following roll call votes (Item 5):

| Director Armitage      | Yes    | Director Braunstein        | Yes |
|------------------------|--------|----------------------------|-----|
| Director Colley        | Absent | Director Cooper            | Yes |
| Vice President Gutzeit | Yes    | Director Marks             | Yes |
| President Martin       | Yes    | Vice President Orzechowski | Yes |

Director Petersen Yes

## **RESOLUTION NO. SCV-410**

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF LOS ANGELES COUNTY GENERAL FUND, LOS ANGELES COUNTY LIBRARY, LOS ANGELES COUNTY ROAD DISTRICT #5, LOS ANGELES COUNTY CONSOLIDATED FIRE PROTECTION DISTRICT, LOS ANGELES COUNTY FLOOD CONTROL, THE BOARD OF DIRECTORS OF SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT, SANTA CLARITA VALLEY WATER AGENCY, GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT, CITY OF SANTA CLARITA, SANTA CLARITA LIBRARY, APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO SANTA CLARITA VALLEY SANITATION DISTRICT "ANNEXATION NO. 1116"

## FULL RESOLUTION MAY BE VIEWED BY VISITING THE SCV WATER WEBSITE

## **RESOLUTION NO. SCV-411**

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF LOS ANGELES COUNTY GENERAL FUND, LOS ANGELES COUNTY CONSOLIDATED FIRE PROTECTION DISTRICT, LOS ANGELES COUNTY FLOOD CONTROL, THE BOARD OF DIRECTORS OF SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT, ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT, CITY OF SANTA CLARITA, SANTA CLARITA LIBRARY, SANTA CLARITA VALLEY WATER AGENCY APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO SANTA CLARITA VALLEY SANITATION DISTRICT "ANNEXATION NO. 1130"

## FULL RESOLUTION MAY BE VIEWED BY VISITING THE SCV WATER WEBSITE

## **RESOLUTION NO. SCV-412**

## JOINT RESOLUTION OF

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF TRUSTEES OF THE GREATER LOS ANGELES COUNTY VECTOR
CONTROL DISTRICT AND THE BOARD OF DIRECTORS OF THE SANTA CLARITA
VALLEY WATER AGENCY APPROVING AND ACCEPTING THE
NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
RESULTING FROM ANNEXATION OF L 038-2020
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

## FULL RESOLUTION MAY BE VIEWED BY VISITING THE SCV WATER WEBSITE

## **RESOLUTION NO. SCV-413**

## **JOINT RESOLUTION OF**

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF TRUSTEES OF THE GREATER LOS ANGELES COUNTY VECTOR
CONTROL DISTRICT AND THE BOARD OF DIRECTORS OF THE SANTA CLARITA
VALLEY WATER AGENCY APPROVING AND ACCEPTING THE
NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
RESULTING FROM ANNEXATION OF L 038-2020
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

## FULL RESOLUTION MAY BE VIEWED BY VISITING THE SCV WATER WEBSITE

## **RESOLUTION NO. SCV-414**

# JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, THE BOARD OF TRUSTEES OF THE GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT AND THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION OF L 038-2020 TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

## FULL RESOLUTION MAY BE VIEWED BY VISITING THE SCV WATER WEBSITE

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Communications Manager Kevin Strauss presented the 2023 Communications Year in Review (Item 6).

Water Resources Planner Ernesto Velazquez presented the Water Recharge Feasibility Study Update (Item 7).

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## General Manager's Report on Activities, Projects and Programs (Item 8).

The General Manager reported on the following:

He updated the Board on his recent vacation and his attendance at the International Folk Music Conference in Kansas City.

He advised the Board of Roger Hitchen's retirement and retirement luncheon held last week.

He mentioned the recent meeting that took place with the Whittaker-Bermite Ownership Group that focused on implementing the Saugus 1 and 2 Settlement Agreement.

He informed the Board of the complaints received by staff and staff's response to the Chiquita Canyon Landfill. Staff responded both verbally and by sampling the water in that area.

Lastly, he gave a guick updated on the Boardroom reconfiguration.

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## Committee Meeting Recap Report for Informational Purposes Only (Item 9).

There were no comments on the recap report.

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## Written Reports for Informational Purposes Only (Item 10).

Director Armitage had several comments on the Finance, Administration and Information Technology Services Section Report, the Treatment Distribution, Operations and Maintenance Section Report and the Water Resources and Outreach Section Report.

There were no other comments on the written reports.

To hear the full comment(s), please refer to the Board recording by clicking the meeting recording link on the first page of these minutes or visiting the SCV Water Website.

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## President's Report (Item 11).

President Martin updated the Board on upcoming meetings and events.

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## AB 1234 Written and Verbal Reports (Item 12).

A written report was submitted by Vice President Gutzeit which was included in the Board packet and is part of the record and one written report was submitted by President Martin which was emailed, posted to the website and is part of the record.

Vice President Orzechowski reported that he attended the SCV Chamber of Commerce February Business After Hours Mixer held at Tommy's in Castaic on February 21, 2024.

Director Braunstein reported that she attended the Special District North Los Angeles County Chapter General Membership luncheon held at The Centre on February 21, 2024.

Director Cooper reported that he attended the Special District North Los Angeles County Chapter General Membership luncheon held at The Centre on February 21, 2024.

Director Marks reported that he attended the Special District North Los Angeles County Chapter General Membership luncheon held at The Centre on February 21, 2024.

Director Armitage reported that she attended the Special District North Los Angeles County Chapter General Membership luncheon held at The Centre on February 21, 2024.

There were no other AB 1234 Reports.

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## **Director Reports (Item 13).**

Director Armitage mentioned that CSDA and USC Price EXED Forum are hosting the virtual Special Districts Resilience Summit being held on April 12, 2024. It is free to CSDA members and will cover several topics of interest. She mentioned she could send the information if anyone should be interested.

| March | า 5, | 202 | 24 |
|-------|------|-----|----|
| Page  | 5 c  | f 5 |    |

| Lastly, she thanked staff for all their hard work in moving the Board meetings to Pine Street while the RVWTP Boardroom is under reconfiguration/remodeling. |   |
|--|---|
| There were no other Director reports.  |   |
|  |   |
| Director Requests for Approval for Event Attendance (Item 14).   |   |
| There were no requests for approval for event attendance.  |   |
|  |   |
| The meeting was adjourned at 7:42 PM (Item 15).  |   |
|  |   |
|  |   |
| April Jacobs, Board Secretary  | _ |
| ATTEST:  |   |
|  |   |
| President of the Board   |   |

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## **BOARD MEMORANDUM**

**DATE:** February 27, 2024

**TO:** Board of Directors

**FROM:** Rochelle Patterson

Chief Financial and Administrative Officer

**SUBJECT:** Approve a Revised Employee Manual No. 7.0 – Employment Status and Work

Policy

## **SUMMARY**

Management recommends the revision of Employee Manual No. 7.0 – Employment Status and Work Policy, by making clarifying edits on classification changes, as well as expanding on the "Y-rated" section (7.14). Staff, with assistance from legal counsel reviewed this policy and determined for best practice that the language be updated and clarifying language was added. The proposed changes affect Sections 7.8, 7.13 and 7.14.

## DISCUSSION

As employees move throughout their course of employment at SCV Water, some employees have been promoted due to demonstrated merit, and others have taken advantage of open opportunities at the Agency by opting to change their current career paths. These opportunities usually result in a change of classification, and sometimes, salary. Staff has revised this section to more clearly define this situation, and to make a clear distinction between a Demotion versus a Y-rating, and how they are handled.

Revisions follow below. Redline struck language would be deleted, whereas red underlined language would be added. For easy reading, a clean copy of the proposed policy is attached as Attachment 1.

## 7.8 Reclassification

A reclassification is neither a promotion nor demotion, but usually a result of an Agency restructuring or Class and Compensation Study.

If an employee is in a position that is reclassified to a higher salary range, the employee will maintain his or her current salary rate unless the employee's current salary rate is below the minimum within the new salary range. In that case, the employee will receive the beginning, or lowest, salary in the new range.

Except as otherwise provided by policy or law, if an employee is in a position that is reclassified to a lower salary range, he or she shall retain the same salary. until such time as the employee's salary is within the new range. which will then be referred to as a "Y-step" (see section 7.14).

## 7.12 Promotion

"Promotion" is the appointment of an employee to a vacant position in a higher classification. Promotions are not automatic. Promotions are given when available, applied for, and awarded because of demonstrated merit. The award of a promotion is at the sole discretion of the Agency. The Agency reserves the right to recruit and hire outside applicants if it is deemed to be in the Agency's best interest.

## 7.13 <u>Demotion/"Y" Rated</u>

## 7.13.1 Demotion

Employees may be demoted in the event of a <u>personnel</u> reduction <u>in personnel</u> due to lack of work\_<u>,or</u> funds, <u>in the case of</u> or an employee's inability to perform his or her required duties, or for disciplinary purposes, at the discretion of the General Manager.

## 7.13.2

## 7.14 <u>"Y" Step Rated</u>

The term "Y" step rRated or "Y-rated" refers to the Agency paying an employee above the maximum of the salary range assigned to that position's class. A "Y"-step rating Rating may be given to employees by the Agency when in the case they are classified downward due to restructure, or for considering an employee's lack of merit, or lack thereof, or demotion.

A Y-step rating is typically assigned to an employee as a result of an Agency reorganization or restructure that reclassifies the employee's current position to a lower pay range (classification) than the employee's current range. In this case, the employee continues its current rate of pay, but would not be eligible for a merit increase until the employee moves to a higher classification (via promotion or future Agency restructure). When a position is reallocated to a class with a lower salary range, the Agency may consider the employee's salary to be "Y" Rated.

In the event an employee voluntarily accepts a position of a lower-level classification (such as when applying for a different job title), the salary of the employee shall be placed within the salary range of that new classification, which may result in a loss of salary. An employee who voluntarily accepts a lower position will not be eligible for the Y-step rate. In certain circumstances, the General Manager may override this and approve a Y-step rate.

A "Y" Rating may be given to employees by the Agency when they are classified downward, for considering an employee's merit, or lack thereof, or demotion. Employees, who are "Y" Rated. Y-rated employees, will continue to receive cost of living adjustments.

No other changes are proposed at this time.

On February 26, 2024, the Finance and Administration Committee considered staff's recommendation to approve the revised Employee Manual Policy No. 7.0 – Employment Status and Work Policy.

## STRATEGIC NEXUS

The revision of this policy helps support SCV Water's Strategic Plan Goal F – High Performance Team – Grow a culture of continuous improvement that fosters SCV Water's values, specifically Strategy F.2 – "Attract, train and retain quality staff" and Objective F.2.5 – "Update the SCV Water's Employee Handbook."

## **FINANCIAL CONSIDERATIONS**

None at this time.

## **RECOMMENDATION**

The Finance and Administration Committee recommends that the Board of Directors approve revised Employee Manual No. 7.0 – Employment Status and Work Policy.

RP/ed

Attachment

M65

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| EMPLOYEE MANUAL                 |                            |  |  |
|---------------------------------|----------------------------|--|--|
| Title: EMPLOYMENT STATU         | JS AND WORK POLICY         |  |  |
| Policy No.: 7.0                 | Section Nos.: 7.0 – 7.14   |  |  |
| Approval Date: March 2024       | Effective Date: March 2024 |  |  |
| Approved By: Board of Directors |                            |  |  |

## 7.0 EMPLOYMENT STATUS AND WORK POLICY

## 7.1 <u>Employment Status</u>

Employment Status refers to the nature of the employment relationship and includes such categories as probationary, regular full-time and regular part-time, among others. Changes in employment status may result from reinstatement, transfer, promotion, demotion, or suspension.

## 7.2 **Probationary**

The first twelve (12) months of employment with the Agency are worked in a probationary status. Probation is an introductory period during which newly hired or reinstated employees can demonstrate that they can meet the requirements of their positions. This period may be extended upon written approval by the General Manager for up to an additional six (6) months. This probationary period will automatically extend during the period of any authorized leave for the period of the leave. In other words, the probationary period only counts down for actual time worked. During the probationary period, the employee's supervisor and management staff will review work habits, performance, and attendance in order to assess the employee's ability to meet job expectations.

During the probationary period, an employee may be dismissed at any time with or without cause by the General Manager without any requirement for notice, hearing, grievance, or any other form of due process set forth in the Personnel Rules, including Section 27 herein. With the exception of due process rights and procedures, a probationary employee is bound to uphold all other Agency Personnel Rules.

## 7.3 Regular Full-Time Employees

An employee who has completed probation and is regularly scheduled to work at least thirty (30) hours per week in an established position is normally considered a regular, full-time employee, unless otherwise expressly noted. Such an employee is eligible for health and other benefits at rates as may be determined from time to time by the Agency in its sole discretion.

## 7.4 Regular Part-Time Employees

An employee who has completed probation and is regularly scheduled to work fewer than thirty (30) hours per week in an established position is normally considered a regular, part-time employee, unless otherwise expressly noted. Part-time employees are not eligible for any benefits other than those mandated by law or as otherwise provided in this Manual.

## 7.5 Temporary Employees

A Temporary Employee is one who is hired for an expressly limited duration, or to work on a specific project. The job assignment, work schedule, compensation and duration of the employment will be determined on an individual basis, usually not to exceed six (6) months.



| EMPLOYEE MANUAL                 |                            |  |  |
|---------------------------------|----------------------------|--|--|
| Title: <b>EMPLOYMENT STATU</b>  | JS AND WORK POLICY         |  |  |
| Policy No.: 7.0                 | Section Nos.: 7.0 – 7.14   |  |  |
| Approval Date: March 2024       | Effective Date: March 2024 |  |  |
| Approved By: Board of Directors |                            |  |  |

Temporary Employees are generally not eligible for benefits, except to the extent required by law or established by special agreement.

## 7.6 At-Will & Limited Duration Employees

In order to facilitate longer-term but still limited projects, the Agency has the authority to hire At-Will and Limited Duration Employees. An At-Will and Limited Duration Employee is one who is hired for a project or task that will necessarily exceed the duration allowed as a Temporary Employee. At-Will and Limited Duration Employees will be retained by letter agreement setting forth the project at issue, duties, and indicating a limited-term duration of no longer that two (2) years. At the discretion of the General Manager, and upon good cause demonstrating a need for the employee to continue work, the General Manager may extend the duration of employment for no longer than an additional one (1) year term. Employees are generally not eligible for benefits, except to the extent required by law or established by special agreement. The Agency acknowledges that, given the duration of employment, it may be required to comply with CalPERS contribution requirements.

## 7.7 Reinstatement

"Reinstatement" is the reappointment, with or without limited examination, of an employee who has resigned in good standing. The employee may be reinstated provided there is a vacancy and there is prior written approval of the General Manager.

## 7.8 Reclassification

A reclassification is neither a promotion nor demotion, but usually a result of an Agency restructuring or Class and Compensation Study.

If an employee is in a position that is reclassified to a higher salary range, the employee will maintain his or her current salary rate unless the employee's current salary rate is below the minimum within the new salary range. In that case, the employee will receive the beginning, or lowest, salary in the new range.

Except as otherwise provided by policy or law, if an employee is in a position that is reclassified to a lower salary range, he or she shall retain the same salary, which will then be referred to as a "Y-step" (see section 7.14).

## 7.9 Reduction in Personnel / Request of Employee

Notwithstanding any other provision of these rules, nothing provided herein shall prohibit the Agency from layoffs or reductions in force for administrative, organizational, or economic reasons. Layoff or reduction in force is not disciplinary in nature and is not subject to disciplinary appeal. Where feasible, the Agency will provide thirty (30) working days of notice before the effective day of any regular or temporary reassignment or layoff. Upon the employee's written request, an employee may be placed in a lower classification with a lower salary if possible.



| EMPLOYEE MANUAL                 |                            |  |  |
|---------------------------------|----------------------------|--|--|
| Title: <b>EMPLOYMENT STATU</b>  | JS AND WORK POLICY         |  |  |
| Policy No.: 7.0                 | Section Nos.: 7.0 – 7.14   |  |  |
| Approval Date: March 2024       | Effective Date: March 2024 |  |  |
| Approved By: Board of Directors |                            |  |  |

## 7.10 Acting Out-of-Class Assignment

With the prior written approval of the General Manager, regular or probationary employees may be temporarily assigned to a higher level of classification where there is an actual or anticipated temporary vacancy of at least thirty (30) consecutive calendar days. The assignment must last for a minimum of thirty (30) consecutive calendar days to a maximum of six (6) consecutive months. The General Manager may approve extending the length of an assignment. Employees appointed to an Out-of-Class Assignment will be compensated by a five percent (5%) increase over their current salary. Benefits levels will remain unchanged for the duration of the Out-of-Class Assignment. Compensation changes will be effective with the first day of the Out-of-Class Assignment.

## 7.11 Interim

An interim assignment differs from acting Out-of-Class Assignments and will be governed by the rules for salary treatment for promotions. The interim designation indicates the Agency's intent to continue to assess candidates for permanent assignment to the position.

## 7.12 Promotion

"Promotion" is the appointment of an employee to a vacant position in a higher classification. Promotions are not automatic. Promotions are given when available, applied for, or awarded because of demonstrated merit. The award of a promotion is at the sole discretion of the Agency. The Agency reserves the right to recruit and hire outside applicants if it is deemed to be in the Agency's best interest.

A promoted employee is subject to a six (6) month probationary period during which he or she must demonstrate the ability to perform the duties of the new position. This time may be extended for an additional three (3) months by the General Manager. This time period will extend automatically during the period of any authorized leave. The employee will become regular in the promoted position upon successful completion of the probationary period. Any employee who fails satisfactorily to complete the probationary period following a promotion shall be reinstated to the regular position from which the employee was promoted.

## 7.13 Demotion

Employees may be demoted in the event of a personnel reduction due to lack of work or funds, or an employee's inability to perform his or her required duties, or for disciplinary purposes, at the discretion of the General Manager.

## 7.14 Y Step Rated

The term "Y step rated" or "Y-rated" refers to the Agency paying an employee above the maximum salary range assigned to that position's class. A Y-step rating may be given to



| EMPLOYEE MANUAL                 |                            |  |  |
|---------------------------------|----------------------------|--|--|
| Title: <b>EMPLOYMENT STATU</b>  | JS AND WORK POLICY         |  |  |
| Policy No.: 7.0                 | Section Nos.: 7.0 – 7.14   |  |  |
| Approval Date: March 2024       | Effective Date: March 2024 |  |  |
| Approved By: Board of Directors |                            |  |  |

employees by the Agency in the case they are classified downward due to restructure, or for considering an employee's lack of merit.

A Y-step rating is typically assigned to an employee as a result of an Agency reorganization or restructure that reclassifies the employee's current position to a lower pay range (classification) than the employee's current range. In this case, the employee continues its current rate of pay, but would not be eligible for a merit increase until the employee moves to a higher classification (via promotion or future Agency restructure).

In the event an employee voluntarily accepts a position of a lower-level classification (such as when applying for a different job title), the salary of the employee shall be placed within the salary range of that new classification, which may result in a loss of salary. An employee who voluntarily accepts a lower position will not be eligible for the Y-step rate. In certain circumstances, the General Manager may override this and approve a Y-step rate.. Y-rated employees will continue to receive cost of living adjustments.



## **BOARD MEMORANDUM**

**DATE:** February 27, 2024

**TO:** Board of Directors

**FROM:** Rochelle Patterson

Chief Financial and Administrative Officer

**SUBJECT:** Approve a Revised Employee Manual No. 9.0 – Pay Plan

## SUMMARY

Management recommends the revision of Employee Manual No. 9.0 – Pay Plan, by adding section 9.8, which will allow for mid-year promotions and a few other minor clarifications throughout the policy.

## **DISCUSSION**

The addition of section 9.8 will provide opportunities for employees to earn salary promotions based on their own initiative and dedication to professional growth. Mid-year promotions will empower employees to take ownership of their careers and invest in their future success within the Agency.

## 9.8 Mid-Year Promotion (Career Path Advancement)

Mid-year promotions will only be considered and implemented during the month of January so long as the promotion meets the criteria established in section 9.7, and (a) the promotion is tied to achievable goals as detailed in the employee's performance evaluation, and (b) is planned and budgeted. An example of a mid-year promotion would be if the employee has achieved a certification and now meets the required education and experience criteria for the next position in their career path and (a) and (b) from above are met, a mid-year promotion may be granted.

Other policy revisions are included in the proposed policy as Attachment 1. Redline struck language would be deleted, whereas red underlined language would be added.

On February 26, 2024, the Finance and Administration Committee considered staff's recommendation to approve the revised Employee Manual Policy No. 9.0 – Pay Plan.

## STRATEGIC NEXUS

The revision of this policy helps support SCV Water's Strategic Plan Goal F – High Performance Team – Grow a culture of continuous improvement that fosters SCV Water's values, specifically Strategy F.2 – "Attract, train and retain quality staff;" and Objective F.2.5 – "Update the SCV Water's Employee Handbook."

## FINANCIAL CONSIDERATIONS

None at this time. Funding for mid-year promotions will be included and approved through the Agency's budget process.

## **RECOMMENDATION**

The Finance and Administration Committee recommends that the Board of Directors approve revised Employee Manual No. 9.0 – Pay Plan.

RP/ed

Attachment

M65



| EMPLOYEE MANUAL                     |                                       |  |
|-------------------------------------|---------------------------------------|--|
| Title: PAY PLAN                     |                                       |  |
| Policy No.: 9.0                     | Section Nos. 9.0 – 9.1 <u>1</u> 9     |  |
| Approval Date: April 2021March 2024 | Effective Date: April 2021 March 2024 |  |
| Approved By: Board of Directors     |                                       |  |

## 9.0 PAY PLAN

The pay plan consists of monthly salary ranges of nine (9) pay steps each. There is a five percent (5%) salary differential between each monthly salary classification. There is a two and one-half percent (2-1/2%) salary differential between each of the nine (9) pay steps in each monthly salary classification. All classifications of employment, except the General Manager, shall be allocated to one (1) of the salary ranges of the pay plan. Temporary employees may be employed at hourly rates within the salary range of their classification.

The General Manager shall approve and grant all appointments and advancements under the pay plan.

## 9.1 Pay Day

Agency employees shall be paid by check every other Friday. The pay period closes at the conclusion of the Friday night shift preceding the payday, except for those employees assigned to a special shift schedule. Deductions from the salary paycheck shall be made for:

- State Income Tax
- Federal Income Tax
- State Disability Insurance
- Medicare Tax (for employees hired after March 31, 1986 and who were not hired while on unemployment)
- Social Security for employees not a member of PERS or not participating in the FICA-Substitute Retirement Plan Deferred Compensation Option
- Flexible Benefits Spending Plan
- Any other deduction required by law
- Voluntary deductions may be made for other programs approved by the Board of Directors or authorized in writing by the employee.

## 9.2 Computation of Pay Rates

The hourly rate of pay shall generally be an even amount determined by multiplying the monthly salary by 12 and dividing the product by 2080. Rates will be rounded to the nearest cent, counting one-half cent and over as the next higher cent (e.g., round \$18.845 to \$18.85). The number 2080 represents the normal hours of employment in a year – i.e., 26 pay periods comprising 80 hours each. Individual classifications, such as water treatment plant operators may be calculated differently. Contact Human Resources for more information.

## 9.3 <u>Job Class Descriptions</u>

The Agency has adopted a Job Class Description for each position within the Agency, setting forth the duties and requirements of that position. A copy of the current Job Class Descriptions for the Agency may be obtained from the Human Resources Office.



| EMPLOYE                         | E MANUAL                          |
|---------------------------------|-----------------------------------|
| Title: PAY PLAN                 |                                   |
|                                 |                                   |
| Policy No.: 9.0                 | Section Nos. 9.0 – 9.1 <u>1</u> 0 |
|                                 |                                   |
| Approval Date: April 2021 March | Effective Date: April 2021 March  |
| <u>2024</u>                     | <u>2024</u>                       |
| Approved By: Board of Directors |                                   |
|                                 |                                   |

## 9.4 <u>Initial Appointment</u>

The first step is the minimum rate and shall normally be the hiring rate for the classification.

In certain circumstances, the General Manager may authorize compensation at any step above the minimum salary rate. In general, hiring above the minimum step will be to address recruitment difficulties, to obtain an employee with special qualifications or other such business purposes. To hire someone above the minimum step, the Senior Manager must obtain written approval from the General Manager, in advance of the job and salary offer. The written request must demonstrate how the initial appointment above the minimum salary rate would benefit the Agency.

## 9.5 Wage Rate Classifications

The Board has established Wage Rate Classifications for each job class, which classifications establish a range of pay for job classes within the Agency. The Board may revise the Wage Rate Classifications at any time, with or without notice to the employees.

## 9.6 Anniversary, Performance Review Dates and Salary Step Advancement

An employee's appointment date is his/her anniversary and review date to determine permanent status. Promotions and other employment activity then may change the initial anniversary date to a new date.

The Agency Personnel Employee Manual provides that after each year of service, the employee will receive a written performance evaluation. Based on the evaluation, the employee is eligible for salary step advancement, until the employee reaches the top step of the range.

Notwithstanding their anniversary date, employees will be reviewed in April/May of each year, recommendations for pay increases will be made in June, and merit increases will be effective the first complete pay period of July.

Notwithstanding any probationary period and without an employee completing probation, new employees hired between July 1 and December 31 of the year may be eligible for a <a href="two-step">two-step</a> merit increase, accompanied by a performance evaluation, on July of the following year. New employees hired between January 1 and June 30 of the year may be considered for a one-step merit increase, accompanied by a performance review, on the first complete pay period of July of the same year. A performance evaluation will be completed for every new employee before the end of the probationary period.

Supervisors will recommend a two, one or no step increase, based upon the performance evaluation, for employees with one or more years of service.

The supervisor shall forward the completed performance evaluation and a recommended pay treatment to the Senior Manager for review and approval. The evaluation then is sent to the Human Resources Office for authorization. After the Human Resources



| EMPLOYE                              | E MANUAL                              |
|--------------------------------------|---------------------------------------|
| Title: PAY PLAN                      |                                       |
| Policy No.: 9.0                      | Section Nos. 9.0 – 9.1 <u>1</u> 0     |
| Approval Date: April 2021 March 2024 | Effective Date: April 2021 March 2024 |
| Approved By: Board of Directors      |                                       |

Office authorizes the pay treatment, the supervisor will be notified so he/she can share the recommendation with the employee.

## 9.7 Promotion

A promotion is defined as the movement of an employee from one classification to another classification that is in a higher salary range. If an employee moves to a classification at the same salary range, this is a lateral transfer, not a promotion. An example of a lateral transfer would be the movement of an employee from one Department to another in the same classification. Another example would be the movement of an employee to an equivalent classification, where the title is different, and the salary range is the same.

A promotion is generally to a vacant position and must be approved by the General Manager in advance.

## 9.8 Mid-Year Promotion (Career Path Advancement)

Mid-year promotions will only be considered and implemented during the month of January so long as the promotion meets the criteria established in section 9.7, and (a) the promotion is tied to achievable goals as detailed in the employee's performance evaluation, and (b) is planned and budgeted. An example of a mid-year promotion would be if the employee has achieved a certification and now meets the required education and experience criteria for the next position in their career path and (a) and (b) from above are met, a mid-year promotion may be granted.

## 9.89 Salary Treatment for Promotions

When an employee is promoted, the employee will be placed into the salary range at the higher classification, at the first step that is <a href="mailto:approximately">approximately</a> 5% greater (<a href="mailto:typically">typically</a> two-steps) than the current step or pay rate. Employees promoted between July 1 and December 31 would become eligible and may be considered for a two-step for a merit increase, accompanied by <a href="mailto:and-subject-to-a">and-subject-to-a</a> a performance review, <a href="mailto:en-employees">en-effective</a> the first complete pay period of July of the same year. A performance review, <a href="mailto:effective-the-first-complete">effective</a> the first complete pay period of July of the same year. A performance evaluation will be completed for every promoted employee when he or she successfully passes the probationary period.

## 9.910 Cost of Living Adjustments and General Wage Increases

Cost of living adjustments (COLA) and general wage increases are granted only at the discretion of the Board of Directors.



| EMPLOYE                              | E MANUAL                              |
|--------------------------------------|---------------------------------------|
| Title: PAY PLAN                      |                                       |
| Policy No.: 9.0                      | Section Nos. 9.0 – 9.1 <u>1</u> 0     |
| Approval Date: April 2021 March 2024 | Effective Date: April 2021 March 2024 |
| Approved By: Board of Directors      |                                       |

Past practice has been for the Board of Directors to grant a COLA effective the first pay period of each fiscal year. The Agency uses a program of periodic market surveys for general wages increases, with interim cost of living adjustments. The results of the market survey have been effective in July of each year.

At the time that the Board of Directors considers a COLA, staff will provide the Board for its consideration information on the Los Angeles – Riverside – Orange County area Consumer Price Index (CPI) and any other requested information that will assist in the decision making process.

Any general wage increase or COLA adjustment to the salaries, if any, will normally take effect the first complete pay period of the month for which it is granted.

## 9.1011 Commercial Driver License - Class A Stipend

To maintain safe and efficient operations of its heavy vehicles, the Agency needs certain field staff to hold Commercial A (Class A) Commercial Driver Licenses (CDL) in order to legally operate heavy vehicles. This type of license places a certain amount of personal burden and responsibility on the license holder, which should be recognized, and as such, fairly compensated.

The California Department of Motor Vehicles (CA DMV) defines a Class A type of driver's license as one that allows the legal operation of "any legal combination of vehicles with a gross combination weight rating (GCWR) of 26,001 pounds or more, provided the gross vehicle weight rating (GVWR) of the vehicle(s) being towed is in excess of 10,000 pounds."

Subject to the approval of an employee's Senior Manager, employees that hold a valid CA DMV Class A license used in the course of their employment with the Agency shall be reimbursed for the actual CA DMV license fees and required medical exams, and receive a payroll stipend of \$80 per pay period. The number of employees eligible for the Class A stipend is limited to twenty-five (25). Adjustments to this stipend are not included in any COLA unless specifically authorized by the Board of Directors.



## **BOARD MEMORANDUM**

**DATE:** February 27, 2024

**TO:** Board of Directors

**FROM:** Rochelle Patterson

Chief Financial and Administrative Officer

**SUBJECT:** Approve a Revised Employee Manual Policy No. 12.0 – Shift Work Policy

## SUMMARY

Management recommends revising the current Employee Manual Policy No. 12.0 – Shift Work Policy to include a section on a 4/10 schedule for eligible positions.

## **DISCUSSION**

Most Agency staff work a 9/80 schedule which consists of working 80 hours over 9 days, with a rotating dark Friday. In September 2021, the Agency adopted a Flexible Workplace Program (FWP), which allowed certain positions the flexibility to work their 9/80 schedule remotely, a couple of days per week. Due to their roles, however, employees in certain departments cannot work remotely. These include most positions from the Operations Department and Customer Service Department.

During the Strategic Plan SWOT (strengths, weakness, opportunity, threats) meetings that the consultant had with employees, as well as from comments from the internal staff communications survey, there were several Agency employees who suggested that the Agency consider a 4/10 schedule for those employees who are unable to use the Flexible Workplace Program. In order to keep high employee morale and fair offerings to all employees, management considered additional workplace options, the most feasible being the opportunity to work a 4/10 schedule for eligible positions.

A 4/10 work schedule refers to working four days a week with each day consisting of 10 hours, rather than the Agency's current 9/80 shift. Eligible positions would work Monday through Thursday and be off every Friday, or Tuesday through Friday and off every Monday. This results in up to an additional 26 days off per year for those eligible positions. The precise weekdays for a 4/10 schedule will be determined by the Department Manager and may change as the Department needs change.

The 4/10 work schedule for eligible positions will have several potential benefits:

- **Extended Weekends:** One of the main advantages is having a three-day weekend every week. This can provide employees with more leisure time, reducing burnout and allowing for better work-life balance.
- Reduced Commute: Working fewer days means fewer commutes, which can save time
  and money. This can contribute to a decrease in stress associated with daily commuting.

- **Increased Productivity:** Some employees find that they are more productive during longer workdays as they have more extended periods of uninterrupted time to focus on tasks. This can lead to increased efficiency and concentration.
- **Employee Satisfaction:** Offering flexible work schedules, such as a 4/10 arrangement, can boost employee morale and job satisfaction. It provides employees with more control over their work hours, contributing to a positive work environment.
- **Recruitment and Retention:** Companies that offer alternative work schedules may find it easier to attract and retain talent. A 4/10 schedule can be an attractive perk for potential employees seeking a better work-life balance.

As a standard practice, staff also conducted a survey (Attachment 1) with its benchmark agencies and other sister entities to gauge shift work options offered to their employees. Most entities operate on a 9/80 schedule for office-related roles but allow field workers to work a 4/10 schedule and operators a 12-hour shift. The consensus was that when it comes to field work, a longer work shift allowed for further completion of projects in a day's work, rather than stopping a job and continuing the next day. Most entities that offer the 4/10 shift invariably have a rotating A team and B team to cover the ongoing workload. The Agency's Operations and Customer Service Departments do not have the number of staff needed to work a rotating schedule, but it will work for the Facilities Department.

Eligible positions in the Operations and Customer Service Departments will work the 4/10 schedule of Monday through Thursday and off every Friday. There will be some financial impact for on-call and standby staff to cover the additional Friday off. The impact is estimated to be approximately \$60,000, up to \$160,000 if crews need to be called in to repair mainline leaks/breaks.

The Customer Service lobby at Rockefeller will be closed every Friday but will extend the lobby hours to 6:00pm (currently 5:30pm) Monday through Thursday, adding an extra four (4) hours per week to offset the Friday closure. On average, there are approximately 11 customers who visit the Rockefeller lobby every other Friday and approximately 140 inbound phone calls are received. As with the current dark Friday, the Agency's answering service will answer the Friday calls and route to the appropriate on-call staff.

If the 4/10 schedule is approved, staff will begin working with the Agency's Communications Department to develop an outreach campaign notifying customers of the new lobby hours. This policy and shift work option would become effective at the beginning of the new fiscal year in July 2024.

Staff has worked with Agency legal counsel to develop section 12.2 of the Agency's Shift Work Policy (Attachment 2) to add the option of a 4/10 schedule as follows:

## 12.2 4/10 Schedules

Additionally, due to the nature of their roles and in lieu of participation in the Agency's Flexible Workplace Program, certain positions in Departments such as Operations and Customer Care (see Human Resource office for position eligibility list) may be placed on a 4/10 shift work schedule. A 4/10 schedule is a schedule in which an employee works ten (10) hours per day for four (4) consecutive days each workweek. Certain Departments may work a rotating schedule to ensure adequate work coverage. For example, work schedules for various employees may be set as Monday through Thursday, while other employees may have work schedules from Tuesday through Friday.

The precise weekdays for a 4/10 schedule will be determined by the Department Manager and may change as the Department needs change. Additionally, the Department Manager, with the approval of the General Manager, has the right to change the schedule of an employee from 4/10 to 9/80 or some other schedule as required to meet the needs of the Department. To the extent that schedule changes are required by Agency operations, reasonable notice of the change will be provided to any impacted employees before the change is implemented.

For those employees on a 4/10 schedule who work a Monday through Thursday schedule, if an Agency holiday falls on a Friday, Thursday will be treated as the employee's holiday day off. For those employees on a 4/10 schedule who work a Tuesday through Friday schedule, if an Agency holiday falls on a Monday, Tuesday will be treated as the employee's holiday day off.

Other policy revisions are included in the proposed policy as Attachment 1. Redline struck language would be deleted, whereas red underlined language would be added.

On February 26, 2024, the Finance and Administration Committee considered staff's recommendation to approve the revised Employee Manual Policy No. 12.0 – Shift Work Policy.

## STRATEGIC PLAN NEXUS

The revision of this policy helps to support SCV Water's Strategic Plan Goal F: "High Performance Team – Grow a culture of continuous improvement that fosters SCV Water's values;" Strategy F.2 – "Attract, train, and retain quality staff," as well as Objective F.2.5 – "Update the SCV Water's Employee Handbook."

## FINANCIAL CONSIDERATIONS

It is estimated that the financial impact of implementing a 4/10 shift work schedule for eligible employees as defined in the position eligibility list will range from \$60,000 for on-call and standby staff and up to \$160,000 if employees need to be called in to fix a leak or make other facility repairs. This impact will be included in the revised FY 2024/25 Budget.

## RECOMMENDATION

The Finance and Administration Committee recommends that the Board of Directors approve the revised Employee Manual Policy No. 12.0 – Shift Work Policy.

RP

Attachments

M65

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# Work Shift Schedule - Benchmark Agencies Survey 2023

| Benchmark Agency                           | 3/12<br>Schedule | 4/10<br>Schedule | 8/40<br>Schedule | 9/80<br>Schedule | 5/40<br>Schedule | Flex /<br>Remote<br>schedule | Approx #<br>of Emp | Comments  |
|--|------------------|------------------|------------------|------------------|------------------|------------------------------|--------------------|---|
| Burbank Water and Power                    | ×                | *×               |                  | ×                |                  | ×                            | 1500               | Normal hours: 9/80 majority of sched (remote only at dept discretion); *4/10 in negotiations for field; 3/12 ops  |
| Calleguas Municipal Water<br>District      | ×                |                  | ×                | ×                |                  |                              |                    | Normal hours: 9 hours and 8 hours 9/80: Office Staff 8/40: Office Staff (office staff can choose between 9/80 or 8-5 schedule) 9/80: Field Staff 3/12: Operators  |
| Cucamonga Valley Water District            | ×                | ×                |                  | ×                |                  |                              | 129                | Normal hours:<br>10 hours<br>4/10 (Mon-Thurs.): Operations<br>9/80 office staff; NO remote work<br>3/12- rotating shifts: Operator Staff  |
| Eastern Municipal Water District           |                  | ×                |                  | ×                |                  | ×                            | 640                | Normal hours:<br>10 hours and 9 hours<br>4/10: Plant Staff<br>9/80: Office Staff<br>Remote work available; 3 days in office.  |
| Glendale Water and Power                   | ×                |                  |                  | ×                | ×                | ×                            | 2000               | Normal hours:<br>5/40 hourly, 9/80 salaried; 3/12 DWP crews. No 4/10.<br>Hybrid remote work.  |
| Irvine Ranch Water District                | ×                | ×                |                  | ×                |                  |                              | 383                | Normal hours:<br>Majority of staff is 9 hours and 10 hours.<br>9/80: Office Staff<br>4/10: All Field Staff M-Th or T-F<br>3/12 Shifts: Recycling Department   |
| Las Virgenes Municipal Water<br>District   |                  | *                |                  | ×                |                  | ×                            | 120                | Normal hours: 9 hours 9/80 scheduled used for all office and field staff with staggered A/B team for Fridays. Office staff up to 2 remote days/week, per dept discretion. *4/10 schedule in negotiations to retain employees. |
| Los Angeles Department of<br>Water & Power |                  | ×                |                  | ×                | ×                |                              |                    | Normal hours:<br>5/40; 9/80; 4/10<br>~Early start options to help with commute  |

# Work Shift Schedule - Benchmark Agencies Survey 2023

| Benchmark Agency                        | 3/12<br>Schedule | 3/12 4/10<br>Schedule Schedule | 8/40<br>Schedule | 9/80<br>Schedule | 5/40<br>Schedule | Flex /<br>Remote<br>schedule | Approx #<br>of Emp | Comments  |
|---|------------------|--------------------------------|------------------|------------------|------------------|------------------------------|--------------------|---|
| Metropolitan Water District of<br>SoCal |                  | ×                              |                  | ×                | ×                |                              |                    | Normal hours: Did Not Hear Back 5/40; 9/80; 4/10 ~ Holidays compensated at the actual number of regular hours scheduled |
| Torrance Municipal Water                |                  | ×                              |                  | ×                | ×                |                              |                    | Normal hours: Did Not Hear Back 5/40; 9/80; 4/10 ~ Holidays compensated at the actual number of regular hours scheduled |
|   |                  |                                |                  |                  |                  |                              |                    |   |

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| OTHER ENTITIES         |   |   |   |    |   |
|------------------------|---|---|---|----|---|
| City of Santa Clarita  |   | × |   |    | <b>Normal hours:</b><br>9/80 staggered A/B team. NO 4/10; NO remote work  |
| Palmdale Water & Power | × |   | × | 06 | Normal hours: All 4/10 for 8+ years. No 9/80. Office staff have option to split 10 hours between 2 non-consecutive days. Tested office/CS hours over 3 years with no impact to customers. Labs and inspectors stagger M-Th and T-F. |

## **ATTACHMENT 2**



| EMPLOYE                         | E MANUAL                            |
|---------------------------------|-------------------------------------|
| Title: SHIFT WORK POLICY        |                                     |
|                                 |                                     |
| Policy No.: 12.0                | Section Nos.: 12.0 – 12. <u>-45</u> |
| Approval Date: January 2018     | Effective Date: January 2018        |
| March 19, 2024                  | July 1, 2024                        |
| Approved By: Board of Directors |                                     |
|                                 |                                     |

## 12.0 SHIFT WORK POLICY

Employees may be assigned Shift Work to ensure coverage on critical Agency operations. Employees assigned Shift Work may be required to work Regular Schedules, 9/80 Schedules, 4/10 Schedules or Treatment Plant Schedules, as discussed below. Employees assigned Shift Work may also be required to work on a rotating assignment of shifts, including shifts with evening hours. No sleeping is permitted during Shift Work.

## 12.1 Regular and 9/80 Schedules

In addition to a customary 5/40 schedule (five workdays constituting forty work hours), an employee on Shift Work may be placed on a 9/80 schedule (nine workdays constituting eighty work hours). A 9/80 schedule is a schedule in which four days per week an employee works nine (9) hours and on the fifth day (the "flex day") that employee either works an eight (8) hour shift, which is split between workweeks (four hours in each workweek) or have the day off. The Fair Labor Standards Act (FLSA) workweek need not coincide with the calendar week nor will it necessarily align with Agency pay periods. The FLSA workweek may begin on any day and at any hour. During a 9/80 schedule, the FLSA workweek begins midway through the employee's "flex day." The result is forty (40) hours worked in each FLSA workweek while eighty (80) hours of work is compressed into nine (9) working days. However, the duration of any Shift Work shift may change as necessary for Agency operations.

For those employees on the 9/80 schedule, if the employees normal "Friday off" falls on an Agency holiday, Thursday will be treated as the "Friday off" and Agency facilities will be closed to the public, except for Laboratory activities.

## 12.2 4/10 Schedules

Additionally, due to the nature of their roles and in lieu of participation in the Agency's Flexible Workplace Program, certain positions in Departments such as Operations and Customer Care (see Human Resource office for position eligibility list) may be placed on a 4/10 shift work schedule. A 4/10 schedule is a schedule in which an employee works ten (10) hours per day for four (4) consecutive days each workweek. Certain Departments may work a rotating schedule to ensure adequate work coverage. For example, work schedules for various employees may be set as Monday through Thursday, while other employees may have work schedules from Tuesday through Friday. The precise weekdays for a 4/10 schedule will be determined by the Department Manager and may change as the Department needs change. Additionally, the Department Manager, with the approval of the General Manager, has the right to change the schedule of an employee from 4/10 to 9/80 or some other schedule as required to meet the needs of the Department. To the extent that schedule changes are required by Agency operations, reasonable notice of the change will be provided to any impacted employees before the change is implemented.

For those employees on a 4/10 schedule who work a Monday through Thursday schedule, if an Agency holiday falls on a Friday, Thursday will be treated as the employee's



| EMPLOYEE                                    | E MANUAL                                  |
|---|---|
| Title: SHIFT WORK POLICY                    |   |
| Policy No.: 12.0                            | Section Nos.: 12.0 – 12. <u>-45</u>       |
| Approval Date: January 2018  March 19, 2024 | Effective Date: January 2018 July 1, 2024 |
| Approved By: Board of Directors             |   |

holiday day off. For those employees on a 4/10 schedule who work a Tuesday through Friday schedule, if an Agency holiday falls on a Monday, Tuesday will be treated as the employee's holiday day off.

## 12.23 <u>Treatment Plant Schedules</u>

Employees assigned to Shift Work operating Treatment Plants will typically work alternating weeks. These employees will work twelve (12) hour shifts each day for seven (7) consecutive days and will be off duty for the following seven (7) consecutive days. While Treatment Plant Operators assigned to Shift Work do not receive time off for holidays, they are paid twelve (12) hours of holiday pay if they are assigned to work during a holiday and eight (8) hours of holiday pay if not assigned.

In all cases, non-exempt Agency employees on Shift Work are paid overtime consistent with the FLSA requirements.

## 12.34 Shift Differential – Treatment Plant Operator

A 5% shift differential is applied to the rate for employees performing the duties of Senior Treatment Plant Operator and Treatment Plant Operator assigned to shift work will be applied to straight time and overtime hours. If the Agency changes its shift work practice, the shift differential will be reviewed at that time.

## 12.45 Shift Differential – Field Employees and Inspectors

Periodically, the Operations field crew, <u>inspectors</u> or designated field employees may be scheduled to work the night shift. An employee working the night shift is entitled to lunch and breaks the same as for daytime work within their shift. Scheduled night shift hours will be worked in lieu of working the following day. An employee scheduled to work a night shift will receive an hourly shift differential pay of 10% added to the employee's regular pay rate; this shift differential pay is not applied to overtime rate.



# MANUAL POLICY NO. 12 – SHIFT WORK POLICY REVISED EMPLOYEE

Board of Directors Meeting March 19, 2024

# **CURRENT AGENCY STAFF WORK SCHEDULE**

8/40 - Laboratory

7 days on/7 days off (12 hours shifts) – Treatment Plant Operators

9/80 - All Regular Fulltime Employees

Flexible Workplace Program – Eligible Employees



# STRATEGIC PLAN (SWOT) & EMPLOYEE COMMUNICATIONS SURVEY

Proposed a 4/10 schedule for those not eligible for the FWP



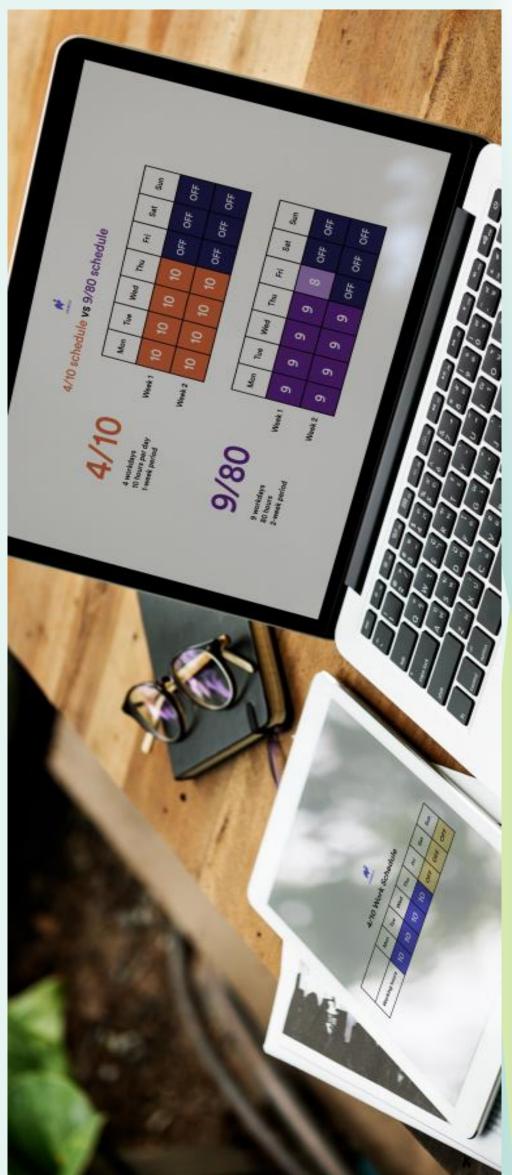
Suggested shift for eligible positions:

Monday through Thursday and off every Friday





## WHAT IS 4/10 WORK SCHEDULE?



38



# BENEFITS OF THE 4/10 WORK SCHEDULE







Sommute Reduced



**Productivity** Increased



Recruitment Retention and

Satisfaction

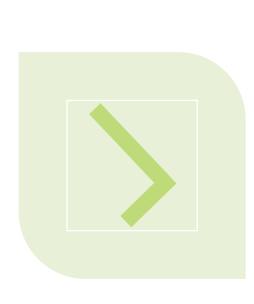
Employee



2



### SURVEY (ATTACHMENT 1)





SURVEYED BENCHMARK **AGENCIES** 

SURVEYED OFFER A 4/10 SCHEDULE



### FINANCIAL IMPACT



Departments will work the 4/10 schedule of Monday through Eligible positions in the Operations and Customer Service Thursday and off every Friday.



Financial impact for on-call and standby staff to cover the additional Friday off.



The impact is estimated to be approximately \$60,000, up to \$160,000 if crews need to be called in to repair mainline leaks/breaks.





### RECOMMENDATION

The Finance and Administration Committee recommends that the Board of Directors approve the revised Employee Manual Policy No. 12 – Shift Work Policy.



## 

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### **BOARD MEMORANDUM**

**DATE:** February 27, 2024

**TO:** Board of Directors

**FROM:** Rochelle Patterson

Chief Financial and Administrative Officer

**SUBJECT:** Approve Various Employee Manual Policy Changes

### **SUMMARY**

Staff periodically reviews Agency employee manual policies as employment laws and regulations change, and to reflect organizational changes. It is best practice to update policies to ensure that they accurately reflect current practices, which helps maintain consistency and clarity for employees.

### **DISCUSSION**

New legislation was passed to be effective in January 2024 and as a result the SCV Water Employee Manual (EM) needs to be updated to remain in compliance. Policy numbers 5, 6, 10 and 20 will have the following changes:

### **Legislative Changes**

### Policy No. 5 – Drug Free Workplace (AB 2188) (Attachment 1)

*EM Policy No. 5.4.3* – AB 2188 expands the protections by making it unlawful for an employer to discriminate against an individual while hiring, firing, setting a condition of employment, or penalizing employees at work due to the individual's use of cannabis off the job, or when an employer-required drug test finds non-psychoactive cannabis in the individual's system.

### Policy No. 20 – Leave (non-vacation) (SB 616 and SB 848) (Attachment 2)

*EM Policy No. 20.2* – SB 616 amends California's paid sick leave law to expand mandatory paid sick leave from three days or twenty-four hours to five days or forty hours.

*EM Policy No. 20.4* – SB 848 will require employers with five or more employees to grant eligible employees up to five days of leave following a reproductive loss, including failed adoption, surrogacy, or assisted reproduction. The leave is unpaid, although the employee may choose to use other compensated time off, such as vacation or sick leave.

### **General Policy Updates**

### Policy No. 6 – Recruitment and Hiring (Attachment 3)

*EM Policy No. 6.10* – Government Code Section 3100 establishes the framework for the role and responsibilities of disaster service workers in California during times of emergency or disaster, outlining their powers, duties, and entitlements. This policy revision more clearly defines the roles and responsibilities of a disaster service worker.

### Policy No. 10 – Overtime (Attachment 4)

*EM Policy No. 10.3* – In December 2023, the Board approved EM Policy No. 10.0, which added a section (10.3) to the policy that allows non-exempt employees to earn compensatory time off (CTO) in lieu of overtime/double time pay. After implementation of this policy in January 2024, a couple of changes needed to be made to adjust for the practical application of the policy.

The Agency's legal counsel has reviewed the recommended changes.

On February 26, 2024, the Finance and Administration Committee considered staff's recommendation to approve various Employee Manual policy changes.

### STRATEGIC PLAN NEXUS

The revision of these policies helps to support SCV Water's Strategic Plan Goal F: "High Performance Team – Grow a culture of continuous improvement that fosters SCV Water's values;" Strategy F.2 – "Attract, train, and retain quality staff," as well as Objective F.2.5 – "Update the SCV Water's Employee Handbook."

### FINANCIAL CONSIDERATIONS

None.

### RECOMMENDATION

The Finance and Administration Committee recommends the Board of Directors approve changes in the sections of the attached Employee Manual Policy numbers 5.0, 6.0, 10.0 and 20.0.

RP

**Attachments** 

M65

### ATTACHMENT 1



| EMPLOYEE MANUAL  |                          |  |  |
|--|--------------------------|--|--|
| Title: DRUG-FREE WORKPLACE POLICY  |                          |  |  |
| Policy No.: 5.0  | Section Nos. : 5.0 – 5.9 |  |  |
| Approval Date: <del>January</del> Effective Date: January <del>2018</del> - <u>2024</u><br>1918 March 2024 |                          |  |  |
| Approved By: Board of Directors  |                          |  |  |

### 5.0 DRUG-FREE WORKPLACE POLICY

It is the policy of The Agency to create a drug free workplace in keeping with the spirit and intent of the Drug Free Workplace Act of 1988. Being under the influence or impaired by The use of alcohol, marijuana, and/or controlled substances in the workplace is inconsistent with the behavior expected of Agency employees and subjects all employees, residents and visitors to unacceptable safety risks, and undermines the Agency's ability to operate effectively and efficiently.

The Agency has established this Substance Abuse Policy to provide the greatest degree of protection possible to the public and to Agency employees. The purpose of this policy is to ensure worker fitness for duty and protect our employees and the public from risks posed by the use of alcohol and controlled substances, to ensure the safe and efficient performance of employee duties, to reduce absenteeism and tardiness, to promote productivity, and to cooperate with the rehabilitation of those employees who seek such help. The Agency recognizes that drug, alcohol and other controlled substance abuse of employees in the workplace is a serious and growing problem of nationwide proportions. The Agency is taking this opportunity to reaffirm its commitment to a drug and alcohol-free workplace.

This policy is also intended to comply with all applicable Federal regulations governing workplace anti-drug programs in the transportation industry. The Department of Transportation Omnibus Transportation Act of 1991 mandates pre-employment, random, reasonable suspicion, post-accident, and follow-up/return to duty alcohol and drug testing of employees performing safety-sensitive functions. A copy of the Department of Transportation Guidelines is available in the Agency office.

### 5.1 Applicability

As a condition of employment, all employees are required to comply with all applicable personnel policies and rules.

- 1. This substance abuse policy applies to all Agency employees.
- 2. This policy applies at all times while Agency employees are on Santa Clarita Valley Water Agency premises, or off-Agency premises but engaged in an activity that is related to or may affect the Agency's business, reputation or public relations, including, but not limited to, the following: activities during work hours, including lunch and other breaks; attendance at seminars as a participant or speaker; and travel on behalf of the Agency. This policy applies to any Agency employee on stand-by duty during the entire period that employee is on stand-by duty.
- 3. This policy applies to Agency employees while off-duty and off-premises, to the extent that such employees engage in conduct prohibited by this policy and such conduct tends to create a risk to persons or property, or to Agency efficiency upon the employee's return to work.



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4. A safety-sensitive position is defined as any position requiring the use of a Class "A" or Class "B" commercial driver's license, or any position involving the transport of hazardous materials and requiring a hazardous materials endorsement on their driver's license. A safety-sensitive employee is considered to be performing a safety-sensitive function during any period in which that employee is actually performing, ready to perform, or immediately available to perform any safety sensitive functions.

### 5.2 **Prohibited Substances**

As used in this policy, "prohibited substances" include, but are not limited to, the following:

### 5.2.1 **Drugs**

Recreational and medical marijuana (regardless of legal status in California), legal, and legally prescribed drugs to the extent they are abused, amphetamines, cocaine, opioids, and phencyclidine.

### 5.2.2 Alcohol

The use of beverages or substances, including any medication, containing alcohol, such that it is present in the body at a level in excess of that stated below while actually performing, ready to perform, or immediately available to perform any Agency business, is prohibited. "Alcohol" is defined as the intoxicating agent in beverage alcohol, ethyl alcohol, or other low molecular weight alcohol including methyl or isopropyl alcohol.

### 5.3 Prohibited Conduct

### 5.3.1 Possession, Use, Manufacture and Trafficking

No employee shall engage in the unlawful manufacture, distribution, dispensing, possession, receipt, sale, purchase or use of a controlled prohibited substances or alcohol on Agency premises, in Agency vehicles, or while conducting Agency business off the premises.

### 5.3.2 Drug Paraphernalia

No employee shall engage in the possession, distribution, sale, manufacture or use of paraphernalia normally used for consumption or use of controlled prohibited substances or alcohol on Agency premises, in Agency vehicles, or while conducting Agency business off the premises.

### 5.3.3 Impairment



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All employees are prohibited from being under the influence of alcohol, marijuana, (regardless of whether prescribed or legally obtained), or other prohibited substances during working hours. Any person other than the person for whom they are prescribed is prohibited from using such prescription drugs in the workplace. Such drugs will be used only in the manner, combination and quantity prescribed, and the employee shall advise their supervisor prior to operating machinery, vehicles or equipment that they are taking such medication. Any employee who is reasonably suspected of being impaired, under the influence of a prohibited substance, or otherwise not fit for duty due to substance abuse shall be removed from their duties and be required to undergo a reasonable suspicion-controlled substance or alcohol test, as hereinafter provided. Employees should be advised that the Agency has zero tolerance for any positive test indicating prior use of controlled substances, or a positive test for the presence of the psychoactive chemical compounds of including marijuana. A positive test for controlled substances shall be grounds for termination, regardless of the level of impairment.

### 5.3.4 Alcohol

No employee may report for duty or remain on duty when his or her ability to perform assigned functions is adversely affected by alcohol or when his or her breath alcohol concentration is 0.04% or greater. No employee shall use alcohol while on duty or while performing safety sensitive functions. No safety sensitive employee shall use alcohol within four hours of reporting either for duty or during hours that he/she is on standby. Violation of this provision is prohibited and will subject the employee to removal from safety sensitive duty and referral to a Substance Abuse Professional ("SAP").

### 5.4 Testing for Prohibited Substances

### 5.4.1 Testing Procedures

Analytical urine-controlled substance testing and breath testing for alcohol will be conducted as required under Department of Transportation Guidelines. All employees shall be subject to testing prior to employment (drug testing only), based on reasonable suspicion, and following an accident, consistent with the Department of Transportation Guidelines. All employees will also be tested prior to returning to duty after failing a controlled substance and/or alcohol test. Employees who have returned to duty will be subject to unannounced follow-up tests as determined by a SAP. Safety-sensitive employees who perform safety-sensitive functions shall also be subject to testing on a randomly selected, unannounced basis, in addition to the testing outlined above.



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Testing shall be conducted in a manner designed to assure a high degree of accuracy and reliability and using techniques, equipment, and laboratory facilities, which meet all applicable standards. All testing will be conducted consistent with established procedures, including those in the Department of Transportation ("DOT") guidelines.

The controlled prohibited substances that will be tested for include marijuana, cocaine, opiates, amphetamines, and phencyclidine (PCP). The Agency may add additional controlled substances for testing consistent with DOT guidelines as they may change from time to time. An initial controlled substance screen will be conducted on each specimen. For those specimens that are positive, a confirmatory gas chromatography/mass spectrometry (GC/MS) test will be performed. The test will be considered positive if the controlled substance levels present are above the minimum thresholds established in the DOT guidelines.

Tests for marijuana will be consistent with state law and will include impairment testing and alternative drug tests which use methods that test psychoactive components of marijuana and not for the non-psychoactive cannabis metabolites.

Tests for alcohol concentration will be conducted utilizing an approved Evidential Breath Testing (EBT) device operated by a trained Breath Alcohol Technician (BAT). If the initial test for safety-sensitive employees indicates an alcohol concentration of 0.02% or greater, a confirmation test will be performed to confirm the results of the initial test. An employee who has a confirmed alcohol concentration of 0.02%, but less than 0.04%, will be removed from his or her position for at least twenty-four hours unless a re-test results in an alcohol concentration of 0.02% or less. However, unless the alcohol concentration is 0.04% or greater, the fact that an employee was removed from duty in the interests of safety shall not form the basis for any discipline. An alcohol concentration of 0.04% or greater will be considered a positive alcohol test and in violation of this policy.

Any employee who has a confirmed positive controlled substance or alcohol test will be removed from his or her position, informed of education and rehabilitation programs available, and evaluated by a SAP. The Agency will make every effort to, and affirms the need to, provide individual employees with dignity, privacy, and confidentiality throughout the testing process.

### 5.4.2 **Pre-employment Screening**

The Agency does not test for or discriminate based on off-duty use of cannabis. The Agency is currently not requiring testing an employment candidate to determine the presence or use of non-psychoactive cannabis metabolites. In addition, the Agency will not be requesting information from an employment



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applicant relating to the applicant's prior use of cannabis. Use of an applicant's or employee's criminal history related to prior cannabis use is prohibited in hiring, separation, or any term or condition of employment.

### 5.4.3 Reasonable Suspicion Testing

All employees shall be subject to urine and/or breath testing when there is a reason to believe that controlled substances or alcohol use is adversely affecting job performance. A reasonable suspicion referral for testing will be made based on documented, objective facts and circumstances, which are consistent with the effects of substance abuse. Examples of reasonable suspicion include, but are not limited to, the following:

- a. Adequate documentation of unsatisfactory work performance or on the job behavior.
- b. Physical signs and symptoms consistent with prohibited substance abuse.
- c. The occurrence of a serious or potentially serious accident caused by human error.
- d. Fights (to mean physical contact), assaults and flagrant disregard or violations of established safety, security, or other operational procedures.

Reasonable suspicion determinations will be made by a supervisor who is trained to detect the signs and symptoms of controlled substance and alcohol use and abuse and who reasonably concludes that an employee may be adversely affected or impaired in his or her work performance due to prohibited substance abuse or misuse.

### 5.4.4 Post-accident testing

All employees will be required to undergo controlled substance and/or breath alcohol testing if they are involved in an accident with an Agency vehicle or with Agency equipment that results in serious bodily injury requiring transportation to a medical treatment facility, death, or when one or more vehicles incurs disabling damage that requires towing from the site and there is reasonable suspicion that drug and/or alcohol use contributed to the accident. Employees will also be required to undergo controlled substance and/or breath alcohol testing if they are involved in an accident involving damage to Agency property estimated at greater than \$10,000.00, or constituting a threat to the public safety and health and there is reasonable suspicion that drug and/or alcohol use contributed to the accident.



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Following an accident where reasonable suspicion has been determined to exist, the employee will be tested as soon as possible, but not to exceed eight hours after the accident for alcohol testing, and 32 hours after the accident for controlled prohibited substances testing. An employee involved in an accident shall not consume alcohol until they have undergone testing for alcohol. Any employee who leaves the scene of the accident without the appropriate authorization without submitting to controlled prohibited substance or alcohol testing will be considered to have refused the test and subject to disciplinary action, up to and including termination. Post-accident testing will include not only the affecting employee, but also any other employees whose performance could have contributed to the accident.

### 5.4.5 Random Testing

Those employees working in safety-sensitive classifications will be subject to randomly selected, unannounced testing, in accordance with Department of Transportation standards for safety-sensitive employees. The random selection will be performed using a scientifically valid method. Each safety-sensitive employee will have an equal chance of being tested each time selections are made. Safety-sensitive employees will be tested either just before departure, or during duty, or just after the safety sensitive employee has ceased performing his or her duty.

### 5.4.6 Return-to-Duty Testing

All employees who previously tested positive enfor a controlled prohibited substance or alcohol test must test negative and be evaluated and released for duty by the SAP before being allowed to return to their jobs. Employees will be required to undergo unannounced follow-up-controlled substance and/or alcohol breath testing following return to duty, as determined by the SAP. The duration of the period during which the employee is subject to such testing, and the frequency of such testing, will be as determined by the SAP. However, it shall not be less than six tests during the first 12 months following return to duty, nor longer than 60 months total, following return to duty.

### 5.4.7 Employee Requested Testing

Any employee who questions the result of a controlled substance abuse test may request that an additional test be conducted. The additional test may be conducted at the same laboratory or at a different certified laboratory. The test must be conducted on the split sample that was provided at the same time as the original sample. All costs for such testing are to be paid by the employee, unless the second test invalidates the original test, in which event, the Agency will pay



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the cost of testing. The method of collecting, storing, and testing the split sample will be consistent with the procedures set forth in the DOT guidelines.

The employee's request for a re-test must be made to the doctor responsible for analyzing the original laboratory results within 72 hours of receiving notice of the initial test result. Requests after 72 hours will be accommodated only where the employee can establish that the delay was due to circumstances beyond the control of the employee.

### 5.5 **Employee Assessment**

Any employee who tests positive for the presence of controlled substances or whose breath alcohol concentration is above the minimum threshold set forth in this policy, will be assessed by a Substance Abuse Professional (SAP). An SAP is a licensed physician, psychologist, social worker, employee assistance professional, or addiction counselor with knowledge and clinically experienced in the diagnosis and treatment of alcohol and substance abuse related disorders. The SAP will evaluate each employee to determine what assistance, if any, the employee needs in resolving problems associated with prohibited substance abuse or misuse.

If an employee is returned to duty following rehabilitation, he or she must agree to and sign a Return-to-Duty Agreement, pass a return-to-duty controlled substance and/or alcohol test, and be subject to unannounced follow-up tests for a period of one to five years, as determined by the SAP. The cost of any rehabilitation and subsequent controlled substance and/or alcohol testing is to be paid by the employee. Employees may use accumulated sick leave, vacation and floating holidays, if any, to participate in a prescribed rehabilitation program.

Employees will be given only one chance for rehabilitation under this policy. The affected employee will be immediately terminated on the occurrence of a second verified positive test result.

### **Compliance with Testing Requirements** 5.6

All employees are subject to controlled prohibited substance testing and breath alcohol testing in accordance with this policy. Any employee who refuses to comply with a request for testing, who provides false information in connection with the test, or who attempts to falsify test results through tampering, contamination, adulteration, or substitution, shall be removed from duty immediately and be referred to an SAP. Refusal to submit to a test can include an inability to provide a urine specimen or breath sample without a valid, medical explanation, as well as a verbal declaration, obstructive behavior or physical absence resulting in the inability to conduct the test. Failure to comply with testing requirements or failure to comply with a referral to a SAP will result in immediate termination.

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### 5.7 <u>Employee Assistance Program</u>

The Agency encourages any employee who may have a substance abuse problem to seek confidential counseling and assistance of a qualified program or professional, or through the Agency's Employee Assistance Program. The Agency intends to support those employees who voluntarily seek such assistance, but also intends to promptly and firmly identify and discipline those employees who engage in substance abuse, which has a negative effect on job performance. An employee with a controlled prohibited substance and/or alcohol problem will be afforded an opportunity for treatment in accordance with the following provisions:

### 5.7.1. Positive controlled prohibited substance and/or alcohol test

A rehabilitation program is available for employees who have tested positive for a prohibited substance on a one-time basis only. Employees will be immediately terminated on the occurrence of a second verified positive test result. The employee will pay program costs and subsequent controlled substance and/or alcohol-testing costs. When recommended by the SAP, participation and completion of the rehabilitation program is mandatory. Failure of an employee to attend and/or complete a prescribed program will result in termination from employment.

Prior to return-to-duty testing, an employee must follow the rehabilitation program recommended by the SAP and agree to and sign a Return-To-Duty Agreement. The duration and frequency of follow-up testing will be determined by the SAP but will not be shorter than one year or longer than five years.

### 5.7.2 Voluntary admittance

Employees who feel they have a problem with controlled prohibited substances, including and/or alcohol, may request voluntary admission to a rehabilitation program as long as the problem has not affected their job performance. An employee who tests positive for a controlled substance and/or alcoholprohibited substance, including alcohol, before requesting voluntary admittance to a rehabilitation program will be disciplined in accordance with the applicable provisions of this policy. The Agency will approve entry into a voluntary program at the sole discretion of the General Manager. The employee will pay program costs and subsequent controlled substance and/or alcoholtesting costs. An employee failing to complete the program will be subject to termination from employment. An employee completing a rehabilitation program must agree to and sign a Return-To-Duty Agreement, pass a return-to-duty controlled substance and/or alcohol test and be subject to unannounced follow-up testing for 36 months following return to duty. A positive result on a return-to-test or on the unannounced follow-up test within a 36-month period will result in



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termination from employment. Participants in the rehabilitation program may use accumulated sick leave, vacation and floating holidays, if any.

### 5.8 Notifying the Agency of Criminal Conviction

Any employee convicted of a crime involving the manufacture, distribution, possession, or use of a controlled prohibited substance or convicted of driving under the influence of alcohol or drugs, shall notify the Agency of such conviction not later than five (5) days after such conviction. A plea of no contest shall constitute a conviction for purposes of this rule, and for purposes of imposing discipline under Agency rules and regulations governing employee conduct. Upon conviction of a crime involving alcohol or drugs as specified above, the employee shall be referred to a SAP for rehabilitation assessment. The SAP will evaluate the employee to determine what assistance, if any, the employee needs in resolving problems associated with prohibited substance abuse or misuse.

If an employee is returned to duty following rehabilitation, he or she must agree and sign a Return-To-Duty Agreement, pass a return-to-duty controlled prohibited substance and/or alcohol test, and be subject to unannounced follow-up tests for a period of 36 months. The cost of any rehabilitation and subsequent controlled prohibited substance and/or alcohol testing is to be paid by the employee. Employees may use accumulated sick leave, vacation, and floating holidays, if any, to participate in a prescribed rehabilitation program.

### 5.9 Alcohol at Agency Sponsored Events

At Agency sponsored social events where alcohol is present, atof age employees may consume moderate and responsible amounts of alcohol at their own risk. Any employee misconduct as a result of the consumption of alcohol is subject to disciplinary action. All employees are responsible for maintaining professional and courteous conduct standards consistent with Agency policy regardless of any consumption of alcohol.

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### **ATTACHMENT 2**



| EMPLOYEE MANUAL                 |                                     |  |  |  |
|---------------------------------|-------------------------------------|--|--|--|
| Title: LEAVE (NON-VACATION)     |                                     |  |  |  |
|                                 |                                     |  |  |  |
| Policy No.: 20.0                | Section Nos.: 20.0 – 20. <u>7</u> 6 |  |  |  |
| Approval Date: June 2020 March  | Effective Date: June                |  |  |  |
| 2024                            | <del>2020</del> January 2024        |  |  |  |
| Approved By: Board of Directors |                                     |  |  |  |

### 20.0 LEAVE (NON-VACATION)

### 20.1 Sick Leave

Paid sick leave is granted as a benefit to full-time employees to be used for illness or injury. Sick leave is not considered vacation and abuse of sick leave will not be tolerated. Sick leave pay is issued from the employee's bank of accrued sick leave hours.

Permitted Uses of Sick Leave. Sick leave may be applied to the following:

(1) the diagnosis, care, or treatment of an existing health condition of, or preventative care for, an employee or an employee's family member; or (2) to attend legal proceedings, or to obtain medical treatment, counseling or other victims' services for domestic violence, sexual assault, or stalking.

A "family member" for these purposes is defined as a child (a biological, adopted, or foster child, stepchild, legal ward, or a child to whom the employee stands in loco parentis), a parent (a biological, adoptive or foster parent, stepparent, or legal guardian of an employee or the employee's spouse or registered domestic partner, or a person who stood in loco parentis when the employee was a minor child), a spouse or registered domestic partner, a grandparent, grandchild and sibling. Additionally, paid sick leave may be used for an employee who is a victim of domestic violence, sexual assault or stalking.

<u>Method of Accrual</u>: Commencing upon employment, full-time employees who are regularly scheduled to work forty (40) hours per shall accrue 3.70 hours of sick leave with pay for each biweekly pay period (equivalent to twelve (12) working days per year or ninety-six (96) hours total). Employees working at least thirty-two (32) but fewer than forty (40) hours per week shall accrue sick leave on a prorated basis. Employees working less than sixty-four (64) hours in any pay period (or on average less than thirty-two (32) hours a week) shall also accrue sick leave on a prorated basis. An employee on leave of absence without pay shall earn no sick leave credit.

Non-Discretionary Sick Leave Pay Out/ Bonus. In the event that an employee has a sick leave accrual of more than four hundred and eighty (480) hours of sick leave in any calendar year, the Agency will pay the employee fifty percent (50%) of the value of any unused sick leave in excess of four hundred and eighty (480) hours as a cash bonus. This bonus shall be based on leave balances on December 31 of a year and is typically paid within three (3) months of that date. The employee's sick leave balance will thereafter be reduced to four hundred and eighty (480) hours of sick leave following the payout at the beginning of the new calendar year.



### **EMPLOYEE MANUAL**

Title: LEAVE (NON-VACATION)

Policy No.: 20.0 Section Nos.: 20.0 – 20.<u>76</u>

Approval Date: <u>June 2020March</u> Effective Date: <u>June</u>

2024 2020 <u>2020 January 2024</u>

Approved By: Board of Directors

<u>Requests for Sick Leave</u>. If the need for paid sick leave is foreseeable (e.g., scheduled routine medical appointments), employees must provide reasonable advance notice. If the leave is not foreseeable, employees must provide notice of the leave as soon as practicable. When requesting sick leave, employees should not disclose any private medical information or any other confidential personal information.

Employees with a sick leave accrual of less-than four hundred and eighty (480) hours may also elect to receive a non-discretionary payout bonus of a maximum of 96 hours of unused sick leave earned during the calendar year so long as (1) the employee maintains a minimum amount of sick leave to cover the employee's salary until long-term disability insurance programs provide coverage and (2) if the employee irrevocably elects, in writing, to do so in the year prior. This bonus shall be paid at a rate of fifty percent of the value of the sick leave. This bonus shall be based on leave balances on December 31 of a year and is typically paid within three (3) months of that date. The employee's sick leave balance will thereafter be reduced by the number of hours of sick leave paid out at the beginning of the new calendar year.

### 20.2 Minimum Paid Sick Leave for Part Time Employees

<u>Eligibility</u>. Any employee not otherwise provided paid leave sufficient to cover at least twenty four (24) forty (40) hours of absence on an annual basis for the reasons set forth in this policy (e.g., sick leave or paid time off) shall be eligible for this Minimum Paid Sick Leave. An employee who, on or after <u>July 1, 2015 January 1, 2024</u>, works thirty (30) or more days within a year from the commencement of employment is eligible for Minimum Paid Sick Leave. This policy is intended to comply with the requirements of the <u>SB 616 which amends the</u> Healthy Workplaces, Healthy Families Act of 2014 at Labor Code Section 246(e)(2) and should be interpreted consistently.

Annual Grant of 40 24-hours of Minimum Paid Sick Leave. Employees who are eligible as of January 1, 2024 July 1, 2015, will be granted twenty-four (24) forty (40) hours Minimum Paid Sick Leave on July 1, 2015 January 1, 2024, for use during the remainder of that calendar year. Employees who are hired after July 1, 2015 January 1, 2024, shall be granted twenty-four (24) forty (40) hours Minimum Paid Sick Leave upon hire for use during the calendar year of their hire. Every year thereafter, on January 1st, each covered employee shall receive an annual grant of twenty-four (24) forty (40) hours of Minimum Paid Sick Leave for use during that calendar year. This annual grant does not roll over to the next calendar year and



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Approval Date: June 2020 March Effective Date: June 2024 Effective Date: June 2024

Approved By: Board of Directors

is not paid out upon termination of employment. The Minimum Paid Sick Leave entitlement and its use shall be reflected on the covered employee's regular pay stubs.

<u>Use of Minimum Paid Sick Leave</u>. Leave may be used for any purpose; sick leave is otherwise typically used pursuant to policy and consistent with those uses set forth in the <u>original</u> Healthy Workplaces, Healthy Families Act of 2014 (AB 1522). These uses include, but are not limited to, use by a covered employee for preventative care or diagnosis, care, or treatment of an existing health condition for the covered employee or his or her family member; and use by a covered employee who is a victim of domestic violence, sexual assault, or stalking. A covered employee may not be required to find a replacement worker to utilize Minimum Paid Sick Leave.

<u>Procedural Requirements</u>. Procedural requirements, including those requirements related to notice, request of use, acceptable uses, and prohibited uses are the same as referenced for full-time employees.

### 20.3 Bereavement Leave

In the event of death of a member of an employee's immediate family, full-time employees are eligible to take up to a total of <u>five</u> (5) days with pay to deal with bereavement-related matters. <u>The limmediate</u> family is defined as parent, stepparent, spouse, child, grandchild, grandparent, brother, sister, mother-in-law, father-in-law, daughter-in-law, son-in-law, sister-in-law, brother-in-law, stepchild, or adopted child. Requests for bereavement leave not covered above must be approved by the General Manager. <u>Employees must be employed for at least 30 days prior to the commencement of bereavement leave. The leave does not need to be consecutive but must be completed within three (3) months of the event of the loss.</u>

### **20.4** Reproductive Leave

In addition, eEmployees are entitled to five (5) days of reproductive loss leave following a Reproductive Loss Event to comply with the requirements of SB 848, which adds section 12945.6 to the Government Code.— A Reproductive Loss Event means the day or, for a multiple-day event, the final day of a failed adoption, failed surrogacy, miscarriage, stillbirth, or an unsuccessful assisted reproduction. This is limited to a maximum of 20 days within a 12-month period in cases where an employee experiences more than one Reproductive Loss Event. Similar to the bereavement leave, employees must be at least 30 days employed by the Agency and has up to three (3) months to complete the Reproductive Loss Event.



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|    |     |   |     |   |    |   |    |

Title: LEAVE (NON-VACATION)

Policy No.: 20.0 Section Nos.: 20.0 – 20.<u>76</u>

Approval Date: June 2020 March Effective Date: June 2024 Effective Date: June 2024

Approved By: Board of Directors

### 20.45 Jury or Witness Duty Leave

Full-time employees required to serve as jurors are granted unlimited jury duty leave with pay. This benefit is effective immediately upon employment. An employee serving jury duty must obtain an attendance slip from the court to be submitted to accounting with the affected timesheet in order to be eligible for pay for those hours.

An employee should notify his or her supervisor immediately upon notice of jury duty or being subpoenaed to testify as a witness on non-Agency business. Although an employee will be granted leave to serve as a court witness, this leave shall be unpaid.

### 20.56 Military Leave

Under the California Family Military Leave Act, employees whose spouses or domestic partners are deployed servicemen or servicewomen may take up to ten (10) days of unpaid leave when the military spouse or domestic partner is on leave from deployment during a time of military conflict.

To be eligible for this leave, the employee must provide the Agency with (i) notice of intention to take family military leave within two (2) business days of receiving official notice the employee's military spouse or domestic partner will be on leave from deployment, and (ii) documentation certifying the employee's military spouse or domestic partner will be on leave during the time the employee requests leave. The leave afforded under this policy is in addition to any other leave provided by law or this Manual. Employees may use any accrued vacation leave to receive pay while on family military leave. Military leave shall be granted in accordance with State and Federal law.

### 20.67 Personal Leave of Absence without Pay

Upon written request, approved by the General Manager, a full-time employee may be granted a personal leave of absence without pay not to exceed 90 days. The Board of Directors must approve requests for personal leaves of absence longer than 90 consecutive days' duration. The General Manager, based on the Agency's needs and requirements, shall determine the conditions of such leave of absence.

No sick leave or vacation will be accrued during any pay period in which the employee is on non-paid status for the entire pay period. No vacation credit will be earned during any pay period if an employee is absent without pay in excess of five consecutive full working days.

The Agency will continue to pay its share of the premiums for disability, medical, dental, vision, and life insurance for employees on authorized personal leave of absence without pay for up to 30 days on such leave. Should coverage be terminated under the Agency's long-term disability plan, coverage may be converted to an individual plan at the expense of the employee. Upon return to work, employees become eligible for reinstatement in accordance with the terms of the agreement with the insurance carrier then in effect.



### EMPLOYEE MANUAL Title: LEAVE (NON-VACATION) Policy No.: 20.0 Section Nos.: 20.0 – 20.76 Approval Date: June 2020March 2024 Approved By: Board of Directors

An employee on leave without pay from the Agency will not be eligible to accrue vacation or sick leave and shall not be eligible for any paid leave or pension plan contributions.



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### **ATTACHMENT 3**



| EMPLOYEE MANUAL   |                          |  |  |  |
|---|--------------------------|--|--|--|
| Policy Title: RECRUITMENT AND HIRING                              |                          |  |  |  |
| Policy No.: 6.0   | Section Nos.: 6.0 – 6.10 |  |  |  |
| Approval Date: March 2024 Effective Date: January 2018 March 2024 |                          |  |  |  |
| Approved By: Board of Directors                                   |                          |  |  |  |

### 6.0 RECRUITMENT AND HIRING

### 6.1 Appointment

When a person has been offered and has accepted a position, his/her hiring is referred to as an "appointment" to the position and classification. The date of that appointment is referred to as the appointment date or anniversary date.

### 6.2 Vacant Positions

Vacant positions may be filled by the General Manager or his/her designee by following any of the following procedures:

- **6.2.1** Appointment of qualified present (or laid off) employees of the Agency without announcement or examination.
- **6.2.2** Appointment of present employees of the Agency following announcement and internal process.
- **6.2.3** Appointment following announcement and open/competitive process.

### 6.3 Open/Competitive Process

The process is open to any person, employee or non-employee, who meets the minimum qualifications for the classification.

Applications will be solicited by public announcement posted in a manner and at locations to be determined by the General Manager. Such announcement shall specify the vacant position by title, job description, compensation range, required and desirable qualifications, deadlines and procedures for applying, any examinations required, and any other applicable information. The selection techniques used in this process will be impartial and relate to those subjects which fairly measure the relative capacities of the persons to execute the duties and responsibilities of the job to which they seek to be appointed. The process may include, but is not necessarily limited to achievement and aptitude tests, other written tests, personal interview, performance tests, evaluation of daily work performance, work samples, successful completion of prescribed training, or other techniques as determined by the Agency.

### 6.4 Internal Process

The internal process is open for present qualified employees of the Agency and announcements are disseminated internally.

### 6.5 **Temporary Employment**

This section applies to all Agency employees except for those hired on a temporary or intermittent basis. In cases of temporary employment or emergency employment, the General Manager is authorized to use simplified procedures for filling



| EMPLOYEE MANUAL                      |  |  |
|--------------------------------------|--|--|
| Policy Title: RECRUITMENT AND HIRING |  |  |
| Policy No.: 6.0                      | Section Nos.: 6.0 – 6.10               |  |
| Approval Date: March 2024            | Effective Date: January 2018March 2024 |  |
| Approved By: Board of Directors      |  |  |

vacancies for specific job duties for a limited period of time, as he or she deems appropriate under the given circumstances.

### 6.6 Eligibility to Work in the United States

As a prerequisite to being hired by the Agency and in compliance with the Immigration Reform and Control Act of 1986, each potential employee is required to present the Agency with a completed Employment Eligibility Verification Form I-9 and proper documentation, which establish the employee's identity as well as the employee's eligibility to work in the United States in accordance with all applicable laws, and be ready to have such information submitted to the federal E-Verify program.

Employees with general questions or seeking general information on immigration law issues are encouraged to contact Human Resources. Employees may raise questions or good faith complaints about immigration law compliance without fear of reprisal.

### 6.7 Equal Employment Opportunity

The Agency provides equal employment opportunity for all applicants and employees regardless of race, religion, religious creed (including religious dress and religious grooming), color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex (including pregnancy, perceived pregnancy, childbirth, breastfeeding, or related medical conditions), gender, gender identity (including transgender identity), gender expression, age (40 or over), sexual orientation, military and veteran status, or any other basis protected by federal, state or local laws.

This is reflected in the entire Agency's practices and policies regarding recruitment, hiring, training, promotions, transfers, and rates of pay, layoff, and other forms of compensation. It is the responsibility of every manager, supervisor and employee to conscientiously follow this policy, and the Agency's policy regarding harassment and discrimination, as set forth in Section 3 (Equal Employment Opportunity) of this Manual and the Agency's separate Harassment, Discrimination, and Retaliation Reporting Policy.

### 6.8 <u>Pre-Employment Investigation</u>

As part of the selection process, the Agency may conduct investigations of candidates including, but not limited to, reference checks, general background checks, and employment checks, as well as evaluations of experience, personal traits, and character. All applicants for employment may be required to undergo physical and/or medical examinations. Applicants in safety sensitive appointed positions shall include testing for drugs and/or alcohol. In accordance with California law, the Agency will not inquire into an applicant's conviction history or conduct physical and/or medical



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|--------------------------------------|---|--|
| Policy Title: RECRUITMENT AND HIRING |   |  |
| Policy No.: 6.0                      | Section Nos.: 6.0 – 6.10                  |  |
| Approval Date: March 2024            | Effective Date: January<br>2018March 2024 |  |
| Approved By: Board of Directors      |   |  |

examinations of an applicant until after a conditional offer of employment has been made to the applicant.

### 6.9 Orientation

During an employee's first week of employment, the employee will participate in an orientation program conducted by the employee's supervisor and Human Resources, during which the employee will receive important information regarding the performance expected and required of the employee, basic Agency policies, compensation and benefit programs, as well as other information necessary to acquaint the employee with Agency policies, including the Agency's Injury and Illness Prevention Program and safety training.

The employee may be asked to complete all necessary paperwork at this time, such as medical benefit plan enrollment forms, beneficiary designation forms, appropriate Federal, State and local tax forms, and other necessary administrative forms.

The Agency strongly encourages new employees to ask any and all questions you may have during the orientation program so that you will understand all guidelines that affect and govern your employment relationship with the Agency.

### 6.10 Disaster Service Workers

Pursuant to California Government Code § 3100, every Agency employee is considered a *Disaster Service Worker* ("DSW"). As such, all employees must render assistance as may be necessary in times of emergency, as declared by the Governor or his or her designee. The Agency has established a disaster preparedness plan, which includes a process for notifying employees of their disaster service assignments and when Employees must perform them. When you receive a notice to report to an assignment as a DSW, you are required by law to report and serve.

Each employee must complete an Oath or Affirmation as a condition of their employment and a Disaster Service Worker Registration. The Oath or Affirmation is prescribed by Section 3, of Article XX of the California Constitution. The Oath will be taken by the employee upon hire and a copy of the signed and witnessed Oath will be filed in the employee's personnel folder.

Examples of DSW responsibilities include, but are not limited to:

- Registering people at a shelter or mass prophylaxis clinic.
- Translating for non-English speaking individuals.
- Acting as a messenger at a designated site.
- Serving food to emergency staff or to vulnerable populations.
- Answering phones.



| EMPLOYEE MANUAL                      |  |  |
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| Approved By: Board of Directors      |  |  |

Public employees acting as DSWs can get paid and reimbursed for expenses only if they have taken and subscribed to the oath or affirmation prior to serving as a disaster service worker. (CA Labor Code § 3107).

The Agency will issue all employees an identification card which will include a photograph of the employee and identify the employee as a DSW. Only authorized individuals with their identification cards will be allowed access to restricted Agency areas following a natural disaster or other emergencies.

Those employees who are trained under the California Emergency Services Act, are considered Disaster Service Worker Volunteers, and must render such assistance as may be necessary in times of emergency, as declared by the Governor or his or her designee. The Agency has established a disaster preparedness plan, which includes a process for notifying employees of their disaster service assignments and when employees must perform them. Employees must complete the Disaster Service Worker Registration, including the loyalty oath, at the back of this Manual to effectuate this policy. Employees will be compensated for all work performed pursuant to this policy.



### **ATTACHMENT 4**



| EMPLOYEE MANUAL                                    |                              |  |
|--|------------------------------|--|
| Policy Title: <b>OVERTIME POLICY</b>               |                              |  |
| Policy No.: 10.0                                   | Section Nos.: 10.0 – 10.4    |  |
| Approval Date: <del>December</del> 2023 March 2024 | Effective Date: January 2024 |  |
| Approved By: Board of Directors                    |                              |  |

### 10.0 **OVERTIME POLICY**

The overtime policy shall be in compliance with the requirements of the Fair Labor Standards Act (FLSA) as those may be revised from time-to-time and with Board adopted policy and shall be applied to all employees. Because the Agency is a public entity, it is not subject to the California state overtime rules and laws.

Any employee may be requested to work in excess of the regular workday by its supervisor or the General Manager. The Agency will pay all non-exempt employees at the rate of one-and-a-half times the regular rate of pay for all hours in excess of 40 in a workweek, except as otherwise provided by FLSA. Paid leave hours (vacation, holiday, sick leave, bereavement leave, jury duty, military leave, etc.) will be included in the calculation for determination of a 40-hour workweek.

In addition, the Agency pays time-and-a-half overtime for the first 4 hours of daily overtime and

2.0 times the base hourly salary for all consecutive overtime hours worked in excess of 4 hours, even when spanning more than one workday. Daily overtime is hours worked in excess of the normal workday (generally an 8-hour shift).

It will be the employee's immediate supervisor's responsibility to determine if an employee should work his or her regularly scheduled work shift after working overtime. Employees are not permitted to work overtime without the express prior approval of their supervisor. Employees in violation of this policy will be subject to discipline, up to and including termination. Nonetheless, the Agency will pay employees for all hours actually worked in a given workweek in accordance with applicable federal law. Paid holidays, as an example, do not count as "hours worked" for purposes of overtime calculations unless an employee actually worked on the holiday.

### **Scheduled Overtime** 10.1

Scheduled overtime work is announced in advance and generally will involve an entire department or operation. This type of overtime becomes part of the required workweek of the people who are members of the department or operation. Employees that need to be excused from performing scheduled overtime should speak with their supervisor, who will consider each situation and the requirements of the department or operation in deciding whether an employee may be excused from performing the scheduled overtime.

### 10.2 **Incidental Overtime**

Incidental overtime is not scheduled; it becomes necessary in response to extenuating circumstances, such as responding to service calls or other problems that may arise in the evenings or on holidays or weekends. Extra time may be needed to complete work normally completed during regular hours. Incidental overtime may also become necessary when an illness or emergency keeps co-workers from being at



| EMPLOYEE MANUAL                         |                              |  |
|---|------------------------------|--|
| Policy Title: <b>OVERTIME POLICY</b>    |                              |  |
| Policy No.: 10.0                        | Section Nos.: 10.0 – 10.4    |  |
| Approval Date: December 2023 March 2024 | Effective Date: January 2024 |  |
| Approved By: Board of Directors         |                              |  |

work as anticipated. It may require that an employee return to the workplace for emergency work. The opportunity to work incidental overtime will be given first to the employee who normally performs the task. If that employee cannot work overtime, the supervisor will offer the overtime to a suitably qualified person who is available to perform the overtime work. In the event that no employee voluntarily agrees to work the necessary incidental overtime, the Agency may require an employee to work incidental overtime regardless of whether the employee volunteered. An employee's refusal to work mandatory overtime will subject an employee to discipline, up to and including termination.

### 10.3 **Compensatory Time Off**

Compensatory time off, also referred to as comp time or CTO, is paid time off given to an employee in lieu of overtime/double-time pay. Accumulated CTO has a rotating cap of 40 hours. When an employee utilizes their CTO hours and reduces their bank balance below 40, the employee may once again earn CTO hours until it reaches the 40-hour cap. CTO may be used with pre-approval of the employee's supervisor. CTO may not be carried over to the next calendar year. Employees should make a good faith effort to use CTO hours prior to the end of the calendar year.

### 10.3.1 CTO for Non-Exempt Employees

- If an employee is authorized to work overtime/double-time, the employee may choose to be compensated by pay or compensatory time off (CTO). If an employee chooses CTO, it shall be for the amount of time equivalent to the extra hours worked in excess of their regular schedule, i.e., if an employee works one hour of OT, the employee will receive one- and onehalf hours of CTO.
- Employees can only convert overtime/double-time into CTO in increments of 30-minutes. For example, if an employee works 70 minutes of overtime, they can convert 60 minutes into CTO and will be paid overtime for 10 minutes.
- Because CTO is in lieu of overtime/double-time pay, CTO hours will not factor into the calculation of an employee's regular rate of pay.
- Accumulated CTO may not exceed a bank of 40 hours. If an employee reduces the CTO bank below 40 hours, then the employee may opt for CTO for future overtime/double time worked until the employee again reaches the 40-hour cap.
- CTO may be used with pre-approval of the employee's supervisor.
- A maximum of 20 CTO hours may be carried over to the next calendar year. Employees should make a good faith effort to use CTO hours prior to the end of the calendar year. As of December, of any year, any hours in excess of 20 remaining CTO hours will be paid out.



| EMPLOYEE MANUAL                        |                              |  |
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| Approval Date: December 2023March 2024 | Effective Date: January 2024 |  |
| Approved By: Board of Directors        |                              |  |

- Additions to CTO will not be allowed for hours that are considered "billable" to outside sources, i.e., developer-funded projects.
- Upon termination of employment, employees shall be entitled to cash payment for unused CTO accumulated prior to their separation date.

### 10.4 Holiday Compensation

Full-time non-exempt employees who work on an Agency holiday will be paid for the holiday at two times their normal hourly rate for each hour actually worked on the holiday, in accordance with Policy 13.4.



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### **BOARD MEMORANDUM**

**DATE:** March 11, 2024

**TO:** Board of Directors

**FROM:** Keith Abercrombie

**Chief Operating Officer** 

**SUBJECT:** Approve Adopting a Resolution Authorizing the General Manager to Apply for

Grant Funding Under the Federal Bureau of Reclamation FY 2024 WaterSmart Water Energy Efficiency Grant Program (WEEG) for an

Automated Metering Infrastructure Project

### **SUMMARY**

Consistent with Board direction to pursue grant opportunities, in February 2024, staff submitted an application for the Bureau of Reclamation's WaterSMART (Sustain and Manage America's Resources for Tomorrow) Water Energy Efficiency Grant Program to fund a portion of the Automated Meter Infrastructure (AMI) Replacement Project – Phase 2. The application procedures require that by March 22, 2024, the Board adopt a resolution authorizing the General Manager to apply for the grant, execute a grant agreement, and commit to providing a funding match of at least 50%.

### **DISCUSSION**

In November 2021, staff successfully applied for \$2,000,000 in grant funding for Phase 1 of its AMI Replacement Program under the FY 2022 Federal Bureau of Reclamation (BOR) WaterSMART Water and Energy Efficiency Grant (WEEG) Program. The AMI Phase 1 Project consists of the replacement of 21,163 meters and the conversion of 10,000 meters to AMI technology. In addition, a customer engagement portal will be created to allow customers real-time access to their water usage information. This AMI Phase 1 Project is on schedule to be completed by June 30, 2025, and the Agency has received \$1,089,097 in reimbursement to date.

In November 2023, BOR issued a notification of availability of funding under the FY 2024 WaterSMART WEEG Program. Eligible projects under this grant program include installation of water meters that result in measurable water savings. This grant program provides up to \$5,000,000 in funding (increased from \$2,000,000 in the FY 2022 funding round) for projects up to 3 years in length and requires that the Agency commit at least 50% in matching funds, and up to the balance of funds necessary to complete the project.

Under this opportunity, in February 2024, staff applied for grant funding for SCV Water's AMI Phase 2 Project, which consists of replacement of approximately 15,599 meters over 3 years. AMI Phase 2 Project costs are estimated at \$7,500,000, with a grant request of approximately \$3,700,000. The AMI Phase 2 Project is anticipated to begin in July 2025.

The Agency is committed to AMI technology and is scheduled to have all service connections (~75,000) converted by 2028. AMI meters have the capability to communicate via radio or similar technology and enable the Agency to implement technological enhancements such as

automated meter reads, usage notifications and interactive customer portals on a real time basis. Case studies have shown that communities that upgrade to AMI systems can achieve water consumption savings of up to 15 percent by supplying customers with on-demand, real time water consumption data enabling them to make more informed decisions about their water use.

On March 7, 2024, the Engineering and Operations Committee considered staff's recommendation to approve a resolution authorizing the General Manger to apply for grant funding under the Federal Bureau of Reclamation FY 2024 WaterSmart Water Energy Efficiency Grant Program (WEEG) for an Automated Metering Infrastructure Project.

### **NEXUS TO STRAGEGIC PLAN**

This project supports SCV Water's Strategic Plan Goal B.2 – Plan and budget for long-term replacements and improvements and Goal C: Water Supply and Resource Sustainability – Implement programs to ensure the service area has reliable and sustainable supplies of water.

### FINANCIAL CONSIDERATIONS

Funding for the current AMI Project is included in the Fiscal Year 2022/23 and 2024/25 Capital Improvement Budget. Staff has already projected an ongoing plan to budget approximately \$2,000,000 per year for the replacement of approximately 5,000 meters per year, which is consistent with American Water Works Association (AWWA) meter life cycle estimates.

### RECOMMENDATION

The Engineering and Operations Committee recommends that the Board of Directors adopt a resolution authorizing the General Manager to (1) apply for funding under the Bureau of Reclamation's WaterSMART FY2024 Water Energy Efficiency Grant Program; (2) execute a grant agreement and carry out responsibilities under any future grant agreement; and (3) commit to providing funding match of at least 50% and up to the balance of funds necessary to complete the project.

Attachment

### **RESOLUTION NO. XXX**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY AUTHORIZING AN APPLICATION FOR GRANT FUNDING BY THE BUREAU OF RECLAMATION'S FY 2024 WATERSMART WATER ENERGY EFFICIENCY GRANT PROGRAM FOR THE AUTOMATED METER INFRASTRUCTURE IMPROVEMENT PROJECT – PHASE 2

**WHEREAS**, the Santa Clarita Valley Water Agency (Agency) provides potable water for the businesses and residents in its service area and collects water usage data on a monthly frequency; and

WHEREAS, the Agency is in the planning stages of an Automated Meter Infrastructure (AMI) Project (AMI Replacement Project) to replace existing meters with new smart meters that have the capability to communicate via radio or similar technology and enable the Agency to implement technological enhancements such as automated meter reads, usage notifications and interactive customer portals on a real time frequency; and

**WHEREAS**, case studies have shown that communities that upgrade to AMI systems can achieve water consumption savings of up to 15 percent by supplying customers with ondemand, real time water consumption data enabling them to make more informed decisions about their water use; and

WHEREAS, The United States Department of the Interior offers financial assistance in the form of grant funding through its Bureau of Reclamation's WaterSMART (Sustain and Manage America's Resources for Tomorrow) Water Energy Efficiency Grant Program (WEEG) for this type of project. The FY 2024 WaterSMART WEEG program provides funding up to a maximum of \$5,000,000 for projects up to 3 years, but not to exceed 50% of the total project cost; and

**WHEREAS**, the Agency desires to fund part of the cost of the AMI Replacement Project with grant funding from the WaterSMART WEEG program.

**NOW, THEREFORE BE IT RESOLVED**, the Board of Directors of the Santa Clarita Valley Water Agency hereby finds, determines, declares and resolves as follows:

- 1. The Board hereby supports a grant application to the WaterSMART WEEG Program for the AMI Improvement Project Phase 2.
- The Board hereby authorizes and directs the General Manager, or his or her designee, to complete, review, sign and submit, for and on behalf of the Agency, a grant application to the Bureau of Reclamation's WaterSMART WEEG Program for the AMI Replacement Project Phase 2.
- 3. The General Manager, or his or her designee, is authorized and designated to provide the assurances, certifications, and commitments required for the grant application, including executing a financial assistance or similar agreement with the Bureau of Reclamation within established deadlines and any amendments or changes thereto.

- 4. The General Manager, or his or her designee, is authorized and designated to represent the Agency in carrying out the Agency's responsibilities under any grant future agreement, including certifying disbursement requests on behalf of the Agency and compliance with applicable state and federal laws.
- 5. If a grant award is made to the Agency by the Bureau of Reclamation, the Agency commits, pending Board compliance with the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA) and approval of the AMI Replacement Project Phase 2, to providing a minimum of 50% in matching funds for the AMI Replacement Project, and up to the balance of funds needed to complete the AMI Replacement Project Phase 2.
- This Resolution shall take effect immediately.

**RESOLVED FURTHER** that the Agency's Board of Directors does authorize the Agency's General Manager or its Chief Operating Officer to (1) apply for funding under the Bureau of Reclamation's WaterSMART FY 2024 Water Energy Efficiency Grant Program; (2) execute a grant agreement and carry out responsibilities under any future grant agreement; (3) and commit to providing funding match of at least 50% and up to the balance of funds necessary to complete the project.



### RECLAMATION (BOR) WATER SMART GRANT **2024 BUREAU OF** APPLICATION

### REGULAR BOARD MEETING **MARCH 19, 2024**

Field Services Supervisor Steve Patterson

### AMI PROJECT

- The Agency is committed converting all service connections to AMI technology by 2028
- AMI meters have the capability to communicate using real time data
- AMI systems can achieve water consumption savings of up to 15 percent
- Customers will see real time data enabling them to make more informed decisions about their water use (WaterSMART)





### BACKGROUND

- November 2021 \$2 million grant funding for AMI Program (completion 2025) - Phase 1
- 21,163 New AMI Meters
- Conversion of 10,000 meters to AMI
- Required Customer Engagement Portal (WaterSMART, in progress, completion expected mid-2024)
- \$1.1 million reimbursements to date

### SCV

## AMI PHASE 2 PROJECT

- **BOR WaterSMART Water Energy Efficiency Grant Program** Phase 2 application - February 2024
  - Up to \$5 million of matching funds
- Matches up to 50% of project costs, maximum of \$5 million
- Replaces approximately 15,000 meters to AMI
- Project completion June 2028



# STRATEGIC PLAN NEXUS

This project supports SCV Water's Strategic Plan Goal B.2 – Sustainability - Implement programs to ensure the service improvements and Goal C: Water Supply and Resource area has reliable and sustainable supplies of water. Plan and budget for long-term replacements and



# FINANCIAL CONSIDERATION

AMI Projects costs will be included in the FY 2025/26 through FY 2027/28 budget

Project costs estimated at \$2 million per fiscal year

50% of Project costs will be recovered from the grant, up to

## RECOMMENDATION

grant agreement; and (3) commit to providing funding match of at least 50% and up to the balance of funds necessary to authorizing the General Manager to apply for funding under The Engineering and Operations Committee recommends agreement and carry out responsibilities under any future the Bureau of Reclamation's WaterSMART Water Energy Efficiency Grant Program Phase 2; (2) execute a grant that the Board of Directors authorize (1) a resolution complete the project.



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### **BOARD MEMORANDUM**

**DATE:** February 27, 2024

**TO:** Board of Directors

FROM: Matthew G. Stone

General Manager

**SUBJECT:** Approve a Proposed Employee Salary Adjustment (COLA) for FY 2024/25

### **SUMMARY**

It is the Agency's practice to perform salary surveys every three to five years (last completed in January 2021) and administer a cost-of-living adjustment (COLA) increase every year to maintain salaries within the market.

### DISCUSSION

Historically, the Agency has considered a COLA adjustment to salaries based on the change in the Consumer Price Index (CPI) from December to December, which is then factored into the following year's budget. However, at the March 21, 2022, Finance and Administration (F&A) Committee meeting, a Committee member requested that staff review an alternative metric, Employer Cost Index (ECI) for consideration of the annual COLA.

CPI measures the average change over time in the prices paid by urban consumers for a market basket of consumer goods and services. ECI is a survey of employer payrolls conducted that measures the change in total employee compensation each quarter. There are other measures of inflation that people may hear about, like Core Inflation, which excludes food and energy. CPI is generally used when determining wage adjustments, but the Agency will continue look at CPI and ECI annually when establishing the general wage adjustment.

Attachment 1 shows the recent history of Agency general wage adjustments. Attachment 2 reflects CPI data from 2018 and ECI data from 2020 until present, illustrating the percentage change for each month from the same month in the prior year.

For the year 2023, the CPI year-over-year change in December was 3.03%. ECI data has a year-over-year change of 5% for the same period of 2023.

The FY 2024/25 conditionally approved Budget includes a 3% general wage adjustment. Agency staff performed a budget impact analysis, which calculated the additional impact to FY 2024/25 salaries and benefits to include additional staffing, promotions and merit increases, as well as a 5% option (ECI data) and a 4% option (average of CPI and ECI).

| COLA % | Total COLA<br>Adjustment to<br>Salaries | Total COLA<br>Adjustment to<br>Benefits | Impact to<br>Budget | Estimated<br>Salaries &<br>Benefits |
|--------|---|---|---------------------|-------------------------------------|
| 3.0%   | \$17,697                                | \$3,009                                 | \$20,706            | \$37,751,607                        |
| 4.0%   | \$280,047                               | \$48,583                                | \$328,630           | \$38,059,532                        |
| 5.0%   | \$545,026                               | \$94,741                                | \$639,767           | \$38,370,669                        |

Management recommends adjusting the compensation structure to compensate Agency employees based on:

- Striving to maintain Agency salaries in a competitive labor market
- Recognizing the Agency's excellent workforce

The recommendation for a general wage adjustment would be implemented with the first full pay period in July 2024. That is, all salary ranges would be increased by the approved COLA amount, except for the General Manager. Individual compensation adjustments within the salary range would be made in accordance with the appropriate personnel policies. Based on the Finance and Administration Committee's recommendation, attached is the revised Agency Classification Plan (Attachment 3) showing the 4% COLA adjustment.

On February 26, 2024, the Finance and Administration Committee considered staff's recommendation to review the COLA data presented above and select a percentage to recommend for approval by the Board of Directors, for a cost-of-living adjustment for FY 2024/25 for all employees except the General Manager. After some discussion, the Committee unanimously agreed to recommend to the Board of Directors that a 4% COLA salary adjustment be made for FY 2024/25.

### STRATEGIC PLAN NEXUS

This action helps meet SCV Water's Strategic Plan Objective F.2: "Attract, train and retain quality staff."

### FINANCIAL CONSIDERATIONS

A general wage adjustment for COLA of 4% (using the average of CPI and ECI) would have an additional budget impact of \$328,630. A 5% COLA adjustment (using the ECI) would have an additional budget impact of \$639,767. The recommended change will be included in the SCV Water Revised Budget for FY 2024/25.

### **RECOMMENDATION**

The Finance and Administration Committee recommends that the Board of Directors approve a 4% cost-of-living adjustment for FY 2024/25 for all employees except the General Manager.

MS

Attachments

### **ATTACHMENT 1**

### RECENT COST OF LIVING ADJUSTMENT HISTORY

|                       | Change in CPI | Change in ECI | <b>Effective</b> |
|-----------------------|---------------|---------------|------------------|
| <b>Effective Date</b> | Dec to Dec    | Dec to Dec    | COLA             |
| SCV WATER             |               |               |                  |

| July 1, 2024 | 3.03% | 5.00% |      |  |
|--------------|-------|-------|------|--|
| July 1, 2023 | 4.62% | 5.90% | 6.0% |  |
| July 1, 2022 | 6.94% | 5.50% | 5.5% | 1.44% below CPI  |
| July 1, 2021 | 1.46% |       | 1.5% |  |
| July 1, 2020 | 3.17% |       | 3.0% | Proposed and<br>Delayed - COLA<br>approved Jan<br>2020 |
| July 1, 2019 | 3.30% |       | 3.0% |  |
| July 1, 2018 | 3.74% |       | 3.0% |  |

### **CLWA**

| July 1, 2017 | 1.97% | 2.0% |  |
|--------------|-------|------|--|
| July 1, 2016 | 2.03% | 2.0% |  |
| July 1, 2015 | 0.73% | 0.0% |  |

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### **ATTACHMENT 2**

CONSUMER PRICE INDEX AND EMPLOYMENT COST INDEX U.S. DEPARTMENT OF LABOR BUREAU OF LABOR STATISTICS

CONSUMER PRICE INDEX
Los Angeles-Long Beach-Anaheim All Urban Wage Earner and Clerical Workers

| MONTH     | INDEX   | % Change  |
|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|
| •         | 2018    | from 2017 | 2019    | from 2018 | 2020    | from 2019 | 2021    | from 2020 | 2022    | from 2021 | 2023    | from 2022 |
|           |         |           |         | <u> </u>  |         |           |         |           |         |           | ·       | <u> </u>  |
| January   | 251.785 | 3.73%     | 259.182 | 2.94%     | 268.127 | 3.45%     | 271.129 | 1.12%     | 291.852 | 7.64%     | 307.694 | 5.43%     |
| February  | 253.243 | 3.68%     | 259.734 | 2.56%     | 268.938 | 3.54%     | 272.816 | 1.44%     | 292.690 | 7.28%     | 306.444 | 4.70%     |
| March     | 254.451 | 3.89%     | 261.278 | 2.68%     | 266.964 | 2.18%     | 274.097 | 2.67%     | 297.870 | 8.67%     | 306.331 | 2.84%     |
| April     | 255.379 | 4.06%     | 264.469 | 3.56%     | 265.930 | 0.55%     | 277.126 | 4.21%     | 299.436 | 8.05%     | 308.474 | 3.02%     |
| May       | 256.652 | 4.27%     | 265.283 | 3.36%     | 267.007 | 0.65%     | 279.139 | 4.54%     | 301.960 | 8.18%     | 309.096 | 2.36%     |
| June      | 256.208 | 4.19%     | 264.640 | 3.29%     | 268.118 | 1.31%     | 280.687 | 4.69%     | 305.577 | 8.87%     | 310.540 | 1.62%     |
| July      | 256.632 | 4.03%     | 265.012 | 3.27%     | 270.012 | 1.89%     | 282.271 | 4.54%     | 304.441 | 7.85%     | 310.595 | 2.02%     |
| August    | 257.318 | 4.07%     | 264.687 | 2.86%     | 270.563 | 2.22%     | 282.691 | 4.48%     | 304.137 | 7.59%     | 312.407 | 2.72%     |
| September | 258.246 | 3.90%     | 266.517 | 3.20%     | 270.257 | 1.40%     | 283.191 | 4.79%     | 305.414 | 7.85%     | 313.451 | 2.63%     |
| October   | 259.899 | 4.28%     | 269.314 | 3.62%     | 270.864 | 0.58%     | 285.973 | 5.58%     | 307.720 | 7.60%     | 313.122 | 1.76%     |
| November  | 259.064 | 3.76%     | 268.041 | 3.47%     | 270.695 | 0.99%     | 287.940 | 6.37%     | 304.902 | 5.89%     | 311.684 | 2.22%     |
| December  | 258.100 | 3.30%     | 266.274 | 3.17%     | 270.167 | 1.46%     | 288.910 | 6.94%     | 302.271 | 4.62%     | 311.427 | 3.03%     |

### **EMPLOYMENT COST INDEX**

Table 13 - ECI for total compensation, and wages and salaries (not seasonally adjusted)

|                    |        | nth Percent<br>iges and Sa | 0      |
|--------------------|--------|----------------------------|--------|
| _                  | Dec-20 | Sep-21                     | Dec-21 |
| West - Los Angeles | 4.50%  | 6.50%                      | 5.50%  |
| -                  | Dec-21 | Sep-22                     | Dec-22 |
| West - Los Angeles | 5.50%  | 6.10%                      | 5.90%  |
| =                  | Dec-22 | Sep-23                     | Dec-23 |
| West - Los Angeles | 5.90%  | 4.90%                      | 5.00%  |

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### **ATTACHMENT 3**

### SANTA CLARITA VALLEY WATER AGENCY CLASSIFICATION PLAN EFFECTIVE JULY 2024 (first full pay period)

| Position  | Range | Monthly<br>Bottom | Monthly<br>Top |
|---|-------|-------------------|----------------|
| General Manager   | n/a   | Dottom            | 29,999         |
| Assistant General Manager                                   | 50    | 21,944            | 26,738         |
| Chief Financial and Administrative Officer                  | 48    | 19,878            | 24,223         |
|   | 48    | 19,878            | 24,223         |
| Chief Operating Officer Chief Engineer                      | 46    | 18,921            | 23,057         |
| Director of Finance and Administration                      | 46    | 18,009            | 23,037         |
| Director of Operations and Maintenance                      | 46    | 18,009            |                |
| ·   | 46    |                   | 21,944         |
| Director of Technology Services Director of Water Resources | 46    | 18,009            | 21,944         |
|   |       | 18,009            | 21,944         |
| Controller  | 43    | 15,529            | 18,921         |
| Human Resources Manager                                     |       | 15,529            | 18,921         |
| Principal Engineer  | 42    | 14,782            | 18,009         |
| Principal Water Resources Planner                           | 42    | 14,782            | 18,009         |
| Administrative Services Manager                             | 40    | 13,392            | 16,316         |
| Communications Manager                                      | 40    | 13,392            | 16,316         |
| Customer Service Manager                                    | 40    | 13,392            | 16,316         |
| Finance Manager   | 40    | 13,392            | 16,316         |
| GIS Manager   | 40    | 13,392            | 16,316         |
| Sustainability Manager                                      | 40    | 13,392            | 16,316         |
| Water Distribution Manager                                  | 40    | 13,392            | 16,316         |
| Water Quality Laboratory Manager                            | 40    | 13,392            | 16,316         |
| Water Treatment Manager                                     | 40    | 13,392            | 16,316         |
| Senior Engineer   | 39    | 12,745            | 15,529         |
| Senior Water Resources and Data Scientist                   | 39    | 12,745            | 15,529         |
| Senior Water Resources Planner                              | 39    | 12,745            | 15,529         |
| Engineer  | 37    | 11,547            | 14,069         |
| Water Conservation Supervisor                               | 37    | 11,547            | 14,069         |
| Water Resources Planner                                     | 37    | 11,547            | 14,069         |
| Inspector Supervisor  | 36    | 10,989            | 13,392         |
| SCADA Supervisor  | 36    | 10,989            | 13,392         |
| Senior Management Analyst                                   | 36    | 10,989            | 13,392         |
| Treatment Plant Operator Supervisor                         | 36    | 10,989            | 13,392         |
| Associate Engineer  | 35    | 10,461            | 12,745         |
| Associate Water Resources Planner                           | 35    | 10,461            | 12,745         |
| Board Secretary/Executive Assistant                         | 35    | 10,461            | 12,745         |
| Electrical/Instrumentation Supervisor                       | 35    | 10,461            | 12,745         |
| Field Services Supervisor                                   | 35    | 10,461            | 12,745         |

|   |       | Monthly | Monthly |
|---|-------|---------|---------|
| Position  | Range | Bottom  | Тор     |
| Government Affairs Analyst                          | 35    | 10,461  | 12,745  |
| Senior Financial Analyst                            | 35    | 10,461  | 12,745  |
| Information Technology Supervisor                   | 35    | 10,461  | 12,745  |
| Senior Water Conservation Specialist                | 35    | 10,461  | 12,745  |
| Utility Supervisor                                  | 35    | 10,461  | 12,745  |
| Water Quality Supervisor                            | 35    | 10,461  | 12,745  |
| Water Systems Supervisor                            | 35    | 10,461  | 12,745  |
| QA/QC Laboratory Supervisor                         | 35    | 10,461  | 12,745  |
| Accounting Supervisor                               | 34    | 9,955   | 12,132  |
| SCADA Analyst                                       | 34    | 9,955   | 12,132  |
| Senior Inspector                                    | 34    | 9,955   | 12,132  |
| Senior Public Affairs Specialist                    | 34    | 9,955   | 12,132  |
| Environmental Health & Safety Supervisor            | 33    | 9,476   | 11,547  |
| Facilities Supervisor                               | 33    | 9,476   | 11,547  |
| Fleet and Warehousing Supervisor                    | 33    | 9,476   | 11,547  |
| Lead Electrical/Instrumentation Technician          | 33    | 9,476   | 11,547  |
| Lead Utility Operations Technician                  | 33    | 9,476   | 11,547  |
| Lead Water Systems Technician                       | 33    | 9,476   | 11,547  |
| Management Analyst II                               | 33    | 9,476   | 11,547  |
| SCADA Technician II                                 | 33    | 9,476   | 11,547  |
| Treatment Plant Operator III - 80 hour shift        | 33    | 9,476   | 11,547  |
| Senior Treatment Plant Operator III - 84 hour shift | 33    | 9,950   | 12,125  |
| Assistant Engineer                                  | 32    | 9,019   | 10,989  |
| Customer Service Supervisor                         | 32    | 9,019   | 10,989  |
| Executive Assistant                                 | 32    | 9,019   | 10,989  |
| Financial Analyst                                   | 32    | 9,019   | 10,989  |
| Information Technology Specialist                   | 32    | 9,019   | 10,989  |
| Security Specialist                                 | 32    | 9,019   | 10,989  |
| Water Conservation Specialist II                    | 32    | 9,019   | 10,989  |
| Water Quality Scientist II                          | 32    | 9,019   | 10,989  |
| Water Quality Specialist                            | 32    | 9,019   | 10,989  |
| Buyer   | 31    | 8,585   | 10,461  |
| GIS Analyst   | 31    | 8,585   | 10,461  |
| Human Resources Analyst                             | 31    | 8,585   | 10,461  |
| Public Affairs Specialist II                        | 31    | 8,585   | 10,461  |
| SCADA Technician I                                  | 31    | 8,585   | 10,461  |
| Senior Accountant                                   | 31    | 8,585   | 10,461  |
| Senior Electrical Technician                        | 31    | 8,585   | 10,461  |
| Senior Instrumentation Technician                   | 31    | 8,585   | 10,461  |
| Senior Recycled Water Coordinator                   | 31    | 8,585   | 10,461  |
| Senior Utility Operations Technician                | 31    | 8,585   | 10,461  |
| Senior Water Systems Technician                     | 31    | 8,585   | 10,461  |

|   |       | Monthly | Monthly |
|---|-------|---------|---------|
| Position                                      | Range | Bottom  | Тор     |
| Treatment Plant Operator II - 80 hour shift   | 31    | 8,585   | 10,461  |
| Treatment Plant Operator II - 84 hour shift   | 31    | 9,014   | 10,984  |
| Assistant Customer Service Supervisor         | 30    | 8,171   | 9,955   |
| Management Analyst I                          | 30    | 8,171   | 9,955   |
| Right of Way Agent                            | 30    | 8,171   | 9,955   |
| Senior Engineering Technician                 | 30    | 8,171   | 9,955   |
| Senior Information Technology Technician      | 30    | 8,171   | 9,955   |
| Water Education Supervisor±                   | 30    | 8,171   | 9,955   |
| Accountant II                                 | 29    | 7,777   | 9,476   |
| GIS Technician II                             | 29    | 7,777   | 9,476   |
| Inspector II                                  | 29    | 7,777   | 9,476   |
| Senior Fleet Mechanic                         | 29    | 7,777   | 9,476   |
| Water Conservation Specialist I               | 29    | 7,777   | 9,476   |
| Water Quality Scientist I                     | 29    | 7,777   | 9,476   |
| Accountant I                                  | 28    | 7,403   | 9,019   |
| Electrical/Instrumentation Technician         | 28    | 7,403   | 9,019   |
| Emergency Preparedness and Safety Coordinator | 28    | 7,403   | 9,019   |
| Information Technology Technician II          | 28    | 7,403   | 9,019   |
| Inspector I                                   | 28    | 7,403   | 9,019   |
| Public Affairs Specialist I                   | 28    | 7,403   | 9,019   |
| Recycled Water Coordinator II                 | 28    | 7,403   | 9,019   |
| Senior Field Services Worker                  | 28    | 7,403   | 9,019   |
| Senior Water Quality Technician               | 28    | 7,403   | 9,019   |
| Treatment Plant Operator I - 80 hour shift    | 28    | 7,403   | 9,019   |
| Treatment Plant Operator I - 84 hour shift    | 28    | 7,773   | 9,469   |
| Utility Operations Technician III             | 28    | 7,403   | 9,019   |
| Water Education Instructor±                   | 28    | 7,403   | 9,019   |
| Water Systems Technician II                   | 28    | 7,403   | 9,019   |
| Engineering Technician II                     | 27    | 7,046   | 8,585   |
| Human Resources Specialist                    | 27    | 7,046   | 8,585   |
| Information Technology Technician I           | 27    | 7,046   | 8,585   |
| Payroll Specialist                            | 27    | 7,046   | 8,585   |
| Senior Administrative Technician              | 27    | 7,046   | 8,585   |
| Senior Customer Service Representative        | 27    | 7,046   | 8,585   |
| Senior Facilities Maintenance Technician      | 27    | 7,046   | 8,585   |
| Senior Purchasing and Warehouse Technician    | 27    | 7,046   | 8,585   |
| Event Coordinator                             | 26    | 6,706   | 8,171   |
| Fleet Mechanic II                             | 26    | 6,706   | 8,171   |
| GIS Technician I                              | 26    | 6,706   | 8,171   |
| Purchasing Coordinator                        | 26    | 6,706   | 8,171   |
| Senior Accounting Technician                  | 26    | 6,706   | 8,171   |
| Administrative Technician                     | 25    | 6,384   | 7,777   |

|  |       | Monthly | Monthly |
|--|-------|---------|---------|
| Position                               | Range | Bottom  | Тор     |
| Field Services Worker II               | 25    | 6,384   | 7,777   |
| Recycled Water Coordinator I           | 25    | 6,384   | 7,777   |
| Safety Specialist II                   | 25    | 6,384   | 7,777   |
| Utility Operations Technician II       | 25    | 6,384   | 7,777   |
| Water Quality Technician II            | 25    | 6,384   | 7,777   |
| Water Systems Technician I             | 25    | 6,384   | 7,777   |
| Customer Service Representative II     | 24    | 6,077   | 7,403   |
| Engineering Technician I               | 24    | 6,077   | 7,403   |
| Facilities Maintenance Technician II   | 24    | 6,077   | 7,403   |
| Purchasing and Warehouse Technician II | 24    | 6,077   | 7,403   |
| Accounting Technician II               | 23    | 5,784   | 7,046   |
| Fleet Mechanic I                       | 23    | 5,784   | 7,046   |
| Safety Specialist I                    | 23    | 5,784   | 7,046   |
| Senior Office Assistant II             | 23    | 5,784   | 7,046   |
| Water Quality Technician I             | 23    | 5,784   | 7,046   |
| Field Services Worker I                | 22    | 5,505   | 6,706   |
| Utility Operations Technician I        | 22    | 5,505   | 6,706   |
| Accounting Technician I                | 21    | 5,242   | 6,384   |
| Customer Service Representative I      | 21    | 5,242   | 6,384   |
| Facilities Maintenance Technician I    | 21    | 5,242   | 6,384   |
| Office Assistant II                    | 21    | 5,242   | 6,384   |
| Purchasing and Warehouse Technician I  | 21    | 5,242   | 6,384   |
| Office Assistant I                     | 18    | 4,519   | 5,505   |

<sup>\*</sup>Class and Comp Study required prior to placement

Note: Minimal revisions made to Classifications for step alignment. Rounded for ease of reading - not an additional entitlement

Directors \$255 per meeting, up to 10 meetings per month

Shift Differential 5% or 10% (field employees)

of compensation is applied to the rate for employees who are routinely and consistently scheduled to work other than a standard "daytime" shift, e.g. graveyard shift, swing shift, shift change, rotating shift, split shift,

or weekends.

On Call/Standby Pay \$198 per day

<sup>±</sup>May be classified as part-time positions and paid at the hourly rate

ITEM NO. 6.2



### **BOARD MEMORANDUM**

**DATE:** February 27, 2024

**TO:** Board of Directors

**FROM:** Rochelle Patterson

Chief Financial and Administrative Officer

**SUBJECT:** Approve Receiving and Filing of December 2023 Monthly and Mid-Year Budget

Review (FY 2023/24 Q2 Oct – Dec 2023)

Below is the December 2023 Monthly and FY 2023/24 Second Quarter Financial Summary, unaudited (October – December 2023) as actual audit results may vary. This report reviews the financing activities for the quarter and compares the FY 2023/24 Budget to actual revenues and expenditures for the operating and capital budgets currently recorded.

### FY2023/24 Second Quarter Highlights

- Staff completed the FY2022/23 audit work with our outside CPA (Certified Public Accountant) firm, LSL (Lance, Soll & Lunghard, LLP).
- Received and Filed the SCV Water Annual Comprehensive Financial Report (ACFR) ended June 30, 2023.
- Filed and Published the SCV Water Popular Annual Financial Report ended June 30, 2023.
- Approved HCM Implementation Contract with Apps Associates.
- Approved the Contract Renewal with Systems & Software, Inc. for enQuesta Customer Service System Maintenance and Support.
- Approved a Purchase Order for Fleet Replacement Vehicles.
- Approved the Revised Employee Manual Section No. 10 Overtime.
- Reviewed Facility Capacity Fee (FCF) Revenues and Study Components.
- Staff submitted the application for the Water Infrastructure Finance and Innovation Act (WIFIA) program that is administered by the Environmental Protection Agency (EPA).

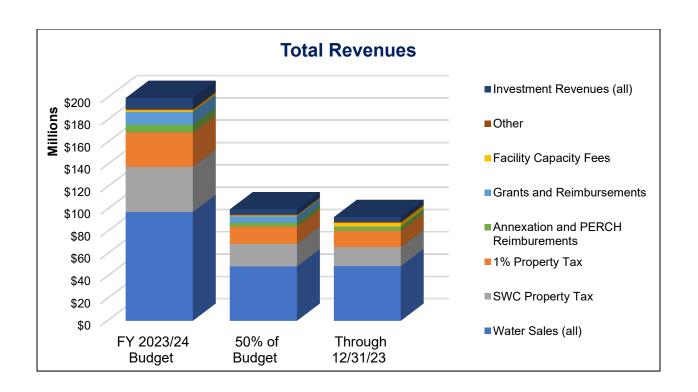
### FY 2023/24 Mid-Year Budget Review

### FY 2023/24 Mid-Year Revenues Summary:

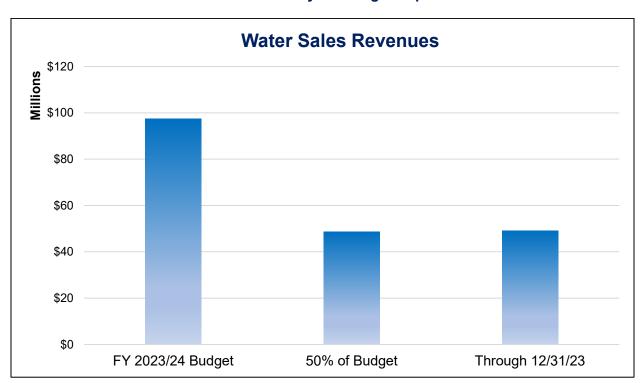
- Total water sales were \$49 million, which was a reduction of 18% compared to the budget of \$59.4 million. Actual water sales are lower than budgeted based on weather and conservation efforts. Revenues from residential accounts saw one of the largest decreases of \$4 million (mid-year).
- Property tax (1%) received was \$14,609,777 of \$12,195,192 budget.
- Facility/Retail Capacity Fees received were \$3,458,688. The first half of the year started strong. Development has significantly increased since the COVID-19 pandemic-related delays have subsided.
- Perch Reimbursements O&M & CIP actual is higher than budget based on the disbursement for replacement Well/ Distribution Pipeline Capital costs and Whittaker Project O&M costs.

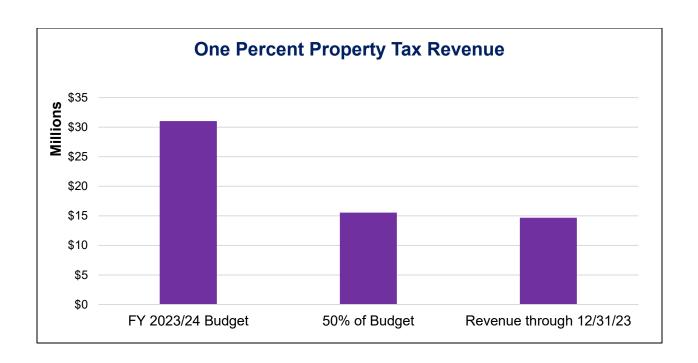
### REVENUES FY 2023/24 Midyear Budget Report

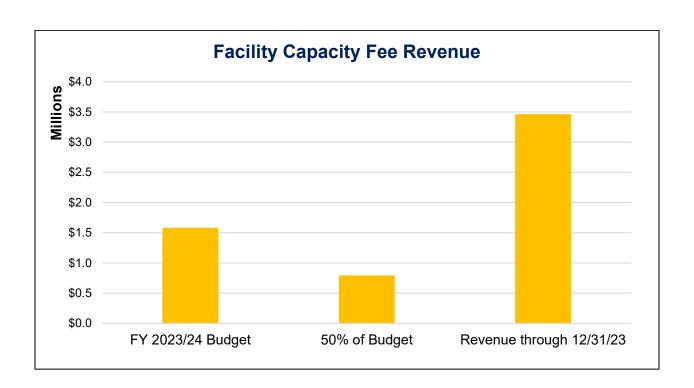
| Operating Revenues                     | FY 2023/24<br>Budget | Through<br>12/31/23 | % of<br>Budget |
|--|----------------------|---------------------|----------------|
| Water Sales - Residential              | \$ 54,993,689        | \$ 29,278,865       | 53%            |
| Water Sales - Commercial               | 5,275,848            | 3,531,992           | 67%            |
| Water Sales - Industrial               | 1,729,786            | 810,996             | 47%            |
| Water Sales - Irrigation               | 20,670,945           | 8,589,746           | 42%            |
| Water Sales - Construction             | -                    | 449,099             | 100%           |
| Water Sales - Public Authority & Other | 3,719,040            | 1,108,941           | 30%            |
| Water Sales - Fire                     | 722,743              | 332,181             | 46%            |
| Legacy Debt Revenue - VWD              | 3,630,349            | 1,792,785           | 49%            |
| Legacy Debt Revenue - SCWD             | 5,999,173            | 2,725,674           | 45%            |
| Water Sales - WWR                      | 306,698              | 150,552             | 49%            |
| Water Sales - Recycled                 | 487,198              | 242,668             | 50%            |
| Misc Fees and Charges                  | 500,000              | 472,982             | 95%            |
| Lab Revenues                           | 23,230               | 11,045              | 48%            |
| Communication & Rental                 | 530,273              | 366,662             | 69%            |
| Property Tax 1%                        | 30,952,265           | 14,609,777          | 47%            |
| Annexation Reimbursements              | 2,691,987            | -                   | 0%             |
| Interest Income                        | 5,893,996            | 2,560,222           | 43%            |
| PERCH Reimbursements - O&M & CIP       | 4,207,000            | 3,398,400           | 81%            |
| Grants & Reimbursements                | 11,566,840           | 417,254             | 4%             |
| Facility Capacity/Connection Fees      | 1,577,800            | 3,458,688           | 219%           |
| Total Operating Revenues               | \$155,478,860        | \$74,308,528        | 48%            |
| State Water Contract                   |                      |                     |                |
| Agency-Set Property Tax Revenues       | \$ 40,424,280        | \$ 16,986,834       | 42%            |
| Investment Revenue                     | 3,932,500            | 1,678,528           | 43%            |
| Total State Water Contract Revenues    | \$44,356,780         | \$18,665,362        | 42%            |
| Total Revenues                         | \$199,835,640        | \$92,973,890        | 47%            |

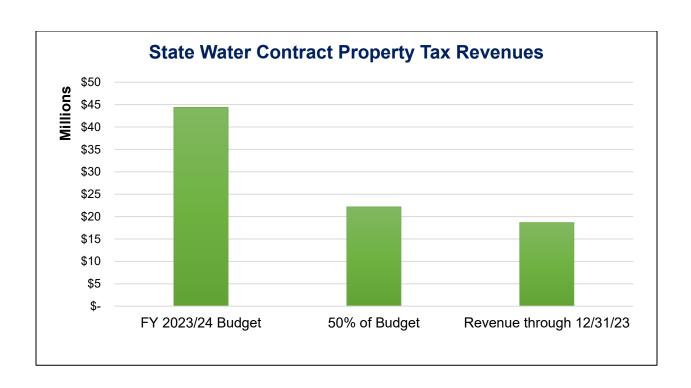


REVENUES BY TYPE FY 2023/24 Midyear Budget Report



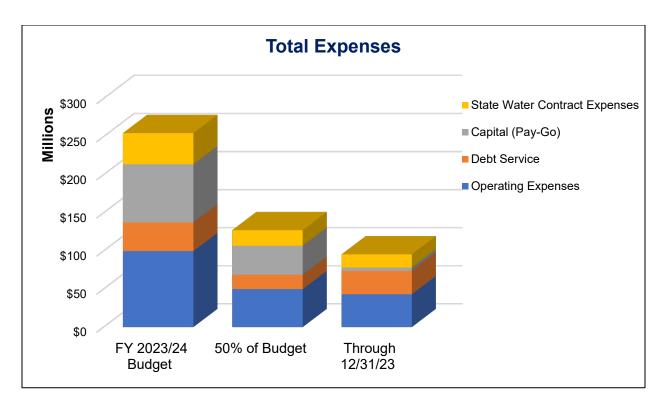






### **EXPENSES**FY 2023/24 Midyear Budget Report

| Operating Expenses                                    | FY 2023/24<br>Budget | Through<br>12/31/23 | % of<br>Budget |
|---|----------------------|---------------------|----------------|
| Management  | \$ 3,094,046         | \$ 1,086,980        | 35%            |
| Finance, Administration & IT                          | 23,997,379           | 10,715,796          | 45%            |
| Customer Care   | 3,068,214            | 1,468,961           | 48%            |
| Transmission & Distribution                           | 11,151,577           | 5,449,736           | 49%            |
| Pumping Wells & Storage                               | 17,540,767           | 7,102,403           | 40%            |
| Water Resources                                       | 11,260,616           | 3,419,439           | 30%            |
| Source of Supply                                      | 11,108,816           | 4,394,392           | 40%            |
| Water Quality, Treatment & Maintenance                | 14,093,165           | 7,289,983           | 52%            |
| Engineering Services                                  | 4,484,004            | 2,154,058           | 48%            |
| Debt Service  | 37,580,749           | 30,784,198          | 82%            |
| Capital (Pay-go)                                      | 76,346,140           | 11,247,061          | 15%            |
| Transfer from Reserves (carryover from previous year) | (58,246,612)         | (6,812,610)         | 12%            |
| Total Operating Expenses                              | \$ 155,478,860       | \$ 55,869,691       | 36%            |
| State Water Contract Expenses                         |                      |                     |                |
| DWR Variable Charge                                   | \$ 11,550,000        | \$ 5,183,377        | 45%            |
| State Water Contract Payments                         | 29,324,000           | 12,769,351          | 44%            |
| Legal Consulting                                      | 10,000               | -                   | 0%             |
| State Water Contractors/SWPCA Dues                    | 260,000              | -                   | 0%             |
| SWC Audit Finance Commit.                             | 34,000               | 34,015              | 100%           |
| Refund of Excess SWC Fixed Charges                    | (2,500,000)          | (810,544)           | 32%            |
| Delta Conveyance                                      | 28,000               | 4,243               | 15%            |
| Miscellaneous & Admin expenses                        | 136,548              | 21,734              | 16%            |
| Contingencies   | 2,000,000            | -                   |                |
| Total State Water Contract Expenses                   | \$ 40,842,548        | \$ 17,202,176       | 42%            |
| Total Expenses  | \$ 196,321,408       | \$ 73,071,867       | 37%            |
| . ota: Exposicoo                                      | 7 100,02 1, 100      | <del>+</del>        | <b>U</b> . /U  |



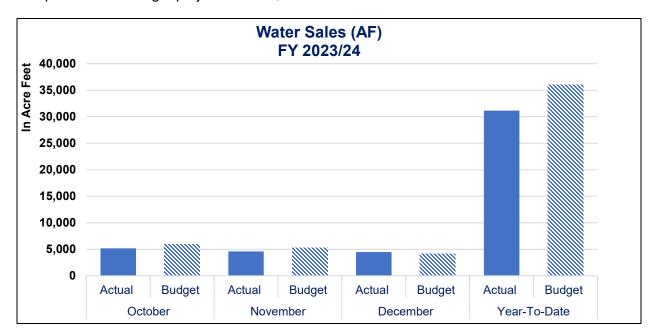
### FY 2023/24 Mid-Year Expenses Summary:

- Management expenses are lower due to the timing of legal invoices, and Perchlorate Litigation and Legal expenses are lower than anticipated.
- Pumping Wells and Storage expenses lower than anticipated due to professional services billing delays.
- Water resources expenses are lower than projected as a result of lower conservation engagement.
- Source of Supply is lower than budgeted given that the wet year resulted in lower firming banking program costs.
- The principal debt outstanding as of December 31, 2023, is \$303,948,226. (Excluding the Valencia Water Division – VWD acquisition interfund loan and 1999A accreted interest). Principal payments are typically made in August and Interest payments in February.
- Capital Project expenditures are lower due to delays in timing (permits, contracts, and acquisition of materials).
- Water Quality, Treatment & Maintenance is overbudget due to the timing of SCE invoices and the reduction in solar credits as the solar fields are not operating at capacity.
- All other department expenses are within budget.

### **Quarterly Finance Highlights**

### **Water Production and Sales**

Total water produced for retail consumption from October – December 2023 was 13,092 acrefeet (AF), comprised of 3,090 AF of groundwater and 10,002 AF of surface water. Total water sales were 14,299 AF (based on billing date), which is a decrease of 7% from the budgeted projection of 15,359 AF for the quarter. Year-to-date total water consumption was 31,152 AF as compared to the budget projection of 36,034 AF.



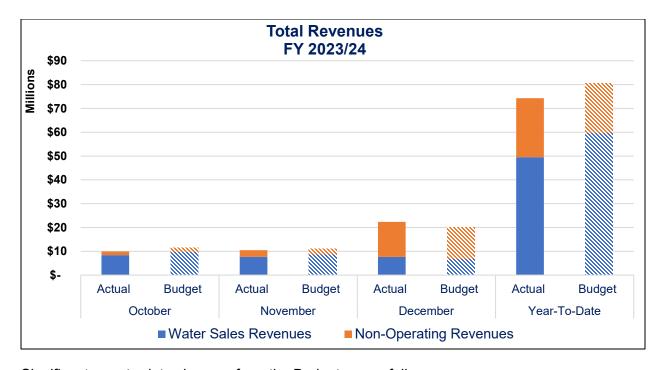
### Revenues

Total water sales were \$49 million, which was a reduction of 18% compared to the budget of \$59.4 million. Actual water sales are lower than budgeted based on weather and conservation efforts.

Certain revenues and expenses are budgeted based on seasonal trends or expectations. Water sales revenues and chemicals were budgeted based on seasonal demand and production history, whereas purchased power is budgeted based on a 10-year trend. Typically, a higher percentage of revenues are received in the summer months than in the winter months. Revenues such as Property Taxes are budgeted in specific months, based on expectation of when taxes are due. A majority of taxes are received in December and April of each year.

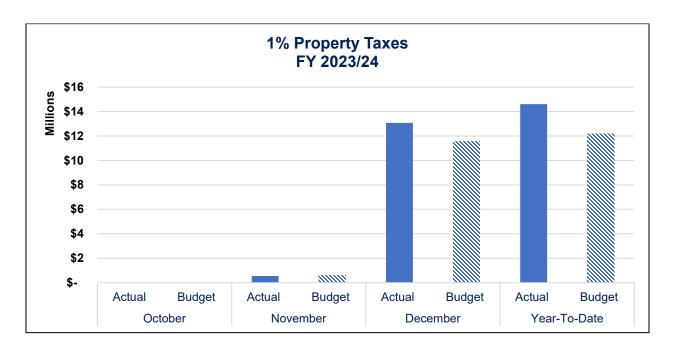
### Revenues

Overall, FY 2023/24 total revenues (operating and non-operating) of \$74,308,528 were 8% (\$6,354,248) under the budget of \$80,662,777.

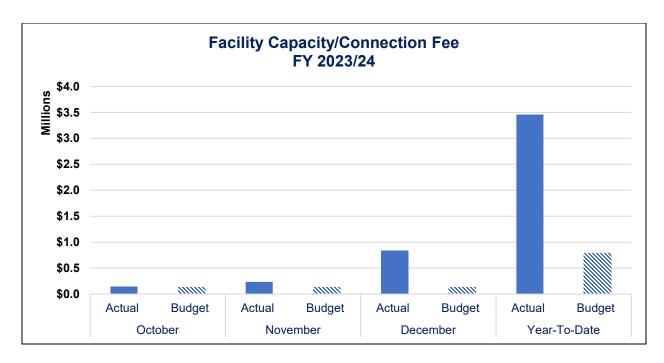


Significant year-to-date changes from the Budget are as follows:

- Water sales are under budget by 18% which consists of the following:
  - Residential water sales under budget by 13% (-\$4,267,285)
  - Commercial water sales over budget by 10% (\$313,725)
  - Landscaping/Irrigation water sales were under budget by 32% (-\$4,019,531)
  - All other water sales were under budget by 25% (-\$2,418,988)



Property tax (1%) received was \$14,609,777 of \$12,195,192 budget.

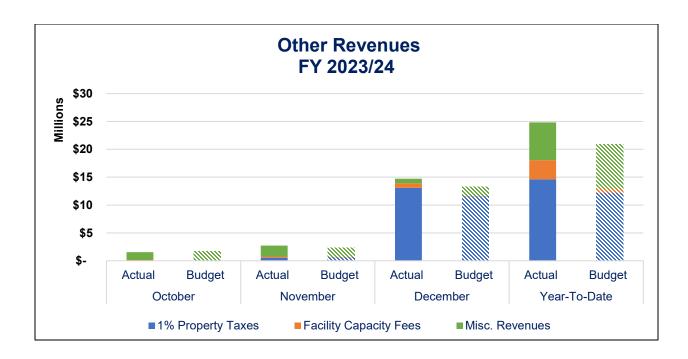


• Facility/Retail Capacity Fees received were \$3,458,688. Regional Facility Capacity Fees collected were \$3,191,121 and \$267,567 in Retail Capacity Fees out of a budget of \$788,900.

### **Fees Received**

|                          |    | 2nd Quart | ter  | Year to Date |           |      |  |
|--------------------------|----|-----------|------|--------------|-----------|------|--|
| Developers               |    | Total     | #FCF | Total        |           | #FCF |  |
| Lennar Homes             | \$ | 168,350   | 26   | \$           | 1,680,495 | 125  |  |
| KB Homes                 | \$ | 9,030     | 1    | \$           | 9,030     | 1    |  |
| Tri Pointe Homes         | \$ | 78,248    | 8    | \$           | 386,542   | 34   |  |
| Newhall Land and Farming | \$ | -         | 0    | \$           | -         | 0    |  |
| Toll Brothers, Inc       | \$ | -         | 0    | \$           | 5,418     | 1    |  |
| Richmond American Homes  | \$ | 36,122    | 2    | \$           | 166,160   | 8    |  |
| Williams Homes           | \$ | -         | 0    | \$           | -         | 0    |  |
| Other                    | \$ | 756,469   | 28   | \$           | 943,476   | 38   |  |
| Total                    | \$ | 1,048,219 | 65   | \$           | 3,191,121 | 207  |  |

**Other Miscellaneous revenues** (grants, reimbursements, cell leases/rental income and investment revenues) received were \$6,753,582; approximately 15% under the budget of \$7,966,644.



### Investment Portfolio Summary as of December 31, 2023

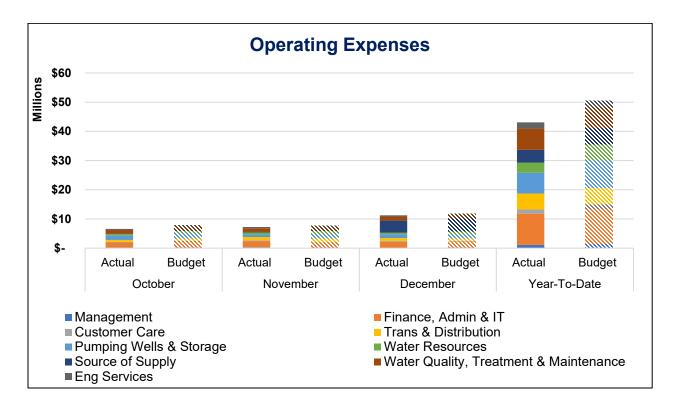
As of December 31, 2023, the Agency has \$327,723,700 in short and long-term investments. The Agency's Investment Advisor has been investing a portion of the liquid investments, as well as reinvesting when existing investments mature.

The Agency's average market yield to maturity is 4.61%. As of December 2023, the Agency has 23.3% in the US Bancorp, 19.5% invested in the Government of United States and 10.4% in Wells Fargo Bank Operating. The remaining 46.8% is invested in Local Agency Investment Fund (LAIF), Federal Home Loan Bank, Federal Home Loan Mortgage Corporation, Federal Farm Credit Bank, State of California, and a variety of certificates of deposits.

| Santa Clarita Valley Consolidated Account #11008 |          |                    | f <b>olio Summar</b><br>December 31, 202 | •              |                                 | GI    |
|--|----------|--------------------|--|----------------|---------------------------------|-------|
| PORTFOLIO CHARACTERISTICS                        |          | ACCOUNT SUMMARY    |  |                | TOP ISSUERS                     |       |
| Average Modified Duration                        | 1.59     |                    | Beg. Values                              | End Values     | US Bancorp                      | 23.3% |
| Average Courses                                  | 2.30%    |                    | as of 11/30/23                           | as of 12/31/23 | Government of United States     | 19.5% |
| Average Coupon                                   | 2.30%    | Market Value       | 300,894,404                              | 325,978,516    | Wells Fargo Bank Operating      | 10.4% |
| Average Purchase YTM                             | 4.05%    | Accrued Interest   | 1,714,530                                | 1,745,184      | Local Agency Investment Fund    | 7.7%  |
|  |          | Total Market Value | 302,608,934                              | 327,723,700    | ,                               |       |
| Average Market YTM                               | 4.61%    | Income Earned      | 1,024,157                                | 697,181        | Federal Home Loan Bank          | 7.3%  |
| Average S&P/Moody Rating                         | AA/Aa1   | Cont/WD            |  |                | Federal Home Loan Mortgage Corp | 4.2%  |
|  | •        | Par                | 306,276,501                              | 328,706,582    | Federal Farm Credit Bank        | 3.6%  |
| Average Final Maturity                           | 1.88 yrs | Book Value         | 305,046,125                              | 327,533,170    | State of California             | 1.8%  |
| Average Life                                     | 1.78 yrs | Cost Value         | 304,883,300                              | 327,456,179    | Total                           | 77.8% |

### **Operating Expenditures**

FY 2023/24 Operating Expenditures of \$43,081,748 were under budget by 15% (\$7,363,994) of the \$50,445,741 budget.



### Significant Activities

- Water resources Under budget by 39% (\$2,210,869) due to conservation program expenses being less than expected due to lower program participation.
- Pumping Wells and Storage Under budget by 24% (\$2,215,181) due to professional services billing delays.
- Source of Supply Under budget by 21% (\$1,160,016) given that the wet year resulted in lower firming banking program costs.
- Management Under budget by 30% (\$460,042) primarily due to the timing of legal invoicing, and Perchlorate Litigation and Legal expenses being less than anticipated.

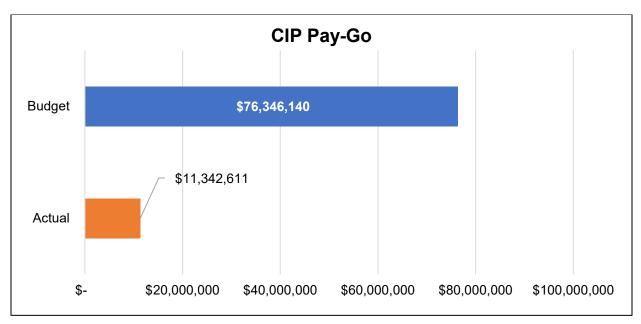
### **Debt Service**

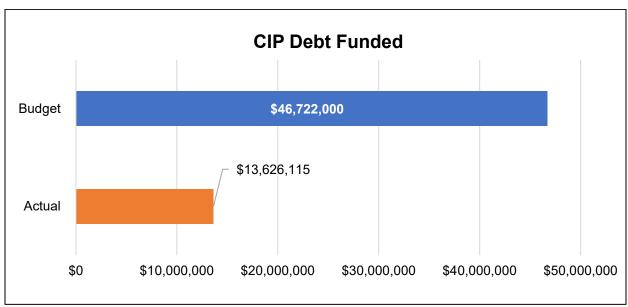
The payment of \$30,768,269 was made in the first half of FY2023/24. The principal debt outstanding as of December 31, 2023, is \$303,948,226. (Excluding the Valencia Water Division – VWD) acquisition interfund loan and 1999A accreted interest)

### **Capital Improvement Program (Pay-go and Debt-Funded Projects)**

In general, expenditures for CIP projects depend on bid timing and contract awards, coordination with other agencies, coordination with other projects, staffing levels and other such factors.

- The FY 2023/24 Pay-go Budget for Capital Improvement Program (CIP) expenditures was \$76,346,140. Of that amount, 11% or \$11,342,611 in funds have been expended.
- The FY 2023/24 Debt-Funded Budget for CIP expenditures was \$46,722,000. Of that amount, 29.2% or \$13,626,115 in funds have been expended.





### **Capital Improvement Projects: Pay-Go Project List**

|    | Capital Pay-Go Projects   | Project Numbers    | FY 2023/24<br>Budget | FY 2023/24<br>Actual | %        | Committed<br>Cost |
|----|---|--------------------|----------------------|----------------------|----------|-------------------|
| 1  | Abdale Street, Maplebay Court & Beachgrove Court Water Line Improvements            | 2402086            | 850,000              | 26,324               | 3%       | 14,564            |
| 2  | Appurtenance Improvements & Replacements  | 2401072            | 410,000              | 253,871              | 62%      | -                 |
| 3  | Asset Management  | 2402014            | 100,000              | 7,126                | 7%       | -                 |
| 4  | Battery Energy Storage Project - SGIP   | 2403008            | 3,250,000            | 27,093               | 1%       | 120,163           |
|    |   | 2401055, 2403084,  |                      |                      |          |                   |
| 5  | Booster Station / Turnout Improvements Agency-wide                                  | 2403085            | 600,000              | 72,511               | 12%      | 65,142            |
| 6  | Bridgeport Pocket Park  | 2400190            | 105,000              | 87,191               | 83%      | 8,348             |
| 7  | BVRRB Storage and Recovery Program  | 2400191            | 3,250,000            | 1,528,029            | 47%      | -                 |
| 8  | Catala Pump Station Pipelines (Bouquet & Central Park)                              | 2402015            | 333,000              | 32,296               | 10%      | 112,761           |
| 9  | Catala Pump Station   | 2402013            | 247,000              | -                    | 0%       | -                 |
| 10 | Deane Pump Station at Sand Canyon Plaza   | 2400068            | 2,750,000            | 22,328               | 1%       | 60,844            |
| 11 | Deane Pump Station at Skyline Ranch   | 2400022            | 350,000              | 11,437               | 3%       | 51,769            |
| 12 | 1 3 (- )  | 2403009            | 25,000               | 1,095                | 4%       | -                 |
| 13 | , ,   | 2400218            | 100,000              | 30,297               | 30%      | 27,952            |
| 14 | Dickason Pipeline Replacement   | 2401158            | 2,500,000            | 736,904              | 29%      | 202,063           |
|    |   | 2401046, 2403013,  |                      |                      |          |                   |
| 15 | Disinfection System Improvements and Replacements                                   | 2403014            | 1,100,000            | 149,699              | 14%      | 22,138            |
| 16 | Dockweiler-Sierra Hwy Pipeline  | 2400897            | 75,000               | -                    | 0%       | -                 |
| 17 | Equipment and Vehicle Improvements and Replacements                                 | 2401044            | 1,900,000            | 820,943              | 43%      | 507,188           |
| 18 | · · · · · · · · · · · · · · · · · · ·   | 2401073            | 1,755,000            | 119,883              | 7%       | 22,911            |
| 19 | ESFP Two 5 MG Tanks Improvements  | 2401019            | 1,000                | -                    | 0%       | -                 |
| 20 | ESIPS Improvements & Replacements   | 2401076            | 100,000              | -                    | 0%       | -                 |
| 21 | External Agency Mandates - Pipeline Relocations                                     | 2403004            | 1,000,000            | -                    | 0%       | -                 |
| 22 | Foothill Feeder Service Connection CLWA-0101T and CLWA-01 Pipe Repair               | 2402070            | 55,000               | -                    | 0%       | -                 |
| 23 | Friendly Valley Booster Station (Crossroads)  | 2401025            | 100,000              | -                    | 0%       | -                 |
| 24 | Friendly Valley Pipeline @ Via Princessa (Crossroads)                               | 2401020            | 50,000               | -                    | 0%       | -                 |
| 25 | Friendly Valley Tank (3.25 MG) @ Crossroads   | 2401026            | 100,000              | -                    | 0%       | -                 |
| 26 | Golden Valley Pipeline @ Via Princessa (Crossroads)                                 | 2401021            | 50,000               | -                    | 0%       | -                 |
| 27 | Golden Valley Road Bore and Jack  | 2402020            | 350,000              | 837                  | 0%       | -                 |
| 28 | Golden Valley Tank (1.6 MG) at Crossroads   | 2401027            | 75,000               | 212                  | 0%       | -                 |
| 29 | HCMImplementation - Phase 1   | 2403098            | 675,000              |                      | 0%       | 40.554            |
| 30 | Honby Pipeline Bottleneck   | 2400352            | 460,000              | 26,081<br>12,601     | 6%<br>5% | 16,554            |
| 32 | Invasive Species Management   | 2401079<br>2401048 | 265,000<br>75,000    | 12,001               | 0%       | 1,367             |
| 33 | Laboratory Improvements & Replacements  McBean/Orchard Village Pipeline Replacement | 2403003            | 250,000              | 20,429               | 8%       | 17,911            |
| 34 | Meter & Meter Infrastructure Improvements & Replacements                            | 2401043, 2401221   | 2,775,000            | 1,399,406            | 50%      | 121,367           |
| 35 | MMP Inspection Access Modifications   | 2402085            | 425,000              | 39,060               | 9%       | 68                |
| 36 | MM Pkwy and The Old Rd Recycled Water Relocation                                    | 2402081            | 250,000              | 54,951               | 22%      | 45,733            |
| 37 | Newhall Tank 4 (1.5 MG Tank @ Wiley Canyon)   | 2403007            | 150,000              | 34,331               | 0%       | 45,755            |
| 38 | Newhall Zone 1 Tank (3 MG) (ShadowBox Studios)                                      | 2403007            | 150,000              | -                    | 0%       | 131,009           |
| 39 | Newhall Zone 4 Pump Station Revamp (Wiley Canyon)                                   | 2403006            | 200,000              | 14,801               | 7%       | 4.862             |
| 40 | Nimbus Deane Tank 1 (One 2.08 MG Tank) for Skyline Ranch                            | 2400010            | 3,500,000            | 38,832               | 1%       | 36,418            |
| 41 | Nimbus Deane Tank 1 (One 2.08 MG Tank) for Sand Canyon Plaza                        | 2400010            | 4,750,000            | 76,329               | 2%       | 56.067            |
| 42 | N Wells Drainage Improvements   | 2402050            | 248,000              | 58,718               | 24%      | 62,913            |
| 43 | Office Improvements - Various   | 2401013            | 1,250,000            | 655,949              | 52%      | 385,925           |
| 44 | Pipeline Relocations and Modifications  | 2400060            | 1,000,000            | 16,206               | 2%       | 126,314           |
|    | i ipolino morodationo ana indunidationo   | 2700000            | 1,000,000            | 10,200               | 2 /0     | 120,014           |

### Capital Improvement Projects: Pay-Go Project List – continued

|    | Capital Pay-Go Projects  | Project Numbers   | FY 2023/24<br>Budget | FY 2023/24<br>Actual | %   | Committed<br>Cost |
|----|--|-------------------|----------------------|----------------------|-----|-------------------|
|    |  | 2401038, 2401039, |                      |                      |     |                   |
|    |  | 2401041, 2401050, |                      |                      |     |                   |
|    |  | 2402017, 2403015, |                      |                      |     |                   |
| 45 | Pipelines & Pipeline Improvements & Replacements                     | 2403034           | 2,165,000            | 181,778              | 8%  | 13,035            |
| 46 | Pitchess Pipeline Modifications                                      | 2401156           | 236,000              | 13,626               | 6%  | -                 |
| 47 | Recycled Water Program Phase II, 2B - Vista Cyn Customer Conversion  | 2401034           | 250,000              | 1,542                | 1%  | -                 |
| 48 | Recycled Water Program Phase II, 2D - West Ranch Customer Conversion | 2401035           | 600,000              | 776                  | 0%  | 36,697            |
| 49 | Resiliency Water Master Plan   | 2400487           | 1,175,000            | 102,201              | 9%  | 223,640           |
| 50 | Rio Vista - Paving Rear Access Road                                  | 2403062           | 300,000              | 2,332                | 1%  | -                 |
| 51 | Rosedale Phase 2 Wells   | 2403012           | 1,061,800            | 688                  | 0%  | -                 |
| 52 | RVIPS Improvements & Replacements                                    | 2401075           | 540,000              | -                    | 0%  | -                 |
| 53 | RVTP Improvements & Replacements (includes Access Gate Improvements) | 2401074           | 2,495,000            | 60,978               | 2%  | 94,948            |
| 54 | RWTP Sewer Line  | 2401204           | 173,000              | 28,902               | 17% | 53,744            |
| 55 | RWTP Turbidity Improvements  | 2403026           | 800,000              | 34,221               | 4%  | 522,347           |
| 56 | RWTP Underground Storage Tank Replacement                            | 2400563           | 1,583,000            | 120,232              | 8%  | 513,787           |
| 57 | Sand Canyon Sewer Line Relocation                                    | 2402028           | 212,000              | 35,547               | 17% | 111,081           |
| 58 | Saugus 3 & 4 Replacement Wells (Complete by 7/1/25)                  | 2400080           | 12,330,000           | 2,396,074            | 19% | 896,295           |
| 59 | SCADA Improvements & Replacements                                    | 2401049           | 200,000              | 21,485               | 11% | -                 |
| 60 | Sierra Highway Bridge Expansion Water Pipelines Protection           | 2401155           | 262,000              | 103,225              | 39% | 131,951           |
| 61 | Smyth Drive Water Line Improvements                                  | 2402060           | 1,000,000            | 70,780               | 7%  | 38,877            |
| 62 | Solar Array Improvements & Replacements                              | 2402084           | 150,000              | -                    | 0%  | -                 |
|    |  | 2401047, 2403016, |                      |                      |     |                   |
| 63 | Tanks & Storage Facility Improvements & Replacements                 | 2403017, 2403018  | 1,700,000            | 99,200               | 6%  | 41,215            |
| 64 | Technology Improvements and Replacements                             | 2401033           | 3,035,000            | 1,168,882            | 39% | 269,316           |
| 65 | Update Water Conservation and Education Garden                       | 2400571           | 1,920,000            | 18,336               | 1%  | -                 |
| 66 | Valencia Marketplace Pipeline Replacement                            | 2401029           | 2,050,000            | 48,214               | 2%  | 68,198            |
| 67 | Water Demand Factor Software Development                             | 2403010           | 50,000               | -                    | 0%  | -                 |
| 68 | WaterSMART Targets Software Development                              | 2403011           | 100,000              | -                    | 0%  | -                 |
|    |  | 2401045, 2401053, |                      |                      |     |                   |
|    |  | 2402135, 2403020, |                      |                      |     |                   |
| 69 | Wells & Well Facility Improvements                                   | 2403074           | 2,800,000            | 492,155              | 18% | 1,334,518         |
| 70 | Yuba Accord Water  | 2400679           | 1,154,340            | -                    | 0%  | -                 |
|    | Total CIP - Pay Go Projects  |                   | 76,346,140           | \$11,342,611         | 15% | \$6,571,997       |

### **Capital Improvement Projects: Debt Funded Project List**

|    | Debt Funded Capital Projects  | Project Numbers | FY 2023/24<br>Budget | FY 2023/24<br>Actual | %     | Committed Cost |
|----|---|-----------------|----------------------|----------------------|-------|----------------|
| 1  | Additional Wells (T7, U4, U6) (includes S1&S2 Wells VOC Treatment & Flextend)     | 2400420         | 7,200,000            | \$ 330,123           | 5%    | 132,230        |
| 2  | As-Needed Regulatory Support for Non-Potable Recycled Water Permitting            | 2401147         | 100,000              | 14,859               | 15%   | 58,486         |
| 3  | Backcountry (fka Magic Mountain) Pump Station                                     | 2402080         | 860,000              | 246,557              | 29%   | 467,269        |
| 4  | Backcountry (fka Magic Mountain) Reservoir  | 2400395         | 1,560,000            | 584,037              | 37%   | 953,112        |
| 5  | Castaic Conduit   | 2400016         | 370,000              | 25,086               | 7%    | 138,636        |
| 6  | Clark Well Groundwater Treatment Improvements - PFAS                              | 2402092         | 200,000              | 21,817               | 11%   | 113,072        |
| 7  | E Wells (E-14, E-15, E-16, E-17)  | 2400422         | 1,550,000            | 35,703               | 2%    | 56,860         |
| 8  | ESFP Sludge Collection System   | 2400251         | 8,510,000            | 5,142,678            | 60%   | 291,374        |
| 9  | Honby Parallel  | 2400346         | 225,000              | 4,153                | 2%    | -              |
| 10 | LARC Pipeline   | 2400036         | 1,500,000            | 30,764               | 2%    | 79,537         |
| 11 | Lost Canyon 2/2A, Sand Canyon, and Mitchell 5B Groundwater Treatment Improvements | 2402095         | 400,000              | 15,303               | 4%    | 307,370        |
| 12 | Magic Mountain Pipeline No. 4   | 2400389         | 216,000              | 11,261               | 5%    | 406            |
| 13 | Magic Mountain Pipeline No. 5   | 2400045         | 198,000              | 13,666               | 7%    | 164            |
| 14 | Magic Mountain Pipeline No. 6   | 2400051         | 908,000              | 120,367              | 13%   | 28,506         |
| 15 | New Water Banking Program (AVEK/Mid Valley/Rosedale)                              | 2401081         | 500,000              | -                    |       | -              |
| 16 | Newhall (fka Saugus) Wells (N11, N12, N13) Groundwater Treatment Improvements     | 2402045         | 1,655,000            | 1,385,607            | 84%   | 97,472         |
| 17 | Recycled Water Fill Station   | 2401080         | 225,000              | 12,298               | 5%    | 9,846          |
| 18 | Recycled Water Program Phase II, 2A - Central Park                                | 2400468         | 1,000                | -                    |       | -              |
| 19 | Recycled Water Program Phase II, 2B - Vista Canyon Backbone                       | 2400474         | 250,000              | 74,378               | 30%   | 119,058        |
| 20 | Recycled Water Program Phase II, 2C - South End Backbone Reach 1                  | 2400480         | 2,000,000            | 170,952              | 9%    | 16,162         |
| 21 | Recycled Water Pump Station PS-1 Upgrades   | 2403000         | 450,000              | 4,780                | 1%    | 147,900        |
| 22 | S Wells (S6, S7 and S8)   | 2400437         | 1,950,000            | 85,590               | 4%    | 1,388,673      |
| 23 | Sand Canyon Reservoir Expansion   | 2402049         | 810,000              | 153,571              | 19%   | 109,327        |
| 24 | Santa Clara and Honby Wells   | 2400434         | 6,014,000            | 2,888,065            | 48%   | 493,769        |
| 25 | Saugus Dry Year Reliability Wells 5 & 6   | 2400493         | 5,000                | 2,905                | 58%   |                |
| 26 | Sierra and North Oaks Wells Groundwater Treatment Improvements - PFAS             | 2402094         | 250,000              | 20,378               | 8%    | 179,766        |
| 27 | Sites Reservoir   | 2400598         | 800,000              | -                    |       |                |
| 28 | Well 201 VOC Groundwater Treatment Improvements                                   | 2401146         | 5,615,000            | 2,058,270            | 37%   | 591,915        |
| 29 | Well 205 (Perchlorate)  | 2400417         | 600.000              | 75.638               | 13%   | 27.093         |
| 30 | Well 207 Groundwater Treatment Improvements                                       | 2402093         | 650,000              | 427                  | 0%    | -              |
| 31 | Well D Groundwater Treatment Improvements - PFAS                                  | 2402098         | 200,000              | 73,990               | 37%   | 23,544         |
| 32 | Well E-14 Site Improvements   | 2403001         | 250,000              | -                    |       | -              |
| 33 | Well E-16 Site Improvements   | 2403002         | 250,000              | -                    |       | -              |
| 34 | Well W10 Groundwater Treatment Improvements - PFAS                                | 2402097         | 200,000              | 11,396               | 6%    | 92,493         |
| 35 | Well W9 Groundwater Treatment Improvements - PFAS                                 | 2402096         | 250,000              | 11,497               | 5%    | 100,173,       |
|    | Total Debt Funded Capital Projects  |                 | \$ 46,722,000        | \$ 13,626,115        | 29.2% | \$ 6,024,211   |

On February 26, 2024, the Finance and Administration Committee considered staff's recommendation to approve receiving and filing of the December 2023 Monthly and Mid-Year Budget Review (FY 2023/24 Q2 Oct – Dec 2023).

### STRATEGIC PLAN NEXUS

The preparation and review of this report helps meet SCV Water's Strategic Plan Strategy E.1: "Increase focus on forward looking financial information," Strategy E.3: "Improve treasury and cash management practices," and Strategy E.4: "Expand Financial & Performance Reporting."

### FINANCIAL CONSIDERATIONS

None.

### **RECOMMENDATION**

The Finance and Administration Committee recommends that the Board of Directors receive and file the December 2023 Monthly and Mid-Year Budget Review (FY 2023/24 Q2 Oct – Dec 2023).

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### Monthly Financial And Quarterly Report With Mid-Year Budget Review

DECEMBER 2023 Q2 FY 2023/24

### Statement of Revenues and Expenses

)1 1

SCV Water Statement of Revenues and Expenses For the 6th Period Ending 12.31.23 - Unaudited

|         |                |                    | £00£  | (2)                          |                    | 96  | 8                      | 6)                   | (10)                    | £ 5                         | (1<br>(2)<br>(3)<br>(3)                                     | (14)              | (15)                          | (16)                              |                                       | (17)                               | (18)                | (18)         | (20)                               | (21)                                      | (22)                                |
|---------|----------------|--------------------|---|------------------------------|--------------------|---|------------------------|----------------------|-------------------------|-----------------------------|---|-------------------|-------------------------------|-----------------------------------|---------------------------------------|------------------------------------|---------------------|--------------|------------------------------------|---|-------------------------------------|
| Ð       |                | Percent            | (18%)<br>(0%)<br>(0%)<br>55%  | (17%)                        |                    | (30%)   | (4%)                   | (2%)                 | (24%)                   | (39%)                       | (Z1%)<br>4%   | (4%)              | (15%)                         | (31%)                             |                                       | 19%                                | (%0)                | %0           | (20%)                              | (64%)                                     | (72%)                               |
| (g)     | ate            | Variance           | \$ (10,392,080)<br>(530)<br>(931)<br>167,982  | \$ (10,225,559)              |                    | \$ (460,042)<br>(1,297,893)                       | (65,146)               | (129,053)            | (2,215,181)             | (2,210,869)                 | (1,160,016)<br>262,151                                      | (87,944)          | \$ (7,363,994)                | \$ (2,861,565)                    |                                       | \$ 3,871,310                       | 26,830,459          | 0            | 4,071                              | \$ 30,705,841                             | \$ 27,844,276                       |
| (F)     | Year-to-Date   | Budget             | \$ 59,012,359<br>151,082<br>243,599<br>305,000  | \$ 59,712,040                |                    | \$ 1,547,023                                      | 1,534,107              | 5,578,789            | 9,317,583               | 5,630,308                   | 5,554,408 7,027,832   | 2,242,002         | \$ 50,445,741                 | \$ 9,266,299                      |                                       | \$ 20,950,736                      | (38,173,070)        | (30,768,269) | (20,000)                           | \$ (48,010,603)                           | \$ (38,744,304)                     |
| (E)     |                | Actual             | \$ 48,620,280<br>150,552<br>242,668<br>472,982  | \$ 49,486,482                |                    | \$ 1,086,980<br>10,715,796                        | 1,468,961              | 5,449,736            | 7,102,403               | 3,419,439                   | 4,394,392<br>7,289,983                                      | 2,154,058         | \$ 43,081,748                 | \$ 6,404,734                      |                                       | \$ 24,822,047                      | (11,342,611)        | (30,768,269) | (15,929)                           | \$ (17,304,762)                           | \$ (10,900,028)                     |
|         |                | Revenues           |   |                              | xpenses            |   |                        |                      |                         |                             | Maintenance   |                   |                               | Expenses)                         | es and (Expenses)                     |                                    | s - Pay Go          |              | benses                             | s and (Expenses)                          | Position                            |
|         |                | Operating Revenues | a) Water Sales<br>Water Sales - WWR<br>Water Sales - Recycled<br>b) Misc Fees and Charges | Total Operating Revenues     | Operating Expenses | Management     Finance Admin & IT                 | _                      | Trans & Distribution |                         |                             | Source of Supply Water Quality, Treatment & Maintenance     |                   | Total Operating Expenses      | Net Operating Revenues (Expenses) | Non-Operating Revenues and (Expenses) |                                    |                     | Debt Service | Leases and SBITA Interest Expenses | Net Non-Operating Revenues and (Expenses) | Increase (Decrease) in Net Position |
| (D)     |                | Percent Operating  | <u>a</u> <u>a</u>   | 11% Total Operating Revenues | Operating E        | (34%) (c) Management<br>6% Finance Admin & IT     | <del>0</del>           |                      |                         | (e)                         | (8%) Source of Supply<br>25% (f) Water Quality, Treatment & | :                 | (3%) Total Operating Expenses | (23%) Net Operating Revenues (F   | Non-Operating Revenu                  | (g)                                | Ē                   |              | _                                  | 60% Net Non-Operating Revenue             | 242% Increase (Decrease) in Net     |
| (C) (D) | riod           | اسا                | (a) (a)   |                              | Operating E        | (၁)   | 20% (d)                | %9                   | (2%)                    | (36%) (e)                   | E   | :                 | •                             |                                   | Non-Operating Revenu                  | 11% (g)                            | Ē                   | %0           |                                    |   |                                     |
|         | Current Period | Percent            | 681,221 10% (a) (88) (0%) (1,896) (5%) 53,522 153% (b)                                    | 732,759                      | Operating E        | (87,169) (34%) (c)                                | 51,237 20% (d)         | 55,862 6%            | (88,520) (7%)           | (366,572) (39%) (e)         | (352,319) (8%)<br>290,651 25% (f)                           | 16,500 4%         | (373,842) (3%)                | 1,106,601 (23%)                   | Non-Operating Revenu                  | \$ 1,418,297 11% (g)               | (43%) (h)           | %0           | (17%)                              | 4,150,450 60%                             | 5,257,051 242%                      |
| (C)     | Current Period | Variance Percent   | 6,771,910 \$ 681,221 10% (a) 25,180 (8) (0%) 40,600 (1,896) (5%) 35,000 53,522 153% (b)   | 6,872,690 \$ 732,759 11%     | Operating E        | 257,837 \$ (87,169) (34%) (c) 1882,823 106,487 6% | 255,685 51,237 20% (d) | 928,631 55,862 6%    | 1,340,131 (88,520) (7%) | 938,385 (366,572) (39%) (e) | (352,319) (8%)<br>290,651 25% (f)                           | 373,667 16,500 4% | 11,638,574 \$ (373,842) (3%)  | (4,765,883) \$ 1,106,601 (23%)    | Non-Operating Revenu                  | \$ 13,300,201 \$ 1,418,297 11% (g) | 2,731,578 (43%) (h) | %0 -         | 575 (17%)                          | 6,934,689 \$ 4,150,450 60%                | 2,168,806 \$ 5,257,051 242%         |

Monthly Changes of more than 10% and \$20,000

Overall consumption was lower than anticipated due to weather and conservation. YTD under budget 18% (\$10.4 million).

Misc. Fees and Charges vary from month to month. YTD over budget 55% (\$167,982)

Perchlorate Litigation and Legal expenses lower than anticipated. YTD under budget 30% (\$460,042) due to a reduction in outside services. Outside services are over budget due to the billing services. YTD under budget 4% (\$65,146) due to a reduction in outside services. Professional consultant services lower than budgeted. YTD under budget 39% (\$2.2 million) due to a reduction in outside services.

<sup>@ @ @ @ @</sup> 

Outside services are over budget due to the timing of the Regulatory Fees. YTD over budget 4% (\$262,151) as a result of purchased power exceeding budget due to a reduced solar offset (solar working at around 85%). €

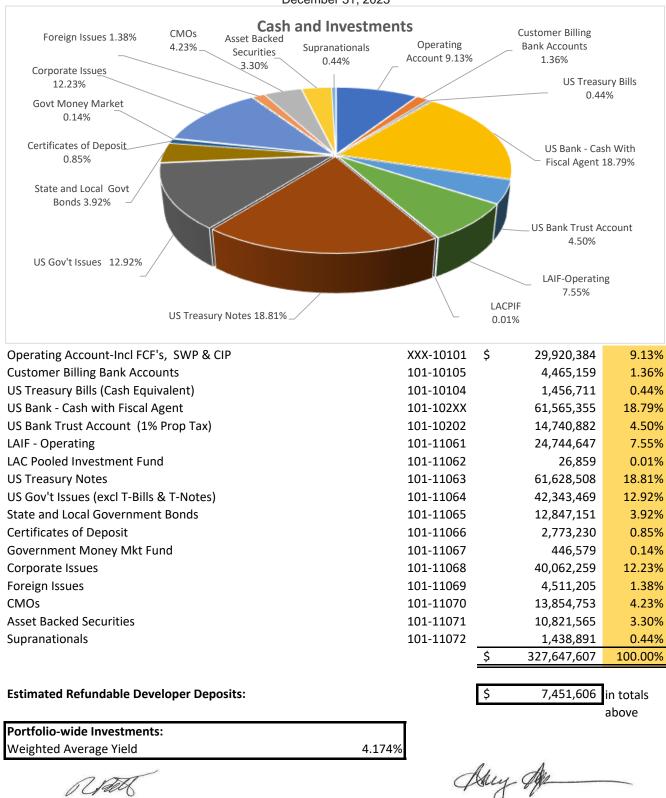
Non-Operating Revenues are higher than budgeted due to higher Facility Capacity Fees receipts and Property Tax. YTD over budget 19% (\$3.9 million). Timing of capital projects vary from month to month. (g)

<sup>&</sup>lt;sup>1</sup> Non-Operating Revenues include: Grants & Reimbursements, 1% Property Tax, Cell Sites, FCF, Lab Revenues, Interest Income, Annexation Reimb.

### **Investment Report**

### **Santa Clarita Valley Water Agency**

Cash and Investment Summary
December 31, 2023



Rochelle Patterson, MPA

Treasurer/Chief Financial & Administrative Officer

Amy Aguer, CPA Controller

All investment actions executed since the last report have been made in full compliance with the Investment Policy, and the Agency will meet its expenditure obligations for the next six months as required by Government Code Section 53646(b)(2) and (3), respectively.

### **SCV** Water

### Consolidated Cash & Investment Summary 12/31/2023

| AGENCY FUNDS  | Note             | <u>Acct #</u>  |      | <u>Balance</u>  |          | <u>Total</u>                             | % of Total       |
|---|------------------|--|------|---|----------|--|------------------|
| Cash & Sweep Accounts  WF Operating Account-Incl FCF's, SWP & CIP Less: WF Restricted Cash (FCFs, SWP & CIP) US Treasury Bills - CAM Customer Billing - Northstar Account Commercial Paper Customer Billing - enQuesta Account US Bank - Cash with Fiscal Agent Less: Restricted Cash US Bank 2023A Bonds US Bank Trust Account (1% Prop Tax) Less: Restricted Cash US Bank 1% Prop Tax   | 1                | 101/202/204/223-10101<br>202/224/223-10101<br>101-10104<br>101-10105<br>101-10106<br>101-10107<br>101/204/223-102XX<br>223-10223<br>101/204-10202  | \$   | 29,920,384<br>(11,848,206)<br>1,456,711<br>766,985<br>-<br>3,698,174<br>61,565,355<br>(61,540,422)<br>14,740,882<br>(14,740,882)  |          |  |                  |
|   | Subto            | otal - Cash & Sweep Accounts Unrestricted  |      |   | \$       | 24,018,981                               | 7.33%            |
| Investments - Unrestricted  Local Agency Investment Fund  LAC Pooled Investment Fund  US Treasury Notes - US Bank  US Govt Issues (excl T-Notes & T-Bills)  Taxable Municipal Issues (State & Local)  Certificates of Deposit  Government Money Mkt Fund  Corporate Issues  Foreign Issues  CMOs-Collateralized Mortgage Obligations  Asset Backed Securities  Supranationals  Less: Restricted Investments - FCF  Less: Restricted Investments - SWP |                  | 101/202/204-11061<br>101-11062<br>101-11063<br>101/204-11064<br>101-11065<br>101-11066<br>101/204-11067<br>101-11069<br>101-11070<br>101-11071<br>101-11072<br>202-11061<br>204-11061-11067<br>Subtotal - Investments Unrestricted | \$   | 24,744,647<br>26,859<br>61,628,508<br>42,343,469<br>12,847,151<br>2,773,230<br>446,579<br>40,062,259<br>4,511,205<br>13,854,753<br>10,821,565<br>1,438,891<br>(9,575,131)<br>(88,986,484) | \$       | 116,937,502                              | 35.69%           |
| Cash and Investments - Restricted Facility Capacity Fee Fund - Cash Facility Capacity Fee Fund - Investments US Bank Trust Account (1% Prop Tax) State Water Project - Cash (WF & US Bank) State Water Project - Investments  TOTAL AGENCY CASH & INVESTMENTS  CAPITAL IMPROVEMENT PROJECT FUNDS  Cash & Sweep Accounts - Wells Fargo Pooled Cash US Bank Trust Account - 2023 Bond Proceeds  | 3<br>2<br>6<br>4 | 202-10101<br>202-11061<br>101/204-10202<br>204-10101<br>204-11061/11063/11064<br>Subtotal - Cash & Investments Restricted  | \$   | 9,575,131<br>14,740,882<br>8,406,713<br>88,986,484<br>3,441,493<br>61,540,422   | \$       | 121,709,209<br>262,665,691<br>64,981,916 | 37.15%<br>19.83% |
|   |                  | TOTAL CASH A   | ND I | NVESTMENTS  | \$       | 327,647,607                              | 100.00%          |
| <u>Notes</u>  |                  | TO THE SHOTT A   | 1    |   | <u>T</u> | 22.,041,001                              | 200.0070         |

### <u>Notes</u>

- 1 Restricted Cash FCF's, SWP & CIP
- 2 Restricted Cash US Bank 1% Property Taxes
- **3** Restricted Investments FCF's Legacy SCWD
- 4 Restricted Investments State Water Project
- Restricted Cash FCF's (Txfr'd to cover Debt Svc)
- 6 Restricted Cash SWP (State Water Project)
- 7 Restricted Cash CIP 2023A Bond Proceeds

### Agency-wide General Funds Invested:

| Cash & Cash-Equivalents                   |      | <u>Cost</u>    | <u>Yield</u>  | Purchase<br><u>Date</u> | Maturity<br><u>Date</u> | Est'd<br><u>Yield</u> |
|---|------|----------------|---------------|-------------------------|-------------------------|-----------------------|
| Wells Fargo Pooled Operating Cash         | \$   | 29,920,384     | 5.226%        | Various                 | Liquid                  | \$<br>1,563,582       |
| Less: CIP 2023A Pooled Cash               |      | (3,441,493)    | 5.226%        | Various                 | Liquid                  | (179,846)             |
| Wells Fargo Customer Care Accounts        |      | 4,465,159      | 5.226%        | Various                 | Liquid                  | 233,341               |
| US Bank DS Accounts                       |      | 61,565,355     | 4.830%        | Various                 | Liquid                  | 2,973,607             |
| Less: CIP 2023A US Bank Bond Proceeds     |      | (61,540,422)   | 4.820%        | Various                 | Liquid                  | (2,966,248)           |
| US Bank 1% Property Tax Trust Account     |      | 14,740,882     | 3.820%        | Various                 | 08/15/24                | 563,102               |
| US T-Bills (Cash Equiv) - CAM             |      | 1,456,711      | 5.178%        | Various                 | Liquid                  | 75,431                |
| First American Govt MM (Cash Equiv)-CAM   |      | 446,579        | 4.990%        | Various                 | Liquid                  | 22,284                |
| Total Cash & Cash-Equivalents             | \$   | 47,613,154     | 4.800% V      | Veighted Avg Yi         | eld                     | \$<br>2,285,253       |
| Investments External to US Bank / Chandle | r As | set Managemen  | <u>t</u>      |                         |                         |                       |
| Local Agency Investment Fund (LAIF)       | \$   | 24,744,647     | 3.929%        | Various                 | Liquid                  | 972,217               |
| LA County Pooled Investment Fund          |      | 26,859         | 4.020%        | Various                 | Liquid                  | 1,080                 |
| Investments per US Bank / Chandler Asset  | Man  | agement Staten | nents (exclud | ding Cash Equi          | valents)                |                       |
| Asset-Backed Securities - CAM             |      | 10,821,565     | 4.801%        | Various                 | Various                 | \$<br>519,532         |
| Federal Agencies - CAM                    |      | 42,343,471     | 4.717%        | Various                 | Various                 | 1,997,443             |
| CMO's - Collateralized Mortgages - CAM    |      | 13,854,753     | 4.430%        | Various                 | Various                 | 613,759               |
| Corporate Issues                          |      | 40,062,259     | 4.725%        | Various                 | Various                 | 1,892,904             |
| Municipal Bonds (State/Local Gov'ts) CAM  |      | 12,847,151     | 4.865%        | Various                 | Various                 | 624,999               |
| Negotiable Certificates of Deposit - CAM  |      | 2,773,230      | 5.134%        | Various                 | Various                 | 142,373               |
| US Treasury Notes - US Bank               |      | 61,628,508     | 4.230%        | Various                 | Various                 | 2,606,745             |
| Foreign Issues & SupraNationals           |      | 5,950,096      | 4.704%        | Various                 | Various                 | 279,893               |
| Total Investments                         | \$   | 215,052,540    | 4.035% V      | Veighted Avg Yi         | eld                     | \$<br>8,677,647       |
| Cash & Investments Non-CIP                | \$   | 262,665,693    | 4.174% F      | Portfolio Weighte       | ed Avg Yield            | \$<br>10,962,900      |



# |Santa Clarita Valley Consolidated - Account #11008

# **MONTHLY ACCOUNT STATEMENT**

DECEMBER 1, 2023 THROUGH DECEMBER 31, 2023

Chandler Team:

For questions about your account, please call (800) 317-4747,

or contact operations@chandlerasset.com

CHANDLER ASSET MANAGEMENT

chandlerasset.com

Account #11008

# Portfolio Summary

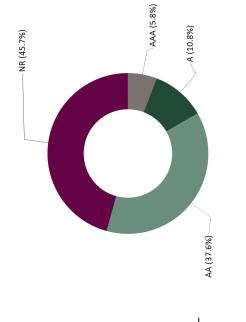


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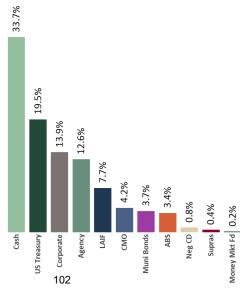
| PORTFOLIO CHARACTERISTICS |   | <b>ACCOUNT SUMMARY</b> |                               |                              | TOP ISSUERS            |
|---------------------------|---|------------------------|-------------------------------|------------------------------|------------------------|
| Average Modified Duration | 1.59                                    |                        | Beg. Values<br>as of 11/30/23 | End Values<br>as of 12/31/23 | US Bancorp             |
| Average Coupon            | 2.30%                                   | Market Value           | 300,894,404                   | 325,978,516                  | Wolls Fargo Bank Oper  |
| Average Purchase YTM      | 4.05%                                   | Accrued Interest       | 1,714,530                     | 1,745,184                    | Wells Faigo Bally Oper |
|                           | !<br>!                                  | Total Market Value     | 302,608,934                   | 327,723,700                  | Local Agency Investme  |
| Average Market YTM        | 4.61%                                   | Income Earned          | 1,024,157                     | 697,181                      | Federal Home Loan Ba   |
| Average S&P/Moody Rating  | AA/Aa1                                  | Cont/WD                |                               |                              | Federal Home Loan Mo   |
| Average Einal Maturity    | 2 | Par                    | 306,276,501                   | 328,706,582                  | Federal Farm Credit Ba |
| Average Filial Marally    | 1.00 713                                | Book Value             | 305,046,125                   | 327,533,170                  | State of California    |
| Average Life              | 1.78 yrs                                | Cost Value             | 304,883,300                   | 327,456,179                  | Total                  |

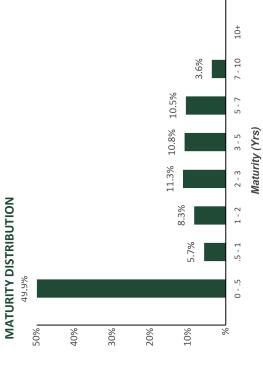
| US Bancorp                      | 23.3% |
|---------------------------------|-------|
| Government of United States     | 19.5% |
| Wells Fargo Bank Operating      | 10.4% |
| Local Agency Investment Fund    | 7.7%  |
| Federal Home Loan Bank          | 7.3%  |
| Federal Home Loan Mortgage Corp | 4.2%  |
| Federal Farm Credit Bank        | 3.6%  |
| State of California             | 1.8%  |
| Total                           | 77.8% |

### CREDIT QUALITY (S&P)



### SECTOR ALLOCATION





Account #11008

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**Holdings Report** 

As of December 31, 2023



| CUSIP     | Security Description   | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port. I<br>Gain/Loss | % of Port. Moody/S&P<br>Gain/Loss Fitch | Maturity<br>Duration |
|-----------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|---------------------------|---|----------------------|
| ABS       |  |                 |                             |                          |                      |                              |                           |   |                      |
| 47789QAC4 | John Deere Owner Trust 2021-B A3<br>0.52% Due 3/16/2026            | 426,514.00      | 01/18/2023<br>4.53%         | 406,304.57<br>415,212.17 | 97.29<br>5.63%       | 414,962.72<br>98.57          | 0.13% (249.45)            | Aaa / NR<br>AAA                         | 2.21                 |
| 43815BAC4 | Honda Auto Receivables Trust 2022-1<br>A3<br>1.88% Due 5/15/2026   | 634,337.37      | 01/12/2023<br>5.02%         | 605,346.17               | 97.33                | 617,413.88<br>530.02         | 0.19%                     | Aaa / AAA<br>NR                         | 2.37                 |
| 44935FAD6 | Hyundai Auto Receivables Trust 2021-C<br>A3<br>0.74% Due 5/15/2026 | 348,709.61      | 01/30/2023<br>5.43%         | 330,606.68               | 97.28                | 339,241.44                   | 0.10%                     | NR / AAA<br>AAA                         | 2.37                 |
| 05602RAD3 | BMW Vehicle Owner Trust 2022-A A3 3.21% Due 8/25/2026              | 634,586.38      | 01/11/2023                  | 619,316.65<br>625,345.97 | 98.59                | 625,628.56<br>339.50         | 0.19%                     | Aaa / AAA<br>NR                         | 2.65                 |
| 89238FAD5 | Toyota Auto Receivables OT 2022-B A3 2.93% Due 9/15/2026           | 562,000.00      | 01/13/2023                  | 545,491.25<br>551,811.43 | 98.01                | 550,793.16<br>731.85         | 0.17% (1,018.27)          | Aaa / AAA<br>NR                         | 2.71                 |
| 02582JJT8 | American Express Credit Trust 2022-2 A 3.39% Due 5/17/2027         | 650,000.00      | 01/18/2023                  | 636,568.36<br>642,061.68 | 97.95<br>4.99%       | 636,700.35<br>979.33         | 0.19% (5,361.33)          | NR / AAA<br>AAA                         | 3.38                 |
| 92348KAA1 | Verizon Master Trust 2021-1 A<br>0.5% Due 5/20/2027                | 650,000.00      | 01/11/2023<br>4.01%         | 612,371.09<br>629,644.18 | 98.02<br>2.82%       | 637,126.10<br>99.31          | 0.19% 7,481.92            | Aaa / AAA<br>AAA                        | 3.39                 |
| 161571HS6 | Chase Issuance Trust 22-A1 A<br>3.97% Due 9/15/2027                | 850,000.00      | Various<br>4.92%            | 833,371.10<br>837,610.26 | 98.65<br>4.85%       | 838,534.35<br>1,499.78       | 0.26%                     | NR / AAA<br>AAA                         | 3.71                 |
| 58770AAC7 | Mercedes-Benz Auto Receivable 2023-1<br>A3<br>4.51% Due 11/15/2027 | 145,000.00      | 01/18/2023<br>4.56%         | 144,982.60<br>144,987.28 | 99.36<br>5.02%       | 144,073.31<br>290.64         | 0.04%                     | NR / AAA<br>AAA                         | 3.88                 |
| 47800CAC0 | John Deere Owner Trust 2023-A A3<br>5.01% Due 11/15/2027           | 195,000.00      | 02/22/2023<br>5.07%         | 194,964.47<br>194,970.77 | 100.19               | 195,369.16<br>434.20         | 0.06%                     | Aaa / NR<br>AAA                         | 3.88                 |
| 437927AC0 | Honda Auto Receivables Owner 2023-2<br>A3<br>4.93% Due 11/15/2027  | 750,000.00      | 08/22/2023<br>5.44%         | 742,412.11<br>743,248.77 | 100.47<br>4.74%      | 753,513.00<br>1,643.33       | 0.23%<br>10,264.23        | Aaa / AAA<br>NR                         | 3.88                 |
| 477920AC6 | John Deere Owner Trust 2023-B A3<br>5.18% Due 3/15/2028            | 250,000.00      | 06/21/2023<br>5.24%         | 249,958.30<br>249,964.17 | 100.87<br>4.79%      | 252,178.50<br>575.56         | 0.08% 2,214.33            | Aaa / NR<br>AAA                         | 4.21                 |
| 05522RDF2 | Bank of America Credit Card Tr 2022-A2<br>A2<br>5% Due 4/15/2028   | 200,000.00      | 04/18/2023<br>4.59%         | 505,468.75               | 100.58               | 502,885.00                   | 0.15%                     | Aaa / AAA<br>NR                         | 4.29                 |
| 9848KAD5  | Verizon Master Trust 2021-2 A<br>0.99% Due 4/20/2028               | 350,000.00      | 06/16/2023<br>4.49%         | 329,697.27<br>334,676.70 | 96.59                | 338,068.85                   | 0.10%                     | NR / AAA<br>AAA                         | 4.31                 |

Account #11008

**Holdings Report** 

As of December 31, 2023



| CUSIP                    | Security Description  | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value       | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.  <br>Gain/Loss | % of Port. Moody/S&P<br>Gain/Loss Fitch | Maturity<br>Duration |
|--------------------------|---|-----------------|-----------------------------|--------------------------------|----------------------|------------------------------|---------------------------|---|----------------------|
| ABS                      |   |                 |                             |                                |                      |                              |                           |   |                      |
| 47787CAC7                | John Deere Owner Trust 2023-C A3<br>5.48% Due 5/15/2028           | 580,000.00      | 09/12/2023<br>5.55%         | 579,960.15<br>579,963.33       | 101.55               | 589,002.76                   | 0.18%                     | Aaa / NR<br>AAA                         | 4.38                 |
| 36267KAD9                | GM Financial Securitized Term 2023-3<br>A3<br>5.45% Due 6/16/2028 | 1,000,000.00    | 09/08/2023<br>5.41%         | 1,002,734.38                   | 101.52<br>4.75%      | 1,015,174.00                 | 0.31%                     | Aaa / AAA<br>NR                         | 4.46                 |
| 161571HT4                | Chase Issuance Trust 23-A1 A<br>5.16% Due 9/15/2028               | 1,250,000.00    | 09/07/2023<br>5.23%         | 1,249,653.50                   | 101.55               | 1,269,332.50 2,866.67        | 0.39%                     | NR / AAA<br>AAA                         | 4.71                 |
| 02582JKD1                | American Express Credit Trust 2023-3 A 5.23% Due 9/15/2028        | 635,000.00      | 09/12/2023<br>5.29%         | 634,971.62<br>634,974.32       | 101.62               | 645,261.60                   | 0.20%                     | NR / AAA<br>AAA                         | 4.71 2.46            |
| 58769FAC9                | Mercedes-Benz Auto Receivables 2023-2 A3<br>5.95% Due 11/15/2028  | 585,000.00      | 11/29/2023<br>3.88%         | 597,385.55                     | 102.82               | 601,525.08                   | 0.18%                     | NR / AAA<br>AAA                         | 4.88                 |
| Total ABS                |   | 10,996,147.36   | 4.95%                       | 10,821,564.57<br>10,893,651.87 | 4.79%                | 10,966,784.32                | 3.35%<br>73,132.45        | Aaa / AAA<br>AAA                        | 3.81                 |
| AGENCY                   |   |                 |                             |                                |                      |                              |                           |   |                      |
| 3130ATUQ8                | FHLB Note<br>4.75% Due 3/8/2024                                   | 1,000,000.00    | 01/09/2023<br>4.72%         | 1,000,340.00                   | 99.89                | 998,859.00<br>14,909.72      | 0.31% (1,194.85)          | Aaa / AA+<br>NR                         | 0.19                 |
| 3130AQZX4                | FHLB Callable Note Qtr 6/14/2022<br>1.875% Due 3/14/2024          | 2,000,000.00    | 02/15/2022                  | 2,000,000.00                   | 99.30                | 1,985,988.00                 | 0.61% (14,012.00)         | Aaa / AA+<br>NR                         | 0.20                 |
| 3133EMLV2                | FFCB Callable Note Cont 4/5/2021<br>0.27% Due 4/5/2024            | 5,000,000.00    | 01/05/2021                  | 5,000,000.00                   | 98.65                | 4,932,425.00                 | 1.51% (67,575.00)         | Aaa / AA+<br>AA+                        | 0.26                 |
| 3130APQ32                | FHLB Callable Note Qtrly 2/24/2022<br>0.75% Due 5/24/2024         | 200,000.00      | 11/01/2021 0.91%            | 200,003.47                     | 98.19                | 196,389.20<br>154.17         | 0.06% (3,611.33)          | Aaa / AA+<br>NR                         | 0.40                 |
| 3130AQU43                | FHLB Callable Note Qrtly 5/24/2022<br>1.35% Due 5/24/2024         | 235,000.00      | 02/02/2022                  | 235,003.86                     | 98.47                | 231,406.85                   | 0.07% (3,593.81)          | Aaa / AA+<br>NR                         | 0.40                 |
| 3130ATVC8                | FHLB Note<br>4.875% Due 6/14/2024                                 | 1,000,000.00    | 01/09/2023                  | 1,003,192.77                   | 99.85                | 998,458.00                   | 0.31% (2,553.15)          | Aaa / AA+<br>NR                         | 0.45                 |
| 3130AMTP7                | FHLB Callable Note Qrtly 9/29/2021<br>0.4% Due 8/29/2024          | 4,500,000.00    | 06/08/2021<br>0.39%         | 4,500,000.00                   | 96.98                | 4,363,942.50                 | 1.33%<br>(136,057.50)     | Aaa / AA+<br>NR                         | 0.66                 |
| 3 <mark>13</mark> 0A2UW4 | FHLB Note<br>2.875% Due 9/13/2024                                 | 1,000,000.00    | 01/13/2023<br>4.46%         | 974,890.00<br>989,374.94       | 98.60                | 985,962.00<br>8,625.00       | 0.30%                     | Aaa / AA+<br>NR                         | 0.70                 |

Account #11008



As of December 31, 2023



| CUSIP        | Security Description                                      | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value       | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.<br>Gain/Loss  | % of Port. Moody/S&P<br>Gain/Loss Fitch | Maturity<br>Duration |
|--------------|---|-----------------|-----------------------------|--------------------------------|----------------------|------------------------------|--------------------------|---|----------------------|
| AGENCY       |   |                 |                             |                                |                      |                              |                          |   |                      |
| 3133ENEJ5    | FFCB Note<br>0.875% Due 11/18/2024                        | 2,000,000.00    | 11/18/2021<br>0.91%         | 1,997,700.00<br>1,999,324.27   | 96.55<br>4.92%       | 1,931,058.00<br>2,090.28     | 0.59%<br>(68,266.27)     | Aaa / AA+<br>AA+                        | 0.88                 |
| 3133ENZ94    | FFCB Note<br>4.5% Due 11/18/2024                          | 1,000,000.00    | 01/17/2023<br>4.31%         | 1,003,209.00<br>1,001,542.24   | 99.63<br>4.93%       | 996,321.00<br>5,375.00       | 0.31% (5,221.24)         | Aaa / AA+<br>AA+                        | 0.88                 |
| 3130ALF25    | FHLB Callable Note Qrt 8/26/2021<br>0.4% Due 11/26/2024   | 2,000,000.00    | 12/26/2021<br>0.40%         | 2,000,000.00                   | 96.00                | 1,920,018.00<br>2,777.78     | 0.59%<br>(79,982.00)     | Aaa / AA+<br>NR                         | 0.91                 |
| 3130ATUR6    | FHLB Note<br>4.625% Due 12/13/2024                        | 1,000,000.00    | 01/24/2023<br>4.43%         | 1,003,380.00                   | 99.78                | 997,820.00                   | 0.31% (3,884.74)         | Aaa / AA+<br>NR                         | 0.95                 |
| 3130AQGT4    | FHLB Callable Note 2X 1/13/2023<br>1.1% Due 1/13/2025     | 1,000,000.00    | 01/03/2022<br>1.45%         | 996,470.00<br>998,793.54       | 96.76<br>4.34%       | 967,605.00<br>5,133.33       | 0.30% (31,188.54)        | Aaa / AA+<br>NR                         | 1.04                 |
| 3130AWER7    | FHLB Note<br>4.625% Due 6/6/2025                          | 2,000,000.00    | 06/16/2023<br>4.81%         | 1,993,100.00<br>1,994,976.57   | 100.56<br>4.22%      | 2,011,160.00<br>6,423.61     | 0.62%<br>16,183.43       | Aaa / AA+<br>NR                         | 1.43                 |
| 3130AMMT6    | FHLB Callable Note Qrtly 6/10/2022<br>0.69% Due 6/10/2025 | 2,000,000.00    | 06/10/2021<br>0.69%         | 2,000,000.00                   | 94.87<br>4.40%       | 1,897,392.00<br>805.00       | 0.58%                    | Aaa / AA+<br>NR                         | 1.44                 |
| 3135G06G3    | FNMA Note<br>0.5% Due 11/7/2025                           | 6,000,000.00    | 11/12/2020<br>0.57%         | 5,978,520.00 5,992,026.10      | 93.15                | 5,588,706.00<br>4,500.00     | 1.71% (403,320.10)       | Aaa / AA+<br>AA+                        | 1.85                 |
| 3133EPMB8    | FFCB Note<br>4.125% Due 12/8/2025                         | 1,500,000.00    | 06/14/2023<br>4.50%         | 1,486,950.00<br>1,489,827.62   | 99.60<br>4.34%       | 1,494,021.00<br>3,953.13     | 0.46% 4,193.38           | Aaa / AA+<br>AA+                        | 1.94                 |
| 3133EPCR4    | FFCB Note<br>4.75% Due 3/9/2026                           | 450,000.00      | 03/27/2023<br>3.96%         | 459,814.50<br>457,272.03       | 101.18<br>4.18%      | 455,308.65<br>6,650.00       | 0.14% (1,963.38)         | Aaa / AA+<br>AA+                        | 2.19                 |
| 3130ALZA5    | FHLB Callable Note Qtrly 7/29/2021<br>1% Due 4/29/2026    | 280,000.00      | 04/15/2021<br>1.42%         | 280,000.00<br>280,000.00       | 95.46<br>4.33%       | 267,282.12<br>482.22         | 0.08% (12,717.88)        | Aaa / AA+<br>NR                         | 2.33                 |
| 3133EPNG6    | FFCB Note<br>4.375% Due 6/23/2026                         | 2,000,000.00    | 06/20/2023<br>4.39%         | 1,998,940.00<br>1,999,125.69   | 100.44<br>4.18%      | 2,008,884.00<br>1,944.44     | 0.61%<br>9,758.31        | Aaa / AA+<br>AA+                        | 2.48                 |
| 3130AMTX0    | FHLB Callable Note Qrtly 9/30/2021<br>0.75% Due 6/30/2026 | 3,000,000.00    | 06/08/2021<br>1.10%         | 3,000,000.00                   | 93.63<br>4.34%       | 2,808,756.00<br>62.50        | 0.86% (191,244.00)       | Aaa / AA+<br>NR                         | 2.50                 |
| 3130AMUB6    | FHLB Callable Note Qrtly 9/30/2021<br>0.75% Due 6/30/2026 | 1,500,000.00    | 06/09/2021<br>1.03%         | 1,500,000.00                   | 93.28<br>4.34%       | 1,399,176.00<br>31.25        | 0.43% (100,824.00)       | Aaa / AA+<br>NR                         | 2.50                 |
| 3130AWTQ3    | FHLB Note<br>4.625% Due 9/11/2026                         | 1,750,000.00    | 10/24/2023<br>5.01%         | 1,731,957.50<br>1,733,123.75   | 101.29<br>4.11%      | 1,772,657.25<br>33,049.48    | 0.55%<br>39,533.50       | Aaa / AA+<br>NR                         | 2.70                 |
| Total Agency |   | 42,415,000.00   | 1.88%                       | 42,343,471.10<br>42,373,157.68 | 4.75%                | 41,209,595.57<br>117,171.51  | 12.61%<br>(1,163,562.11) | Aaa / AA+<br>AA+                        | 1.29                 |

Account #11008

### **Holdings Report**

As of December 31, 2023



0.00 0.00 0.00 0.00 5.32 5.49 5.57 5.74 6.24 5.08 6.99 8.57 9.08 5.11 7.17 Maturity % of Port. Moody/S&P NR / NR NR / AAA NR / NR Aaa / NR NR / NR Aaa / AA-AAA N R AAA AAA R ZR R R R 4.50% 0.61% 0.29% (11,047.90) 18.78% 0.00 10.43% 0.00 0.00 0.58% 0.57% 0.56% 0.59% 0.57% Gain/Loss 33.70% 14,652.48 0.45% (25,251.92)(21,551.56)(11,278.18)(14,626.12)(34,065.28)(54,260.03)34,170,384.00 0.00 1,860,548.00 4,838.33 1,999,648.00 7,353.33 957,440.19 3,498.13 5,496.67 0.00 Market Value 14,740,881.97 61,540,422.40 110,451,688.37 0.00 1,901,792.00 1,821,040.00 4,198.33 1,459,088.00 3,460.00 1,918,978.00 6,500.00 1,866,800.00 5,833.33 Accrued Int. 1.00 1.00 95.09 91.05 99.98 95.95 3.82% 1.00 93.03 4.37% 91.19 99.22 4.81% 4.37% 4.60% 93.34 4.45% Mkt Price 34,170,384.00 34,170,384.00 2,027,472.00 2,024,899.92 1,947,187.50 1,953,043.28 14,740,881.97 61,540,422.40 61,540,422.40 1,910,468.75 1,923,343.56 1,853,515.63 1,871,826.18 1,457,249.92 1,473,714.12 1,912,656.25 1,921,060.03 968,780.87 968,488.09 **Cost Value Book Value** 14,740,881.97 110,451,688.37 110,451,688.37 1,777,421.87 1,806,387.52 Purchase Date Book Yield Various Various Various 3.82% 4.82% 5.23% 4.81% 4.14% 4.25% 4.60% 4.23% 4.15% 4.30% 4.08% 4.34% 02/28/2023 02/14/2023 03/20/2023 02/06/2023 03/16/2023 03/29/2023 05/03/2023 01/30/2023 Par Value/Units 14,740,881.97 34,170,384.00 2,000,000.00 2,000,000.00 2,000,000.00 2,000,000.00 2,000,000.00 965,000.00 61,540,422.40 110,451,688.37 1,600,000.00 2,000,000.00 US Bank Trust USB Bank Rev Bonds Wells Fargo Bank WFB Operating **US Bank Trust USB Trust** 3.298% Due 4/25/2029 2.595% Due 9/25/2029 2.903% Due 6/25/2029 2.519% Due 7/25/2029 4.412% Due 3/25/2030 3.9% Due 12/25/2030 4.35% Due 1/25/2033 Security Description 3.5% Due 7/25/2032 FHLMC K154 A2 FHLMC K092 A2 FHLMC K094 A2 FHLMC K096 A2 FHLMC K099 A2 FHLMC K751 A2 FHLMC K158 A2 FHLMC K148 A2 3137FMTY8 90 3137H9UD9 3137HA4B9 PP2112\$01 3137FNB82 3137H8U90 PP3118\$01 3137FLYV0 PP2112\$02 3137FPJG1 3137FJY60 **Total Cash** CUSIP CASH CMO

| 7:47:34 AM | 3: 1/11/2024  | Execution Time: 1/11/2024 7:47:34 AM |              |       | Раде 5       |            |              | Chandler Asset Management - CONFIDENTIAL | Chandler Asset |
|------------|---------------|--------------------------------------|--------------|-------|--------------|------------|--------------|--|----------------|
|            |               |                                      |              |       |              |            |              | 3.125% Due 5/13/2024                     |                |
| 0.36       | AA-           | (27,408.00)                          | 12,500.00    | 5.64% | 3,000,000.00 | 3.13%      |              | Qrty 5/13/2023                           |                |
| 0.37       | 0.91% A1 / A- | 0.91%                                | 2,972,592.00 | 60.66 | 3,000,000.00 | 05/13/2022 | 3,000,000.00 | JPMorgan Chase Financial Callable Note   | 48133DF47      |
|            |               |                                      |              |       |              |            |              |  | CORPORATE      |

6.49

Aaa / AAA

4.22% (157,428.51)

AAA

41,178.12

4.41%

13,854,752.79 13,942,762.70

4.25%

14,565,000.00

Total CMO

13,785,334.19

Account #11008

**Holdings Report** 

As of December 31, 2023



| CUSIP             | Security Description   | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.  <br>Gain/Loss | % of Port. Moody/S&P<br>Gain/Loss Fitch | Maturity<br>Duration |
|-------------------|--|-----------------|-----------------------------|--------------------------|----------------------|------------------------------|---------------------------|---|----------------------|
| CORPORATE         |  |                 |                             |                          |                      |                              |                           |   |                      |
| 05531FBH5         | Truist Financial Corporation Callable<br>Note Cont 7/1/2024<br>2.5% Due 8/1/2024 | 500,000.00      | 01/31/2023<br>4.78%         | 483,680.00<br>493,633.41 | 98.11                | 490,545.50<br>5,208.33       | 0.15%                     | A3 / A-<br>A                            | 0.59                 |
| 89115A2J0         | Toronto-Dominion Bank Note<br>4.285% Due 9/13/2024                               | 500,000.00      | 01/09/2023                  | 495,945.00<br>498,301.01 | 99.18                | 495,875.00<br>6,427.50       | 0.15% (2,426.01)          | A1/A<br>AA-                             | 0.70                 |
| 06368LGU4         | Bank of Montreal Note<br>5.2% Due 12/12/2024                                     | 500,000.00      | 01/09/2023<br>4.96%         | 502,190.00               | 99.88                | 499,410.00<br>1,372.22       | 0.15% (1,672.49)          | A2 / A-<br>AA-                          | 0.95                 |
| 89236TKN4         | Toyota Motor Credit Corp Note<br>4.8% Due 1/10/2025                              | 500,000.00      | 01/10/2023<br>4.86%         | 499,445.00<br>499,714.51 | 100.02               | 500,115.00                   | 0.16%                     | A1 / A+<br>A+                           | 1.03                 |
| 747525AF0         | Qualcomm Inc Callable Note Cont<br>2/20/2025<br>3.45% Due 5/20/2025              | 500,000.00      | 01/24/2023<br>4.43%         | 489,345.00<br>493,632.22 | 98.18<br>4.82%       | 490,905.50<br>1,964.58       | 0.15% (2,726.72)          | A2 / A<br>NR                            | 1.39                 |
| 66815L2J7         | Northwestern Mutual Glbl Note<br>4% Due 7/1/2025                                 | 500,000.00      | 01/09/2023<br>4.68%         | 492,190.00<br>495,263.78 | 99.09<br>4.64%       | 495,432.00<br>10,000.00      | 0.15%                     | Aaa / AA+<br>AAA                        | 1.50                 |
| 907818ES3         | Union Pacific Corp Callable Note Cont<br>5/15/2025<br>3.75% Due 7/15/2025        | 500,000.00      | 01/10/2023<br>4.61%         | 489,970.00<br>493,850.46 | 98.48                | 492,406.50<br>8,645.83       | 0.15%                     | A3 / A-<br>A-                           | 1.54                 |
| 713448CY2         | Pepsico Inc. Callable Note Cont<br>4/17/2025<br>3.5% Due 7/17/2025               | 500,000.00      | 01/19/2023<br>4.37%         | 489,855.00<br>493,695.77 | 98.37                | 491,872.00<br>7,972.22       | 0.15% (1,823.77)          | A1 / A+<br>NR                           | 1.55                 |
| 64952WEU3         | New York Life Global Note<br>3.6% Due 8/5/2025                                   | 500,000.00      | 01/09/2023<br>4.72%         | 486,565.00<br>491,655.10 | 98.33<br>4.70%       | 491,649.00<br>7,300.00       | 0.15% (6.10)              | Aaa / AA+<br>AAA                        | 1.60                 |
| 59217GFC8         | Metlife Note<br>4.05% Due 8/25/2025  | 500,000.00      | 01/09/2023<br>4.65%         | 492,690.00<br>495,401.65 | 98.55<br>4.97%       | 492,761.50<br>7,087.50       | 0.15% (2,640.15)          | Aa3 / AA-<br>AA-                        | 1.65                 |
| 74153WCR8         | Pricoa Global Funding Note<br>4.2% Due 8/28/2025                                 | 500,000.00      | 01/19/2023<br>4.62%         | 494,945.00<br>496,773.97 | 98.94<br>4.87%       | 494,698.00<br>7,175.00       | 0.15% (2,075.97)          | Aa3 / AA-<br>AA-                        | 1.66                 |
| 756109BE3         | Realty Income Corp Callable Note Cont 9/1/2025<br>4.625% Due 11/1/2025           | 500,000.00      | 01/09/2023<br>4.74%         | 498,525.00<br>499,035.85 | 99.35                | 496,759.00<br>3,854.17       | 0.15% (2,276.85)          | A3 / A-<br>NR                           | 1.84                 |
| 594918BJ2         | Microsoft Callable Note Cont 8/3/2025<br>3.125% Due 11/3/2025                    | 500,000.00      | 01/11/2023<br>4.38%         | 483,530.00<br>489,202.11 | 97.61<br>4.49%       | 488,042.00<br>2,517.36       | 0.15% (1,160.11)          | Aaa / AAA<br>NR                         | 1.84                 |
| 1 <b>%</b> 13R3B1 | Caterpillar Financial Service Note<br>4.8% Due 1/6/2026                          | 500,000.00      | 01/09/2023<br>4.49%         | 504,255.00               | 100.57               | 502,856.50<br>11,666.67      | 0.16% (13.97)             | A2 / A<br>A+                            | 2.02                 |

Account #11008

As of December 31, 2023 **Holdings Report** 



2.03 2.04 2.25 2.10 2.25 2.10 2.44 2.50 2.56 2.62 2.39 2.66 2.03 1.87 2.21 2.08 2.27 2.32 2.15 2.37 Maturity % of Port. Moody/S&P Aaa / AA+ Aaa / AA+ Aa3 / AA-A1/A+ A1 / A-A1 / A+ A2 / A A1/A A1/A A1 / A-A2 / A A2 / A+ A1/A A3/A AAA AAA AA-AA-AA-AA-AA-Z ¥+ ¥ ⋖ ¥ + H 1,420.78 3,479.47 1,729.34 0.31% 0.16% (161.35)0.16% 0.31% 0.15% 0.18% 3,964.55 0.15% 0.30% 1,048.60 0.15% 0.15% 0.16% 0.16% 12,140.75 822.70) 0.15% Gain/Loss 4,653.91 6,579.28 0.15% 4,172.26 (1,080.07)11,722.37 (2,214.24)7,366.66 503,355.50 1,517.36 992,284.00 21,319.26 505,984.50 9,513.89 510,284.00 9,481.25 45.14 502,655.50 12,190.50 1,002,455.00 22,885.42 4,563.89 499,947.50 2,843.06 Market Value Accrued Int. 11,466.67 503,446.00 185,424.00 598,903.80 6,749.17 5,809.72 198,253.50 5,548.61 983,730.00 500,430.50 183,254.00 97.08 99.99 99.62 100.09 96.65 99.23 5.34% 100.53 4.52% 100.69 100.25 99.82 4.40% 100.67 4.45% 101.20 4.51% 102.06 4.71% 4.74% 4.75% 4.50% 4.53% 4.70% 4.86% 98.37 5.36% 4.69% Mkt Price 495,030.00 495,982.95 991,845.00 993,364.07 498,015.00 498,143.25 504,170.00 502,816.85 994,685.00 482,180.00 487,638.24 496,085.00 977,520.00 982,681.40 196,951.03 499,005.00 499,183.24 477,570.00 481,524.66 493,860.00 494,262.13 Cost Value **3ook Value** 498,474.99 498,792.09 995,875.72 599,634.00 599,726.50 496,832.72 196,165.00 Purchase Date Book Yield Various 5.76% Various Various 5.81% 01/09/2023 4.50% 5.23% 5.09% 01/09/2023 4.31% 4.47% 5.08% 5.00% 05/19/2023 4.73% 4.82% 06/15/2023 4.86% 5.48% 10/24/2023 5.70% 03/28/2023 06/15/2023 06/15/2023 06/16/2023 10/24/2023 06/16/2023 Par Value/Units 500,000.00 500,000.00 500,000.00 1,000,000.00 500,000.00 1,000,000.00 500,000.00 500,000.00 500,000.00 500,000.00 1,000,000.00 500,000.00 500,000.00 500,000.00 Florida Power and Light Callable Note JP Morgan Chase & Co Callable Note Bank of America Corp Callable Note Northwestern Mutual Glbl Note Toyota Motor Credit Corp Note United Health Group Inc Note Prologis LP Callable Note Cont John Deere Capital Corp Note Toronto-Dominion Bank Note John Deere Capital Corp Note Royal Bank of Canada Note Pricoa Global Funding Note Paccar Financial Corp Note New York Life Global Note 4.875% Due 1/12/2026 4.827% Due 7/22/2026 5.55% Due 8/28/2026 5.103% Due 1/9/2026 4.45% Due 3/30/2026 4.08% Due 4/26/2026 4.45% Due 5/15/2026 3.25% Due 6/30/2026 3.1% Due 3/15/2026 Security Description 4.75% Due 6/8/2026 4.8% Due 1/9/2026 4.7% Due 4/2/2026 4.7% Due 4/6/2026 5% Due 8/14/2026 Cont 4/26/2025 Cont 4/15/2026 Cont 7/22/2025 3/30/2026 74153WCT4 88 CORPORATE 24422EWP0 24422EWX3 64952WFB4 91324PCV2 341081GR2 74340XBU4 06051GLA5 89236TKX2 78016FZT4 69371RS49 66815L2L2 89115A2K7 46647PCZ7 CUSIP

Account #11008

### Holdings

**Holdings Report** 

As of December 31, 2023



| CUSIP              | Security Description   | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value     | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.  <br>Gain/Loss | % of Port. Moody/S&P<br>Gain/Loss Fitch | Maturity<br>Duration |
|--------------------|--|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|---------------------------|---|----------------------|
| CORPORATE          |  |                 |                             |                              |                      |                              |                           |   |                      |
| 437076CV2          | Home Depot Callable Note Cont<br>8/30/2026<br>4.95% Due 9/30/2026              | 750,000.00      | 11/29/2023<br>4.81%         | 752,722.50<br>752,648.56     | 101.43               | 760,743.00<br>2,784.38       | 0.23%                     | A2 / A<br>A                             | 2.75                 |
| 69371RS72          | Paccar Financial Corp Note<br>5.2% Due 11/9/2026                               | 200,000.00      | 11/07/2023                  | 498,890.00<br>498,943.68     | 102.13               | 510,665.50                   | 0.16%                     | A1 / A+<br>NR                           | 2.86                 |
| 63743HFK3          | National Rural Utilities Callable Note<br>10/13/2026<br>5.6% Due 11/13/2026    | 1,000,000.00    | 11/14/2023                  | 1,009,400.00                 | 102.62<br>4.58%      | 1,026,158.00                 | 0.32%                     | A2 / A-<br>A                            | 2.54                 |
| 26442CAS3          | Duke Energy Carolinas Callable Note<br>Cont 9/1/2026<br>2.95% Due 12/1/2026    | 200,000.00      | 04/10/2023                  | 475,365.00<br>480,258.63     | 96.53                | 482,644.00<br>1,229.17       | 0.15% 2,385.37            | Aa3 / A<br>NR                           | 2.92                 |
| 61747YEZ4          | Morgan Stanley Callable Note 1X<br>1/28/2026<br>5.05% Due 1/28/2027            | 1,000,000.00    | Various<br>5.52%            | 998,785.90<br>998,879.63     | 100.10               | 1,000,965.00                 | 0.31% 2,085.37            | A1 / A-<br>A+                           | 3.08                 |
| 0 <b>6</b> 406RBQ9 | Bank of NY Mellon Corp Callable Note<br>Cont 4/26/2026<br>4.947% Due 4/26/2027 | 1,000,000.00    | 04/19/2023<br>5.27%         | 1,001,420.00                 | 100.03               | 1,000,298.00                 | 0.31% (879.02)            | A1 / A<br>AA-                           | 3.32                 |
| 06406RBQ9          | Bank of NY Mellon Corp Callable Note<br>Cont 4/26/2026<br>4.947% Due 4/26/2027 | 1,000,000.00    | Various<br>5.47%            | 994,880.00<br>995,564.71     | 100.03               | 1,000,298.00                 | 0.31%                     | A1 / A<br>AA-                           | 3.32                 |
| 023135CP9          | Amazon.com Inc Callable Note Cont<br>11/1/2027<br>4.55% Due 12/1/2027          | 1,000,000.00    | 02/06/2023<br>4.43%         | 1,005,210.00<br>1,004,240.35 | 101.53               | 1,015,303.00<br>3,791.67     | 0.31%                     | A1 / AA<br>AA-                          | 3.92                 |
| 57629WDL1          | Mass Mutual Global funding Note<br>5.05% Due 12/7/2027                         | 1,140,000.00    | 03/30/2023<br>4.73%         | 1,155,116.40<br>1,152,701.67 | 101.16<br>4.72%      | 1,153,209.18<br>3,838.00     | 0.35%                     | Aa3 / AA+<br>AA+                        | 3.94                 |
| 74340XBV2          | Prologis LP Callable Note Cont<br>09/15/2027<br>3.375% Due 12/15/2027          | 1,000,000.00    | 04/19/2023<br>4.50%         | 953,110.00<br>960,147.64     | 95.47<br>4.64%       | 954,691.00<br>1,500.00       | 0.29%                     | A3 / A<br>NR                            | 3.96                 |
| 592179KF1          | MET LIFE GLOB FUNDING I Note<br>5.05% Due 1/6/2028                             | 1,000,000.00    | 01/30/2023<br>4.69%         | 1,015,690.00<br>1,012,778.63 | 100.99<br>4.77%      | 1,009,941.00<br>24,548.61    | 0.32% (2,837.63)          | Aa3 / AA-<br>AA-                        | 4.02                 |
| 64952WEY5          | New York Life Global Note<br>4.85% Due 1/9/2028                                | 1,000,000.00    | 01/30/2023<br>4.53%         | 1,014,040.00<br>1,011,439.13 | 100.59<br>4.69%      | 1,005,910.00<br>23,172.22    | 0.31%<br>(5,529.13)       | Aaa / AA+<br>AAA                        | 4.03<br>3.54         |
| 89115A2M3          | Toronto-Dominion Bank Note<br>5.156% Due 1/10/2028                             | 1,000,000.00    | 02/06/2023<br>4.81%         | 1,015,010.00<br>1,012,278.63 | 101.51<br>4.74%      | 1,015,083.00<br>24,491.00    | 0.32% 2,804.37            | A1 / A<br>AA-                           | 4.03                 |

Account #11008

### Holdin

**Holdings Report** 

As of December 31, 2023



| CUSIP              | Security Description   | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value     | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.  <br>Gain/Loss | % of Port. Moody/S&P<br>Gain/Loss Fitch | Maturity<br>Duration |
|--------------------|--|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|---------------------------|---|----------------------|
| CORPORATE          |  |                 |                             |                              |                      |                              |                           |   |                      |
| 89236TKQ7          | Toyota Motor Credit Corp Note<br>4.625% Due 1/12/2028                          | 1,000,000.00    | 01/30/2023<br>4.47%         | 1,006,790.00<br>1,005,534.26 | 101.28<br>4.28%      | 1,012,802.00<br>21,711.81    | 0.32% 7,267.74            | A1 / A+<br>A+                           | 4.04                 |
| 78016FZW7          | Royal Bank of Canada Note<br>4.9% Due 1/12/2028                                | 1,000,000.00    | 01/30/2023                  | 1,004,900.00                 | 101.08               | 1,010,766.00 23,002.78       | 0.32% 6,772.20            | A1/A<br>AA-                             | 4.04                 |
| 756109AU8          | Realty Income Corp Callable Note Cont 10/15/2027<br>3.65% Due 1/15/2028        | 1,000,000.00    | Various<br>4.65%            | 956,445.09                   | 95.88                | 958,817.00<br>16,830.55      | 0.30% (5,590.71)          | A3 / A-<br>NR                           | 4.04                 |
| 24422EWR6          | John Deere Capital Corp Note<br>4.75% Due 1/20/2028                            | 1,000,000.00    | 02/07/2023                  | 1,012,740.00                 | 101.65               | 1,016,548.00 21,243.06       | 0.32% 6,107.69            | A2 / A<br>A+                            | 4.06                 |
| 06051GGF0          | Bank of America Corp Callable Note<br>1/20/2027<br>3.824% Due 1/20/2028        | 1,200,000.00    | 04/18/2023<br>5.60%         | 1,144,836.00                 | 96.08                | 1,152,938.40                 | 0.36%                     | A1 / A-<br>AA-                          | 4.06                 |
| 91324PEP3          | United Health Group Inc Callable Note<br>Cont 1/15/2028<br>5.25% Due 2/15/2028 | 1,000,000.00    | 02/14/2023<br>4.70%         | 1,024,270.00                 | 103.41               | 1,034,070.00                 | 0.32%                     | A2 / A+<br>A                            | 4.13                 |
| 438516CJ3          | Honeywell Intl Callable Note Cont 01/15/2028 4.95% Due 2/15/2028               | 1,000,000.00    | 02/14/2023<br>4.52%         | 1,018,960.00<br>1,015,645.90 | 102.91               | 1,029,141.00<br>18,700.00    | 0.32%                     | A2 / A<br>A                             | 4.13                 |
| 713448FL7          | Pepsico Inc. Callable Note Cont<br>1/18/2028<br>3.6% Due 2/18/2028             | 1,000,000.00    | 03/16/2023<br>4.27%         | 970,610.00<br>975,306.51     | 97.89                | 978,907.00<br>13,300.00      | 0.30%                     | A1 / A+<br>NR                           | 4.14                 |
| 57636QAW4          | MasterCard Inc Callable Note Cont 2/9/28<br>4.875% Due 3/9/2028                | 1,000,000.00    | Various<br>4.88%            | 999,574.50<br>999,643.91     | 103.07               | 1,030,725.01<br>15,166.66    | 0.32%                     | Aa3 / A+<br>NR                          | 4.19                 |
| 61747YER2          | Morgan Stanley Callable Note Cont 4/20/2027 4.21% Due 4/20/2028                | 1,150,000.00    | 04/17/2023<br>5.13%         | 1,115,603.50<br>1,120,423.15 | 97.74<br>4.95%       | 1,124,030.70<br>9,548.51     | 0.35%<br>3,607.55         | A1 / A-<br>A+                           | 4.31                 |
| 341081GN1          | Florida Power and Light Callable Note<br>Cont 3/15/2028<br>4.4% Due 5/15/2028  | 1,000,000.00    | 05/17/2023<br>4.46%         | 997,480.00<br>997,793.79     | 100.16<br>4.35%      | 1,001,599.00<br>5,622.22     | 0.31%                     | Aa2 / A+<br>AA-                         | 4.38                 |
| 66815L2M0          | Northwestern Mutual Glbl Note<br>4.9% Due 6/12/2028                            | 1,000,000.00    | 06/06/2023<br>4.84%         | 1,002,680.00<br>1,002,382.22 | 100.37<br>4.81%      | 1,003,659.00<br>2,586.11     | 0.31%<br>1,276.78         | Aaa / AA+<br>AAA                        | 4.45<br>3.95         |
| 7 <b>4</b> 340xcG4 | Prologis LP Callable Note Cont 5/15/2028 4.875% Due 6/15/2028                  | 200,000.00      | 08/07/2023                  | 497,935.00<br>498,103.98     | 101.27               | 506,364.50                   | 0.15%                     | A3 / A<br>NR                            | 3.90                 |

Account #11008

### **Holdings Report**

As of December 31, 2023



Maturity 0.00 0.00 4.76 4.09 4.88 2.99 Duration % of Port. Moody/S&P Aa1/AA+ NR / NR NR / NR A1/A+ Aa3 / A Z Z AA-R R 0.19% 0.29% 7.65% 7.65% 0.00 Gain/Loss 15,925.86 190,013.32 36,108.25 13.85% Market Value 946,879.28 24,744,647.43 24,744,647.43 Accrued Int. 629,436.60 8,509.88 4,855.43 44,838,919.47 566,522.84 331,091.48 331,091.48 4.57% 98.43 1.00 3.95% 104.91 4.31% 3.95% 4.74% Mkt Price **Mkt YTM Cost Value** 613,752.00 613,510.74 909,878.84 910,771.03 44,573,463.72 44,648,906.15 24,744,647.43 24,744,647.43 24,744,647.43 24,744,647.43 **3ook Value** Purchase Date Book Yield Various 3.95% 11/27/2023 5.19% 5.20% 4.76% 3.95% 11/27/2023 Par Value/Units 600,000.00 44,902,000.00 962,000.00 24,744,647.43 24,744,647.43 Duke Energy Carolinas Callable Note Local Agency Investment Fund State Guardian Life Glob Fun Note 5.737% Due 10/2/2028 3.95% Due 11/15/2028 Security Description Cont 8/15/2028 Pool **Total Corporate** CORPORATE 40139LBH5 26442CAX2 90LAIF\$00 **Total LAIF** CUSIP LAIF

| MUNICIPAL BONDS        | NDS  |              |                     |                              |                 |                           |                      |                 |      |
|------------------------|--|--------------|---------------------|------------------------------|-----------------|---------------------------|----------------------|-----------------|------|
| 13063DLZ9              | California State STE-GO<br>3% Due 4/1/2024                   | 3,000,000.00 | 11/30/2022<br>0.54% | 3,098,130.00<br>3,018,298.83 | 99.40<br>5.41%  | 2,981,898.00              | 0.92% (36,400.83)    | Aa2 / AA-<br>AA | 0.25 |
| 79730WBM1              | San Diego Redevelopment Agcy STE-TA<br>3% Due 9/1/2024       | 1,100,000.00 | 10/23/2019<br>2.05% | 1,147,938.00<br>1,106,589.79 | 98.55<br>5.23%  | 1,084,077.50              | 0.33% (22,512.29)    | NR / AA<br>NR   | 0.67 |
| 5447122K7              | Los Angeles Metro Transit Auth TE-REV<br>5.13% Due 6/1/2025  | 2,800,000.00 | 12/29/2021<br>1.28% | 3,159,800.00<br>2,948,813.28 | 100.39<br>4.84% | 2,810,810.80<br>11,970.00 | 0.86% (138,002.48)   | Aa1 / AAA<br>NR | 1.42 |
| 91 <del>1</del> 12GU94 | Univ of California CA Revenues TE-REV<br>3.063% Due 7/1/2025 | 1,195,000.00 | 12/29/2021<br>1.21% | 1,270,703.25<br>1,227,351.31 | 97.58<br>4.75%  | 1,166,095.34<br>18,301.43 | 0.36%<br>(61,255.97) | Aa2 / AA<br>AA  | 1.50 |

0.00

Aaa / AAA

0.12%

AAA

0.00

0.00

404,453.33

1.00

404,453.33 404,453.33 117,645.88

Various 4.98%

404,453.33

First American Govt Obligation Fund

Class Y

**MONEY MARKET FUND** 

31846V203

Various

117,645.88

First American Govt Obligation Fund

31846V203

Class Y

4.98%

4.98%

0.00

Aaa / AAA

0.04%

117,645.88

1.00

117,645.88

522,099.21 522,099.21

4.98%

522,099.21

**Total Money Market Fund** 

AAA

0.00 **0.16%** 0.00

0.00

Aaa / AAA

AAA

0.00

4.98%

522,099.21

Account #11008

# **Holdings Report**

As of December 31, 2023



2.14 5.76 1.63 2.25 % of Port. Moody/S&P Maturity Duration Aa2 / AA-NR / AAA Aa2 / AA AAA AA A 0.89% 0.30% 3.66% Gain/Loss (479,163.41)(210,815.05)(10,176.79)11,910,926.64 93,646.43 Market Value 19,875.00 987,187.00 10,000.00 2,880,858.00 Accrued Int. 96.03 4.52% 98.72 4.25% Mkt Price 4.88% Mkt YTM 12,847,151.25 12,390,090.05 Cost Value **Book Value** 3,173,520.00 3,091,673.05 997,060.00 997,363.79 Purchase Date Book Yield 1.25% 4.05% 05/02/2023 1.38% 12/29/2021 3,000,000.00 Par Value/Units 12,095,000.00 1,000,000.00 California State TE-GO 2.65% Due 4/1/2026 Security Description 4% Due 10/1/2029 Texas State TE-GO **Total Municipal Bonds MUNICIPAL BONDS** 13063DMA3 882724WW3 CUSIP

| NEGOTIABLE CD  | Q  |            |                     |                          |                |                      |                  |               |      |
|----------------|--|------------|---------------------|--------------------------|----------------|----------------------|------------------|---------------|------|
| 07371CXM6      | Beal Bank USA Negotiable CD<br>0.6% Due 1/3/2024               | 250,000.00 | 11/30/2022<br>0.60% | 250,000.00<br>250,000.00 | 99.94<br>8.21% | 249,846.50<br>739.73 | 0.08% (153.50)   | NR / NR<br>NR | 0.01 |
| 33648GBG7      | First State Bank Negotiable CD<br>0.5% Due 1/12/2024           | 250,000.00 | 01/12/2022<br>0.50% | 250,000.00<br>250,000.00 | 99.82<br>5.96% | 249,552.25<br>68.49  | 0.08% (447.75)   | NR / NR<br>NR | 0.03 |
| 8Z270LDV2      | TIAA FSB Negotiable CD<br>0.4% Due 4/9/2024                    | 200,000.00 | 01/05/2021<br>0.40% | 200,000.00               | 98.66<br>5.30% | 197,315.40<br>186.67 | 0.06% (2,684.60) | NR / NR<br>NR | 0.27 |
| 02772JCZ1      | American National Bank Negotiable CD<br>0.25% Due 5/21/2024    | 245,000.00 | 06/08/2021<br>0.34% | 244,387.50<br>244,919.89 | 98.09<br>5.23% | 240,308.50<br>18.46  | 0.07% (4,611.39) | NR / NR<br>NR | 0.39 |
| 52168UHT2      | Leader Bank NA Negotiable CD<br>0.25% Due 6/3/2024             | 245,000.00 | 06/08/2021<br>0.34% | 244,372.80<br>244,911.47 | 97.93<br>5.22% | 239,938.06<br>48.66  | 0.07% (4,973.41) | NR / NR<br>NR | 0.42 |
| 649447UP2      | New York Community Bank Negotiable<br>CD<br>0.35% Due 6/3/2024 | 245,000.00 | 06/08/2021<br>0.35% | 245,000.00<br>245,000.00 | 97.97<br>5.23% | 240,035.08<br>68.13  | 0.07% (4,964.92) | NR / NR<br>NR | 0.42 |
| 39573LBJ6      | Greenstate Credit Union Negotiable CD<br>0.45% Due 6/17/2024   | 245,000.00 | 06/08/2021<br>0.45% | 245,000.00<br>245,000.00 | 97.86<br>5.19% | 239,757.49<br>93.64  | 0.07% (5,242.51) | NR / NR<br>NR | 0.46 |
| 549104VA2      | Luana Savings Bank Negotiable CD<br>0.25% Due 7/1/2024         | 250,000.00 | 12/30/2020<br>0.25% | 250,000.00<br>250,000.00 | 97.63<br>5.09% | 244,080.50<br>3.42   | 0.07% (5,919.50) | NR / NR<br>NR | 0.50 |
| 88241TLS7      | Texas Exchange Bank SSB Negotiable CD 0.5% Due 7/30/2024       | 200,000.00 | 07/22/2021<br>0.50% | 200,000.00               | 97.37<br>5.11% | 194,734.00<br>5.48   | 0.06% (5,266.00) | NR / NR<br>NR | 0.58 |
| 90348JV31      | UBS Bank USA Negotiable CD<br>0.7% Due 10/28/2024              | 200,000.00 | 10/19/2021<br>0.70% | 200,000.00               | 96.40<br>5.21% | 192,803.60<br>19.18  | 0.06% (7,196.40) | NR / NR<br>NR | 0.83 |
| 7954505R2<br>8 | Sallie Mae Bank Negotiable CD<br>1.95% Due 11/20/2024          | 200,000.00 | 11/22/2019<br>2.01% | 199,470.00<br>199,905.91 | 97.23<br>5.12% | 194,466.00<br>455.00 | 0.06% (5,439.91) | NR / NR<br>NR | 0.89 |

Account #11008

## Holdings Report





1.18 1.14 0.49 Duration % of Port. Moody/S&P Maturity NR / NR NR / NR Fitch N R R 0.83% (56,346.35) 0.07% Gain/Loss (9,446.46)2,718,390.92 3,053.35 Market Value 235,553.54 1,346.49 Accrued Int. 96.14 5.11% 5.53% Mkt Price Mkt YTM 2,773,230.30 245,000.00 245,000.00 Cost Value **Book Value** Purchase Date Book Yield 1.70% %99.0 04/01/2022 245,000.00 2,775,000.00 Par Value/Units Morgan Stanley Private Bank Security Description Negotiable CD 1.7% Due 3/5/2025 **Total Negotiable CD NEGOTIABLE CD** 61768EBL6 CUSIP

| SUPRANATIONAL       | JAL  |              |                     |                              |                 |                          |       |                  |      |
|---------------------|--|--------------|---------------------|------------------------------|-----------------|--------------------------|-------|------------------|------|
| 4581X0EK0           | Inter-American Dev Bank Note<br>4.5% Due 5/15/2026 | 1,440,000.00 | 06/27/2023<br>4.53% | 1,438,891.20<br>1,439,081.31 | 100.62<br>4.22% | 1,448,974.08<br>8,280.00 | 0.44% | Aaa / AAA<br>AAA | 2.37 |
| Total Supranational | tional   | 1,440,000.00 | 4.53%               | 1,438,891.20                 | 4.22%           | 1,448,974.08<br>8,280.00 | 0.44% | Aaa / AAA<br>AAA | 2.37 |

| US TREASURY |  |              |                     |                              |                |                           |                  |                    |      |
|-------------|--|--------------|---------------------|------------------------------|----------------|---------------------------|------------------|--------------------|------|
| 912796ZY8   | US Treasury Bill<br>4.976% Due 1/25/2024 | 1,500,000.00 | Various<br>5.18%    | 1,456,711.25<br>1,495,024.00 | 99.66<br>5.18% | 1,495,024.00<br>0.00      | 0.46%            | P-1 / A-1+<br>F-1+ | 0.07 |
| 912828529   | US Treasury Note<br>2.5% Due 1/31/2024   | 1,000,000.00 | 01/10/2023<br>4.69% | 977,695.31<br>998,261.97     | 99.77<br>5.18% | 997,703.00<br>10,461.96   | 0.31% (558.97)   | Aaa / AA+<br>AA+   | 0.08 |
| 9128286G0   | US Treasury Note<br>2.375% Due 2/29/2024 | 1,000,000.00 | 01/24/2023<br>4.68% | 975,703.13<br>996,416.21     | 99.53<br>5.22% | 995,290.00<br>8,025.41    | 0.31% (1,126.21) | Aaa / AA+<br>AA+   | 0.16 |
| 91282CEG2   | US Treasury Note<br>2.25% Due 3/31/2024  | 2,000,000.00 | Various<br>5.06%    | 1,949,726.56<br>1,986,639.95 | 99.25<br>5.26% | 1,985,078.00<br>11,434.42 | 0.61% (1,561.95) | Aaa / AA+<br>AA+   | 0.25 |
| 91282CEK3   | US Treasury Note<br>2.5% Due 4/30/2024   | 2,000,000.00 | Various<br>4.95%    | 1,952,773.44<br>1,984,428.03 | 99.09<br>5.28% | 1,981,718.00<br>8,516.48  | 0.61% (2,710.03) | Aaa / AA+<br>AA+   | 0.33 |
| 912828WJ5   | US Treasury Note<br>2.5% Due 5/15/2024   | 1,000,000.00 | 01/24/2023<br>4.65% | 973,085.94<br>992,366.81     | 99.02<br>5.15% | 990,234.00<br>3,228.02    | 0.30% (2,132.81) | Aaa / AA+<br>AA+   | 0.37 |
| 91282CEX5   | US Treasury Note<br>3% Due 6/30/2024     | 2,000,000.00 | Various<br>4.83%    | 1,957,812.50<br>1,982,562.67 | 98.95<br>5.15% | 1,979,062.00<br>164.84    | 0.60%            | Aaa / AA+<br>AA+   | 0.50 |
| 91282CFA4   | US Treasury Note<br>3% Due 7/31/2024     | 1,000,000.00 | 01/10/2023<br>4.46% | 978,281.25<br>991,879.41     | 98.82<br>5.07% | 988,203.00<br>12,554.35   | 0.31% (3,676.41) | Aaa / AA+<br>AA+   | 0.58 |
| 13          |  |              |                     |                              |                |                           |                  |                    |      |

Account #11008

### **Holdings Report**

As of December 31, 2023



| CUSIP             | Security Description                      | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value     | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int. | % of Port.  <br>Gain/Loss | % of Port. Moody/S&P<br>Gain/Loss Fitch | Maturity<br>Duration |
|-------------------|---|-----------------|-----------------------------|------------------------------|----------------------|------------------------------|---------------------------|---|----------------------|
| US TREASURY       |   |                 |                             |                              |                      |                              |                           |   |                      |
| 91282CFN6         | US Treasury Note<br>4.25% Due 9/30/2024   | 1,000,000.00    | 01/12/2023<br>4.30%         | 999,179.69<br>999,642.26     | 99.49<br>4.95%       | 994,883.00<br>10,799.18      | 0.31% (4,759.26)          | Aaa / AA+<br>AA+                        | 0.75                 |
| 91282CFQ9         | US Treasury Note<br>4.375% Due 10/31/2024 | 2,000,000.00    | Various<br>4.70%            | 1,991,406.25<br>1,994,778.22 | 99.57                | 1,991,484.00<br>14,903.84    | 0.61% (3,294.22)          | Aaa / AA+<br>AA+                        | 0.84                 |
| 91282CGD7         | US Treasury Note<br>4.25% Due 12/31/2024  | 1,000,000.00    | 01/09/2023<br>4.21%         | 1,000,703.13<br>1,000,355.95 | 99.47<br>4.80%       | 994,663.00<br>116.76         | 0.30% (5,692.95)          | Aaa / AA+<br>AA+                        | 1.00                 |
| 91282CEY3         | US Treasury Note<br>3% Due 7/15/2025      | 2,000,000.00    | Various<br>4.34%            | 1,943,125.00<br>1,961,253.38 | 97.82<br>4.48%       | 1,956,328.00<br>27,717.40    | 0.61% (4,925.38)          | Aaa / AA+<br>AA+                        | 1.54                 |
| 9128285J5         | US Treasury Note<br>3% Due 10/31/2025     | 2,000,000.00    | Various<br>4.25%            | 1,939,882.82<br>1,956,921.93 | 97.67<br>4.33%       | 1,953,438.00<br>10,219.78    | 0.60%                     | Aaa / AA+<br>AA+                        | 1.84                 |
| 91282CGA3         | US Treasury Note<br>4% Due 12/15/2025     | 1,000,000.00    | 01/09/2023<br>3.96%         | 1,001,171.88<br>1,000,781.98 | 99.46<br>4.29%       | 994,648.00<br>1,857.92       | 0.30% (6,133.98)          | Aaa / AA+<br>AA+                        | 1.96                 |
| 91282CHH7         | US Treasury Note<br>4.125% Due 6/15/2026  | 2,000,000.00    | 06/15/2023<br>4.23%         | 1,994,375.00<br>1,995,397.26 | 99.98<br>4.13%       | 1,999,532.00<br>3,831.97     | 0.61%<br>4,134.74         | Aaa / AA+<br>AA+                        | 2.46                 |
| 91282CHM6         | US Treasury Note<br>4.5% Due 7/15/2026    | 1,300,000.00    | 08/07/2023<br>4.47%         | 1,301,167.97<br>1,301,010.79 | 100.93<br>4.11%      | 1,312,086.10<br>27,024.46    | 0.41% 11,075.31           | Aaa / AA+<br>AA+                        | 2.54 2.33            |
| 91282СНU8         | US Treasury Note<br>4.375% Due 8/15/2026  | 1,000,000.00    | 09/08/2023<br>4.63%         | 992,968.75<br>993,705.42     | 100.67<br>4.10%      | 1,006,719.00<br>16,525.14    | 0.31%<br>13,013.58        | Aaa / AA+<br>AA+                        | 2.62                 |
| 91282CJC6         | US Treasury Note<br>4.625% Due 10/15/2026 | 1,500,000.00    | 11/06/2023<br>4.71%         | 1,496,367.19<br>1,496,553.40 | 101.48<br>4.05%      | 1,522,266.00<br>14,784.84    | 0.47%<br>25,712.60        | Aaa / AA+<br>AA+                        | 2.79                 |
| 91282CJP7         | US Treasury Note<br>4.375% Due 12/15/2026 | 3,300,000.00    | Various<br>4.05%            | 3,329,828.13<br>3,329,682.93 | 100.98<br>4.02%      | 3,332,227.80<br>6,705.94     | 1.02%<br>2,544.87         | Aaa / AA+<br>AA+                        | 2.96                 |
| 91282CGH8         | US Treasury Note<br>3.5% Due 1/31/2028    | 3,000,000.00    | 02/03/2023<br>3.61%         | 2,984,414.06<br>2,987,231.52 | 98.42<br>3.92%       | 2,952,657.00<br>43,940.22    | 0.91% (34,574.52)         | Aaa / AA+<br>AA+                        | 4.09                 |
| 91282CFJ5         | US Treasury Note<br>3.125% Due 8/31/2029  | 3,000,000.00    | 03/14/2023<br>3.85%         | 2,876,484.38<br>2,891,760.35 | 96.04<br>3.91%       | 2,881,290.00<br>31,679.26    | 0.89% (10,470.35)         | Aaa / AA+<br>AA+                        | 5.67                 |
| 91282CFT3         | US Treasury Note<br>4% Due 10/31/2029     | 3,000,000.00    | 02/21/2023<br>4.08%         | 2,985,117.19<br>2,987,023.99 | 100.46<br>3.91%      | 3,013,944.00<br>20,439.56    | 0.93%                     | Aaa / AA+<br>AA+                        | 5.84                 |
| 91282CFY2         | US Treasury Note<br>3.875% Due 11/30/2029 | 3,000,000.00    | 02/08/2023<br>3.77%         | 3,019,335.94                 | 99.81<br>3.91%       | 2,994,258.00<br>10,163.93    | 0.92% (22,542.33)         | Aaa / AA+<br>AA+                        | 5.92                 |
| 9 <b>%</b> 82CGJ4 | US Treasury Note<br>3.5% Due 1/31/2030    | 3,000,000.00    | 01/30/2023                  | 2,977,265.63 2,980,244.13    | 97.80                | 2,934,024.00<br>43,940.22    | 0.91% (46,220.13)         | Aaa / AA+<br>AA+                        | 6.09                 |

Account #11008



As of December 31, 2023



| CUSIP              | Security Description                      | Par Value/Units | Purchase Date<br>Book Yield | Cost Value<br>Book Value         | Mkt Price<br>Mkt YTM | Market Value<br>Accrued Int.   | % of Port.<br>Gain/Loss | % of Port. Moody/S&P<br>Gain/Loss Fitch | Maturity<br>Duration |
|--------------------|---|-----------------|-----------------------------|----------------------------------|----------------------|--------------------------------|-------------------------|---|----------------------|
| <b>US TREASURY</b> |   |                 |                             |                                  |                      |                                |                         |   |                      |
| 91282CGQ8          | US Treasury Note<br>4% Due 2/28/2030      | 3,000,000.00    | Various<br>3.72%            | 3,050,546.88<br>3,044,956.34     | 100.47<br>3.91%      | 3,014,181.00<br>40,549.44      | 0.93% (30,775.34)       | Aaa / AA+<br>AA+                        | 6.17                 |
| 91282CGS4          | US Treasury Note<br>3.625% Due 3/31/2030  | 4,000,000.00    | Various<br>3.60%            | 4,005,195.32<br>4,004,666.96     | 98.45<br>3.91%       | 3,937,968.00<br>36,844.27      | 1.21% (66,698.96)       | Aaa / AA+<br>AA+                        | 6.25                 |
| 91282CHR5          | US Treasury Note<br>4% Due 7/31/2030      | 2,000,000.00    | 08/17/2023<br>4.37%         | 1,955,937.50<br>1,958,248.35     | 100.55<br>3.90%      | 2,010,938.00                   | 0.62% 52,689.65         | Aaa / AA+<br>AA+                        | 6.59                 |
| 91282CHW4          | US Treasury Note<br>4.125% Due 8/31/2030  | 1,300,000.00    | 09/11/2023<br>4.37%         | 1,281,160.16                     | 101.25<br>3.91%      | 1,316,300.70                   | 0.41% 34,318.84         | Aaa / AA+<br>AA+                        | 6.67                 |
| 91282CFV8          | US Treasury Note<br>4.125% Due 11/15/2032 | 3,000,000.00    | Various<br>3.97%            | 3,036,445.31                     | 101.65<br>3.90%      | 3,049,452.00<br>15,978.70      | 0.94%                   | Aaa / AA+<br>AA+                        | 8.88                 |
| 91282CGM7          | US Treasury Note<br>3.5% Due 2/15/2033    | 3,000,000.00    | Various<br>3.67%            | 2,956,875.00                     | 96.97<br>3.90%       | 2,909,181.00                   | 0.90% (51,471.72)       | Aaa / AA+<br>AA+                        | 9.13                 |
| 91282CHT1          | US Treasury Note<br>3.875% Due 8/15/2033  | 2,900,000.00    | Various<br>4.55%            | 2,744,476.57 2,747,854.45        | 99.88                | 2,896,375.00<br>42,445.99      | 0.90%                   | Aaa / AA+<br>AA+                        | 9.63                 |
| Total US Treasury  | ıry                                       | 63,800,000.00   | 4.19%                       | 63,085,219.13<br>63,352,347.84   | 4.26%                | 63,381,155.60<br>566,113.42    | 19.51%<br>28,807.76     | Aaa / AA+<br>AA+                        | 4.25                 |
| TOTAL PORTFOLIO    | 110                                       | 328,706,582.37  | 4.05%                       | 327,456,179.07<br>327,533,169.88 | 4.61%                | 325,978,515.80<br>1,745,184.06 | 100.00% (1,554,654.08)  | Aa1 / AA<br>AA+                         | 1.88                 |
| TOTAL MARKE        | TOTAL MARKET VALUE PLUS ACCRUED           |                 |                             |                                  |                      | 327,723,699.86                 |                         |   |                      |

### 3-Month Cashflow

### SANTA CLARITA VALLEY WATER AGENCY 3 - Month Cash Flow Projection

### Cash Flow for February FY24 to April FY24

| DECODIDETION                   | UNRES               | TRICTED        |                | RESTRICTED     |               |
|--------------------------------|---------------------|----------------|----------------|----------------|---------------|
| DESCRIPTION                    | Checking            | Investments    | CIP Fund       | SWC            | Capacity Fees |
| Beginning Balance (estimated): | \$ 42,562,000       | \$ 117,483,000 | \$ 62,219,000  | \$ 101,996,000 | \$ 9,684,000  |
| February                       |                     |                |                |                |               |
| Cash Provided from:            |                     |                |                |                |               |
| Water Sales                    | 4,863,015           | -              | -              | -              | -             |
| Water Sales Misc <sup>1</sup>  | 25,000              | -              | _              | -              | -             |
| Recycled Water Sales           | 40,600              | _              | _              | -              | _             |
| Non Operating Income:          | 10,000              |                |                |                |               |
| Property Taxes                 | 1,733,327           | _              | _              | 2,263,738      | _             |
| Capacity Fees                  | 1,700,027           | -              | _              | 2,200,700      | 131,483       |
| Interest Earned                | 401 166             | -              | 140 100        | 227 709        | 131,403       |
|                                | 491,166             | -              | 142,188        | 327,708        | -             |
| Communication/Rental           | 44,189              | -              | -              | -              | -             |
| Grants 2                       | 3,123,047           | -              | -              | -              | -             |
| Reimbursements <sup>2</sup>    | 771,242             | -              | -              | -              | -             |
| Bond/Loan Proceeds             | <del> </del>        | -              | -              | -              | -             |
| Other <sup>3</sup>             | 1,936               | -              | <u> </u>       | -              | -             |
| Cash Used/Added to/for:        | (7.070.044)         |                |                | (40.040)       |               |
| Monthly Expenses               | (7,079,011)         | -              | -              | (12,212)       | -             |
| DWR Payments                   | (44.007)            | -              | -              | (577,500)      | -             |
| Misc. Water Purchases          | (11,667)            | -              | -              | (1,942,333)    | -             |
| Debt Service<br>CIP            | (4,507,283)         |                | (2.002.500)    | -              | -             |
| CalPERS UAL                    | (6,362,178)         | -              | (3,893,500)    | -              | -             |
| Txfr to/from                   |                     | -              | <u> </u>       |                | -             |
| TXII to/IIOIII                 | +                   | _              | -              | _              | <u>-</u>      |
| Projected Ending Balance Feb   | \$ 35,695,383       | \$ 117,483,000 | \$ 58,467,688  | \$ 102,055,401 | \$ 9,815,483  |
| March                          | <b>4</b> 00,000,000 | ,,             | ψ σσ, ισι ,σσσ | φ :σ=,σσσ, :σ: | φ σ,σ.σ, .σσ  |
| Cash Provided from:            | 1                   |                |                |                |               |
| Water Sales                    | 4,863,015           | -              | _              | -              | _             |
| Water Sales Misc <sup>1</sup>  | 2,725,000           | _              | _              | _              | _             |
| Recycled Water Sales           | 40,600              | -              |                | _              | _             |
| Non Operating Income:          | 40,000              |                |                |                |               |
| Property Taxes                 | 123,809             | -              | -              | 161,719        | -             |
| Capacity Fees                  | -                   | -              | <u> </u>       | -              | 131,483       |
| Interest Earned                | 491,166             | -              | 142,188        | 327,708        | -             |
| Communication/Rental           | 44,189              | -              | -              | -              | -             |
| Grants                         | 3,123,047           | -              | -              | -              | -             |
| Reimbursements <sup>2</sup>    | 771,242             | -              | -              | -              | -             |
| Bond/Loan Proceeds             | -                   | -              | -              | -              | -             |
| Other <sup>3</sup>             | 1,936               | -              | -              | -              | -             |
| Cash Used/Added to/for:        |                     |                |                |                |               |
| Monthly Expenses               | (7,157,761)         | -              | -              | (12,212)       | -             |
| DWR Payments                   | -                   | -              | -              | (1,039,500)    | -             |
| Misc. Water Purchases          | (11,667)            | -              | -              | (1,942,333)    | -             |
| Debt Service                   | (3,333)             | -              | -              | -              | -             |
| CIP                            | (6,362,178)         | -              | (3,893,500)    | -              | -             |
| Txfr to/from                   | -                   | -              |                | -              | -             |
| Projected Ending Polonce Mer   | \$ 34.344.447       | ¢ 117 102 000  | ¢ 54 746 275   | \$ 00 FE0 700  | ¢ 0.046.067   |
| Projected Ending Balance. Mar  | \$ 34,344,447       | \$ 117,483,000 | \$ 54,716,375  | \$ 99,550,782  | \$ 9,946,967  |

### SANTA CLARITA VALLEY WATER AGENCY 3 - Month Cash Flow Projection

### Cash Flow for February FY24 to April FY24

| DESCRIPTION                    | UNRES         | TRICTED        |               | RESTRICTED     |               |
|--------------------------------|---------------|----------------|---------------|----------------|---------------|
| DESCRIPTION                    | Checking      | Investments    | CIP Fund      | SWC            | Capacity Fees |
| Beginning Balance (estimated): | \$ 42,562,000 | \$ 117,483,000 | \$ 62,219,000 | \$ 101,996,000 | \$ 9,684,000  |
| April                          |               |                |               |                |               |
| Cash Provided from:            |               |                |               |                |               |
| Water Sales                    | 5,830,430     | -              | -             | -              | -             |
| Water Sales Misc 1             | 30,000        | -              | -             | -              | -             |
| Recycled Water Sales           | 40,600        | -              | -             | -              | -             |
| Non Operating Income:          |               |                |               |                |               |
| Property Taxes                 | 8,604,730     | -              | -             | 10,833,750     | -             |
| Capacity Fees                  | -             | -              | -             | -              | 131,483       |
| Interest Earned                | 491,166       | -              | 142,188       | 327,708        | -             |
| Communication/Rental           | 44,189        | -              | -             | -              | -             |
| Grants                         | 80,968        | -              | -             | -              | ı             |
| Reimbursements <sup>2</sup>    | 884,831       | -              | -             | -              | -             |
| Bond/Loan Proceeds             | -             | -              | -             | -              | -             |
| Other <sup>3</sup>             | 1,936         | -              | -             | -              | -             |
| Cash Used/Added to/for:        |               |                |               |                |               |
| Monthly Expenses               | (7,261,961)   | -              | -             | (12,212)       | -             |
| DWR Payments                   | -             | -              | -             | (1,155,000)    | -             |
| Misc. Water Purchases          | (11,667)      | -              | -             | (1,317,333)    | -             |
| Debt Service                   | 2,235,198     | -              | -             | -              | -             |
| CIP                            | (6,362,178)   | -              | (3,893,500)   | -              | -             |
| Txfr to/from                   | -             | -              | -             | -              | -             |
| Projected Ending Balance Apr   | \$ 38,952,689 | \$ 117,483,000 | \$ 50,965,063 | \$ 108,227,695 | \$ 10,078,450 |

### Notes:

<sup>&</sup>lt;sup>1</sup> Water Sales Misc. includes Late Charges, Misc. Retail Charges, Rebates, and Water Sales-One time

 $<sup>^{2}\,\</sup>mbox{Reimbursements}$  include Annexation and PERCH Reimbursements - O&M & CIP

 $<sup>^{\</sup>rm 3}\,{\rm Other}$  includes Laboratory Revenues and Other Non-Operating Revenue

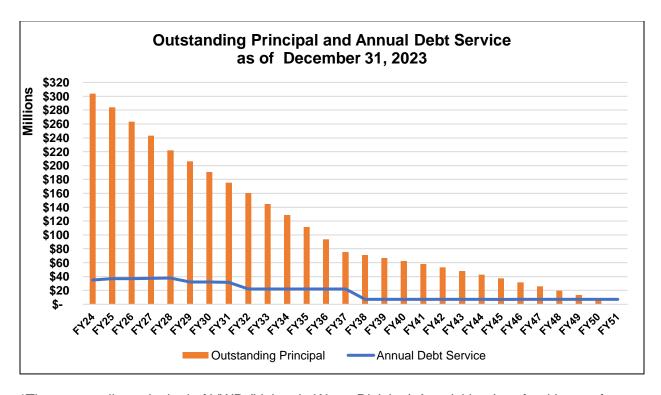
### Debt & Cash Position

This report reviews the Agency's outstanding principal and debt service on an annual basis, and cash balances of unrestricted, restricted, and reserve funds as of December 31, 2023.

### **DEBT SERVICE**

The outstanding principal debt as of December 31, 2023, is \$303,948,226\* with an annual debt service of \$35,272,219. The debt payments are due in August and February of each fiscal year.

The outstanding principal and annual debt service payments shown in the graph below consists of the current outstanding debt and associated payments. It does not include potential future debt which may be approved and issued to fund construction projects.



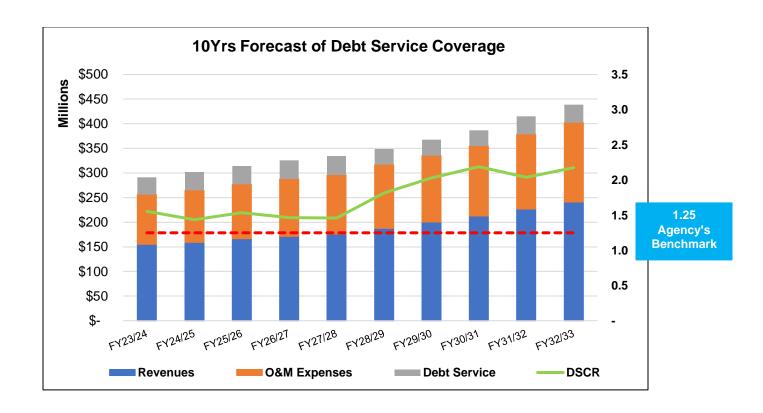
\*The outstanding principal of VWD (Valencia Water Division) Acquisition Interfund Loan of \$63,501,777 and accreted interest from the 1999 CAB is excluded from the outstanding principal balances.

### **DEBT SERVICE COVERAGE RATIO**

The debt-service coverage ratio (DSCR) is a measurement of the Agency's available cash flow to pay current debt obligations. The formula for the DSCR is:

DSCR = Net Operating Income - Total Debt Service

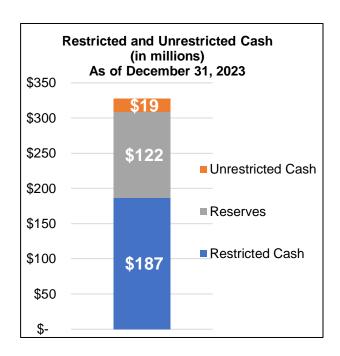
A DSCR of less than 1 indicates negative cash flow, typically signifies that an agency will have to take on additional debt in order to satisfy current obligations. The Agency's Debt Management Policy prohibits this action. Most businesses use a minimum DSCR ratio of 1.25 as a benchmark, which indicates that the borrower will be able to pay back the loan with some added cushion. The current bond covenants require a DSCR of 1.20.



### **CASH POSITION**

As of December 31, 2023, the Agency has:

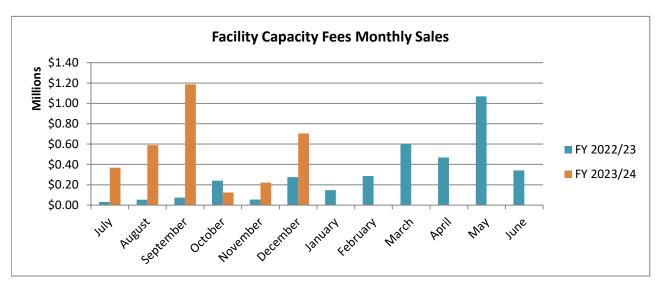
- A fully funded reserve balance of \$121,830,504 as per Agency policy, and
- Restricted cash of \$186,691,124 which includes the Facility/Retail Capacity Fee Funds, State Water Project Fund, and remaining Bond Proceeds, and
- Unrestricted cash of \$19,125,978 to meet the Agency's payment obligations such as operating expenses (including debt service), payroll expenses, insurance, CIP Pay-Go, etc.

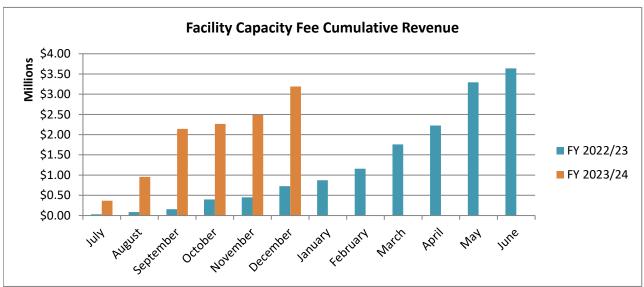


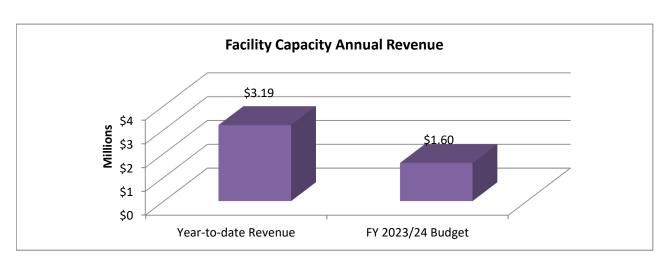
# Facility Capacity Fee Revenues

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## SCV WATER FACILITY CAPACITY FEE REVENUES FY 2023/24 as of December 31, 2023







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## Ten Largest Disbursements Check Register

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#### Ten Largest Disbursements December 1, 2023 to December 31, 2023

| No. | Date       | Pmt # | Supplier_Name                     | Invoice_Description   | Amount       |
|-----|------------|-------|-----------------------------------|---|--------------|
|     | 12-20-2023 | 58114 | Department of Water<br>Resources  | Water Variable October 2023   | 1,050,464.00 |
| 1   |            |       | <b>Department of Water Re</b>     | esources  | 1,050,464.00 |
|     | 12-13-2023 | 17509 | Zim Industries, Inc.              | Replacement (Saugus 3 & 4) Wells Construction<br>Project, Progress Payment through 10/31/23 | 692,744.75   |
| 2   |            |       | Zim Industries, Inc.              |   | 692,744.75   |
|     | 12-20-2023 | 17571 | Systems And Software Inc.         | enQuesta Support: 1/1/24-12/31/24   | 537,322.75   |
|     |            |       |                                   | Initial Data Sync and AMI Integration - Rockefeller   | 106,598.00   |
| 3   |            |       | Systems And Software I            | nc.   | 643,920.75   |
|     | 12-20-2023 | 17582 | Pacific Tank & Construction, Inc. | Retention Release for Recycled Water at Cherry<br>Willow Project                            | 17,200.70    |
|     |            |       |                                   | Retention Release for Recycled Water at Cherry<br>Willow Project                            | 181,481.98   |
| 4   |            |       | Pacific Tank & Construct          | tion, Inc.  | 198,682.68   |
|     | 12-21-2023 | 17601 | So. California Edison Co.         | LK Hughes E/S Dam 10/26/23-11/27/23   | 1,075.73     |
|     |            |       |                                   | 25849 1/2 Railroad Ave 10/26/23-11/27/23  | 1,373.11     |
|     |            |       |                                   | 32700 Lake Hughes Road 10/26/23-11/27/23  | 29.80        |
|     |            |       |                                   | 27234 Bouquet Canyon Rd 10/26/23-11/27/23   | 89.81        |
|     |            |       |                                   | 25401 Bouquet Canyon 10/25/23-11/26/23  | 47,071.08    |
|     |            |       |                                   | 23308 Magic Mountain 10/9/23-11/6/23  | 2,879.47     |
|     |            |       |                                   | 23498 Newhall Ranch Rd 10/26/23-11/27/23  | 18.92        |
|     |            |       |                                   | 28185 The Old Rd 10/26/23-11/27/23  | 7,919.47     |
|     |            |       |                                   | 26503 Mcbean Pkwy 10/26/23-11/27/23   | 18.26        |
|     |            |       |                                   | 32700 Lake Hughes Rd W 10/26/23-11/27/23  | 19,848.86    |
|     |            |       |                                   | 27930 1/2 Lost Canyon Rd 10/26/23-11/27/23  | 145.33       |
|     |            |       |                                   | 27171 1/2 Camp Plenty 10/26/23-11/27/23   | 38.30        |
|     |            |       |                                   | 20545 Santa Clara St 10/26/23-11/27/23  | 96,487.87    |
|     |            |       |                                   | 27295 Rolling Hills Ave 10/26/23-11/27/23   | 360.40       |

#### Ten Largest Disbursements December 1, 2023 to December 31, 2023

| No. | Date       | Pmt # | Supplier_Name                              | Invoice_Description   | Amount     |
|-----|------------|-------|--|---|------------|
|     |            |       |  | 17213 Medley Ridge Dr 10/26/23-11/27/23                                   | 32.85      |
|     |            |       |  | 27434 1/2 Bouquet Canyon Rd 10/26/23-11/27/23                             | 111.15     |
|     |            |       |  | 27475 1/2 Canyon View Dr 10/11/23-11/8/23                                 | 86.37      |
|     |            |       |  | 26501 Summit Cir 10/20/23-11/20/23  | 613.78     |
|     |            |       |  | 27139 Honby Ave PED 10/19/23-11/19/23                                     | 38.55      |
|     |            |       |  | 26979 Westridge 10/26/23-11/27/23   | 32.93      |
| 5   |            |       | So. California Edison Co                   |   | 178,272.04 |
|     | 12-13-2023 | 17533 | Consolidated Electrical Distributors, Inc. | N7 & N8 Well 2- Project: One Lot Milestone<br>Billing, 20% Due            | 172,791.00 |
|     |            |       |  | Parts/Supplies  | 381.72     |
|     |            |       |  | 1/2 90D L/T FLEX CONN (25), 1/2 STR L/T FLEX CONN (25)                    | 500.78     |
| 6   |            |       | Consolidated Electrical                    |   | 173,673.50 |
|     | 12-06-2023 | 17488 | Hazen and Sawyer, D.P.C.                   | Water Master Plan Services - October 2023                                 | 44,827.87  |
|     |            |       |  | S-Well Design Services - September 2023                                   | 28,325.00  |
|     |            |       |  | Honby PFAs Wells Treatment - October 2023                                 | 16,242.50  |
|     |            |       |  | Newhall Wells Planning Services (N11 N12 N13) -<br>August to October 2023 | 4,154.00   |
|     |            |       |  | T&U Wells PFAs Treatment Wells - September 2023                           | 78,510.00  |
| 7   |            |       | Hazen and Sawyer, D.P.                     |   | 172,059.37 |
|     | 12-21-2023 | 17608 | So. California Edison Co.                  | 28410 Hillcrest Pkwy 10/25/23-11/26/23                                    | 3,600.01   |
|     |            |       |  | 30400 Vineyard Ln PED 10/25/23-11/26/23                                   | 190.86     |
|     |            |       |  | 23416 Magic Mountain Pkwy V5 11/7/23-12/7/23                              | 2,520.92   |
|     |            |       |  | Avenidavelarte V6 11/7/23-12/7/23   | 99.17      |
|     |            |       |  | 23503 Valencia Blvd N68 11/13/23-12/12/23                                 | 12,457.05  |
|     |            |       |  | 24526 Sage crest Cir LAR 11/8/23-12/10/23                                 | 6,254.54   |
|     |            |       |  | 23600 Decoro Drive 10/20/23-11/20/23                                      | 5,917.98   |

#### Ten Largest Disbursements December 1, 2023 to December 31, 2023

| No. | Date | Pmt # | Supplier_Name | Invoice_Description                             | Amount    |
|-----|------|-------|---------------|---|-----------|
|     |      |       |               | 24050 Valencia Blvd 10/20/23-11/20/23           | 153.18    |
|     |      |       |               | 21363 Soledad Canyon Rd 10/20/23-11/20/23       | 92.47     |
|     |      |       |               | 26477 Bouquet Canyon Rd 10/20/23-11/20/23       | 15,168.52 |
|     |      |       |               | 25115 Rye Canyon Loop 10/20/23-11/20/23         | 23.46     |
|     |      |       |               | 25234 Valencia 10/20/23-11/20/23                | 8,515.23  |
|     |      |       |               | 25841 Tournament Rd 10/20/23-11/20/23           | 22.84     |
|     |      |       |               | 27700 Golden St 10/20/23-11/20/23               | 118.73    |
|     |      |       |               | 28400 Copper Hill Dr PED 10/20/23-11/20/23      | 498.63    |
|     |      |       |               | 25197 Aurora Dr 10/20/23-11/20/23               | 3,157.85  |
|     |      |       |               | 28531 Farrier Dr PED 10/20/23-11/20/23          | 18.46     |
|     |      |       |               | 23816 Auto Center N7 10/20/23-11/20/23          | 24,138.48 |
|     |      |       |               | 23817 Auto Center N8 10/20/23-11/20/23          | 14,532.98 |
|     |      |       |               | 27508 Newhall Ranch Rd 10/20/23-11/20/23        | 72.69     |
|     |      |       |               | 24439 Valencia 10/20/23-11/20/23                | 219.71    |
|     |      |       |               | 29238 Black Pine Way U 10/20/23-11/20/23        | 21.30     |
|     |      |       |               | 24341 Valencia Blvd 10/20/23-11/20/23           | 8,331.74  |
|     |      |       |               | 28820 Bellows Ct 10/20/23-11/20/23              | 1,351.00  |
|     |      |       |               | 23900 Bridgeport S6 10/20/23-11/20/23           | 1,566.40  |
|     |      |       |               | 25600 Hwy 99/159EMG PMP 10/20/23-11/20/23       | 1,247.79  |
|     |      |       |               | 28830 Hancock Pkwy U 10/30/23-11/29/23          | 3,204.42  |
|     |      |       |               | 28201 1/2 River Trail Ln Well 11/01/23-12/03/23 | 2,310.85  |
|     |      |       |               | 26629 Bouquet Canyon Rd 11/16/23-12/17/23       | 2,646.75  |
|     |      |       |               | 22555 Brightwood Pl 11/16/23-12/17/23           | 118.14    |
|     |      |       |               | Firebrand 11/13/23-12/12/23                     | 1,823.09  |

#### Ten Largest Disbursements December 1, 2023 to December 31, 2023

| No. | Date | Pmt # | Supplier_Name | Invoice_Description                          | Amount   |
|-----|------|-------|---------------|--|----------|
|     |      |       |               | 28424 Tamarack Ln 11/15/23-12/14/23          | 4,455.25 |
|     |      |       |               | 26975 Westridge Pkwy 11/13/23-12/12/23       | 6,563.37 |
|     |      |       |               | 28139 Blacksmith Dr 11/15/23-12/14/23        | 32.60    |
|     |      |       |               | 23850 Bridgeport S7 11/15/23-12/14/23        | 113.04   |
|     |      |       |               | 25001 Decoro Pump 11/15/23-12/14/23          | 119.32   |
|     |      |       |               | 27118 Vista Delgado Dr B 11/14/23-12/13/23   | 5,197.21 |
|     |      |       |               | 26024 Kavenagh Ln 11/9/23-12/11/23           | 5,879.99 |
|     |      |       |               | 27502 Hasley Canyon Rd D 10/17/23-11/15/23   | 75.96    |
|     |      |       |               | 28053 Carnegie Ave CAR 10/19/23-11/19/23     | 3,054.68 |
|     |      |       |               | 26280 1/2 Gladding 10/19/23-11/19/23         | 114.15   |
|     |      |       |               | 26908 Feedmill Rd U 10/20/23-11/20/23        | 478.00   |
|     |      |       |               | 25101 Sagecrest Cir 10/20/23-11/20/23        | 228.76   |
|     |      |       |               | 26290 Shakespeare Ln 10/20/23-11/20/23       | 17.43    |
|     |      |       |               | 26748 Sandburn Pl PED 10/20/23-11/20/23      | 39.82    |
|     |      |       |               | 28202 Cascade Rd PED 10/20/23-11/20/23       | 17.42    |
|     |      |       |               | 28318 Witherspoon Pkwy PED 10/20/23-11/20/23 | 17.44    |
|     |      |       |               | 29646 The Old Rd U 10/20/23-11/20/23         | 24.80    |
|     |      |       |               | 30016 Hamlet Way TPP 10/20/23-11/20/23       | 23.58    |
|     |      |       |               | 25774 Oak Meadow Dr 10/20/23-11/20/23        | 27.09    |
|     |      |       |               | 26608 Feedmill Rd U 10/20/23-11/20/23        | 491.78   |
|     |      |       |               | 25507 Oak Meadow 10/20/23-11/20/23           | 17.35    |
|     |      |       |               | 26797 Westridge 10/20/23-11/20/23            | 16.64    |
|     |      |       |               | 26994 Willowbrook Ln U 10/20/23-11/20/23     | 34.69    |

#### Ten Largest Disbursements December 1, 2023 to December 31, 2023

| No. | Date       | Pmt # | Supplier_Name             | Invoice_Description   | Amount     |
|-----|------------|-------|---------------------------|---|------------|
|     |            |       |                           | 23100 Lowrdige Pl U 10/20/23-11/20/23                                       | 17.97      |
|     |            |       |                           | 30149 Galbreth Ct 10/20/23-11/20/23   | 15.65      |
|     |            |       |                           | 29909 Bancroft Pl 10/20/23-11/20/23   | 17.44      |
|     |            |       |                           | 28636 Livingston Ave 10/20/23-11/20/23                                      | 364.87     |
|     |            |       |                           | 25901 Tournament Rd 11/8/23-12/10/23  | 6,262.65   |
|     |            |       |                           | 26353 Mcbean Pkwy 11/9/23-12/11/23  | 4,194.34   |
| 8   |            |       | So. California Edison C   | Co.   | 158,308.53 |
|     | 12-06-2023 | 17436 | Cannon Corporation        | Skyline Ranch Pump Services - September 2023                                | 10,785.00  |
|     |            |       |                           | Reservoir Plan and Design Checklist - October 2023 Services                 | 1,845.75   |
|     |            |       |                           | Deane Pump Station Construction Support<br>Services - October 2023          | 11,255.02  |
|     |            |       |                           | Nimbus Deane Tank Construction Support<br>Services - August to October 2023 | 15,187.67  |
|     |            |       |                           | Back Country Pump Station Project - October<br>2023                         | 61,708.59  |
|     |            |       |                           | Disinfection Building Skyline Ranch - October 2023                          | 51,057.58  |
| 9   |            |       | <b>Cannon Corporation</b> |   | 151,839.61 |
|     | 12-06-2023 | 17482 | Core & Main LP            | MJ Sleeves (30)   | 53,829.41  |
|     |            |       |                           | 3/4" Meter Coupling   | 1,036.42   |
|     |            |       |                           | Rotary Cutter   | 4,116.65   |
|     |            |       |                           | 3/4 Couplings (30)  | 1,001.59   |
|     |            |       |                           | 3/4 Couplings (100)   | 3,338.65   |
|     |            |       |                           | Water Gate Cap (50)   | 2,121.01   |
|     |            |       |                           | Pipe Shut Off Tool (2)  | 782.16     |
|     |            |       |                           | 1" Couplings (20)   | 1,119.75   |
|     |            |       |                           | 3/8 Nipples (100)   | 282.52     |
|     |            |       |                           | 1" Couplings (10)   | 599.08     |
|     |            |       |                           | 3" HYMAX Flange Adapter   | 3,072.92   |
|     |            |       |                           | 6x48" 6-Hole and 8-Hole Bury (4)  | 5,880.98   |
|     |            |       |                           | 6x6" Hole Dip Fire Hydrant (4), 3/4" Meter Stop                             | 16,991.58  |
|     |            |       |                           | 14" HYMAX Flange Adapter  | 12,783.42  |

#### Ten Largest Disbursements December 1, 2023 to December 31, 2023

| No. | Date | Pmt # | Supplier_Name  | Invoice_Description             | Amount     |
|-----|------|-------|----------------|---------------------------------|------------|
|     |      |       |                | 1" Couplings (188)              | 5,949.13   |
|     |      |       |                | 8" Pipe Gaskets (36)            | 1,454.20   |
|     |      |       |                | 3/4" Brass Meter Couplings (50) | 774.17     |
| 10  |      |       | Core & Main LP |                                 | 115,133.64 |

| Total   | 3,535,098.87 |
|---|--------------|
| Total-All Disbursements Issued During December 2023 | 6,202,642.68 |
| Largest Ten Vendor Payments as Compared to Total    | 57%          |

## Credit Card Register

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| Row Labels   | Sum of Transaction Distribution Amount |
|--|--|
| (PC) 8870 ROYAL  | 108.90                                 |
| Indicator Lamps  | 7.49                                   |
| Rod Couplings  | 5.05                                   |
| UV Cable Tie Wraps   | 96.36                                  |
| 7-ELEVEN 26945   | 4.49                                   |
| After Hours dinner for leak crew   | 4.49                                   |
| 99 CENTS ONLY STORES #330  | 53.54                                  |
| Halloween - Decor for Emp-Act  | 49.16                                  |
| Holiday Party - Centerpieces   | 4.38                                   |
| ADOBE *ACROPRO SUBS  | (2,390.26)                             |
| Credit from Adobe  | (2,390.26)                             |
| ADOBE ACROPRO SUBS   | 747.56                                 |
| Adobe Acrobat license  | 747.56                                 |
| ALBERTSONS #1360   | 10.50                                  |
| Board Supplies   | 3.67                                   |
| Vending Machine Supplies   | 6.83                                   |
| ALBERTSONS #3301   | 96.53                                  |
| Soda for All Employee Meeting  | 39.81                                  |
| WPAW - Taco Tour Employees Beverages/cookies   | 29.66                                  |
| WPAW - Taco Tour - Cookies   | 27.06                                  |
| ALL AMERICAN BAR   | 35.32                                  |
| Dinner for Conference  |  |
| AMAZON.COM*E37IX7F33   | 35.32                                  |
|  | 23.09                                  |
| 2024 Daily / Monthly Calendar  | 23.09                                  |
| AMAZON.COM*TP8PI4W50   | 15.68                                  |
| Holiday Party - Invitation Envelopes   | 15.68                                  |
| AMAZON.COM*UP5R749B3   | 11,900.00                              |
| \$50 Amazon gift cards for Thanksgiving Staff Appreciation (238)                             | 11,900.00                              |
| AMAZON.COM*WU7LO7AZ3   | 190.61                                 |
| High Impact Gloves for JackHammer and Power Tools  | 190.61                                 |
| AMECI PIZZA AND PASSTA   | 88.65                                  |
| Dinner for Crew  | 88.65                                  |
| AMERICAN AIR   | 602.80                                 |
| Air Travel for NGMA Conf   | 572.80                                 |
| American Airlines Baggage Fees   | 30.00                                  |
| AMERICAN HEART SHOPCPR   | 361.71                                 |
| CPR Training Materials   | 361.71                                 |
| AMERICAN WATER COLLEGE   | 999.97                                 |
| Kevin Whitney, Water Transmission and Distribution II Course with Distribution Exam Prep Gra |  |
| Water Distribution Training J Martinez   | 349.99                                 |
| AMZN MKTP US   | 905.18                                 |
| 24 volt power over ethernet adapters for SCADA radios.                                       | 334.72                                 |
| 5-Point Socket Set & Additional Socket   | 66.80                                  |
| Antenna adapters and cables for SCADA radios   | 160.94                                 |
| Cell Phone Charger - Returned  | (10.94)                                |
| Clipboards for Genesis Construction AMI Meter Change out Program                             | 35.02                                  |
| Holiday Party - Centerpieces   | 15.32                                  |
| Holiday Party - Invitation Envelopes   | 49.11                                  |
| Holiday Party - Raffle Prizes  | 172.76                                 |
| Lanyards for Genesis Construction AMI meter change out Program                               | 18.70                                  |
| Noise Cancelling Earmuffs for Jack Hammer  | 51.81                                  |
| Phone Charger - TO BE RETURNED   | 10.94                                  |
| APPLE.COM/BILL   | 50.95                                  |
| Bluebeam Revu for C. Saenz' iPhone and iPad.   | 19.98                                  |
| Jump app for A. Vital's iPhone.  | 14.99                                  |
| Jump app for N. Pipitharut's iPad.   | 14.99                                  |

| AQUA-FLO SUPPLY INC #3   | 363.06         |
|--|----------------|
| 1/4 inch barb, PVC union 2" blade.   | 363.06         |
| ARCO#83059GREEN DESERT O   | 19.75          |
| Sites Meeting Sacramento   | 19.75          |
| ASCE PURCHASING  | 185.50         |
| ASCE Membership Renewal  | 185.50         |
| ASSOCIATION OF CALIFORNI   | 220.00         |
| ACWA Al-Driven Communications for Water Agencies - 10/24/23 - Registration - K. Strauss      | 50.00          |
| ACWA Regions 6 & 7 Tour - 10/12-10/13/23 - Registration - A. Elhassan                        | 120.00         |
| ACWA Webinar (A Conversation on Al-Driven Communications for Water Agencies), 10/24/23, O. N | 50.00          |
| ATL PIEDMONT PARK TRAV   | 14.76          |
| Water/Snack at the airport 10/10/2023  | 14.76          |
| ATLANTA BREAD C ATL  | 23.39          |
| Breakfast on 10/14/23 Atlanta Airport  | 23.39          |
| AU 2023AU2023 PAYMENT  | 2,150.00       |
| R. Chan's Autodesk 2023 Conference Registration  | 2,150.00       |
| AUTOMATED GATE SUPPLY IN   | 525.56         |
| Photo Eye for Electrical Gate  | 268.28         |
| Photo Eye for Gates  | 257.28         |
| AVTECH SOFTWARE INC  | 699.95         |
| Annual Room Alert subscription   | 699.95         |
| AWWA.ORG   | <b>106.0</b> 0 |
| AWWA membership BESTBUYCOM806792452675   | 605.98         |
|  | 605.98         |
| Chargers and iPad pencils  BITLY.COM   | 348.00         |
|  | 348.00         |
| Annual BITLY cost. URL shortening tool.  BJS RESTAURANTS 414                                 | 101.85         |
| Department working lunch   | 101.85         |
| BLAZING KING BBQ AND HOTP  | 246.61         |
| Dinner while at MISAC Conference - S. Pyle , E. Adinkra, and C. Perez                        | 149.99         |
| Dinner. Conference at Palm Springs.  | 96.62          |
| BOB HOPE AIRPORT   | 399.00         |
| Airport Parking  | 54.00          |
| Airport Parking - Delta Conveyance Session Sacramento  | 34.00          |
| Airport Parking - Sacramento Sites Meeting   | 39.00          |
| Airport Parking SWC's Meeting  | 27.00          |
| CADC Parking   | 108.00         |
| Parking for Conference   | 103.00         |
| Parking Sites Meeting Sacramento   | 34.00          |
| BOX, INC.  | 1,800.00       |
| Engineering fileshare subscription   | 600.00         |
| File share subscription  | 1,200.00       |
| BROTHERS BURGERS   | 680.1          |
| Bimonthly meeting with Seniors and Supervisor  | 102.63         |
| RVWTP Fire Extinguisher Training Breakfast   | 227.30         |
| Team Building Breakfast Water Treatment Department   | 350.18         |
| BROWN AND CALDWELL   | 200.00         |
| Recruitment-Job Posting  | 200.00         |
| BUCA DI BEPPO #523 - VAL   | 467.03         |
| SmartWorks Process and Systems Review Lunch  | 417.03         |
|  | 50.00          |
| SmartWorks Process and Systems Review Lunch - Gratuity BUDGET RENT A CAR                     | 101.20         |
|  | 101.20         |
| Car Rental Sites Meeting Sacramento  |                |
| Sites Meeting Sacramento adjustment of rental car usage                                      | (82.94         |
| BUILDER'S BOOK, INC.   | 274.05         |

| LACO Plumbing Code Guide Book BURBANK AIRPORT FOOD & BE   | 274.05<br><b>127.15</b> |
|---|-------------------------|
| Breakfast on 10/10/23   | 34.49                   |
| CADC Lunch - Willson/Lozano   | 64.93                   |
| Lunch Sites Meeting Sacramento  | 27.73                   |
| CAESERS BACCHANAL BUFFET  | 86.69                   |
| Personal Expense. This will be paid and deducted from the final reimbursement.                  | 86.69                   |
| CALI PIZZA KITC INC #260  | 302.79                  |
| Accounting Dept staff Appreciation/Development Lunch  |                         |
|   | 302.79                  |
| CALIFORNIA ASSOCIATION OF   | 60.00                   |
| CAPPO Seminar - Oct 4   | 60.00<br><b>449.00</b>  |
| CALPERS CVENT   |                         |
| CalPERS Educational Forum 2023 - Y. Johnson   | 449.00                  |
| CA-NV SECTION, AWWA   | 659.00                  |
| AWWA conference   | 659.00                  |
| CANVA* I03894-66955541  | 36.80                   |
| Canva - online graphics editing program. Added user.  | 36.80                   |
| CANVA* 103908-52724589  | 45.04                   |
| Canva Subscription  | 45.04                   |
| CANVA* I03909-69679963  | 16.00                   |
| Emergency business cards  | 16.00                   |
| CANVA* I03925-51466800  | 1,019.90                |
| Annual renewal for Agency-wide Canva account. Used for graphic design related projects and comr | 1,019.90                |
| CANVA* I03936-73610058  | 140.00                  |
| Custom mousepads for cybersecurity campaign   | 140.00                  |
| CANVA* 103957-43002667  | 510.00                  |
| Canva materials for cybersecurity education   | 510.00                  |
| CANYON RANCH CAFE   | 31.33                   |
| Oracle CloudWorld Conference - Breakfast  | 31.33                   |
| CARLS JR 90   | 19.91                   |
| Bought Crew Breakfast   | 19.91                   |
| CASA LUPITA   | 118.42                  |
| After Hours dinner for leak crew  | 118.42                  |
| CASA PASILLA MEXICAN K  | 171.11                  |
| Bought Crew Dinner working on Service Leak  | 171.11                  |
| CHARMAINES* CHARMAINES  | 107.04                  |
| Get Well Flowers for L. Medina  | 107.04                  |
| CHEVRON 0092133   | -                       |
| Personal Fuel Charge  | -                       |
| CHEVRON 0380214   | -                       |
| Personal Fuel Charge  | -                       |
| CHI CHIS PIZZA  | 326.53                  |
| GIS Department Lunch Meeting  | 212.82                  |
| Quarterly HR Dept Staff Appreciation/Development Lunch  | 113.71                  |
| CHILI'S GOLDEN VALLEY RN  | 74.10                   |
| Welcome New Hire Lunch ( E. Adler, V. Streb, R. Hembree)  | 74.10                   |
| CLICKSEND.COM RECHARGE  | 60.00                   |
| ADSS Alert  | 20.00                   |
| ADSS SMS Alert  | 40.00                   |
| CLOUDWAYSLTD  | 112.11                  |
| CLOUDWAYSLTD  | 56.04                   |
| Hosting For yourscvwater.com  | 56.07                   |
| CMT SACRAMENTO27680016  | 194.75                  |
| Cab - Delta Conveyance Session Sacramento   | 75.00                   |
| Cab - Sacramento Sites Meeting  | 44.75                   |
| Taxi: Hotel and Airport   | 75.00                   |
| COFFEE BEAN & TEA   | 3.30                    |

| Coffee for Conference                                      | 3.30     |
|--|----------|
| CONTRACTOR'S WH #728                                       | 136.81   |
| Ceiling tiles to replaced damaged tiles at Rockefeller.    | 136.81   |
| CORNER BAKERY 0208   | 511.85   |
| WR & Education Dept Staff Meeting                          | 511.85   |
| COSTCO DELIVERY 653  | 6,038.69 |
| Credit for Item Not Received - 27Gal. Bin.                 | (13.39   |
| Office Supplies  | 277.75   |
| Office Supplies  | 2,249.46 |
| Office Supplies - 10/09/23                                 | 269.69   |
| Office Supplies - 10/11/23                                 | 285.35   |
| Office Supplies - 10/19/23                                 | 729.51   |
| Office Supplies - September - Rio                          | 1,958.84 |
| Office Supplies - September - Rockefeller                  | 305.13   |
| Office Supplies Credit - Batteries not received in order   | (23.65)  |
| COSTCO WHSE #0447  | 279.92   |
| Board Meeting Supplies                                     | 16.74    |
| Board Supplies   | 4.55     |
| Thanksgiving Lunch Desserts                                | 155.73   |
| Vending Machine Supplies                                   | 102.90   |
| COSTCO WHSE #0762  | 263.83   |
| 2023 Holiday Party - Gift Basket Raffle                    | 303.82   |
| Return - Holiday Party - Gift Basket Raffle                | (39.99)  |
| COSTCO WHSE #653   | 28.58    |
| Vending Machine Supplies                                   | 28.58    |
| COURTYARD SAN DIEGO  | 855.29   |
| Breakfast for Conference                                   | 52.63    |
| Dinner for Conference                                      | 58.28    |
| Hotel Parking for Conference                               | 48.00    |
| Hotel Room for Conference                                  | 641.23   |
| Lunch at Conference  | 22.94    |
| Misc. Food Charge  | 0.01     |
| CROWN TROPHY   | 307.70   |
| Four employee name plates and name badges for new hires    | 162.06   |
| Name plates (4) and magnetic name badges (3) for new hires | 145.64   |
| CSDS INC.  | 837.68   |
| Rechargeable Battery for Trimble                           | 837.68   |
| CSMFO  | 2,310.00 |
| 2024 CSMFO Wednesday Night Event                           | 35.00    |
| CSMFO - Conference event                                   | 35.00    |
| CSMFO Award Application Fee for FY 23/24 & 24/25 Budget    | 150.00   |
| CSMFO Conference Registration - Jan 29 - Feb 2 2024        | 515.00   |
| CSMFO Registration 2024 Conf                               | 515.00   |
| CSMFO Seminar Registration 12/7/23 T. Swire and K. Herrera | 345.00   |
| Investment Accounting Seminar - J. Miramontes              | 200.00   |
| Registration for 2024 CSMFO Conference                     | 515.00   |
| CURRENCY CONVERSION FEE                                    | 4.20     |
| Click Send   | 0.20     |
| Clicksend  | 2.48     |
| CURRENCY CONVERSION FEE                                    | 1.52     |
| CVS/PHARMACY #09636  | 183.88   |
| COVID test kits  | 183.88   |
| CVS/PHARMACY #09699  | 3.99     |
| Halloween - Spooky Bag Supplies                            | 3.99     |
| DAPPER DANS CARWASH  | 161.70   |
| Car Wash   | 71.85    |
| Monthly Car Wash Pass                                      | 59.90    |

| Monthly wash pass DELTA AIR   | 29.95<br><b>60.00</b> |
|---|-----------------------|
| Checked baggage fee   | 30.00                 |
| Checked luggage fee   | 30.00                 |
| DESERT INDUSTRIAL SUPP  | 90.26                 |
| Large pliers  | 90.26                 |
| DIGITALOCEAN, LLC   | 59.22<br>59.22        |
| Purchase of domain/hosting for facilitating Smartworks Asana usage by customer care | 59.22                 |
| DISPUTE-WPY*SOUTHERN CALI   | (111.75)              |
| Lunch Tickets for SCWUA 2023 Vendors Fair   | (111.75)              |
| DKS 2112  | 107.70                |
| Access service and Cellular for lower gate at ESFP                                  | 107.70                |
| DLR RESORT RES CRO  | 769.86                |
| 1st night hotel - CSMFO Conference - Jan 29 - Feb 2                                 | 384.93                |
| Hotel reservation for 2024 CSMFO Conference   | 384.93                |
| DNH*DOMAIN HOSTING SRVCS  | 601.28                |
| Quarterly billing for hosted server.scvwawebhost.scvwa                              | 542.94                |
| Two year renewal of domain clwa.info  | 58.34                 |
| DNH*DOMAIN NAME/HOSTING   | 135.98                |
| Asana Domain Name Purchase with SSL   | 135.98                |
| DNH*DOMAIN/HOSTING  | 67.99                 |
| SSL annual renewal for scywatereducation.com  | 67.99                 |
| DNH*GODADDY.COM   | 167.88                |
| Annual GoDaddy renewal for valenciawater.com domain.                                | 167.88                |
| DOLLAR TREE   | 5.48                  |
| Holiday Party - Centerpieces  | 5.48                  |
| DOLLARTREE  | 34.23                 |
| Board Meeting Supplies - Table Cloths   | 4.11                  |
| Holiday Party - Centerpieces  | 30.12                 |
| DROPBOX SIGN/HELLOSIGN  | 480.00                |
| Dropbox/HelloSign Annual Renewal  | 480.00                |
| DUNKIN #357241  | 129.93                |
| Garden Class - Donuts and Coffee for 10/7/23  | 129.93                |
| DUNN-EDWARDS CORP #73   | 166.72                |
| Paint for Doors at ESFP   | 166.72                |
| EB 2023 PRISM AWARDS  | 135.23                |
| PRism Awards Ticket   | 135.23                |
| EB SCV MAYORS COMMITT   | 142.60                |
| SCV Mayors Committee Lunch HR Department Attended                                   | 142.60                |
| EB THE WATER EDUCATIO   | 770.00                |
| Water Ed Foundation 2023 Water Summit - A. Elhassan and S. Fleury                   | 770.00                |
| EIG   | 1,515.00              |
| Constant Contact Email Marketing  | 1,010.00              |
| Email Marketing Services  | 505.00                |
| EL CUBANO RESTAURANT  | 227.96                |
| Engineering CIP Group Meeting   | 227.96                |
| EL PATO   | 313.36                |
| After Hours dinner for leak crew  | 194.03                |
| Dinner for Overnight/On Call Crew   | 119.33                |
| EL TACO DE MEXICO   | 115.35                |
| Food for Training   | 115.35                |
| EL TROCADERO  | 53.54                 |
| Staff lunch for Light Up Main Street 11/18/23                                       | 53.54                 |
| EMBASSY SUITES VALENCIA   | 122.89                |
| Strategic Planning Workshop - Final Payment - 09/08/23 - Special Board Meeting      | 122.89                |
| ENTERPRISE RENT-A-CAR   | 329.46                |
| CADC Car Rental   | 329.46                |

| EPIC-LA   | 7,764.00 |
|---|----------|
| 24770 Sagecrest County Permit   | 647.00   |
| 25456 Chisom County Permit  | 647.00   |
| 25637 Lewis Way County Permit   | 647.00   |
| 25738 Lewis Way County Permit   | 647.00   |
| 25744 Stafford County Permit  | 647.00   |
| 26105 Forster County Permit   | 647.00   |
| 26860 Canyon End County Permit  | 647.00   |
| 27723 Quincy County Permit  | 647.00   |
| 28271 Cascade County Permit   | 647.00   |
| 28455 Monterey County Permit  | 647.00   |
| 31744 Castaic Road County Permit  | 647.00   |
| County Permit for 25521 Fitzgerald  | 647.00   |
| EVEREST BURGERS   | 844.88   |
| Breakfast for Fire Extinguisher Training  | 421.03   |
| Breakfast for Heavy Equipment Training  | 423.85   |
| FACEBK *NUUJWVK4V2  | 142.89   |
| Testing AI integration with Asana via Facebook tool.  | 142.89   |
| FAIRFIELD INN & SUITES  | 513.66   |
| credit  | (0.09)   |
| Hotel stay for I. Rosas   | 171.25   |
| Hotel stay for R.Quorp  | 171.25   |
| Hotel Stay for S. Lopez   | 171.25   |
| FATBURGER - 1076  | 175.61   |
| After Hours dinner for leak crew  | 175.61   |
| FLUID CONSERVATION  | 476.00   |
| Sensor Cable and Assembly - For Field Services; invoice was overdue paid with Pcard for S. Patterso | 476.00   |
| FOOD AT LASDELICIAS   | 38.52    |
| Comms Quarterly Staff Meeting Breakfast November 10, 2023   | 38.52    |
| FS *PURGEIE   | 31.95    |
| File Utility App  | 31.95    |
| FSP*PUBLIC RELATIONS SOCI   | 195.00   |
| DEI Summit - OC PRSA Training   | 195.00   |
| GDP*THE HAZ-MAT LLC   | 172.81   |
| All Weather Mat   | 172.81   |
| GIH*GLOBALINDUSTRIALEQ  | 1,406.38 |
| 9x Plastic Stack and Hang Bins  | 297.34   |
| Industrial shelving for SCADA storage room.   | 872.59   |
| SPILL DIAPER (87" X 57") BLACK / BLUE   | 236.45   |
| GLICKS RIB SHACK  | 16.80    |
| 9/14 Lunch  | 16.80    |
| GOVERNMENT FINANCE OFFIC  | 784.09   |
| Accounting for Capital Assets Second Edition (2) T. Swire, K. Herrera                               | 154.09   |
| GFOA Award Application Fee for FY 23/24 & 24/25 Budget  | 445.00   |
| GFOA Membership Fee E. Dill   | 150.00   |
| Training - Effectively Communicating Numbers and Budget Information                                 | 35.00    |
| GRAC.ORG  | 944.00   |
| GRA Conference N. Pitois  | 744.00   |
| Groundwater Resources Association registration - Najwa Pitois.                                      | 100.00   |
| Groundwater Resources Association Webinar - R. Viergutz   | 100.00   |
| GRAINGER  | 277.52   |
| Pipe Conduit and Pry Bars   | 277.52   |
| GRAND LUX CAFE PALAZZO  | 91.00    |
| Meal Oracle Conference - K. Grass   | 30.33    |
| Meal Oracle Conference - M. Wassef  | 30.33    |
| Meal Oracle Conference - R. Patterson   | 30.34    |
| GRANZELLAS  | 29.18    |

| Breakfast Sites Meeting Sacramento   | 29.18    |
|--|----------|
| GRAYBAR ELECTRIC COMPANY   | 500.29   |
| Exothermic Weld Components, 4/0 Bare Wire.   | 500.29   |
| GREAT GREEK SAN DIEGO  | 39.42    |
| Dinner for Conference  | 26.60    |
| Lunch for Conference   | 12.82    |
| GREEN ACRES FARM MARKET  | 6.45     |
| Food for Training  | 6.45     |
| GUY FIERI'S EL BURRO   | 16.25    |
| Dinner for Conference  | 16.25    |
| GYROMANIA  | 72.26    |
| Engineering CIP Group Meeting  | 72.26    |
| HARBOR FREIGHT TOOLS 459   | 331.54   |
| Materials/Supplies   | 19.70    |
| Parts for B&G  | 155.45   |
| Tools for truck  | 96.77    |
| Tools for Truck 88   | 59.62    |
| HATVILLE DELI 2  | 14.69    |
| 9/11 Lunch   | 14.69    |
| HILTON HOTELS  | 593.93   |
| One night stay during ACWA   | 158.93   |
| UWI Spring Water Conference - 02/21-23/2024 - Hotel (1 Night Deposit) - Director Gutzeit | 217.50   |
| UWI Spring Water Conference - 02/21-23/2024 - Hotel (1 Night Deposit) - Director Martin  | 217.50   |
| HILTON INTERNATIONALS  | 223.78   |
| Hotel - 1st Night Deposit  | 223.78   |
| HILTON SAN FRANCISCO   | 2,132.34 |
|  | 816.31   |
| AVEVA World 2023 - Hotel stay deposit.   | 57.47    |
| Breakfast 10/24  |          |
| Dinner 10/22   | 32.34    |
| Dinner 10/24   | 30.80    |
| Dinner 10/26   | 24.98    |
| Hotel stay   | 1,170.44 |
| Personal Charge, mistakenly charged to room. Reimbursed agency.                          | -        |
| HIRSCH PIPE & SUPPLY 013   | 382.56   |
| 10's of copper pipe 1-1/4" - 1-1/4" brass union for ESFP eye wash station                | 275.11   |
| Parts for toilet in woman's bathroom at Rockefeller                                      | 107.45   |
| HOBBY-LOBBY #716   | 190.19   |
| 2023 Holiday Party - Hobby Lobby Decorations   | 45.86    |
| Holiday Party Decor/Supplies   | 18.78    |
| Trees for Holiday Party  | 125.55   |
| HOLIDAY INN EXPRESS & SU   | 807.84   |
| K Whitney - Crane Training   | 807.84   |
| HOMEDEPOT.COM  | 1,655.12 |
| Blue Spray Paint for Marking Valve Lids  | 170.29   |
| Dewalt Batteries for tools for Unit N-89   | 611.01   |
| Job Box for Pump Trailer   | 436.91   |
| Sprayer  | 436.91   |
| HOOK BURGER - VALENCIA   | 119.50   |
| After Hours dinner for leak crew   | 119.50   |
| HTTPS STORE SSL2BUY COM  | 105.00   |
| SSL Certificate  | 105.00   |
| HYATT CENTRIC MOUNTAIN V   | 1,428.83 |
| CADC Hotel - Lozano  | 599.42   |
| CADC Hotel - Willson   | 559.42   |
| Hotel for Conference   | 269.99   |
| HYATT REG INDN WLLS F&B  | 8.34     |
| Lunch ACWA Fall Conference   | 8.34     |

| HYATT REGENCY INDIAN WEL   | 838.70                    |
|--|---------------------------|
| Breakfast at Hotel, portion was paid for my wife's meal (meal charged to the room). I'm reimbursin | 809.73                    |
| Breakfast for Water Use Conference   | 28.97                     |
| HYATT REGENCY SACRAMENTO   | 540.33                    |
| Hotel for SCW's Meeting 11/15/23   | 180.10                    |
| Hotel for SWC's Meeting September 2023   | 360.23                    |
| ID WHOLESALER  | 239.88                    |
| Badge ID software license  | 239.88                    |
| IHOP #3148   | 25.53                     |
| Breakfast 9/29   | 25.53                     |
| IL FORNAIO   | 112.54                    |
| CADC Dinner - Willson/McLaughlan/Lozano  | 112.54                    |
| ILLY CAFFE   | 31.02                     |
| Lunch at OracleWorld   | 16.13                     |
| Meal Oracle Conference   | 14.89                     |
| IMS SUPPLY   | 396.16                    |
| Tubing Bender - Swagelok   | 396.16                    |
| IN *SKJ MANAGEMENT LLC   | 1,157.55                  |
| Chair Massages - 2023 SCV Water Health Fair  | 1,157.55                  |
| IN *THE HART MUSIC BOOSTE  | 500.00                    |
| Advertisements in 2023 Hart Rampage Event Program (event sponsorship)                              | 500.00                    |
| IN N OUT BURGER 381  | 88.70                     |
| After Hours dinner for leak crew   | 88.70                     |
| INDIAN KITCHEN   | 47.23                     |
| Dinner ACWA Conference   | 47.23                     |
| INN AT HARRIS RANCH  | 169.00                    |
| ACWA Regions 6 & 7 Tour - 10/12-13/23 - Hotel - A. Elhassan  | 219.00                    |
| ACWA Regions 6 & 7 Tour - 10/12-13/23 -Hotel - A. Elhassan   | (50.00)                   |
| IN-N-OUT PALMDALE  | 10.00                     |
| Emp-Act Committee - Mico Activity  | 10.00                     |
| IN-N-OUT SANTA CLARITA   | 163.49                    |
| Bought Crew Dinner at Main Break   | 55.41                     |
| Dinner for Crew  | 108.08                    |
| INTERNATIONAL PUBLIC MAN   | 3,000.00                  |
| PSHRA Conference Registration for A. Mantis  | 1,500.00                  |
| PSHRA Conference Registration for J. Joo   | 1,500.00                  |
| INTERNATIONAL RIGHT OF WA  | 270.00                    |
| International Right of Way Association Membership Renewal  | 270.00                    |
| INTERSTATE ALL BATTERY   | 180.68                    |
| Charger Pack for Battery   | 180.68                    |
| IRON HILL BREWERY & REST   | 23.39                     |
| 9/13 Lunch   | 23.39                     |
| ISSUU  | 528.00                    |
| Newsletter platform  | 528.00                    |
| JACK DUGGAN S PUB  | 24.41                     |
| 9/15 Lunch   | 24.41                     |
| JAVIER'S   | 138.53                    |
| Lunch for Staff attending OCPRSA Summit  | 138.53                    |
| JERSEY MIKES 20359   | 295.00                    |
| Board Meeting Meal - 09/19/23  | 295.00                    |
| JERSEY MIKES 20364   | <b>597.00</b>             |
| Water Academy Dinner for participants 11/9/23  | 597.00                    |
| JERSEY MIKES 20365   | 2,967.27                  |
| Health Fair Lunch  | 2,967.27                  |
| JIMMY DEANS BURGER   | 2,967.27<br><b>237.10</b> |
| Breakfast for River Rally Volunteers   | 150.58                    |
| Pow Wow Event - Lunch for staff  | 52.72                     |
| I OVY VVOVY EVEITE EUTICH TOLI STULL   | .1/.//                    |

| Pow Wow Event - Lunch for staff working  | 33.80               |
|--|---------------------|
| JOHNSTONE SUPPLY NORTHRID  | 268.67              |
| Motor and Fan for Minisplit Unit at Pine St  | 268.67              |
| JOHNSTONE SUPPLY VALENCIA  | 130.50              |
| A/C Parts  | 27.12               |
| Ice Machine Cleaner  | 103.38              |
| JOINT POWERS INSURANCE AU  | (225.00)            |
| Refund - Fall JPIA Training J. Lozano  | (225.00)            |
| JTECH TRAINING   | 489.65              |
| CAT Online Training for D. Bush  | 69.95               |
| CAT Online Training for J. Eppenbaugh  | 69.95               |
| CAT Online Training for J. Montano   | 69.95               |
| CAT Online Training for J. Ramirez   | 139.90              |
| CAT Online Training for M. Grunbok   | 69.95               |
| CAT Online Training for M. Grandok  CAT Online Training for R. Huish   | 69.95               |
| KHANS CAVE GRILL AND TAVE  | 16.23               |
| Dinner at Conference   | 16.23               |
| LANGUAGE LINE, INC.  | 545.10              |
| Personal Interpreter - Armenian  | 23.70               |
| Personal Interpreter - Mandarin  | 63.20               |
| Personal Interpreter - Spanish   | 430.55              |
| Personal Interpreter - Vietnamese  | 27.65               |
| LAX SMARTPARKING RES   | 113.99              |
| Parking HCTC - McLaughlan  | 99.99               |
| Parking HCTC - McLaughlan - Reversal for duplicate charge  | (99.99)             |
| Parking LAX  | 113.99              |
| LAZY DOG RESTAURANT 23   | 32.59<br>32.59      |
| Dinner 9/24  | 32.59               |
| LAZY DOG RESTAURANT 5  | 173.58              |
| After Hours dinner for leak crew   | 127.20              |
| Meeting w City of Santa Clarita IT Manager   | 46.38               |
| LESLIES POOL SPLY  | 179.55              |
| Leaf Rakes and Telepole  | 179.55              |
| LORMAN BUSINESS CENTER   | 594.15              |
| Educational Service - J. Yim   | 594.15              |
| LOWES #00791   | 245.80              |
| Batteries, tools, and Drill Bits for door repair   | 245.80              |
| LOWES #00907   | 976.70              |
| A/C for Shed   | 874.91              |
| Heater for Public outreach events  | 87.58               |
| Propane for Outreach heater  | 14.21               |
| LOWES #01510   | 5,112.75            |
| 1/4 fittings   | 33.86               |
| 2 Ply Wood Caution Tape  | 96.00               |
| 2" LB PVC Red Crayons  | 34.91               |
| 3/4 and 1/2 Offset EMT   | 31.83               |
| 5Ah battery charger  | 556.26              |
| Batteries  | 38.06               |
| Battery Replacements for Tools   | 305.51              |
| Blinds for Engineering Office at Summit  | 74.39               |
| Blinds for Rio Lobby   | 345.93              |
| Cleaning Supplies  | 169.88              |
| Concrete and Supplies for Electrical outlet at Pine for E-Vehicle  | 47.48               |
| D Batteries for Paper Towel Dispensers at Pine Street  | 39.38               |
| Duct Tape  | 28.43               |
| Electrical Parts for lighting in Board at Gate   | 10.21               |
| Electrical Farts for lighting in Board at Gate  Electrical Tools and Supplies for Pine St. E-Vehicle Charging Locations. | 543.07              |
| E.SS., ISS. 19919 and Supplies for Fine St. E. Velliele Charging Eocations.  | J <del>1</del> J.U/ |

| EMT Bender and tools and supplies to repair gate at ESFP      | 250.77         |
|---|----------------|
| Hose Valve Key, Pressure Regulator, Brass for Water Hose      | 80.50          |
| Hoses (2)   | 164.18         |
| Ladder and scaffolding for B&G                                | 526.70         |
| Materials/Supplies  | 32.78          |
| Materials/Supplies  | 10.49          |
| Materials/Tools - Rockefeller                                 | 84.58          |
| Mouse Traps   | 22.93          |
| Number 88 Heavy duty tape                                     | 13.10          |
| Outlet Cover, Wire for GT Trailer                             | 37.78          |
| Padlock for Basement Supply Cage                              | 38.83          |
| Painting and Drywall Supplies for Water Resources Drywall Job | 73.52          |
| Painting Supplies for Summit Bullpen                          | 79.44          |
| Parts - Install new Sign at Rio                               | 90.14          |
| Parts for Truck Mount   | 7.74           |
| Parts for Wall in Shed  | 26.24          |
| Parts/Supplies - Summit                                       | 40.50          |
|   | 25.91          |
| PEX Tubing, Instrument Screwdriver                            | 60.75          |
| Pliers and Water Cooler                                       |                |
| PVC conduit fittings  | 75.68          |
| Q2 DDA chemical pumps parts for plumbing                      | 63.78          |
| Red Pointer Light   | 87.56          |
| Saws and Blades   | 195.98         |
| SCH40 Pipe, PEX Tube, File                                    | 19.68          |
| Spray can paint for filter deck lighting                      | 42.57          |
| Tapcon bits drop in anchors                                   | 267.03         |
| Tie Down Straps   | 25.16          |
| Tools for Truck 88  | 134.42         |
| Torque Wrench   | 71.15          |
| Two Sided Mounting Tape                                       | 25.16          |
| Utility Storage Bag   | 54.73          |
| Washers for Gate at Pump Station                              | 27.77          |
| LOWES #01972  | 222.56         |
| Anchors for Signs   | 22.97          |
| B&G parts   | 47.59          |
| Electrical Tape   | 26.21          |
| Tools   | 87.53          |
| Tools for #122  | 38.26          |
| LUCILLESSMOKEHOUSEBAR-  | 62.98          |
| Meeting lunch   | 62.98          |
| LUX-DIABLOS   | 460.98         |
| Meal at Oracle Conference - D. Conner                         | 105.05         |
| Meal Oracle Conference - J. Herbert                           | 105.05         |
| Meal Oracle Conference - K. Grass                             | 105.05         |
| Meal Oracle Conference - M. Wassef                            | 40.80          |
| Meal Oracle Conference - R. Patterson                         | 105.03         |
| LYFT *INCREASE TIP  | 3.00           |
| Accidental Personal Purchase - Reimbursed Agency              | 3.00           |
| LYFT *RIDE SAT 11PM   | 17.86          |
| Accidental Personal Purchase - Reimbursed Agency              | 17.86          |
| LYFT RIDE MON 10AM  | 35.99          |
| Lift From Airport   | 35.99          |
| LYFT RIDE MON 12PM  | 23.99<br>23.99 |
|   | 23.99          |
| Vehicle pickup  |                |
| LYFT RIDE MON 1PM   | 35.96          |
| Vehicle pickup  | 35.96          |
| LYFT RIDE SAT 3PM   | 14.78          |

| Vehicle drop-off  | 14.78    |
|---|----------|
| LYFT RIDE SAT 6PM   | 36.08    |
| Vehicle pickup  | 36.08    |
| LYFT RIDE SAT 7PM   | 18.74    |
| Vehicle pickup  | 18.74    |
| LYFT RIDE SAT 8PM   | 19.81    |
| Vehicle pickup  | 19.81    |
| LYFT RIDE SAT 9AM   | 10.08    |
| Vehicle drop-off  | 10.08    |
| LYFT RIDE SUN 9AM   | 50.99    |
| NAFA Regional Conference Uber Ride to Airport                                 | 50.99    |
| LYFT RIDE THU 6PM   | 45.99    |
| NAFA Regional Conference Uber Ride back form Airport                          | 45.99    |
| LYFT RIDE THU 8AM   | 21.43    |
| Ride to Airport   | 21.43    |
| MAILGUN TECHNOLOGIES,   | 35.00    |
| Website Email Service   | 35.00    |
| MCDONALD'S F8047  | 63.25    |
| Breakfast for Staff Meeting with Facilities B&G team                          | 63.25    |
| MCMASTER-CARR   | 1,928.63 |
| 1 1/8" tap  | 78.38    |
| Adel Cushion Clamps   | 34.69    |
| Center Punch and Tips   | 62.40    |
| Fire hoses  | 484.30   |
| Gore Gaskets  | 82.89    |
| Lighting Fixture - TRMS   | 322.96   |
| MCC Indicator Lamps   | 123.91   |
| Penta Sockets, Heavy Duty Hook  | 149.97   |
| Plastic cams and gaskets  | 193.67   |
| Saw Blades SS   | 360.09   |
| SS.washers for 1 1/8" bolt  | 35.37    |
| MCNICHOLS COMPANY   | 250.21   |
| Screen material for pump heads  | 250.21   |
| MEDITERRANEAN ISLAND RES  | 84.50    |
| Group lunch. Conference. Las Vegas.   | 84.50    |
| MICHAELS #9490  | 13.01    |
| Supplies for Halloween Party activities - blank poster boards for tic-tac-toe | 13.01    |
| MIRAGE ADVANCE DEPOSIT  | 2,283.46 |
| Hotel for A. Kajgenic for Autodesk 2023 Conference                            | 1,141.73 |
| Hotel for R. Chan at Autodesk Conference 2023                                 | 1,141.73 |
| MISAC   | 1,000.00 |
| Annual Agency MISAC Membership  | 1,000.00 |
| MOM CAN COOK THAI KITCHEN   | 32.86    |
| New employee lunch  | 32.86    |
| MOUNTAIN MIKES PIZZA  | 33.82    |
| Dinner 9/26   | 33.82    |
| MR DRAGON NOODLE HOUSE  | 82.64    |
| Lunch at IM GIS Conference C. Perez and J. Huerta                             | 82.64    |
| MSFT * E0800P52U8,E0800PJ   | 206.71   |
| Microsoft Sandbox Domain  | 206.71   |
| MSFT * E0800PX43F   | 62.71    |
| scvwa.site Microsoft License.   | 62.71    |
| NACHO'S ORNAMENTAL, INC   | 97.20    |
| Material for Entrance Gate - Golden Triangle                                  | 97.20    |
| NAFA FLEET MGMT ASSOC   | 65.00    |
| NAFA Annual LA Meeting  | 65.00    |
| NEWARK CORPORATION  | 186.20   |

| Comment Transferment   | 454.77   |
|--|----------|
| Current Transformers   | 151.77   |
| Terminal Fuse Block  | 34.43    |
| NEWHALL VALENCIA LOCK AN   | 41.07    |
| 5 - keys   | 15.06    |
| Double-Sided Keys (5)  | 26.01    |
| NGMA   | 969.00   |
| February Conference Registration   | 969.00   |
| NUMERO UNO PIZZA   | 204.30   |
| After Hours dinner for leak crew   | 204.30   |
| OAK PYRAMID T2 6621305   | 22.85    |
| Lunch on 10/14/23 Oakland Airport  | 22.85    |
| OFFICE DEPOT #2263   | 108.90   |
| Adapter Cable for Computer   | 50.35    |
| Mouse pad, screen cleaners   | 58.55    |
| OHSO BREWERY   | 26.64    |
|  |          |
| 9/15 Dinner  | 26.64    |
| OLIVE GARDEN 0021713   | 27.24    |
| Dinner 9/25  | 27.24    |
| OLIVE TERRACE CAFE   | 122.93   |
| New Employee Lunch - D. Bush, J. Ramirez, K. Grass   | 122.93   |
| ONEUP-SOCIALMEDIATOOL  | 144.00   |
| SM Tool to sandbox with Asana  | 144.00   |
| PADDLE.NET* PRINTBLCAL   | 129.95   |
| PrintableCal license renewal for A. Jacobs.  | 129.95   |
| PALM DESERT CAFISHGRILL  | 57.75    |
| Lunch at WaterUse Conference   | 57.75    |
| PANERA BREAD #204228 O   | 1,002.77 |
| Breakfast for SCV Water Academy  | 532.40   |
| New Equipment Training Refreshments  | 93.36    |
| WR & Education Staff Meeting   | 377.01   |
| PANERA BREAD #204229 O   | 5,829.78 |
| Chloramine Chemistry class refreshments  | 555.00   |
| Dinner - Water Academy November 1, 2023  | 593.35   |
| Executive Staff Meeting  | 1,340.35 |
| Lunch Meeting; Safety Training   | 793.60   |
|  | 263.00   |
| Safety Committee Meeting   |          |
| Safety Training  | 2,284.48 |
| PANERA BREAD #204873 P   | 49.94    |
| Lunch at Conference  | 22.68    |
| Lunch for Conference   | 27.26    |
| PANERA BREAD 203142 P  | 19.95    |
| Lunch on 10/10/2023  | 19.95    |
| PARTY CITY 1517  | 72.27    |
| All Staff - Tablecloths  | 72.27    |
| PARTY CITY BOPIS   | 63.52    |
| Plastic table cloths for Thanksgiving Lunch  | 63.52    |
| PATRON MEXICAN VALENCIA  | 596.18   |
| Finance and Administration Staff Appreciation Lunch  | 278.99   |
| Lunch meeting B&G  | 43.11    |
| Staff Appreciation Lunch   | 274.08   |
| PAYBEE* WATERSHED_LA   | 190.44   |
| 2023 State of the Watershed - 09/19/23 - Registration - Director Marks   | 190.44   |
| PAYPAL   | 2,043.00 |
| AWA/CCWUC Annual Update - 10/25/23 - Registration - K. Strauss   | 33.00    |
| AWA/CCWOC Affilial Opuate - 10/25/25 - Registration - R. Strauss  AWA/CCWUC Educational Webinar for J. Anderson and D. Takashima | 66.00    |
|  |          |
| AWA/CCWUC Educational Webinar for R. Bye CyberRisk Alliance Conference   | 33.00    |
| Cyderkisk Aufance Comerence  | 195.00   |

| DocuSign Renewal Fee  | 300.00   |
|---|----------|
| UWI Spring Water Conference - 02/21-23/2024 - Registration - Director Gutzeit | 595.00   |
| UWI Spring Water Conference - 02/21-23/2024 - Registration - Director Martin  | 595.00   |
| Water Summit Ticket   | 150.00   |
| Webinar Conference - S. Bader   | 33.00    |
| Webinar Conference W. Lee   | 43.00    |
| PICCOLA OSTERIA   | 1,925.02 |
| Special Board Meeting Meal - 09/07/23   | 1,925.02 |
| PIHRA   | 600.00   |
| PIHRA Renewal for Ari Mantis  | 150.00   |
| PIHRA Renewal for JoAnna Brison   | 150.00   |
| PIHRA Renewal Membership for J. Joo.  | 150.00   |
| PIHRA Renewal Membership for L. Pointer.                                      | 150.00   |
| PIHRA* REG10U2H44W  | 179.00   |
| PIHRA CA Employment Law Update 2023. Streaming Conference, A. Mantis          | 179.00   |
| PIHRA* REG9TFIHP87  | 179.00   |
| PIHRA CA Employment Law Update 2023. Streaming Conference, M. Aragon          | 179.00   |
| PIHRA* REG9TUV83A4  | 179.00   |
| PIHRA CA Employment Law Update 2023. Streaming Conference, J. Brison          | 179.00   |
| PIHRA* REGW2DSG4AQ  | 249.00   |
| PIHRA CA Employment Law Update 2023. In person conference, J. Joo             | 249.00   |
| PORTOLA HOTEL AND SPA   | 807.02   |
| Conference Hotel  | 807.02   |
| POSIT SOFTWARE, PBC   | 147.00   |
| Online Customer Rate Calculator   | 98.00    |
| PRO STANCHIONS  | 216.00   |
| Safety Cone Barricade   | 216.00   |
| QUEST SOFTWARE INC  | 1,492.32 |
| Fileserver Consolidation license for CLWASERVEIT2 Server                      | 746.16   |
| Software License for Fileserver Migration Tasks                               | 746.16   |
| RALPHS #0147  | 109.65   |
| Board Meeting Meal - 11/21/23   | 12.08    |
| Special Board Meeting Snacks  | 5.99     |
| Vending Machine Supplies  | 62.41    |
| WPAW - Taco Tour - Cookies  | 29.17    |
| RALPHS #0726  | 8.99     |
| Birthday and Anniversary Celebration - October 2023                           | 8.99     |
| RATTLERS BAR B QUE - 1  | 85.32    |
| Lunch Meeting w/ D. Forrand and City of Santa Clarita                         | 85.32    |
| RATTLERS BAR-B-QUE - S  | 66.66    |
| Supervisor Lunch Meeting  | 66.66    |
| RATTLERS BBQ - 1 - CATERI   | 530.70   |
| Board Meeting Meal - 10/17/23   | 530.70   |
| RENAISSANCE HOTELS F/B  | 25.55    |
| Lunch at ACWA Conference  | 25.55    |
| REPUBLIC SERVICES TRASH   | 4,323.69 |
| 27234 Bouquet Cyn Rd 20 Cu Yd 10/1/23-10/31/23                                | 886.75   |
| 27234 Bouquet Cyn Rd 20 Cu Yd 8/1/23-8/31/23                                  | 135.91   |
| 27234 Bouquet Cyn Rd 20 Cu Yd 9/1/23-9/30/23                                  | 135.91   |
| 27234 Bouquet Cyn Rd 40 Cu Yd 10/1/23-10/31/23                                | 1,269.39 |
| 27234 Bouquet Cyn Rd 40 Cu Yd 8/1/23-8/31/23                                  | 1,347.33 |
| 27234 Bouquet Cyn Rd 40 Cu Yd 9/1/23-9/30/23                                  | 548.40   |
| RESIDENCE INN FOLSOM  | 870.64   |
| 4 night stay Folsom CA 9/25-9/29  | 870.64   |
| REX PIZZA   | 16.50    |
| 9/10 Dinner   | 16.50    |
| S&S DONUTS BAKE SHOP IN   | 54.00    |

| Admin Brand Guidelines Meeting -Treats  | 54.00           |
|---|-----------------|
| SAGE SOFTWARE INC   | 2,268.87        |
| Sage 300c Subscription Renewal  | 2,268.87        |
| SAMS CLUB #4824   | 511.44          |
| Board Meeting Supplies  | 148.45          |
| Membership Renewal - K. Grass, C. Gordon  | 49.28           |
| Summit Committee Snacks   | 18.48           |
| Vending Machine Supplies  | 295.23          |
| SAMS CLUB#4824  | 455.09          |
| Board Meeting Supplies  | 132.22          |
| Dessert for health fair   | 39.96           |
| Vending Machine Supplies  | 282.91          |
| SAMS FLAMING GRILL CANYON   | 444.84          |
| After Hours dinner for leak crew  | 130.41          |
| Bought Crew Dinner working on 18579 Soledad Canyon replace 3" meter                   | 86.24           |
| Bought Crew Dinner working on McBean Leak   | 75.12           |
| Dinner for Crew Working   | 153.07          |
| SAMSCLUB #4824  | 812.46          |
| Health Fair food and drinks   | 369.03          |
| Holiday Party - Raffle Prizes   | 147.85          |
| Vending Machine Supplies  | 42.44           |
| WPAW - Taco Tour Drinks 202.19/Halloween Bash Snacks 50.95                            | 253.14          |
| SAMSCLUB.COM  | 674.62          |
| Halloween - Spooky Bag Supplies   | 674.62          |
| SAN JOAQUIN CO* EDJOIN  | 250.00          |
| Recruitment-Job Posting for Water Education Instructor                                | 250.00          |
| SANTA CLARITA LANES   | 120.41          |
| On-Call Lunch Meeting at GT   | 120.41          |
| SANTA CLARITA VALLEY CHAM   | 70.00           |
| J. Joo and A. Mantis attending InfluenceHER Conference                                | 70.00           |
| SC AUTO AIR   | 354.44          |
| New battery for truck #N73  | 354.44          |
| SCHOOLSIN   | 1,003.36        |
| Outdoor bulletin board to replace damaged board at Rio Vista main entrance.           | 1,003.36        |
| SHELL SERVICE STATION  Ford Evaluator Vehicle Cos #N70                                | 91.50           |
| Ford Explorer Vehicle Gas #N79  | 91.50           |
| SHERATON PHILADELPHIA DO  9/11 Breakfast  | <b>1,651.95</b> |
| 9/12 Breakfast  | 18.40           |
| 9/13 Breakfast  | 18.40           |
| 9/14 Breakfast  | 19.40           |
| Hotel for Conference  | 1,583.75        |
| SINCH MAILGUN   | 70.00           |
| MailGun - Website Email Delivery Service  | 35.00           |
| Mailgun Website Email Delivery Service  | 35.00           |
| SLATERS 50/50   | 518.16          |
| Quarterly Tech Services Entire Dept Update meeting - GIS, IT, Cybersecurity, SCADA/OT | 518.16          |
| SMART AND FINAL 468   | 165.71          |
| August Birthday and Anniversary celebrations  | 67.10           |
| Creamer/table cloths, Chloramine training session                                     | 27.10           |
| Office Supplies   | 71.51           |
| SMART AND FINAL 483   | 618.31          |
| Halloween Employee Treats   | 85.77           |
| Vending Machine Supplies for Rockefeller  | 532.54          |
| SMARTDRAW SOFTWARE LLC  | 495.00          |
| SmartDraw for HR  | 495.00          |
| SMASHBURGER #1552   | 22.64           |

| Lunch for Conference   | 22.64    |
|--|----------|
| SMF CAFETERIA 15L 6401122  | 23.43    |
| Breakfast Delta Conveyance Session - Sacramento                        | 23.43    |
| SMF URBAN CRAVE 6405413  | 21.21    |
| Lunch Sites Meeting Sacramento   | 21.21    |
| SMTP2GO* SMTP2GO EMAIL   | 30.00    |
| Email Services   | 10.00    |
| SMTP Service   | 10.00    |
| SMTP2GO* SMTP2GO EMAIL   |          |
|  | 10.00    |
| SOUTHWES   | 2,213.30 |
| 12/14/23 - Airfare - Director Martin                                   | 347.96   |
| Airfare Delta partnering Session Meeting                               | 799.95   |
| Airfare for Conference   | 255.95   |
| Airfare Site Meeting - Sacramento                                      | 514.96   |
| Delta Conveyance Session Sacramento - cancel flight                    | (457.95) |
| Flight Change  | 79.46    |
| Flight Change for Nov 17 Sites Meeting - Sacramento                    | (26.99)  |
| Roundtrip Flight: Sacramento for SWC's Monthly Meeting 11/15-16, 2023  | 699.96   |
| SP CYBERWELD   | 63.01    |
| Tig welder hose  | 63.01    |
| SP FASTGROWINGTREES  | 271.69   |
| Trees for Lobby and Rockefeller Conference Room                        | 271.69   |
| SP FIREHOSEDIRECTCOM   | 1,004.32 |
| Layflat discharges hoses for RV Maintenance; requested by A.Rodriguez. | 1,004.32 |
| SP FTD.COM   | 292.22   |
| Flower sent to R. Vasilopulos  | 154.42   |
| Flowers sent to J. Anderson  | 137.80   |
| SP PASSION PLANNER   | 56.25    |
| Planner for K. Jacob   | 56.25    |
| Refund for Planner for K. Jacob  | (56.25   |
| Re-order for Planner - K. Jacob  | 56.25    |
| SPROUTS FARMERS MAR  | 100.00   |
| Gift cards for Health Fair   | 100.00   |
| SPUDNUTS DONUTS  | 192.89   |
| Donuts for Customer Service Tour of Rio Vista                          | 41.39    |
| Golden Triangle - Safety Meeting Snacks                                | 39.62    |
| Rock FCSR Safety Tailgate Snacks                                       | 31.08    |
| Rockefeller - Safety Meeting Snacks                                    | 18.87    |
| Snacks - Safety Tailgate   | 61.93    |
| SQ *ABPA SOUTHERN CALIFOR  | 153.75   |
|  | 153.75   |
| ABPA So Cal Chapter Annual Conference - G. Eekhout                     |          |
| SQ *CAFE HUE  Dinner for Conference                                    | 37.26    |
|  | 18.19    |
| Lunch for Conference   | 19.07    |
| SQ *CAPTURE IT NOW PHOTO   | 275.00   |
| Holiday Party - Photo Booth  | 275.00   |
| SQ *CHOP CHOP CHICKEN  | 36.17    |
| Lunch for J. Diaz and R. Lustig Emergency Training.                    | 36.17    |
| SQ *DONUT QUEEN  | 42.35    |
| Safety Tailgate Snacks   | 42.35    |
| SQ *EASTSIDE DONUTS  | 102.30   |
| Donuts for Tailgate Training   | 38.65    |
| Food for Training  | 63.65    |
| SQ *EAT REAL CAFE  | 99.51    |
| Lunch for Interviewers for Water Systems                               | 59.09    |
| Lunch with J. Koelewyn   | 40.42    |
| SQ *KUPCAKE KITCHEN  | 1,005.00 |

| Birthday and Anniversary - November (Rio, Summit, WR)  | 502.50       |
|--|--------------|
| Birthday and Anniversary Celebration - November 2023   | 180.00       |
| Birthday and Anniversary Treats November 2023  | 180.00       |
| Birthday/Anniversary celebration   | 142.50       |
| SQ *SOFREH   | 39.69        |
| Lunch for J. Diaz and R. Lustig Emergency Training.  | 39.69        |
| SQ *WATERWISEPRO TRAINING  | 900.00       |
| WaterWise Pro Expo   | 900.00       |
| STANFORD PRK PRMT ONLINE   | 5.45         |
| CADC Campus Parking Permit - Stanford University - confirmed via text, no hardcopy or receipt. | 5.45         |
| STAPLES INC  | 428.35       |
| Materials for Water Academy  | 370.04       |
| Supplies for the Water Academy   | 58.31        |
| STARBUCKS - CONVENTION   | 14.68        |
| Breakfast for Conference   | 14.68        |
| STARBUCKS II   | 30.21        |
| Breakfast at OracleWorld   | 30.21        |
| STARBUCKS STORE 05942  | 25.00        |
| Halloween - Spooky Bag Gift Cards  | 25.00        |
| STARBUCKS STORE 06572  | <b>45.00</b> |
| 1 11 11 1 11   |              |
| Gift cards for Water Academy   | 25.00        |
| Raffle gift card for water academy   | 20.00        |
| STARBUCKS STORE 13220  | 40.00        |
| Gift cards for The Pipeline Newsletter readers giveaway.                                       | 40.00        |
| STARBUCKS STORE 16079  | 10.00        |
| Conference Meal - Breakfast  | 10.00        |
| STARBUCKS STORE 20227  | 25.50        |
| Communication Department Meeting   | 25.50        |
| STARLINK INTERNET  | 4,606.22     |
| Mounting bracket   | 106.22       |
| Satellite internet   | 3,000.00     |
| Starlink subscription  | 1,500.00     |
| STONEFIRE GRILL - 1 - CAT  | 1,178.27     |
| Local PIO Lunch  | 590.97       |
| SmartWorks Process and Systems Review Lunch  | 547.30       |
| Tip/Gratuity for delivery and set up of the lunch for PIOs                                     | 40.00        |
| SUMP PUMPS DIRECT  | 574.06       |
| Sump Pump 1/2 HP   | 343.28       |
| Sump Pump 1/3 HP   | 230.78       |
| SUSHI NEKO   | 63.25        |
| Group meal. Conference. Las Vegas.   | 63.25        |
| TADS STEAK HOUSE   | 46.24        |
| AVEVA World 2023 - Dinner 10/23  | 23.27        |
| AVEVA World 2023 - Lunch 10/25   | 22.97        |
| TELEFLORACOM PICKS RCV   | 79.63        |
| Get well flowers from Ops to J. Woodworth  | 79.63        |
| TELLYS CHARBURGERS   | 48.54        |
| Breakfast for Touch a Truck Event  | 48.54        |
| TGI FRIDAYS #0856  | 19.09        |
| 9/10 Lunch   | 19.09        |
| THAI PARADISE  | 30.97        |
| Lunch 9/28   | 30.97        |
| THE D.W. COOKIE CO.  | 655.25       |
| Birthday and Anniversary - October Treats for Rio, Summit & WR                                 | 280.25       |
| Birthday and Anniversary Celebration - October 2023  | 158.00       |
| Birthday and Anniversary Treats - October 2023   | 79.00        |
| Birthday/Anniversary celebration   | 138.00       |
|  | 130.00       |

| THE DANDELION   | 29.84    |
|---|----------|
| 9/13 Dinner   | 29.84    |
| THE DONUT CAFE  | 60.63    |
| Safety Tailgate Snacks  | 37.00    |
| Tailgate snacks   | 23.63    |
| THE HALAL GUYS - SAN FRAN   | 23.93    |
| AVEVA World 2023 - Dinner 10/25   | 23.93    |
| THE HAT 02  | 24.98    |
| Lunch for J. Diaz and R. Lustig Emergency Training.   | 24.98    |
| THE HOME DEPOT #0653  | 1,300.52 |
| B&G shop material   | 65.33    |
| Drive Impact Joints   | 109.37   |
| Electrical outlet and flashlight  | 47.77    |
| Fuses for Pole Lights   | 25.03    |
| Hole Saw  | 21.87    |
| Hole Saw and Parts for Table  | 66.70    |
| Light Bulbs - Pine St   | 134.66   |
| Light Switches for Summit Circle  | 36.14    |
| Mice Traps for Vehicles   | 29.73    |
| Misc. Tools for Backflow Test Kits  | 61.77    |
| Painting and Drywall Supplies for Water Resources Building  | 64.17    |
| Parts for Board at Main Gate  | 47.95    |
| Parts for Tin Work  | 43.70    |
| Parts/Supplies  | 21.83    |
| Parts/Supplies  | 111.56   |
| Parts/Tools for B&G   | 61.92    |
| Plastic Sheets - Summit   | 23.96    |
| Rockefeller window tinting  | 21.18    |
| Supplies to patch holes after demo of front counter at Summit Circle old customer service building. | 76.56    |
| Tools for Backflow Test Kits  | 138.46   |
| Tools for Concrete Repairs  | 36.18    |
| Tools for Crimping  | 54.68    |
| THE HOME DEPOT #1055  | 6,799.27 |
| 3/8 All Thread Rod  | 62.22    |
| 3m Large hole repair kit, drydex  | 34.23    |
| 7/8 TPI Bi Metal bit  | 30.63    |
| B&G parts   | 58.00    |
| B&G parts and consumables   | 208.00   |
| B&G Tools and Supplies  | 25.15    |
| Cantex box, blue tape, duck tape, 1' MA, 1" conduit body, dynaflex, masonry grinding wheel, caulki  | 118.96   |
| Circuit breakers  | 110.39   |
| Cutting Tools to repair Golden Triangle and ESFP Gate   | 1,214.04 |
| Deena Booster Chlorinator   | 188.96   |
| Drill bits and items for Ram mount for truck iPad stand   | 41.01    |
| Dry Wall Patch, Sand Paper, Paint   | 39.11    |
| Drywall Repair Tools and Supplies   | 45.51    |
| Drywall Texture and Spray Paint   | 53.57    |
| Earl Schmidt parts for new water heater   | 63.23    |
| Files to shave ends of nuts   | 26.21    |
| Filter Deck Lighting Safety Straps  | 107.81   |
| Foam Cement coloring plc. cutter  | 68.39    |
| Glue for ceiling tile at Rio Vista  | 39.35    |
| Impact Tap Set  | 40.37    |
| Klien insulated screwdriver, Ugly's Code Book   | 77.27    |
| Light bulbs for bathrooms - Pine St.  | 141.92   |
| Materials and Supplies for Rye Canyon Tank  | 101.71   |
| Parts for Bollard Light - Rio Vista   | 24.05    |

| Parts for new AC in Shed  | 42.38            |
|---|------------------|
| Parts for New Fan - Rockefeller   | 58.01            |
| Parts for Radio at LA-1   | 79.76            |
| Parts for water heater at Earl Schmidt                                      | 193.55           |
| Parts/Supplies  | 204.21           |
| Parts/Supplies - Light Can  | 191.46           |
| Parts/Tools   | 110.76           |
| Plyers for truck 67   | 107.64           |
| Purchase of light sets to replace old lights at Rio Vista.                  | 193.61           |
| Returned item and no receipt  | (37.16           |
| Rockefeller bathroom lights   | 177.15           |
| Small Parts for Repairs   | 28.59            |
| Small tools for guys  | 134.55           |
| Step Ladder   | 109.47           |
| Tesoro Electrical Junction Box  | 44.98            |
| Tools   | 103.89           |
| Tools and Supplies for repairs and sanding of ESFP Doors                    | 44.23            |
| Tools for #122  | 129.79           |
| Tube, Barbs, Hose Clamps  | 147.76           |
| Upper Bellows Tank  | 8.52             |
|   | 77.02            |
| Wall plate, 2 10pk outlets  |                  |
| Water tank heater for ESFP control room, kitchen and bathrooms.             | 1,729.01         |
| THE HOME DEPOT 1055   | 9,920.09         |
| 50:1 Fuel Plywood   | 82.83            |
| Ban Saw Tools for Trucks 67 & 257   | 388.63           |
| Bathroom Hall Change to LED   | 100.87           |
| Batteries for Cordless Drills   | 217.91           |
| Cantex box, plc. fittings, plc. glue and primer suds bitts                  | 311.21           |
| Cleaning Supplies for ESFP UPS Rm SCADA Basement                            | 272.70           |
| Conduit, Terminal Adapter, 2 Single Gang Box, Covers, Outdoor Flood Light   | 383.64           |
| Earl Schmidt water drains   | 301.95           |
| Electrical Connectors and Tools for Rock Lighting Job                       | 222.06           |
| Electrical Tools and Connectors for Gate at ESFP                            | 95.83            |
| Filer deck new lighting tools and parts                                     | 259.42           |
| Flashlights (8)   | 258.29           |
| Hole Saw Kits   | 216.81           |
| light fixture and parts for Rio Vista flag pole light                       | 272.98           |
| New water heater parts for Earl Schmidt                                     | 92.70            |
| Parts and tools for filter deck new lighting                                | 351.87           |
| Pipe gallery burned out light fixture parts                                 | 233.38           |
| Safety Cones for Facilities Team  | 425.60           |
| Shelf Rack and Totes (2)  | 328.46           |
| Shop Supplies   | 213.46           |
| Spray Paint, Bolts, Brackets, Screws for Shelving at Rockefeller            | 85.38            |
| Summit Gate Parts   | 86.58            |
| Teachers trailer mini wall packs new light fixtures                         | 285.69           |
| Tool Batteries  | 326.30           |
| Tools and Material Lighting at Rock   | 313.44           |
| Tools and Materials   | 305.47           |
| Tools and Parts for utility truck   | 231.95           |
| Tools and supplies to fix paper towel dispensers at various SCVWA locations | 225.87           |
| Tools for Concrete Repairs  | 399.06           |
| Tools for Crew  | 597.80           |
| Tools for Field Service Workers   | 345.65           |
| Tools for unit 7  | 939.21           |
|   | 939.21<br>478.10 |
| Tools to repair and install emergency eyewash stations                      | 4/8.10<br>268.99 |
| Tote Tubs and Rat Traps   | 268.99           |

| THE HOME DEPOT 653   | 6,657.93                |
|--|-------------------------|
| (2) Racks of shelving for Water Resources  | 545.30                  |
| Action Center Lighting   | 547.66                  |
| Action center pole lighting repair   | 542.21                  |
| Air Wedge  | 88.62                   |
| B&G consumables and parts  | 249.35                  |
| Battery, Rotary Hammer, Grinder  | 546.41                  |
| Filter deck lighting parts and tools   | 422.29                  |
| inspection camera to find leak at earl Schmidt   | 520.06                  |
| Inspection Tools   | 96.23                   |
| Ladders for New Temps  | 475.04                  |
| Material/Supplies - Golden Triangle  | 96.38                   |
| Miscellaneous tool storage bag and hand tools to keep in assigned agency vehicle.                    | 95.13                   |
| Part/Supplies - Pine St.   | 229.77                  |
| Parts/Supplies   | 170.29                  |
| Parts/Supplies - Summit  | 383.18                  |
| Rio Vista Drive Way New Lighting   | 415.01                  |
| Rotary Hammer  | 475.20                  |
| Tools for Field Service Workers  | 321.90                  |
| Tools, Materials, 18V Batteries  | 437.90                  |
| THE LOCAL PUB & GRILL INC  | 100.63                  |
| Team Birthday Celebrations   | 100.63                  |
| THE SANDWICH SPOT  | 59.68                   |
| HAZWOPER Offsite Training Lunch (D. Bush, A. Southard, R. Vittallo, J. Diaz)                         | 59.68                   |
| THE STAND - VALENCIA   | 239.26                  |
| Department Lunch - Fleet Warehousing & Procurement   | 89.76                   |
| THE STAND VALENCIA SANTA   | 97.22                   |
| Recruitment Panel Financial Analyst Lunch: R. Patterson, D. Conner, B. Houston, J. Brison , V. Leopc | 97.22                   |
| THE TOLL ROADS OF OC   | 103.97                  |
| Toll Road Violation #I63   | 103.97                  |
| THREE BRIDGES BAR  | 40.46                   |
| Dinner - 40.46   | 40.46                   |
| TOPPERS PIZZA PLACE VALEN  | 268.00                  |
| Bought Crew Dinner working on Leak   | 125.87                  |
| Lunch for B&G staff meeting  | 142.13                  |
| TRACTOR SUPPLY #2264   | 328.49                  |
| Fan  | 328.49                  |
| TRADER JOE S #013  | 100.00                  |
| Gift cards for Health Fair TRAFFIC MANAGE PROD HQ  | 100.00                  |
| Video Surveillance Signs for Rockefeller (5)   | <b>257.33</b> 257.33    |
| TRAFFIC MANAGEMENT - NEW   | 257.35<br><b>474.92</b> |
| (2) Signs for front gate at ESFP   | 113.00                  |
| Sign for Access and Maintenance Road   | 361.92                  |
| TRATTORIA REGGIANO VEN   | 484.43                  |
| Meal Oracle Conference - D. Conner   | 105.05                  |
| Meal Oracle Conference - J. Herbert  | 105.05                  |
| Meal Oracle Conference - K. Grass  | 105.05                  |
| Meal Oracle Conference - M. Wassef   | 64.25                   |
| Meal Oracle Conference - R. Patterson  | 105.03                  |
| TST* BUCKHORN GRILL - MET  | 17.28                   |
| AVEVA World 2023 - Lunch 10/23   | 17.28                   |
| TST* CON MURPHY'S IRISH P  | 58.60                   |
| 9/12 Dinner  | 58.60                   |
| TST* EAT REAL CAFE   | 158.31                  |
| Safety Lunch   | 158.31                  |
| TST* IT'S A DELI   | 17.82                   |
|  |                         |

| Lunch ACWA Fall Conference                                    | 17.82    |
|---|----------|
| TST* JAMBA JUICE - 1507 -                                     | 9.29     |
| ICS-Training Lunch  | 9.29     |
| TST* KABUKI - VALENCIA  | 297.73   |
| Lunch B&G Staff for Tail Gate Meeting                         | 297.73   |
| TST* MAGINN'S PUB   | 83.10    |
| Team Lunch - Boss' Day 10/16                                  | 83.10    |
| TST* MERCATO DELLA PECHER                                     | 117.96   |
| Group Dinner. Conference. Las Vegas.                          | 117.96   |
| TST* NOTHING BUNDT CAKES                                      | 703.00   |
| Birthday/Anniversary - September Treats                       | 210.00   |
| Birthday/Anniversary September                                | 126.50   |
| Monthly Birthday and Anniversary Celebration - September 2023 | 120.00   |
| September Birthday and Anniversary                            | 150.00   |
| September Birthday and Anniversary Celebrations               | 96.50    |
| TST* PACIFIC BOWLS & ROLL                                     | 27.32    |
| Conference Meal - Lunch                                       | 27.32    |
| TST* PACIFIC CATCH - MOUN                                     | 66.21    |
| CADC Dinner - Willson/McLaughlan/Lozano                       | 66.21    |
| TST* ROSINES RESTAURANT                                       | 59.32    |
| Conference Meal - Dinner                                      | 59.32    |
| TST* SABRINAS CAFE- CALL                                      | 33.49    |
| 9/15 Breakfast  | 33.49    |
| TST* SEN NOODLE HOUSE   | 47.02    |
| Lunch Meeting with R. Hitchen and J. Jenkins                  | 47.02    |
| TST* SMOKE AND FIRE SOCIA                                     | 162.81   |
| Lunch at MISAC Conference - S. Pyle, E. Adinkra, C. Perez     | 162.81   |
| TST* TEQUILA MUSEO MAYAHU                                     | 18.70    |
| Lunch - Sacramento Sites Meeting                              | 18.70    |
| TST* VICTORY BREWING PHIL                                     | 19.20    |
| 9/12 Lunch  | 19.20    |
| TST* VINCENZOS  | 1,083.24 |
| Food for water academy  | 457.74   |
| On Call Meeting   | 625.50   |
| TURNERS OUTDOORSMAN 28  | 262.77   |
| Noise Cancellation Ear Muffs for Crew                         | 262.77   |
| UBER TRIP   | 256.26   |
| AVEVA World 2023 - Uber to airport tip charge.                | 9.51     |
| AVEVA World 2023 - Uber to airport.                           | 63.43    |
| AVEVA World 2023 - Uber to hotel tip charge.                  | 17.18    |
| AVEVA World 2023 - Uber to hotel.                             | 85.92    |
| Uber ACWA Fall Conference                                     | 80.22    |
| UNITED  | 35.00    |
| AVEVA World 2023 - Checked bag fee flight to San Francisco.   | 35.00    |
| UPTOWN BEER GARDEN  | 20.80    |
| 9/14 Dinner   | 20.80    |
| USA CD VALENCIA 24  | 293.47   |
| A/C Cleaning Supplies   | 212.70   |
| Condenser Pump  | 80.77    |
| USPS KIOSK 0569509551   | 9.55     |
| Mailing Notice of Award: Olympian Tanks Coating Project       | 9.55     |
| USPS PO 0569500155  | 130.90   |
| Postage   | 130.90   |
| HODE DO OFFICE 194FO  | 25.20    |
| USPS PO 0569640150  |          |
| USPS Filing NOE to Ventura County                             | 6.66     |
|   |          |

| VALLEY INDUSTRIAL ASSOC  | 110.00    |
|--|-----------|
| Monthly VIA Luncheon - 10/09/23 - Registration - Darine Conner             | 55.00     |
| Monthly VIA Luncheon - 10/09/23 - Registration - Director Marks            | 55.00     |
| VALPAK FRANCHISE OPERATI   | 5,866.56  |
| Outreach Mailer  | 3,911.04  |
| Outreach Publication   | 1,955.52  |
| VENETIAN/PALAZZO FRT DES   | 4,347.96  |
| Lodging for Oracle Conference - D. Conner                                  | 799.32    |
| Lodging for Oracle Conference - K. Grass                                   | 858.60    |
| Lodging for Oracle Conference - M. Wassef                                  | 799.32    |
| Lodging for Oracle Conference - R. Patterson                               | 1,091.40  |
| Room at OracleWorld  | 799.32    |
| VERIZONWRLSS   | 71,839.58 |
| CIMIS 10/11/23-11/10/23  | 38.01     |
| CIMIS 8/11/23-9/10/23  | 38.01     |
| CIMIS 9/11/23-10/10/23   | 38.01     |
| Equipment 10/11/23-11/10/23  | 8,337.99  |
| Equipment 8/11/23-9/10/23  | 5,125.49  |
| Equipment 9/11/23-10/10/23   | 4,148.23  |
| Services 10/11/23-11/10/23   | 18,289.46 |
| Services 8/11/23-9/10/23   | 18,069.55 |
| Services 9/11/23-10/10/23  | 17,622.51 |
| Telemetry 8/24/23-9/23/23 Invoice #9945223478                              | 65.69     |
| Telemetry 9/24/23-10/23/23 Invoice #9947659631                             | 66.63     |
| VONS #2111   | 56.40     |
| Monthly Birthday and Anniversary Celebration - August 2023                 | 56.40     |
| VONS #3325   | 115.67    |
| Distilled Water for RVIPS UPS  | 2.78      |
| New Equipment Training Refreshments  | 54.17     |
| Vending Machine Supplies   | 43.75     |
| Vons - Cookies for PIO Group Meeting                                       | 14.97     |
| VWR INTERNATIONAL INC  | 23.11     |
| Lab Plates   | 23.11     |
| VZWRLSS*IVR VB   | 65.69     |
| Telemetry 7/24/23-8/23/23 Invoice #9942816231                              | 65.69     |
| WALGREENS #9641  | 25.41     |
| Meal at MISAC Conference   | 25.41     |
| WAL-MART #3523   | 241.93    |
| Drinks for on call meeting   | 67.96     |
| Event Supplies for Light Up Main Street 11/18/23; hand cart for comms team | 173.97    |
| WAL-MART #5162   | 78.77     |
| Health Fair Supplies   | 78.77     |
| WALMART.COM 8009666546   | 67.89     |
| Halloween - October Mini Film for costume contest                          | 67.89     |
| WALTERS WHOLE ELEC#40  | 41.28     |
| Hex Set  | 41.28     |
| WANA IGUANA  | 363.68    |
| Board Meeting Meal - 11/21/23  | 363.68    |
| WATER EDUCATION FOUNDA   | 227.10    |
| Materials for Water Academy  | 227.10    |
| WATER EDUCATION FOUNDATIO  | 35.00     |
| Fee for water leaders application  | 35.00     |
| WATER INFORMATION SHARI  | 100.00    |
| H2OSecCon by WaterISAC   | 100.00    |
| WATEREUSE ASSOCIATION  | 675.00    |
| G. Van Eekhout Training WRCA Conference                                    | 675.00    |
| WENDYS #651  | 9.30      |
| 1121210101002  | 3.30      |

| WESTERN BAGEL TOO #4         452.94           GT OPS Safety Tailgate Snacks         98.00           Pine St Safety Meeting Snacks         79.44           Pine WS Safety Meeting Snacks         98.00           Pine WS Safety Meeting Snacks         98.00           Pine WS Safety Meeting Snacks         98.00           Pine WS Safety Tailgate snacks         98.00           WESTIN (WESTIN HOTELS)         543.65           MISAC Conference hotel 9/24-9/27         543.65           WHOLEFDS VAL 10178         100.00           Gift cards for Health Fair         100.00           Adhesive & Poster Board         11.66           Alalloween Employees Treats         77.11           MS SUPERCENTER #3523         48.00           2023 Holiday Party- Green Bins for Holiday Storage         48.00           MS SUPERCENTER #3524         48.00           2023 Holiday Party- Green Bins for Holiday Storage         48.00           MOUF CREEK RESTAURANT & B         48.00           2024 Holiday Party- Green Bins for Holiday Storage         48.00           Sagency Thanksgiving Lunch         618.24           Board Meeting Meal - 10/03/23         452.61           Board Meeting Meal - 10/03/23         452.61           Cow Extress Subject of Land Linch <td< th=""><th>Lunch for Conference</th><th>9.30</th></td<>  | Lunch for Conference  | 9.30        |
|--|---|-------------|
| GT OPS Safety Tailgate Snacks         98.00           Pine St Safety Meeting Snacks         79.44           Pine WS Safety Meight snacks         98.00           Pine WS Safety Tailgate snacks         98.00           WESTIN (WESTIN HOTELS)         543.65           MISAC conference hotel 9/24-9/27         543.65           MISAC conference botel 9/24-9/27         503.65           MOLTEDS VAI 10178         100.00           Gift cards for Health Fair         100.00           MM SUPERCENTER #3523         100.00           Adhesive & Poster Board         11.66           Halloween - Decor for Emp-Act         104.8           Halloween Employees Treats         77.1           WOLF CREEK RESTAURANT & B         75.38.55           Agency Thanksgiving Lunch         6.182.4           Board Meeting Meal - 10/03/23         452.6           Board Meeting Meal - 10/03/23         452.6           Board Meeting Meal - 11/07/23         272.9           Lunch Meeting         5.2           PhOtoshot day for comms with consultant of the Agency (all day event)         17.1           WPONCALLCOM         17.0           SCV GSA Web Maintenance         19.3           VEX GSA Web Maintenance         19.3           WOLF CREEK TORDIN  |   |             |
| Pine Street Safety Meeting Snacks         79.44           Pine WS Safety Meeting Snacks         98.0           Pine WS Safety Meeting Snacks         98.0           Pine WS Safety Meeting Snacks         98.0           WESTIN (WESTIN HOTELS)         543.6           MISAC conference hotel 9/24-9/27         543.6           WHOLEFOS VAL 10178         100.0           Gift cards for Health Fair         100.0           MW SUPERCENTER #3523         193.6           Adhesive & Poster Board         11.6           Halloween Decor for Emp-Act         104.8           Halloween Employees Treats         7.1           WOLF CREEK RESTAURANT & B         7.5           2023 Holiday Party- Green Bins for Holiday Storage         48.0           WOLF CREEK RESTAURANT & B         7.538.5           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 10/03/23         405.3           Board Meeting Meal - 11/07/3         272.9           Lunch Meeting         52.9           Photoshoot day for Comms with consultant of the Agency (all day event)         171.1           WPY-SOUTHERN CALIFORNIA W         186.2           SCWUA Vendor Fair lunch tickets         9.3           Fan Belt         9.3           Fan Belt </td <td></td> <td></td>  |   |             |
| Pine Street Safety Meeting Snacks         99.0           Pine WS Safety Meeting snacks         98.0           Dine WS Safety Tallgate snacks         98.0           WESTIN WESTIN HOTELS)         53.6           MISAC conference hotel 9/24-9/27         53.6           MISAC conference hotel 9/34-9/27         100.0           Gift cards for Health Fair         100.0           MM SUPERCENTER #3523         193.6           Adhesive & Poster Board         11.6           Halloween - Decor for Emp-Act         104.8           Halloween Employees Treats         77.1           WM SUPERCENTER #5162         48.0           2023 Holiday Party- Green Bins for Holiday Storage         48.0           WOLF CREEK RESTAURANT & B         7,538.5           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 10/9/5/3         452.6           Board Meeting Meal - 11/07/23         272.9           Lunch Meeting         45.0           Photoshoot day for Comms with consultant of the Agency (all day event)         17.1           WPY-SOUTHERN CALIFORNIA W         186.2           SCV GSA Web Maintenance         147.0           WW PY-SOUTHERN CALIFORNIA W         186.2           SCWIGHT S SUPPLY INC         9.3   | · -   | 79.45       |
| Pine WS Safety Meeting snacks         98.00           Pine WS Safety Taligate snacks         98.00           WESTIN (WESTIN HOTELS)         543.65           MISAC conference hotel 9/24-9/27         513.65           MISAC conference hotel 9/24-9/27         100.00           Gift cards for Health Fair         100.00           Gift cards for Health Fair         100.00           WM SUPERCENTER #3523         193.65           Adhesive & Poster Board         11.61           Halloween - Decor for Emp-Act         104.8           Halloween Employees Treats         77.11           WM SUPERCENTER #3562         48.00           2023 Holiday Party- Green Bins for Holiday Storage         48.00           WOLF CREEK RESTAURANT & 8         7538.5           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 10/03/23         452.6           Board Meeting Meal - 11/07/23         272.9           Lunch Meeting         15.9           Photoshoot day for Comms with consultant of the Agency (all day event)         171.1           WOPY*SOUTHERN CALIFORNIA W         186.2           SCWUA Vendor Fair lunch tickets         9.3           YRIGHT S SUPPLY INC         9.3           Fan Beit         9.3           W   |   | 79.45       |
| Pine WS Safety Tailgate snacks         98.00           WESTIN (WESTIN (WESTIN HOTELS)         543.65           MISAC conference hotel 9/24-9/27         543.65           WHOLEFDS VAL 10178         100.00           Git cards for Health Fair         100.00           MY SUPERCENTER #3523         193.66           Adhesive & Poster Board         11.66           Halloween - Decor for Emp-Act         16.81           Halloween Employees Treats         48.00           2023 Holday Party- Green Bins for Holiday Storage         48.00           WOLF CREEK RESTAURANT & B         7,538.55           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 10/03/23         406.31           Board Meeting Meal - 10/03/23         406.33           Board Meeting Meal - 11/07/23         272.91           Lunch Meeting         17.11           WPOLALLCOM         170.00           SCV GSA Web Maintenance         19.33           SCW GSA Web Maintenance         9.33           Fan Belt         9.33           Fan Belt         9.33           Fan Belt         9.33           Med Oracle Conference - C. Conner         6.56           Meal Oracle Conference - C. Conner         6.56   | ,   | 98.00       |
| WESTIN (WESTIN HOTELS)         543.63           MISAC conference hotel 9/24-9/27         543.63           MISAC Conference hotel 9/24-9/27         100.00           Gift cards for Health Fair         100.00           Gift cards for Health Fair         100.00           WM SUPERCENTER #3523         133.63           Adhesives & Poster Board         116.6           Halloween - Decor for Emp-Act         104.8           Halloween Employees Treats         48.00           WOSCHERCENTER #362         48.00           2023 Holiday Party- Green Bins for Holiday Storage         48.00           WOLF CREEK RESTAURANT & B         7,538.51           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 09/05/23         452.6           Board Meeting Meal - 11/07/23         452.6           Board Meeting Meal - 11/07/23         272.9           Lunch Meeting         272.9           Photoshoot day for Comms with consultant of the Agency (all day event)         171.1           WPONCALL COM         180.2           SCV GSA Web Maintenance         147.0           WPONCALL COM         180.2           SCWUA Vendor Fair lunch tickets         9.3           Fan Belt         9.3           Wew COSTO COM   | , -   |             |
| MISAC conference hote! 9/24-9/27         543.6           WHOLEFDS VAL 10178         100.00           Gift cards for Health Fair         100.00           MM SUPERCENTER #3523         193.60           Adhesive & Poster Board         11.6           Halloween - Decor for Emp-Act         104.8           Halloween Employees Treats         77.1:           WM SUPERCENTER #3562         48.00           2023 Holidaly Partry- Green Bins for Holiday Storage         48.00           WOLF CREEK RESTAURANT & B         7,538.51           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 10/03/23         406.33           Board Meeting Meal - 10/03/23         406.33           Board Meeting Meal - 11/07/23         272.9           Lunch Meeting         52.9           Photoshoot day for Comms with consultant of the Agency (all day event)         171.11           WPONCALL.COM         147.00           SCV GSA Web Maintenance         147.00           WEV SOUTHERN CALIFORNIA W         186.2           SCWUA Vendor Fair lunch tickets         9.3           Fan Belt         9.3           WOW COSTCO COM         244.8           Committee Meetings         8.6.9           Meeting - Committee Snacks  | , , ,   |             |
| WHOLEFDS VAL 10178         100.00           Gift cards for Health Fair         100.00           WM SUPBERCENTER #3523         193.61           Adhesive & Poster Board         11.61           Halloween - Decor for Emp-Act         104.81           Halloween Employees Treats         77.11           WM SUPBERCENTER #5162         48.00           2023 Holiday Party- Green Bins for Holiday Storage         48.00           WOLF CREEK RESTAURANT & B         7,538.55           Board Meeting Meal - 09/05/23         452.6           Board Meeting Meal - 10/03/23         405.3           Board Meeting Meal - 11/07/23         272.9           Lunch Meeting         5.2.9           Photoshoot day for Comms with consultant of the Agency (all day event)         171.11           WON SUPS Web Maintenance         147.00           SCV (SA Web Maintenance         147.00           SCV (SA Web Maintenance         19.30           WINY SOUTHERN CALIFORNIA W         186.22           SCWUA Vendor Fair lunch tickets         186.22           WING TO SCO M         244.88           Committee Meetings         6.9.30           Meeul Oracle Conference - N. Crass         6.5.6           Meal Oracle Conference - N. Wassef         6.5.6  |   |             |
| Gift cards for Health Fair         100.00           WM SUPERCENTER #3523         193.61           Adhesive & Poster Board         11.63           Halloween - Decor for Emp-Act         104.81           Halloween Employees Treats         77.11           WM SUPERCENTER #5162         48.00           2023 Holiday Party- Green Bins for Holiday Storage         48.00           WOLF CREEK RESTAURANT & B         7,538.51           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 90/95/23         406.33           Board Meeting Meal - 11/07/23         272.91           Lunch Meeting Meal - 11/07/23         272.91           Lunch Meeting         19.20           Photoshoot day for Comms with consultant of the Agency (all day event)         171.11           WPV*SOUTHERN CALIFORNIA         186.22           SCV GSA Web Maintenance         147.00           WPV*SUTHERN CALIFORNIA W         186.22           SCWIJA Vendor Fair lunch tickets         186.22           WRIGHT S SUPPLY INC         9.33           Fan Belt         9.33           Fan Belt         9.33           WAW COSTCO COM         244.84           Committee Meetings         6.50           Meal Oracle Conference - N. Grass   | • •   |             |
| WM SUPERCENTER #3523         13.66           Adhesive & Poster Board         11.66           Halloween - Decor for Emp-Act         10.48           Halloween Employees Treats         77.12           VM SUPERCENTER #5162         48.00           2023 Holiday Party- Green Bins for Holiday Storage         48.00           WOLF CREEK RESTAURANT & B         7,538.55           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 10/03/23         406.33           Board Meeting Meal - 10/03/23         272.90           Lunch Meeting         52.99           Photoshoot day for Comms with consultant of the Agency (all day event)         171.12           WPONCALL.COM         147.00           SCW GSA Web Maintenance         147.00           Mey*SOUTHERN CALIFORNIA W         186.2           SCWUA Vendor Fair Lunch tickets         186.2           WWW COSTCO COM         9.3           Fan Belt         9.3           Wown COSTCO COM         244.8           Committee Meetings         6.6.5           Meal Oracle Conference - N. Caras         26.5           Meal Oracle Conference - M. Wassef         26.5           Meal Oracle Conference - M. Wassef         26.5           Meal Oracle Conference - M. Wassef   |   |             |
| Adhesive & Poster Board       11.6         Halloween - Decor for Emp-Act       104.8         Halloween Employees Treats       77.1         WM SUPERCENTER #5162       48.00         2023 Holiday Party- Green Bins for Holiday Storage       48.00         WOLF CREEK RESTAURANT & B       7,538.5         Agency Thanksgiving Lunch       6,182.4         Board Meeting Meal - 09/05/23       452.6         Board Meeting Meal - 11/07/23       272.9         Lunch Meeting       52.9         Photoshoot day for Comms with consultant of the Agency (all day event)       171.1         WPONCALL.COM       147.00         SCV GSA Web Maintenance       147.00         SCV WIA Vendor Fair lunch tickets       186.2         SWIGHT S SUPPLY INC       9.3         Fan Belt       9.3         WWW COSTCO COM       244.8         Committee Meetings       86.9         Meeting - Committee Snacks       157.9         YARD HOUSE 0108319       106.00         Meal Oracle Conference - D. Conner       26.5         Meal Oracle Conference - R. Grass       25.5         Meal Oracle Conference - R. Grass       26.5         Meal Oracle Conference - R. Patterson       26.5         ZOHO MANAGENGINE       <   |   |             |
| Halloween - Decor for Emp-Act       104.8         Halloween Employees Treats       77.1         WM SUPERCENTER #5162       48.00         2023 Holiday Party- Green Bins for Holiday Storage       48.00         WOLF CREEK RESTAURANT & B       7,538.51         Agency Thanksgiving Lunch       6,182.4         Board Meeting Meal - 10/03/23       46.25         Board Meeting Meal - 11/07/23       272.90         Lunch Meeting       52.90         Photoshoot day for Comms with consultant of the Agency (all day event)       171.11         WPONCALL.COM       137.00         SCV GSA Web Maintenance       147.00         WOP*SOUTHERN CALIFORNIA W       186.22         SCWUA Vendor Fair lunch tickets       186.22         WRIGHT S SUPPLY INC       9.33         Fan Belt       9.33         WW COSTCO COM       244.8         Committee Meetings       86.90         Meeting - Committee Snacks       157.90         YARD HOUSE 0108319       106.00         Meal Oracle Conference - K. Grass       26.55         Meal Oracle Conference - K. Grass       26.55         Meal Oracle Conference - K. Grass       26.55         Meal Oracle Conference - R. Patterson       26.55         ZOHO CORPORATION  |   |             |
| Hallowen Employees Treats         77.11           WM SUPERCENTER #5162         48.00           2023 Holiday Party- Green Bins for Holiday Storage         48.00           WOLF CREEK RESTAURANT & B         7,538.55           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 09/05/23         406.33           Board Meeting Meal - 11/07/23         272.93           Lunch Meeting         52.94           Photoshoot day for Comms with consultant of the Agency (all day event)         171.11           WPONCALL.COM         180.22           SCV GSA Web Maintenance         147.00           WOY SOUTHERN CALIFORNIA W         186.22           SCWUA Vendor Fair lunch tickets         186.22           WRIGHT S SUPPLY INC         9.33           Fan Belt         9.33           WORT COCOM         244.8           Committee Meetings         86.90           Meeting - Committee Snacks         157.90           YARD HOUSE 0108319         106.00           Meal Oracle Conference - N. Conner         26.55           Meal Oracle Conference - R. Carass         26.55           Meal Oracle Conference - R. Patterson         26.55           Meal Oracle Conference - R. Patterson         26.55           ZOHO CORPORAT   |   |             |
| WM SUPERCENTER #5162         48.00           2023 Holiday Party- Green Bins for Holiday Storage         48.00           WOLF CREEK RESTAURANT & B         7,538.55           Agency Thanksgiving Lunch         6,182.44           Board Meeting Meal - 09/05/23         452.65           Board Meeting Meal - 11/07/23         272.91           Lunch Meeting Meal - 11/07/23         272.91           Lunch Meeting Post of Comms with consultant of the Agency (all day event)         171.11           WPONCALL.COM         147.00           SC VG SA Web Maintenance         147.00           SCV USA Web Maintenance         147.00           WPY*SOUTHERN CALIFORNIA W         186.22           WRIGHT S SUPPLY INC         9.32           Fan Belt         9.33           WWW COSTCO COM         244.86           Committee Meetings         86.99           Meeting - Committee Snacks         157.90           YARD HOUSE 0108319         106.00           Meal Oracle Conference - N. Grass         26.56           Meal Oracle Conference - R. Patterson         26.56           Meal Oracle Conference - R. Patterson         26.56           ZOHO CORPORATION         69.00           ZOHO ManageEngine ticketing system license. Additional user         20.50   | •   | ==          |
| 2023 Holliday Party- Green Bins for Holliday Storage       48.00         WOLF CREEK RESTAURANT & B       7,538.51         Agency Thanksgiving Lunch       6,182.44         Board Meeting Meal - 09/05/23       456.63         Board Meeting Meal - 10/03/23       406.33         Board Meeting Meal - 11/07/23       272.91         Lunch Meeting       52.99         Photoshoot day for Comms with consultant of the Agency (all day event)       171.11         WPONCALL.COM       147.00         SCV GSA Web Maintenance       147.00         WPY*SOUTHERN CALIFORNIA W       186.25         SCWUA Vendor Fair lunch tickets       186.25         WWW COSTCO COM       24.80         Committee Meetings       86.94         Meeting - Committee Snacks       157.99         YARD HOUSE 0108319       106.00         Meal Oracle Conference - N. Conner       26.54         Meal Oracle Conference - N. Wassef       26.55         Meal Oracle Conference - R. Patterson       26.55         ZOHO CORPORATION       50.50         ZOHO ManageEngine ticketing system license. Additional user       400.00         ZOHO MANAGENGINE       29.50  | • •   |             |
| WOLF CREEK RESTAURANT & B         7,538.51           Agency Thanksgiving Lunch         6,182.4           Board Meeting Meal - 09/05/23         452.6           Board Meeting Meal - 11/07/23         272.9           Lunch Meeting         52.90           Photoshoot day for Comms with consultant of the Agency (all day event)         171.1           WPONCALL.COM         147.00           SCY GSA Web Maintenance         147.00           WPY*SOUTHERN CALIFORNIA W         186.2           SCWUA Vendor Fair lunch tickets         186.2           WRIGHT S SUPPLY INC         9.3           Fan Belt         9.3           WWW COSTCO COM         244.8           Committee Meetings         86.9           Meeting - Committee Snacks         157.9           YARD HOUSE 0108319         106.00           Meal Oracle Conference - D. Conner         26.50           Meal Oracle Conference - N. Grass         26.50           Meal Oracle Conference - R. Patterson         26.50           ZOHO CORPORATION         695.00           ZOHO MANAGENGINE         400.00           ZOHO MANAGENGINE         295.00   |   |             |
| Agency Thanksgiving Lunch       6,182.4         Board Meeting Meal - 09/05/23       452.6         Board Meeting Meal - 11/07/23       272.9         Lunch Meeting       52.9         Photoshoot day for Comms with consultant of the Agency (all day event)       171.1*         WPONCALL.COM       147.0         SCV GSA Web Maintenance       147.0         SCVUA Vendor Fair lunch tickets       186.2         WRIGHT S SUPPLY INC       9.3         Fan Belt       9.3         WWW COSTCO COM       244.8         Committee Meetings       86.9         Meeting - Committee Snacks       157.9         YARD HOUSE 0108319       16.0         Meal Oracle Conference - D. Conner       26.5         Meal Oracle Conference - M. Wassef       26.5         Meal Oracle Conference - M. Wassef       26.5         Meal Oracle Conference - N. Wassef       26.5         Meal Oracle Conference - N. Wassef       26.5         Meal Oracle Conference - N. Wassef       26.5         Meal Oracle Conference - M. Wassef       26.5         Mond Manag  |   |             |
| Board Meeting Meal - 09/05/23       452.65         Board Meeting Meal - 10/03/23       406.31         Board Meeting Meal - 11/07/23       272.91         Lunch Meeting       52.90         Photoshoot day for Comms with consultant of the Agency (all day event)       171.11         WPONCALL.COM       147.00         SCV GSA Web Maintenance       147.00         WPY*SOUTHERN CALIFORNIA W       186.22         SCWUA Vendor Fair lunch tickets       186.22         WRIGHT S SUPPLY INC       9.33         Fan Belt       9.3         WWW COSTCO COM       244.86         Committee Meetings       86.90         Meeting - Committee Snacks       157.90         YARD HOUSE 0108319       106.00         Meal Oracle Conference - D. Conner       26.50         Meal Oracle Conference - R. Grass       26.50         Meal Oracle Conference - R. N. Wassef       26.50         Meal Oracle Conference - R. P. Patterson       26.50         ZOHO CORPORATION       595.00         ZOHO ManageEngine ticketing system license. Additional user       400.00         ZOHO MANAGENGINE       295.00  |   | ·           |
| Board Meeting Meal - 10/03/23       406.33         Board Meeting Meal - 11/07/23       272.93         Lunch Meeting       52.99         Photoshoot day for Comms with consultant of the Agency (all day event)       171.19         WPONCALL.COM       147.00         SCV GSA Web Maintenance       147.00         WPY*SOUTHERN CALIFORNIA W       186.29         SCWUA Vendor Fair lunch tickets       186.29         WRIGHT S SUPPLY INC       9.33         Fan Belt       9.33         WWW COSTCO COM       244.36         Committee Meetings       86.94         Meeting - Committee Snacks       157.91         YARD HOUSE 0108319       106.00         Meal Oracle Conference - D. Conner       26.50         Meal Oracle Conference - K. Grass       26.50         Meal Oracle Conference - R. Patterson       26.50         ZOHO CORPORATION       695.00         Zoho ManageEngine ticketing system license. Additional user       400.00         ZOHO MANAGENGINE       295.00   |   | •           |
| Board Meeting Meal - 11/07/23       272.90         Lunch Meeting       52.90         Photoshoot day for Comms with consultant of the Agency (all day event)       171.10         WPONCALL.COM       147.00         SCV GSA Web Maintenance       147.00         WPY*SOUTHERN CALIFORNIA W       186.20         SCWUA Vendor Fair lunch tickets       186.20         WRIGHT S SUPPLY INC       9.30         Fan Belt       9.30         Committee Meetings       86.90         Meeting - Committee Snacks       157.90         YARD HOUSE 0108319       106.00         Meal Oracle Conference - D. Conner       26.50         Meal Oracle Conference - W. Wassef       26.50         Meal Oracle Conference - R. Patterson       26.50         ZOHO CORPORATION       695.00         Zoho ManageEngine ticketing system license. Additional user       400.00         ZOHO MANAGENGINE       295.00   |   |             |
| Lunch Meeting       52.90         Photoshoot day for Comms with consultant of the Agency (all day event)       171.12         WPONCALL.COM       147.00         SCV GSA Web Maintenance       147.00         WPY*SOUTHERN CALIFORNIA W       186.22         SCWUA Vendor Fair lunch tickets       186.22         WRIGHT S SUPPLY INC       9.3         Fan Belt       9.3         WWW COSTCO COM       244.8         Committee Meetings       86.90         Meeting - Committee Snacks       157.90         YARD HOUSE 0108319       106.00         Meal Oracle Conference - D. Conner       26.50         Meal Oracle Conference - K. Grass       26.50         Meal Oracle Conference - M. Wassef       26.50         Meal Oracle Conference - R. Patterson       26.50         ZOHO CORPORATION       695.00         Zoho ManageEngine ticketing system license. Additional user       400.00         ZOHO MANAGENGINE       295.00   |   |             |
| Photoshoot day for Comms with consultant of the Agency (all day event)  WPONCALL.COM  SCV GSA Web Maintenance  MRY*SOUTHERN CALIFORNIA W  SCWUA Vendor Fair lunch tickets  MRIGHT S SUPPLY INC  Fan Belt  Committee Meetings  Meeting - Committee Snacks  Meeting - Committee Snacks  YARD HOUSE 0108319  Meal Oracle Conference - D. Conner  Meal Oracle Conference - K. Grass  Meal Oracle Conference - M. Wassef  Meal Oracle Conference - R. Patterson  Zoho CORPORATION  Zoho ManageEngine ticketing system license. Additional user  ZOHO MANAGENGINE  171.19  147.00  147.00  147.00  147.00  147.00  147.00  147.00  147.00  147.00  147.00  147.00  148.02  149.02  1 |   | =           |
| WPONCALL.COM       147.00         SCV GSA Web Maintenance       147.00         WPY*SOUTHERN CALIFORNIA W       186.22         SCWUA Vendor Fair lunch tickets       186.22         WRIGHT S SUPPLY INC       9.33         Fan Belt       9.33         WWW COSTCO COM       244.8         Committee Meetings       86.9         Meeting- Committee Snacks       157.90         YARD HOUSE 0108319       100.00         Meal Oracle Conference - D. Conner       26.50         Meal Oracle Conference - K. Grass       26.50         Meal Oracle Conference - M. Wassef       26.50         Meal Oracle Conference - R. Patterson       26.50         ZOHO CORPORATION       695.00         Zoho ManageEngine ticketing system license. Additional user       400.00         ZOHO MANAGENGINE       295.00   |   | <del></del> |
| SCV GSA Web Maintenance       147.00         WPY*SOUTHERN CALIFORNIA W       186.21         SCWUA Vendor Fair lunch tickets       186.21         WRIGHT S SUPPLY INC       9.33         Fan Belt       9.33         WWW COSTCO COM       244.84         Committee Meetings       86.94         Meeting - Committee Snacks       157.90         YARD HOUSE 0108319       106.00         Meal Oracle Conference - D. Conner       26.50         Meal Oracle Conference - K. Grass       26.50         Meal Oracle Conference - R. Patterson       26.50         ZOHO CORPORATION       695.00         Zoho ManageEngine ticketing system license. Additional user       400.00         ZOHO MANAGENGINE       295.00   |   |             |
| WPY*SOUTHERN CALIFORNIA W       186.29         SCWUA Vendor Fair lunch tickets       186.29         WRIGHT S SUPPLY INC       9.33         Fan Belt       9.33         WWW COSTCO COM       244.84         Committee Meetings       86.94         Meeting - Committee Snacks       157.90         YARD HOUSE 0108319       106.00         Meal Oracle Conference - D. Conner       26.50         Meal Oracle Conference - K. Grass       26.50         Meal Oracle Conference - M. Wassef       26.50         Meal Oracle Conference - R. Patterson       26.50         ZOHO CORPORATION       695.00         Zoho ManageEngine ticketing system license. Additional user       400.00         ZOHO MANAGENGINE       295.00   |   |             |
| SCWUA Vendor Fair lunch tickets       186.25         WRIGHT S SUPPLY INC       9.35         Fan Belt       9.35         WWW COSTCO COM       244.84         Committee Meetings       86.94         Meeting - Committee Snacks       157.90         YARD HOUSE 0108319       106.00         Meal Oracle Conference - D. Conner       26.56         Meal Oracle Conference - K. Grass       26.56         Meal Oracle Conference - M. Wassef       26.56         Meal Oracle Conference - R. Patterson       26.56         ZOHO CORPORATION       695.00         Zoho ManageEngine ticketing system license. Additional user       400.00         ZOHO MANAGENGINE       295.00  |   |             |
| WRIGHT S SUPPLY INC         9.33           Fan Belt         9.33           WWW COSTCO COM         244.84           Committee Meetings         86.94           Meeting - Committee Snacks         157.96           YARD HOUSE 0108319         106.00           Meal Oracle Conference - D. Conner         26.56           Meal Oracle Conference - K. Grass         26.56           Meal Oracle Conference - M. Wassef         26.56           Meal Oracle Conference - R. Patterson         26.56           ZOHO CORPORATION         695.00           Zoho ManageEngine ticketing system license. Additional user         400.00           ZOHO MANAGENGINE         295.00   |   |             |
| Fan Belt       9.33         WWW COSTCO COM       244.84         Committee Meetings       86.94         Meeting - Committee Snacks       157.96         YARD HOUSE 0108319       106.06         Meal Oracle Conference - D. Conner       26.56         Meal Oracle Conference - K. Grass       26.56         Meal Oracle Conference - M. Wassef       26.56         Meal Oracle Conference - R. Patterson       26.56         ZOHO CORPORATION       695.06         Zoho ManageEngine ticketing system license. Additional user       400.06         ZOHO MANAGENGINE       295.06  |   |             |
| WWW COSTCO COM  Committee Meetings  Meeting - Committee Snacks  YARD HOUSE 0108319  Meal Oracle Conference - D. Conner  Meal Oracle Conference - K. Grass  Meal Oracle Conference - M. Wassef  Meal Oracle Conference - R. Patterson  ZOHO CORPORATION  Zoho ManageEngine ticketing system license. Additional user  ZOHO MANAGENGINE  244.84  26.56  26.57  26.59  26.50  26.50  27.50  28. |   | 9.32        |
| Committee Meetings 86.94 Meeting - Committee Snacks 157.90 YARD HOUSE 0108319 106.00 Meal Oracle Conference - D. Conner 26.50 Meal Oracle Conference - K. Grass 26.50 Meal Oracle Conference - M. Wassef 26.50 Meal Oracle Conference - R. Patterson 26.50 ZOHO CORPORATION 695.00 Zoho ManageEngine ticketing system license. Additional user 20HO MANAGENGINE 295.00   |   | 9.32        |
| Meeting - Committee Snacks  YARD HOUSE 0108319  Meal Oracle Conference - D. Conner  Meal Oracle Conference - K. Grass  Meal Oracle Conference - M. Wassef  Meal Oracle Conference - R. Patterson  ZOHO CORPORATION  Zoho ManageEngine ticketing system license. Additional user  ZOHO MANAGENGINE  157.90  105.00  26.50  26.50  26.50  27.50  28. | WWW COSTCO COM  | 244.84      |
| YARD HOUSE 0108319106.00Meal Oracle Conference - D. Conner26.50Meal Oracle Conference - K. Grass26.50Meal Oracle Conference - M. Wassef26.50Meal Oracle Conference - R. Patterson26.50ZOHO CORPORATION695.00Zoho ManageEngine ticketing system license. Additional user400.00ZOHO MANAGENGINE295.00  | Committee Meetings  | 86.94       |
| Meal Oracle Conference - D. Conner26.50Meal Oracle Conference - K. Grass26.50Meal Oracle Conference - M. Wassef26.50Meal Oracle Conference - R. Patterson26.50ZOHO CORPORATION695.00Zoho ManageEngine ticketing system license. Additional user400.00ZOHO MANAGENGINE295.00  | Meeting - Committee Snacks                                  | 157.90      |
| Meal Oracle Conference - K. Grass26.50Meal Oracle Conference - M. Wassef26.50Meal Oracle Conference - R. Patterson26.50ZOHO CORPORATION695.00Zoho ManageEngine ticketing system license. Additional user400.00ZOHO MANAGENGINE295.00   | YARD HOUSE 0108319  | 106.00      |
| Meal Oracle Conference - M. Wassef Meal Oracle Conference - R. Patterson  ZOHO CORPORATION  Zoho ManageEngine ticketing system license. Additional user ZOHO MANAGENGINE  26.50 26.5 | Meal Oracle Conference - D. Conner                          | 26.50       |
| Meal Oracle Conference - R. Patterson26.50ZOHO CORPORATION695.00Zoho ManageEngine ticketing system license. Additional user400.00ZOHO MANAGENGINE295.00  | Meal Oracle Conference - K. Grass                           | 26.50       |
| ZOHO CORPORATION695.00Zoho ManageEngine ticketing system license. Additional user400.00ZOHO MANAGENGINE295.00  | Meal Oracle Conference - M. Wassef                          | 26.50       |
| Zoho ManageEngine ticketing system license. Additional user 400.00 ZOHO MANAGENGINE 295.00   | Meal Oracle Conference - R. Patterson                       | 26.50       |
| ZOHO MANAGENGINE 295.00  | ZOHO CORPORATION  | 695.00      |
|  | Zoho ManageEngine ticketing system license. Additional user | 400.00      |
| rand Total 273,107.4   | ZOHO MANAGENGINE  | 295.00      |
|  | Grand Total   | 273,107.47  |

### **Director Stipends**

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### DIRECTORS STIPENDS PAID IN JANUARY 2024 For the Month of December 2023

### Director Kathye Armitage

| Date     | Meeting   | Amount     |
|----------|---|------------|
| 12/01/23 | Special Board Meeting   | \$239.00   |
| 12/05/23 | Regular Board Meeting   | \$239.00   |
| 12/11/23 | Rescheduled Finance and Administration Committee Meeting                | \$239.00   |
| 12/13/23 | Executive Committee Meeting of the Special Districts of North LA County | \$239.00   |
| 12/19/23 | Regular Board Meeting   | \$239.00   |
| 12/19/23 | USCVJPA Meeting   | \$0.00     |
|          |   |            |
|          |   |            |
|          | Stipend Total   | \$1,195.00 |
|          | Total Paid Days   | 2          |
|          | Total Meetings  | 9          |

### Director Beth Braunstein

| Additional November                   | Date     | Meeting                           | Amount   |
|---------------------------------------|----------|-----------------------------------|----------|
| 15 12 1                               |          | Additional November 2023 Stipends |          |
| I I I I I I I I I I I I I I I I I I I | 11/28/23 | ACWA 2023 Fall Conference         | \$239.00 |
| St                                    | 11/29/23 | ACWA 2023 Fall Conference         | \$239.00 |
| 1 St. 1                               | 11/30/23 | ACWA 2023 Fall Conference         | \$239.00 |
| # F                                   |          | December 2023 Stipends            |          |
| Stipend Total<br>Total Paid Days      | 12/05/23 | Regular Board Meeting             | \$239.00 |
| Stipend Total<br>Total Paid Days      |          |                                   |          |
| Stipend Total Total Paid Days         |          |                                   |          |
| Total Paid Days                       |          | Stipend Total                     | \$956.00 |
|                                       |          | Total Paid Days                   | 4        |
| Total Meetings                        |          | Total Meetings                    | 4        |

### **Director Ed Colley**

| Date     | Meeting  | Amount   |
|----------|--|----------|
| 12/01/23 | Special Board Meeting                                    | \$239.00 |
| 12/05/23 | Regular Board Meeting                                    | \$239.00 |
| 12/11/23 | Rescheduled Finance and Administration Committee Meeting | \$239.00 |
| 12/19/23 | Regular Board Meeting                                    | \$239.00 |
| 12/19/23 | Devil's Den Water District Board Meeting                 | \$0.00   |
|          |  |          |
|          |  |          |
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|          |  |          |
|          |  |          |
|          | Stipend Total  | \$956.00 |
|          | Total Paid Days  | 4        |
|          | Total Meetings   | 9        |

### **Director William Cooper**

| Date     | Meeting                                      | Amount     |
|----------|--|------------|
| 12/01/23 | Special Board Meeting                        | \$239.00   |
| 12/04/23 | ACWA CEO Evaluation                          | \$239.00   |
| 12/05/23 | Regular Board Meeting                        | \$239.00   |
| 12/07/23 | Engineering and Operations Committee Meeting | \$239.00   |
| 12/18/23 | Agenda Planning Meeting                      | \$239.00   |
| 12/19/23 | Regular Board Meeting                        | \$239.00   |
| 12/19/23 | USCVJPA Meeting                              | \$0.00     |
| 12/19/23 | Devil's Den Water District Board Meeting     | \$0.00     |
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|          |  |            |
|          |  |            |
|          | Stipend Total                                | \$1,434.00 |
|          | Total Paid Days                              | 9          |
|          | Total Meetings                               | 8          |
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| Date     | Meeting  | Amount     |
|----------|--|------------|
| 12/01/23 | Special Board Meeting                                    | \$239.00   |
| 12/05/23 | Regular Board Meeting                                    | \$239.00   |
| 12/11/23 | Rescheduled Finance and Administration Committee Meeting | \$239.00   |
| 12/18/23 | Agenda Planning Meeting                                  | \$239.00   |
| 12/19/23 | Regular Board Meeting                                    | \$239.00   |
| 12/19/23 | USCVJPA Meeting  | \$0.00     |
|          |  |            |
|          |  |            |
|          |  |            |
|          | Stipend Total  | \$1,195.00 |
|          | Total Paid Days  | 5          |
|          | Total Mostings   | ď          |

### **Director Dirk Marks**

| Date    | Meeting   | Amount   |  |
|---------|---|----------|--|
| 2/01/23 | Special Board Meeting                           | \$239.00 |  |
| 2/05/23 | Regular Board Meeting                           | \$239.00 |  |
| 2/13/23 | Water Resources and Watershed Committee Meeting | \$239.00 |  |
| 2/19/23 | Regular Board Meeting                           | \$239.00 |  |
|         |   |          |  |
|         |   |          |  |
|         |   |          |  |
|         |   |          |  |
|         |   |          |  |
|         | Stipend Total                                   | \$956.00 |  |
|         | Total Paid Days                                 | 4        |  |
|         | Total Meetings                                  | 4        |  |

### Director Gary Martin

### **Director Ken Petersen**

| Date     | Meeting  | Amount     |
|----------|--|------------|
| 12/01/23 | Special Board Meeting                                    | \$239.00   |
| 12/05/23 | Regular Board Meeting                                    | \$239.00   |
| 12/07/23 | Engineering and Operations Committee Meeting             | \$239.00   |
| 12/11/23 | Rescheduled Finance and Administration Committee Meeting | \$239.00   |
| 12/19/23 | Regular Board Meeting                                    | \$239.00   |
|          |  |            |
|          | Stipend Total  | \$1,195.00 |
|          | Total Paid Days  | 2          |
|          | Total Meetings   | 2          |

| TOTAL PAID DAYS         50           TOTAL MEETINGS         60 | \$11,950.00 | TOTAL STIPENDS |
|--|-------------|----------------|
|  | 09          | OTAL MEETINGS  |
|  | 20          | OTAL PAID DAYS |

### Director Piotr Orzechowski

| 12/01/23 Sp<br>12/05/23 Re<br>12/07/23 En<br>12/09/23 SC<br>12/11/23 Or<br>12/13/23 W. | Special Board Meeting Regular Board Meeting Engineering and Operations Committee Meeting SCV Water Holiday Party | \$239.00   |
|--|--|------------|
|  | egular Board Meeting Igineering and Operations Committee Meeting   | ¢230 00    |
|  | Igineering and Operations Committee Meeting  | 920.00     |
|  | SV Water Holiday Party   | \$239.00   |
|  | 0 3  | \$0.00     |
|  | One-on-One Meeting with General Manager  | \$239.00   |
|  | Water Resources and Watershed Committee Meeting  | \$239.00   |
| _  | Agenda Planning Meeting  | \$239.00   |
| 12/19/23 Re  | Regular Board Meeting  | \$239.00   |
| 12/19/23 US  | USCVJPA Meeting  | \$0.00     |
| 12/19/23 De  | Devil's Den Water District Board Meeting   | \$0.00     |
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|  |  |            |
| Stip   | Stipend Total  | \$1,673.00 |
| Tota   | Total Paid Days  | 7          |
| Tota   | Total Meetings   | 10         |

### **Director Reimbursements**

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### CA Govt. Code Section 53065.5

## List of Reimbursement for "Individual Charges" = \$100 or more Annual Disclosure for Fiscal Year 23/24 AP Transactions Updated as of: 12/31/2023 DIRECTORS DIRECTORS

P- Card (VISA) Transactions Updated as of: 12/31/23 \*December PCard transactions affect January cash.

|              | Amount                   |  | 381.96                   | 217.50   | 217.50   | 482.56  | 178.16   | 815.00   | 815.00   | 815.00   | 815.00   | 815.00   | 815.00   | 120.00  |  | 625.00       | 190.44  | 595.00   | 595.00   | 347.96   | 101.79  | 225.81   | 247.04<br><b>9,415.72</b>   |
|--------------|--------------------------|--|--------------------------|--|--|---|--|--|--|--|--|--|--|---|--|--------------|---|--|--|--|---|--|---|
|              | Reason for Reimbursement | P-CARD (VISA) - CSDA Special District Leadership Academy Conference Sacramento, CA 10/22/23-10/25/23 | Travel Expense (Airfare) | P-CARD (VISA) - UWI Spring Water Conference Palm Springs, CA 2/21/24 Expense (Lodging) | P-CARD (VISA) - UWI Spring Water Conference Palm Springs, CA 2/21/24 Expense (Lodging) | ACWA Fall Conference Indian Hills, CA 12/28/23-12/30/23 Expense (Lodging) | ACWA Fall Conference Indian Hills, CA 12/28/23-12/30/23 Travel Expense (Mileage) | P-CARD (VISA) - ACWA 2023 Fall Conference 11/28/23-11/30/23 - Registration | P-CARD (VISA) - ACWA 2023 Fall Conference 11/28/23-11/30/23 - Registration | P-CARD (VISA) - ACWA 2023 Fall Conference 11/28/23-11/30/23 - Registration | P-CARD (VISA) - ACWA 2023 Fall Conference 11/28/23-11/30/23 - Registration | P-CARD (VISA) - ACWA 2023 Fall Conference 11/28/23-11/30/23 - Registration | P-CARD (VISA) - ACWA 2023 Fall Conference 11/28/23-11/30/23 - Registration | P-CARD (VISA) - ACWA Regions 6 & 7 & Water Forum 2023 10/12/23-13/2023 - Registration | P-CARD (VISA) - CSDA's 2023 Special District Leadership Academy Conference 10/22/23-10/25/2023 - | Registration | P-CARD (VISA) - 2023 State of the Watershed - 09/19/23 - Registration | P-CARD (VISA) - UWI Spring Water Conference - 02/21/23-02/23/2024 - Registration | P-CARD (VISA) - UWI Spring Water Conference - 02/21/23-02/23/2024 - Registration | P-CARD (VISA) - DCA Board Meeting Sacramento, CA 12/14/23 Travel Expense (Airfare) | DCA Board Meeting Sacramento, CA 12/14/23 Travel Expense (Parking, Mileage, Ground Transportation-Uber) | Urban Water Strategic Planning Workshop San Diego, CA 12/20/23-12/21/23 Expense (Lodging, Meals) | Urban Water Strategic Planning Workshop San Diego, CA 12/20/23-12/21/23 Travel Expense (Mileage, Parking) _ = |
| Recipient of | Reimbursement            |  | Marks, Dirk              | Gutzeit, Maria   | Martin, Gary   | Marks, Dirk   | Marks, Dirk  | Armitage, Kathye   | Braunstein, Beth   | Cooper, William  | Gutzeit, Maria   | Marks, Dirk  | Martin, Gary   | Orzechowski, Piotr  |  | Marks, Dirk  | Marks, Dirk   | Gutzeit, Maria   | Martin, Gary   | Martin, Gary   | Martin, Gary  | Martin, Gary   | Martin, Gary  |
|              | Date                     |  | 12/01/23                 | 12/01/23   | 12/01/23   | 12/01/23  | 12/01/23   | 12/01/23   | 12/01/23   | 12/01/23   | 12/01/23   | 12/01/23   | 12/01/23   | 12/01/23  |  | 12/01/23     | 12/01/23  | 12/01/23   | 12/01/23   | 12/14/23   | 12/14/23  | 12/21/23   | 12/21/23  |

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### (SECOND QUARTER FINANCIAL REPORT) (OCTOBER - DECEMBER 2023) MID-YEAR BUDGET REVIEW FY 2023/24

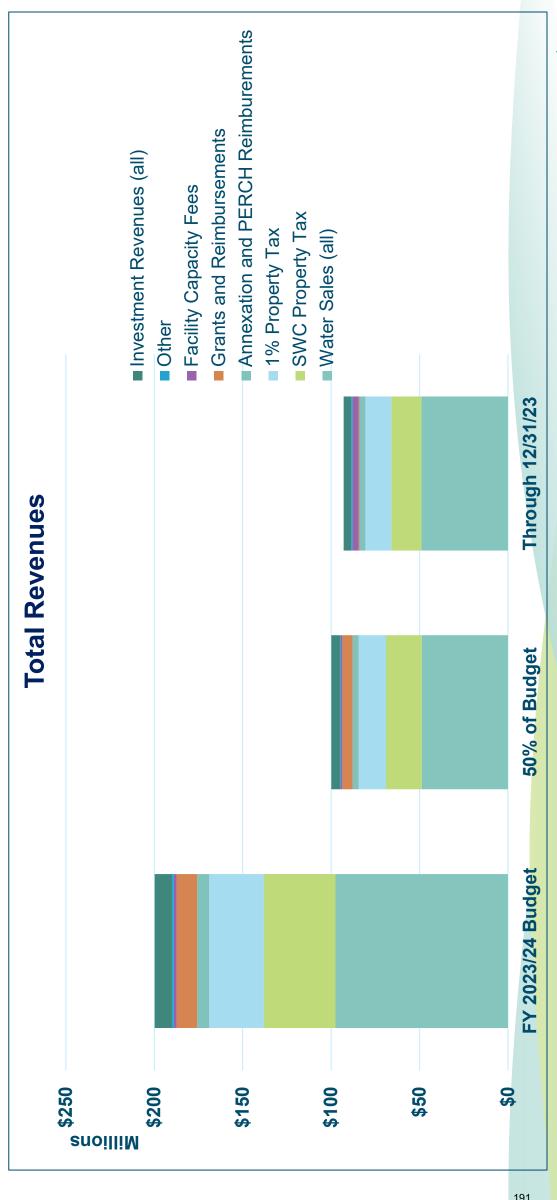
Board of Directors Meeting March 19, 2024

# FY2023/24 SECOND QUARTER HIGHLIGHTS

- Staff completed the FY2022/23 audit work with our outside CPA.
- Received and Filled the SCV Water Annual Comprehensive Financial Report (ACFR) ended June 30, 2023.
- Filled and Published the SCV Water Popular Annual Financial Report ended June 30,
- Approved HCM Implementation Contract with Apps Associates.
- Approved the Contract Renewal with Systems & Software, Inc. for enQuesta Customer Service System Maintenance and Support.
- Approved a Purchase Order for Fleet Replacement Vehicles.
- Approved the Revised Employee Manual Section No. 10 Overtime.
- Reviewed Facility Capacity Fee (FCF) Revenues and Study Components.
- Staff submitted the application for the Water Infrastructure Finance and Innovation Act (WIFIA) program that is administered by the Environmental Protection Agency (EPA).



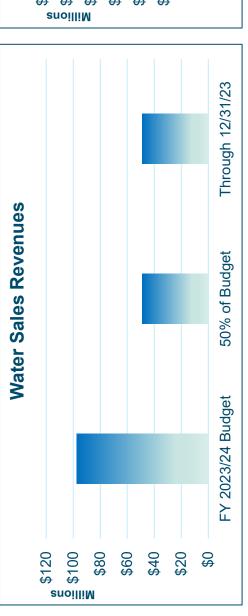
# FY 2023/24 MID-YEAR BUDGET REVIEW

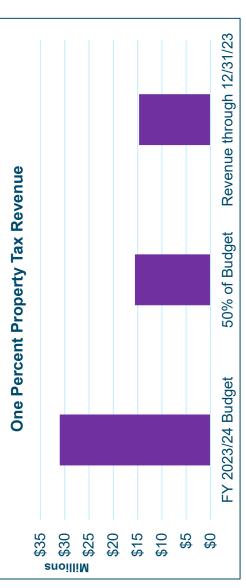


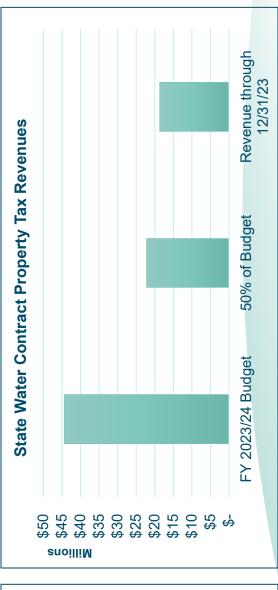


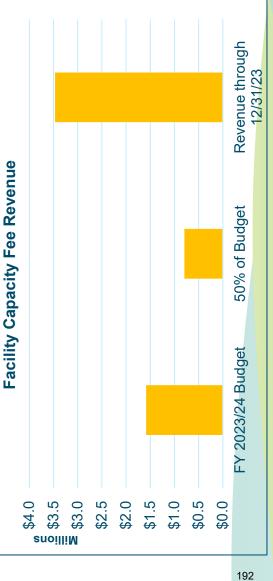
## FY 2023/24 MID-YEAR BUDGET REVIEW

### REVENUES BY TYPE











# FY 2023/24 MID-YEAR REVENUES SUMMARY

| Operating Revenues         Budget         12/2           Water Sales - Residential         \$ 54,993,689         \$ 29,303,689           Water Sales - Commercial         1,729,786         8,327,586           Water Sales - Industrial         20,670,945         8,430,349           Water Sales - Construction         3,719,040         1,729,786           Water Sales - Public Authority & Other         3,719,040         1,722,743           Water Sales - Fire         722,743         1,723,743           Legacy Debt Revenue - VWD         3,630,349         1,723,743           Legacy Debt Revenue - SCWD         5,999,173         2,830,349           Water Sales - WWR         487,198           Water Sales - WWR         487,198           Misc. Fees and Charges         23,230           Communication & Rental         530,273           Property Tax 1%         5,893,996           Annexation Reimbursements         2,691,987           Interest Income         2,691,987           PERCH Reimbursements         4,207,000           Grants & Reimbursements         11,566,840   | Through      | 0/ of Budgot |
|--|--------------|--------------|
| \$ 54,993,689 \$ 5,275,848 1,729,786 20,670,945 - 722,743 722,743 722,743 722,743 722,743 722,743 722,743 722,743 722,743 722,743 722,743 722,743 722,743 722,743 722,743 723,230 723,23   | 12/31/23     | nafina io o/ |
| 5,275,848 3,<br>1,729,786  |              | 23%          |
| 1,729,786 20,670,945 8, 3,719,040 1, 722,743 1, 10 3,630,349 1, 1, 1, 1, 1, 1,566,840 1, 1, 1, 566,840   |              | %29          |
| 20,670,945 8,  ( & Other 3,719,040 11,566,840 11, 566,840 19 12 14 12 15 15 15 15 15 15 15 15 15 15 15 15 15   | 810,996      | 47%          |
| - 3,719,040 11 722,743 11 722,743 11 722,743 11 722,743 11 722,743 11 722,743 11 722,743 11 722,743 11 722,743 11 722,743 11 72,698,173 11 72,691,987 11 72,691,987 11 72,691,987 11,566,840 13  | 5 8,589,746  | 42%          |
| 722,743 722,743 722,743 722,743 722,743 723,349 72,349 72,349 72,999,173 72,998 72,998 73,230 73,230 73,230 73,230 73,952,265 74,230 74,207,000 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996 75,893,996  | 449,099      | 100%         |
| 722,743<br>3,630,349<br>1<br>72,743<br>1<br>72,743<br>1<br>2,999,173<br>2,000<br>23,230<br>23,230<br>23,230<br>23,230<br>23,230<br>23,230<br>23,230<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>2,691,987<br>3,700,000<br>3,700,000<br>3,700,000<br>3,700,000<br>3,700,000<br>3,700,000<br>3,700,000<br>3,700,000<br>3,700,000<br>4,207,000<br>3,700,000<br>4,207,000<br>3,700,000<br>4,207,000<br>3,700,000<br>4,207,000<br>3,700,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4,207,000<br>4, |              | 30%          |
| 3,630,349 1<br>10 5,999,173 2<br>306,698 40 487,198 487,198 500,000 500,000 500,000 600 600,000 60   | 332,181      | 46%          |
| /D 5,999,173 306,698 4,207,000 5,999,173 487,198 500,000 53,230 530,952,265 1 5,893,996 5,893,996 4,207,000 11,566,840   |              | 49%          |
| 306,698<br>487,198<br>500,000<br>530,273<br>30,952,265<br>1<br>2,691,987<br>5,893,996<br>5,893,996<br>11,566,840   | 3 2,725,674  | 45%          |
| 487,198<br>500,000<br>23,230<br>530,273<br>30,952,265<br>1<br>2,691,987<br>5,893,996<br>5,893,996<br>11,566,840  | 8 150,552    | 49%          |
| 500,000<br>23,230<br>530,273<br>30,952,265<br>1<br>2,691,987<br>5,893,996<br>5,893,996<br>11,566,840   | 8 242,668    | 20%          |
| 23,230<br>530,273<br>30,952,265<br>1<br>2,691,987<br>5,893,996<br>4,207,000<br>11,566,840  | 0 472,982    | %56          |
| 530,273<br>30,952,265<br>1<br>2,691,987<br>5,893,996<br>&M & CIP<br>4,207,000<br>11,566,840  | 11,045       | 48%          |
| 30,952,265 1<br>2,691,987<br>5,893,996<br>4,207,000<br>11,566,840  | 366,662      | %69          |
| 2,691,987<br>5,893,996<br>4,207,000<br>11,566,840  | 5 14,609,777 | 47%          |
| 5,893,996<br>O&M & CIP<br>4,207,000<br>11,566,840  |              | %0           |
| O&M & CIP 4,207,000 11,566,840   | 6 2,560,222  | 43%          |
| 11,566,840   |              | 81%          |
|  | 0 417,254    | 4%           |
| Facility Capacity/Connection Fees 1,577,800 3,   | 0 3,458,688  | 219%         |
| Total Operating Revenues \$ 155,478,860 \$ 74,   |              | 48%          |





## FY 2023/24 MID-YEAR SWC REVENUE SUMMARY

|                                     | FY 2023/24<br>Budget | Through<br>12/31/23 | % of Budget |
|-------------------------------------|----------------------|---------------------|-------------|
| State Water Contract                |                      |                     |             |
| Agency-Set Property Tax Revenues    | \$ 40,424,280        | \$ 16,986,834       | 42%         |
| Investment Revenue                  | 3,932,500            | 1,678,528           | 43%         |
| Total State Water Contract Revenues | \$ 44,356,780        | \$ 18,665,362       | 42%         |

# FY 2023/24 MID-YEAR EXPENSE SUMMARY



# FY 2023/24 MID-YEAR EXPENSES SUMMARY

| Operating Expenses                                    | FY 2023/24<br>Budget | Through<br>12/31/23 | % of Budget |
|---|----------------------|---------------------|-------------|
| Management  | \$ 3,094,046         | \$ 1,086,980        | 35%         |
| Finance, Administration & IT                          | 23,997,379           | 10,715,796          | 45%         |
| Customer Care   | 3,068,214            | 1,468,961           | 48%         |
| Transmission & Distribution                           | 11,151,577           | 5,449,736           | 49%         |
| Pumping Wells & Storage                               | 17,540,767           | 7,102,403           | 40%         |
| Water Resources                                       | 11,260,616           | 3,419,439           | 30%         |
| Source of Supply                                      | 11,108,816           | 4,394,392           | 40%         |
| Water Quality, Treatment & Maintenance                | 14,093,165           | 7,289,983           | 52%         |
| Engineering Services                                  | 4,484,004            | 2,154,058           | 48%         |
| Debt Service  | 37,580,749           | 30,784,198          | 82%         |
| Capital (Pay-go)                                      | 76,346,140           | 11,247,061          | 15%         |
| Transfer from Reserves (carryover from previous year) | (58,246,612)         | (6,812,610)         | 12%         |
| Total Operating Expenses                              | \$ 155,478,860       | \$ 55,869,691       | 36%         |



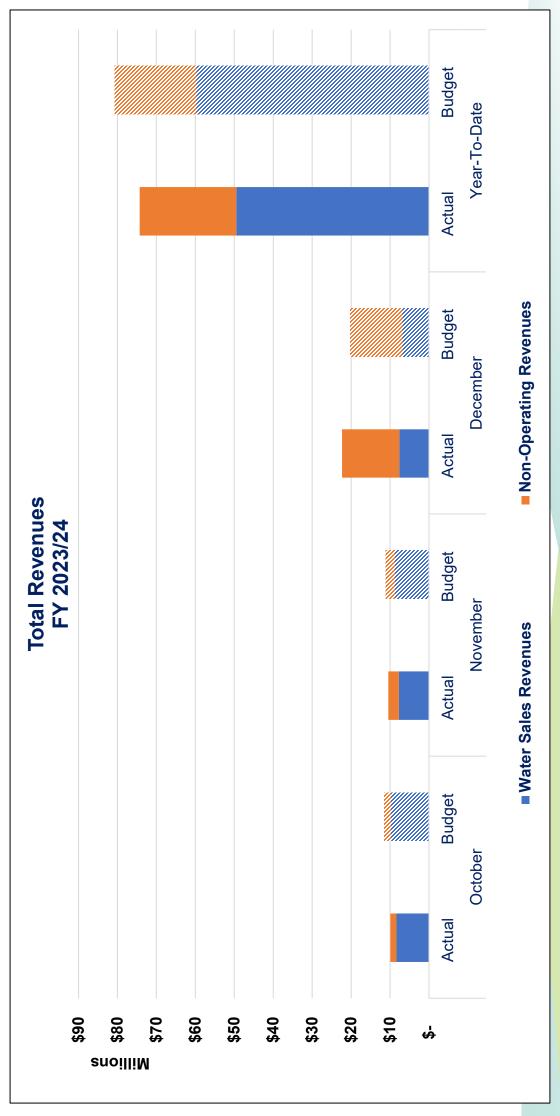
# FY 2023/24 MID-YEAR SWC EXPENSES SUMMARY

|                                     | FY 2023/24    | Through       | +056:10 +0 /0 |
|-------------------------------------|---------------|---------------|---------------|
| State Water Contract Expenses       | Budget        | 12/31/23      | lagua lo «    |
| DWR Variable Charge                 | \$ 11,550,000 | \$ 5,183,377  | 45%           |
| State Water Contract Payments       | 29,324,000    | 12,769,351    | 44%           |
| Legal Consulting                    | 10,000        | •             | %0            |
| State Water Contractors/SWPCA Dues  | 260,000       | 1             | %0            |
| SWC Audit Finance Commit.           | 34,000        | 34,015        | 100%          |
| Refund of Excess SWC Fixed Charges  | (2,500,000)   | (810,544)     | 32%           |
| Delta Conveyance                    | 28,000        | 4,243         | 15%           |
| Miscellaneous & Admin expenses      | 136,548       | 21,734        | 16%           |
| Contingencies                       | 2,000,000     | -             |               |
| Total State Water Contract Expenses | \$ 40,842,548 | \$ 17,202,176 | 42%           |
| -                                   |               |               |               |



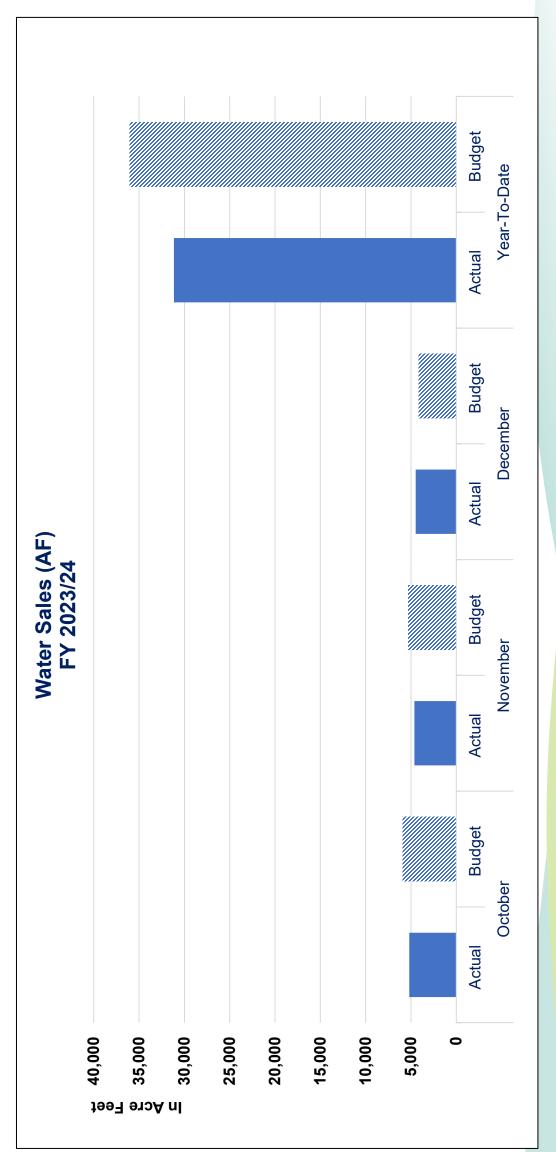


## REVENUES (2<sup>ND</sup> QUARTER)

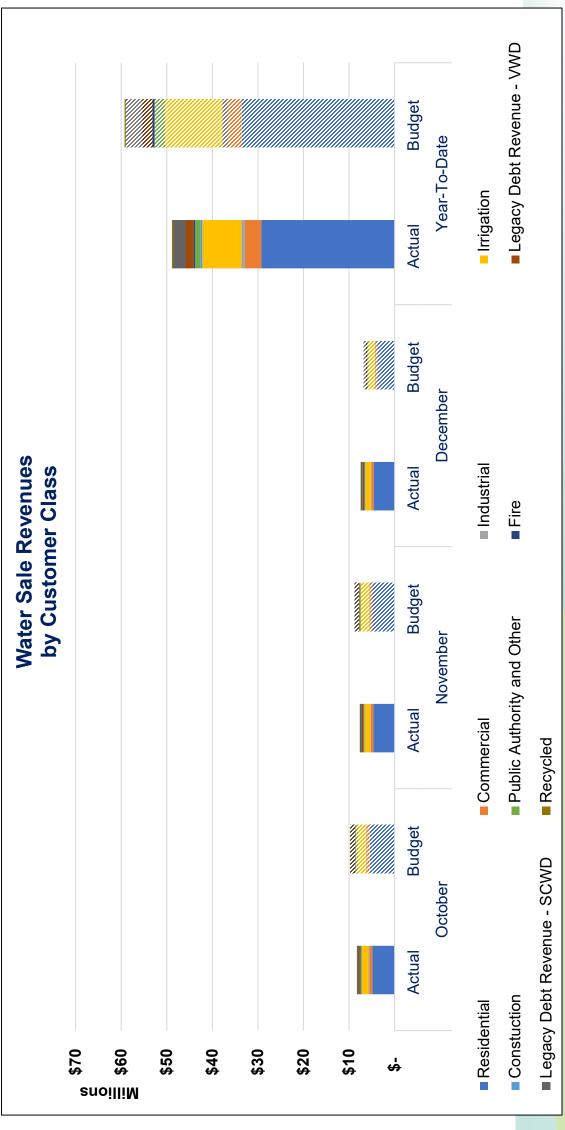




### WATER SALES (AF)



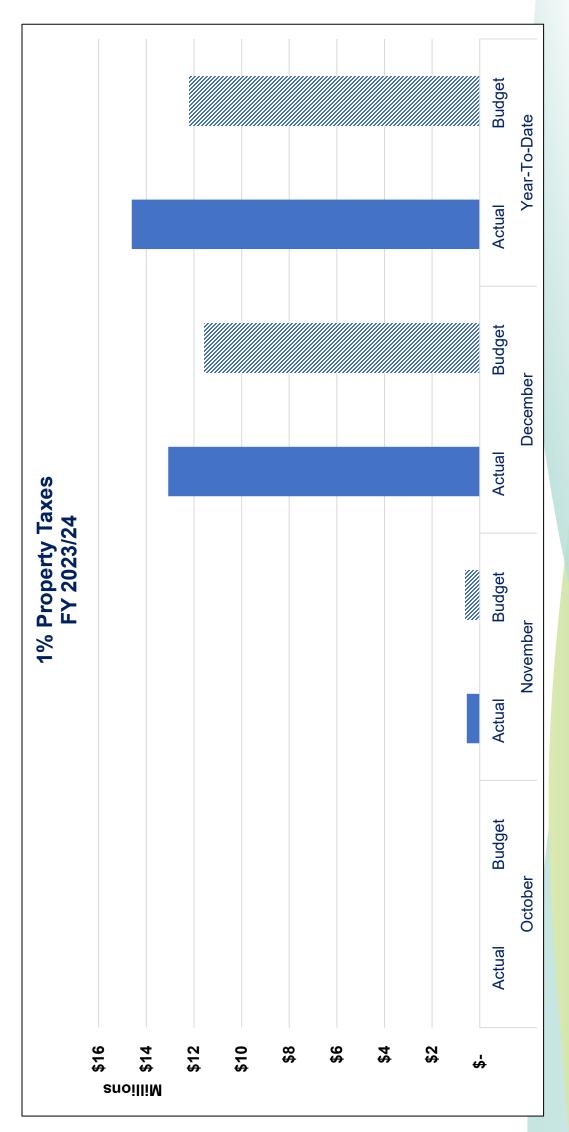
## **WATER SALES REVENUE**





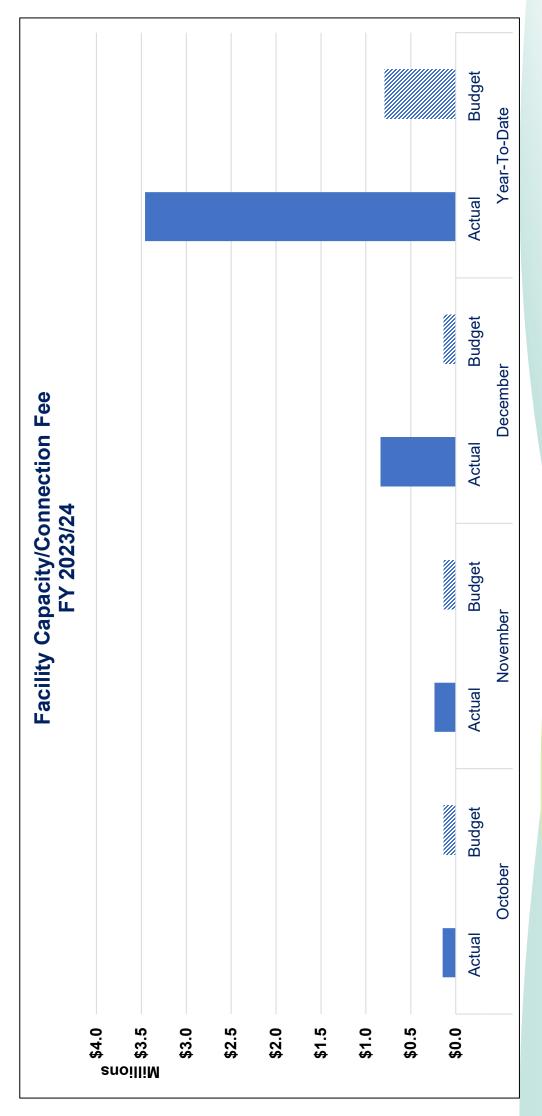


## **1% PROPERTY TAX REVENUES**





## FACILITY/RETAIL CAPACITY FEES

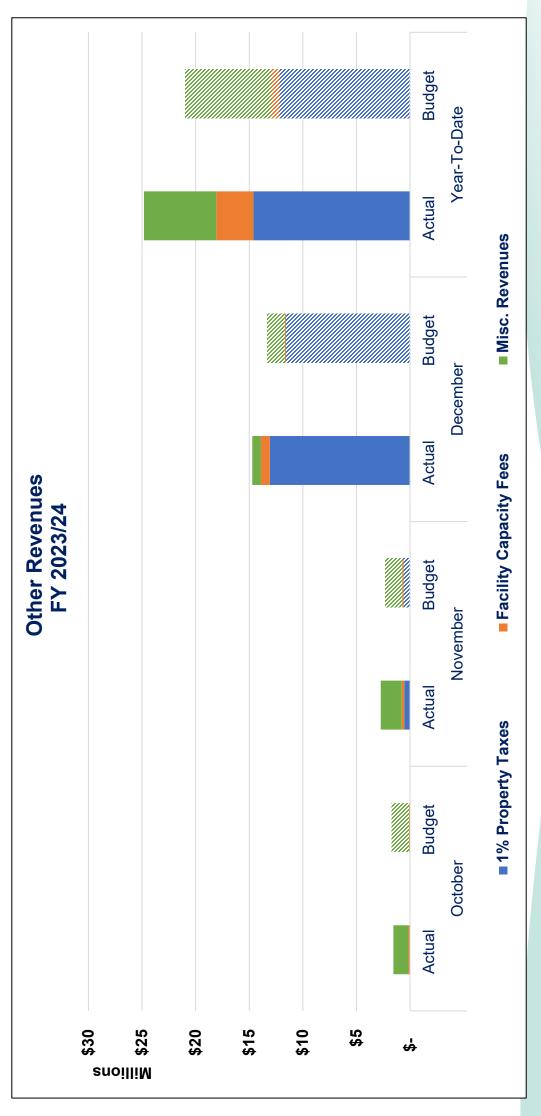


### FEES RECEIVED

| -                        |          | 2nd Quarter | er           |          | Year to Date |      |
|--------------------------|----------|-------------|--------------|----------|--------------|------|
| Developers               |          | Total       | #FCF         |          | Total        | #FCF |
| Lennar Homes             | <b>↔</b> | 168,350     | 26           | ₩.       | 1,680,495    | 125  |
| KB Homes                 | <b>ئ</b> | 9,030       | $\leftarrow$ | ↔        | 9,030        | H    |
| Tri Pointe Homes         | Ş        | 78,248      | ∞            | ↔        | 386,542      | 34   |
| Newhall Land and Farming | <b>ئ</b> | ı           | 0            | ↔        | ı            | 0    |
| Toll Brothers, Inc       | <b></b>  | ı           | 0            | ↔        | 5,418        | H    |
| Richmond American Homes  | <b></b>  | 36,122      | 2            | <b>∽</b> | 166,160      | ∞    |
| Williams Homes           | <b></b>  | 1           | 0            | ↔        | 1            | 0    |
| Other                    | <b>ئ</b> | 756,469     | 28           | <b>٠</b> | 943,476      | 38   |
| Total                    | -γ-      | 1,048,219   | 65           | ∙\$      | 3,191,121    | 207  |



### OTHER REVENUES





## INVESTMENT PORTFOLIO SUMMARY

### SCV

A (10.8%)

NR (45.7%)

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| Clarita Valle         |

Account #11008

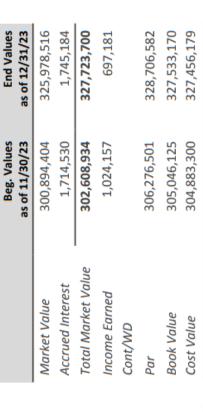
Portfolio Summary

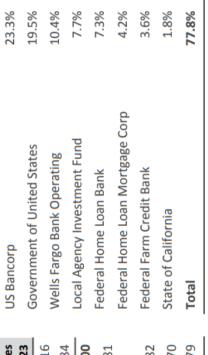
As of December 31, 2023

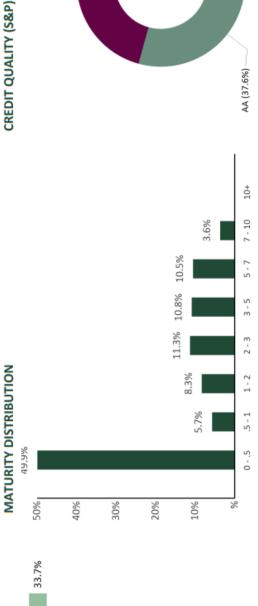
**TOP ISSUERS** 



| PORTFOLIO CHARACTERISTICS |          | ACCOUNT SUMMARY    |             |
|---------------------------|----------|--------------------|-------------|
| Average Modified Duration | 1.59     |                    | Be<br>as of |
| Average Coupon            | 2.30%    | Market Value       | 300         |
| Average Purchase YTM      | 4.05%    | Accrued Interest   | 1           |
|                           |          | Total Market Value | 302         |
| Average Market YTM        | 4.61%    | Income Earned      | 1           |
| Average S&P/Moody Rating  | AA/Aa1   | Cont/WD            |             |
| Average Final Maturity    | 1 88 vrs | Par                | 306         |
|                           |          | Book Value         | 302         |
| Average Life              | 1.78 yrs | Cost Value         | 304         |







19.5%

US Treasury Corporate Agency

SECTOR ALLOCATION

12.6%

Money Mkt Fd 0.2%

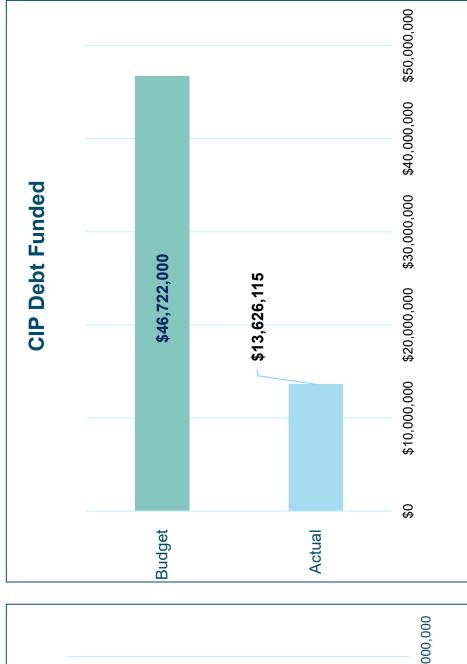
3.7%

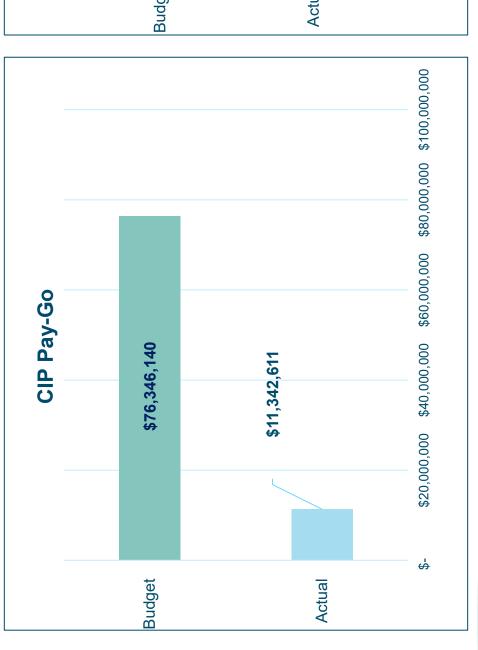
Muni Bonds

ABS 3.4%

Neg CD 0.8% Supras 0.4%

## CAPITAL IMPROVEMENT PROGRAM





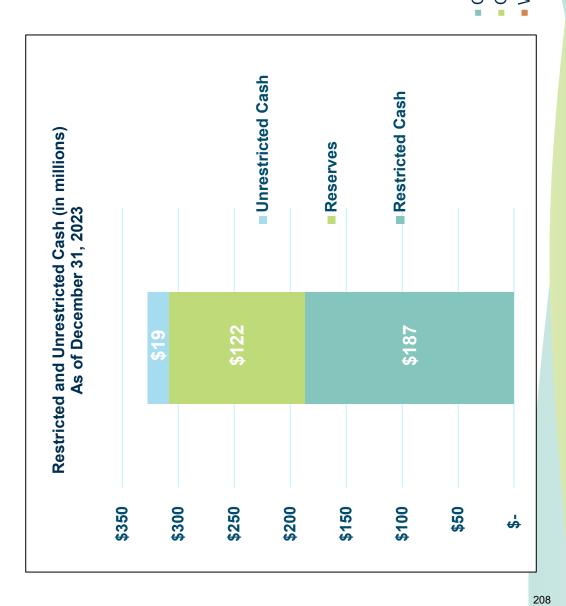


## **OPERATING EXPENDITURES**

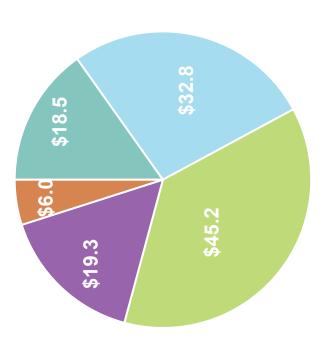




### **CASH POSITION**



### Reserves Funding (in millions) FY 2023/24



- Capital ReserveOperating Reserve
- Water Supply Reliability Reserve
- Emergency/Disaster Reserve
- Revenue Rate Stabilization Reserve



### OTHER ITEMS

Statement of Revenues and Expenses for the month of December, and YTD

Investment Report

3 - Month Cashflow

Debt & Cash Position

Facility Capacity Fee Revenues

■Ten Largest Disbursements – Check Register

Credit Card Register

Director Stipends

Director Reimbursements





### RECOMMENDATION

receive and file the December 2023 Monthly The Finance and Administration Committee and FY 2023/24 Mid-Year Budget Review recommends that the Board of Directors (Second Quarter Financial Report).



### (n)

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### **BOARD MEMORANDUM**

**DATE:** February 27, 2024

**TO:** Board of Directors

**FROM:** Rochelle Patterson

Chief Financial and Administrative Officer

**SUBJECT:** February 26, 2024 Rescheduled Finance and Administration Committee

Meeting Recap Report

The Finance and Administration (F&A) Committee met at 5:30 PM on Monday, February 26, 2024, in the Engineering Services Section Boardroom at the Summit Circle location. In attendance were Chair Ken Petersen and Directors Kathye Armitage and Maria Gutzeit. Staff members in attendance included: Management Analyst II Erika Dill, Administrative Services Manager Kim Grass, Administrative Technician Paul Hoover, Jesus Martinez Ramirez, General Manager Matt Stone, IT Technician II Jonathan Thomas and myself. Additional SCV Water staff and members of the public were present. Matt Zerega of Terra Verde also presented. A copy of the Agenda is attached.

Item 1: Pledge of Allegiance

Item 2: Public Comment – There was public comment.

Item 3: Recommend Approval of a Revised Employee Manual No. 7: Employment Status Policy – Staff presented this item and the Committee unanimously agreed to place the item on the Consent Calendar for the March 19, 2024 regular Board meeting

**Item 4: Recommend Approval of a Revised Employee Manual No. 9: Pay Plan –** Staff presented this item and the Committee unanimously agreed to place it on the Consent Calendar for the March 19, 2024 regular Board meeting.

Item 5: Recommend Approval of a Revised Employee Manual No. 12: Shift Work Policy – Staff presented this item and discussed it with the Committee, who unanimously agreed to place it on the Consent Calendar for the March 19, 2024 regular Board meeting.

**Item 6: Recommend Approval of Various Revised Employee Policies –** Staff presented this item which included legislative updates to policies 5.0. 6.0, 10.0 and 20.0, and the Committee unanimously agreed to place it on the Consent Calendar for the March 19, 2024 regular Board meeting.

Item 7: Review COLA Data and Recommend Approval of a Proposed Employee Salary Adjustment (COLA) for FY 2024/25 – The General Manager presented this item. The Committee members discussed it and unanimously selected a 4% COLA salary adjustment to recommend to the Board of Directors, and agreed to place it as an action item for the March 19, 2024 regular Board meeting.

**Item 8: Review Budget Calendar –** Staff presented this item and reviewed it with the Committee.

**Item 9: Fleet and Warehouse Update –** Staff presented this item and an informational presentation was given by Terra Verde representative Matt Zerega.

Item 10: Recommend Receiving and Filing of December 2023 Monthly / FY 2023/24 Second Quarter Financial Report, and Mid-Year Budget Review – Staff presented this item and the Committee unanimously agreed to have it placed as an action item for the March 19, 2024 regular Board meeting.

**Item 11: Committee Planning Calendar –** Staff briefly mentioned the upcoming items for the next few F&A Committee meetings.

Item 12: Requests for Future Agenda Items – No requests at this time.

**Item 13: General Report on Finance and Administration Activities –** Staff gave a PowerPoint presentation of current career path scenarios for each department. This illustrated the need for the Agency to consider adding new classifications to the current classification plan in order to straddle large gaps between current positions, creating a clear way for employees to achieve growth by climbing the career ladder.

**Item 10: Adjournment –** The meeting was adjourned at 7:05 PM.

The meeting recording is available on the SCV Water Website or by clicking the following link: Rescheduled F&A Meeting Recording

RP

Attachment

M65



**Date:** February 20, 2024

To: Finance and Administration Committee

Ken Petersen, Chair Kathye Armitage

Ed Colley Maria Gutzeit

From: Rochelle Patterson

Chief Financial and Administrative Officer

The Rescheduled Finance and Administration Committee is scheduled for Monday, February 26, 2024 at 5:30 PM at 26521 Summit Circle, Santa Clarita, CA 91350 in the Engineering Services Section Board Room and the teleconference site listed below. Members of the public may attend in person or virtually. To attend this meeting virtually, please see below.

### **IMPORTANT NOTICES**

This meeting will be conducted in person at the address listed above. As a convenience to the public, members of the public may also participate virtually by using the <u>Agency's Call-In</u> <u>Number 1-(833)-568-8864, Webinar ID: 161 465 8688or Zoom Webinar by clicking on the link https://scvwa.zoomgov.com/j/1614658688</u>. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or Zoom Webinar link above. However, in the event there is a disruption of service which prevents the Agency from broadcasting the meeting to members of the public using either the call-in option or internet-based service, this meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is being provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in person.

Attendees should be aware that while the Agency is following all applicable requirements and guidelines regarding COVID-19, the Agency cannot ensure the health of anyone attending a Committee meeting. Attendees should therefore use their own judgment with respect to protecting themselves from exposure to COVID-19.

Members of the public unable to attend this meeting may submit comments either in writing to <a href="mailto:edill@scvwa.org">edill@scvwa.org</a> or by mail to Erika Dill, Management Analyst II, SCV Water, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. All written comments received before 3:00 PM the day of the meeting will be distributed to the Committee members and posted on the SCV Water website prior to the start of the meeting. Anything received after 3:00 PM the day of the meeting will be made available at the meeting, if practical, and will be posted on the SCV Water website the following day. All correspondence with comments, including letters or emails, will be posted in their entirety.

### **MEETING AGENDA**

### 1. PLEDGE OF ALLEGIANCE

Indicates attachments
To be distributed

2. **PUBLIC COMMENTS** – Members of the public may comment as to items within the subject matter jurisdiction of the Agency that are not on the Agenda at this time. Members of the public wishing to comment on items covered in this Agenda may do so at the time each item is considered. (Comments may, at the discretion of the Committee Chair, be limited to three minutes for each speaker.) To participate in public comment from your computer, tablet, or smartphone, click the "raise hand" feature in Zoom. You will be notified when it is your turn to speak, please unmute when requested. To participate in public comment via phone, dial \*9 to raise your hand. When it is your turn to speak, dial \*6 to unmute.

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| 3.   | *   | Recommend Approval of a Revised Employee Manual No. 7: Employment Status Policy  | 9           |
| 4.   | *   | Recommend Approval of a Revised Employee Manual No. 9: Pay Plan  | 17          |
| 5.   | *   | Recommend Approval of a Revised Employee Manual No. 12: Shift Work Policy  | 23          |
| 6.   | *   | Recommend Approval of Various Revised Employee Policies  | 31          |
| 7.   | *   | Review COLA Data and Recommend Approval of a Proposed Employee Salary Adjustment (COLA) for FY 2024/25   | 57          |
| 8.   | *   | Review Budget Calendar   | 61          |
| 9.   | *   | Fleet and Warehouse Update   | 63          |
| 10.  | . * | Recommend Receiving and Filing of December 2023 Monthly / FY 2023/24 Second Quarter Financial Report, and Mid-Year Budget Review   | 73          |
|      |     | December 2023 Check Register Link: <a href="https://yourscvwater.com/sites/default/files/SCVWA/departments/finance/check-registers/Check-Register-December-2023_0.pdf">https://yourscvwater.com/sites/default/files/SCVWA/departments/finance/check-registers/Check-Register-December-2023_0.pdf</a> |             |
| 11.  | . * | Committee Planning Calendar  | 193         |
| 12.  | •   | Requests for Future Agenda Items   |             |
| 13.  | -   | General Report on Finance and Administration Activities  |             |
| 14.  |     | Adjournment  |             |
|      |     |  |             |

### **NOTICES:**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning **Erika Dill**, **Management Analyst II** at (661) 297-1600, or writing to SCV Water at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Committee less than seventy-two (72) hours prior to the meeting will be available for public inspection at SCV Water, located at 27234 Bouquet Canyon Road, Santa Clarita, California 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at <a href="http://www.yourscvwater.com">http://www.yourscvwater.com</a>.

Posted on February 20, 2024.

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### **BOARD MEMORANDUM**

**DATE:** March 11, 2024

**TO:** Board of Directors

**FROM:** Courtney Mael, P.E., Chief Engineer

Keith Abercrombie, Chief Operating Officer

**SUBJECT:** March 7, 2024 Engineering and Operations Committee Meeting Recap Report

The Engineering and Operations Committee met at 5:30 PM on Thursday, March 7, 2024 in the Summit Circle Engineering Services Section Boardroom located at 26521 Summit Circle. In attendance were Committee Chair William Cooper and Directors Gary Martin, Piotr Orzechowski and Kenneth Petersen. Staff members present were Chief Engineer Courtney Mael, Chief Operating Officer Keith Abercrombie, Executive Assistants Elizabeth Adler and Leticia Quintero, Field Services Supervisor Steve Patterson, Right of Way Agent Kristina Jacob, Hazen and Sawyer Consultant Tori Yokoyama, and two members of the public were present. A copy of the agenda is attached.

**Item 1: Pledge of Allegiance** – Chairman Cooper led the Committee in the Pledge of Allegiance.

**Item 2: Public Comments** – There was no public comment.

**Item 3: SCV Water Master Plan Presentation** – Hazen and Sawyer Consultant Tori Yokoyama provided an update on the SCV Water Master Plan and there was brief discussion around the presentation.

**Item 4: Real Property Activity Report** – Staff and the Committee reviewed the Real Property Activity Report and presentation.

Item 5: Recommend Approval of a Resolution Authorizing the General Manager to Apply for Grant Funding Under the Federal Bureau of Reclamation FY2024 WaterSmart Water Energy Efficiency Grant Program (WEEG) for an Automated Metering Infrastructure Project – The Committee briefly inquired about the grant funding availability and recommended the item be placed on the Consent Calendar at the March 19, 2024 regular Board meeting.

**Item 6: Monthly Operations and Production Report** – Staff and the Committee reviewed the Operations and Production Report.

**Item 7: Capital Improvement Projects Construction Status Report** – Staff and the Committee reviewed the Capital Improvement Projects Construction Status Report.

**Item 8: Committee Planning Calendar** – Staff and the Committee reviewed the FY 2023/24 Committee Planning Calendar.

Item 9: General Report on Treatment, Distribution, Operations and Maintenance Services Section Activities – Keith Abercrombie gave a brief overview of how the Agency is handling the recent staffing changes within the TDOMS Department. Keith also provided an update on Phase 1 of the AMI Replacement Grant Project, the ongoing testing of four (4) different types of

media at the N Wells, and shared that Water Quality has been preparing the Final Tech Report for the Santa Clara/Honby Well Project.

Item 10: General Report on Engineering Services Section Activities – Courtney Mael shared with the Committee that they are currently reviewing numerous Statement of Qualification documents for the Agency's on-call list that will be presented at the April 4, 2024 Engineering and Operations Committee meeting. Courtney also shared that the Inspection Department is currently recruiting for a Senior Inspector, and that the Agency recently hired both a temporary employee and an intern within the Engineering Services Section.

**Item 11: Adjournment** – The meeting adjourned at 6:46 PM.

The meeting recording is available on the SCV Water Website or by clicking the following link: Engineering and Operations Committee Meeting Recording.

CM/KA

Attachment

M65



Date: February 27, 2024

To: Engineering and Operations Committee

William Cooper, Chair

Gary Martin

Piotr Orzechowski Kenneth Petersen

From: Courtney Mael, Chief Engineer

Keith Abercrombie, Chief Operating Officer

The Engineering and Operations Committee meeting is scheduled on Thursday, March 7, 2024 at 5:30 PM at 26521 Summit Circle, Santa Clarita, CA 91350 in the Engineering Services Section (ESS) Boardroom. Members of the public may attend in person or virtually. To attend this meeting virtually, please see below.

### **IMPORTANT NOTICES**

This meeting will be conducted in person at the address listed above. As a convenience to the public, members of the public may also participate virtually by using the <a href="Agency's Call-In">Agency's Call-In</a>
<a href="Number 1-(833)-568-8864">Number 1-(833)-568-8864</a>, <a href="Webinar ID">Webinar ID</a>: 161 936 5138 or Zoom Webinar by clicking on the <a href="Iink">Iink</a> https://scvwa.zoomgov.com/j/1619365138</a>. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or Zoom Webinar link above. However, in the event there is a disruption of service which prevents the Agency from broadcasting the meeting to members of the public using either the call-in option or internet-based service, this meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is being provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in person.

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Members of the public unable to attend this meeting may submit comments either in writing to lquintero@scvwa.org or by mail to Leticia Quintero, Executive Assistant, Santa Clarita Valley Water Agency, 26521 Summit Circle, Santa Clarita, CA 91350. All written comments received before 4:00 PM the day of the meeting will be distributed to the Committee members and posted on the Santa Clarita Valley Water Agency website prior to the start of the meeting. Anything received after 4:00 PM the day of the meeting will be made available at the meeting and posted on the SCV Water website the following day.

### **MEETING AGENDA**

### 1. PLEDGE OF ALLEGIANCE

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| 3.   | * | SCV Water Master Plan Presentation  | 1           |
| 4.   | * | Real Property Activity Report   | 25          |
| 5.   | * | Recommend Approval of a Resolution Authorizing the General Manager to Apply for Grant Funding Under the Federal Bureau of Reclamation FY2024 WaterSmart Water Energy Efficiency Grant Program (WEEG) for an Automated Metering Infrastructure Project | 31          |
| 6.   | * | Monthly Operations and Production Report  | 43          |
| 7.   | * | Capital Improvement Projects Construction Status Report   | 53          |
| 8.   | * | Committee Planning Calendar   | 55          |
| 9.   |   | General Report on Treatment, Distribution, Operations and Maintenance Services Section Activities   |             |
| 10.  |   | General Report on Engineering Services Section Activities   |             |
| 11.  |   | Adjournment   |             |
| *    |   | Indicates Attachment Indicates Handout  |             |

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Posted on February 29, 2024

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