



**SCV**  
**WATER**



# SCV WATER AGENCY TELECONFERENCE REGULAR BOARD MEETING

**TUESDAY, OCTOBER 19, 2021**  
**START TIME: 6:30 PM (PST)**

Join the Board meeting from your  
computer, tablet or smartphone:  
<https://scvwa.zoomgov.com/j/1612342416>

-OR-

Listen in Toll Free by Phone  
+1-(833)-568-8864  
Webinar ID: 161 234 2416

**To participate in public comment from your computer, tablet, or smartphone:**

When the Board President announces the agenda item you wish to speak on, click the “**raise hand**” feature in Zoom\*. You will be notified when it is your turn to speak.

**To participate in public comment via phone:**

When the Board President announces the agenda item you wish to speak on, **dial \*9 to raise your hand**. Phone participants will be called on by the **LAST TWO digits** of their phone number. **When it is your turn to speak, dial \*6 to unmute**. When you are finished with your public comment dial **\*6 to mute**.

Can't attend? If you wish to still have your comments/concerns addressed by the Board of Directors, all written public comments can be submitted by 4:30 PM the day of the meeting by either e-mail or mail.\*\* Please send all written comments to the Board Secretary. Refer to the Board Agenda for more information.

\*For more information on how to use Zoom go to [support.zoom.us](https://support.zoom.us) or for “raise hand” feature instructions, visit <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Hand-In-Webinar>

\*\*All written comments received after 4:30 PM the day of the meeting will be posted to [yourscvwater.com](https://yourscvwater.com) the next day. Public comments can also be heard the night of the meeting.

**Please Note:** Pursuant to the provisions of AB 361 and SCV Water Resolution SCV-235, the SCV Water Board will continue to hold remote Board and Committee meetings due to the continuing State of Emergency for COVID-19 and the ongoing imminent risks to the health or safety of the attendees from COVID-19. The public may not attend meetings in person. The public may use the above methods to attend and participate in the public Board meetings.

[This page intentionally left blank.]



**SANTA CLARITA VALLEY WATER AGENCY  
REGULAR BOARD MEETING AGENDA**

**SANTA CLARITA VALLEY WATER AGENCY  
RIO VISTA WATER TREATMENT PLANT  
BOARD AND TRAINING ROOM  
27234 BOUQUET CANYON ROAD  
SANTA CLARITA, CA 91350**

**TELECONFERENCE ONLY  
NO PHYSICAL LOCATION FOR MEETING**

**TUESDAY, OCTOBER 19, 2021, AT 6:30 PM**

**TELECONFERENCING NOTICE**

Pursuant to the provisions of AB 361 and SCV Water Resolution SCV-235, the SCV Water Board will continue to hold remote Board and Committee meetings due to the continuing State of Emergency for COVID-19 and the ongoing imminent risks to the health or safety of the attendees from COVID-19. Any Director may call into an Agency Board meeting using the **Agency's Call-In Number 1-(833)-568-8864, Webinar ID: 161 234 2416** or **Zoom Webinar by clicking on the link <https://scvwa.zoomgov.com/j/1612342416>** without otherwise complying with the Brown Act's teleconferencing requirements.

The public may not attend the meeting in person. Any member of the public may listen to the meeting or make comments to the Board using the call-in number or Zoom Webinar link above. Please see the notice below if you have a disability and require an accommodation in order to participate in the meeting.

**If the State of Emergency for COVID-19 expires prior to this meeting and after the posting of this Agenda, this meeting will be held in person at the above listed address.**

We request that the public submit any comments in writing if practicable, which can be sent to [ajacobs@scvwa.org](mailto:ajacobs@scvwa.org) or mailed to April Jacobs, Board Secretary, Santa Clarita Valley Water Agency, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. All written comments received before 4:30 PM the day of the meeting will be distributed to the Board members and posted on the Santa Clarita Valley Water Agency website prior to the start of the meeting. Anything received after 4:30 PM the day of the meeting will be made available at the meeting and will be posted on the SCV Water website the following day.

**OPEN SESSION BEGINS AT 6:30 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**

**3. PUBLIC COMMENTS** – Members of the public may comment as to items within the subject matter jurisdiction of the Agency that are not on the Agenda at this time. Members of the public wishing to comment on items covered in this Agenda may do so at the time each item is considered. (Comments may, at the discretion of the Board’s presiding officer, be limited to three minutes for each speaker.) Members of the public wishing to comment on items covered in Closed Session before they are considered by the Board must request to make comment at the commencement of the meeting at 6:30 PM.

**4. APPROVAL OF THE AGENDA**

**5. SPECIAL PROCEDURES**

5.1	Presentation by Delta Conveyance Design and Construction Authority Executive Director Graham Bradner and DWR Environmental Manager Carrie Buckman
-----	---

**6. CONSENT CALENDAR PAGE**

6.1 *	Approve Minutes of the September 28, 2021 Santa Clarita Valley Water Agency Adjourned Board of Directors Meeting	7
6.2 *	Approve Minutes of the October 5, 2021 Santa Clarita Valley Water Agency Regular Board of Directors Meeting	13
6.3 *	Approve a Resolution for a Construction Contract with NoHo Constructors for the Earl Schmidt Filtration Plant Standby Generator Project	17

**7. ACTION ITEMS FOR APPROVAL PAGE**

7.1 *	Approve Continuation of Remote Meetings as Described in AB 361 and Make Required Findings	87
7.2 *	Consider and Approve Remote Attendance for Director Kelly for all Board and Committee Meetings for the Months of October and November of 2021	91

**8. GENERAL MANAGER’S REPORT ON ACTIVITIES, PROJECTS AND PROGRAMS**

**9. COMMITTEE MEETING RECAP REPORT FOR INFORMATIONAL PURPOSES ONLY PAGE**

9.1 *	October 7, 2021 Engineering and Operations Committee Meeting Report	97
-------	---	----

**10. PRESIDENT’S REPORT**

**11. AB 1234 WRITTEN AND VERBAL REPORTS**

11.1 *	October 1, 2021 NWRA’s Federal Affairs Committee Meeting – Vice President Gladbach	103
11.2	Other AB 1234 Reports	

**12. DIRECTOR REPORTS**

12.1	October 11, 2021 Ad Hoc Board Technology and Remote Public Participation Committee Meeting Report – Director Orzechowski
------	--

**13. CLOSED SESSION – SEPARATE DIAL-IN PHONE NUMBER WILL BE PROVIDED TO THE BOARD AND APPROPRIATE STAFF**

- 13.1 Conference with Legal Counsel – Existing Litigation – Paragraph (1) of Subdivision (d) of Government Code Section 54956.9, Santa Clarita Valley Water Agency v. Whittaker Corporation, Case No: 2:18-cv-6825 SB (RAOx)

**OPEN SESSION CONTINUES WITH THE PHONE NUMBER LISTED ON THE FIRST PAGE OF THIS AGENDA**

**14. CLOSED SESSION ANNOUNCEMENTS**

**15. DIRECTOR REQUESTS FOR APPROVAL FOR EVENT ATTENDANCE**

**16. DIRECTOR REQUESTS FOR FUTURE AGENDA ITEMS**

**17. ADJOURNMENT**

- \* Indicates Attachment
- ◆ Indicates Handout

**Note: The Board reserves the right to discuss or take action or both on all of the above Agenda items.**

**NOTICES**

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning April Jacobs, Secretary to the Board of Directors, at (661) 297-1600, or in writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at <http://www.yourscvwater.com>.

Posted on October 13, 2021.

M65

[This page intentionally left blank.]

Minutes of the Adjourned Meeting of the Board of Directors of the Santa Clarita Valley Water Agency – September 28, 2021

---

An adjourned meeting of the Board of Directors of the Santa Clarita Valley Water Agency was held via teleconference at 6:30 PM on Tuesday, September 28, 2021. A copy of the Agenda is inserted in the Minute Book of the Agency preceding these minutes.

**DIRECTORS PRESENT:** Kathye Armitage, B. J. Atkins, Ed Colley, William Cooper, Jeff Ford, Jerry Gladbach, R. J. Kelly, Gary Martin, Dan Mortensen, Piotr Orzechowski and Lynne Plambeck via teleconference.

**DIRECTORS ABSENT:** Beth Braunstein.

Also present via teleconference: General Manager Matthew Stone, General Counsels Tom Bunn and Joe Byrne, Board Secretary April Jacobs, Assistant General Manager Steve Cole, Chief Engineer Courtney Mael, Chief Operating Officer Keith Abercrombie, Director of Finance and Administration Rochelle Patterson, Director of Operations and Maintenance Mike Alvord, Director of Technology Services Cris Perez, Director of Water Resources Dirk Marks, Controller Amy Aguer, Communications Manager Kathie Martin, Customer Service Manager Kathleen Willson, GIS Manager Jose Huerta, Human Resources Manager Ari Mantis, Water Systems Supervisor Gil Hermosillo, Principal Engineers Brent Payne and Jason Yim, Associate Engineer Elizabeth Sobczak, Water Resources Planner Rick Vasilopoulos, Senior Management Analyst Kim Grass, Management Analyst II Cheryl Fowler, Management Analyst I Liza Moncada, Financial Analyst Darine Conner, Executive Assistant Leticia Quintero, Administrative Technician Terri Bell, Accounting Tech II Kyle Arnold, Best Best and Krieger Attorney Lutfi Kharuf, and members of the public.

President Martin called the meeting to order at 6:30 PM. A quorum was present.

Upon motion of Director Atkins, seconded by Vice President Mortensen and carried, the Board approved the Agenda by the following roll call votes (Item 4):

Director Armitage	Yes	Director Atkins	Yes
Director Braunstein	Absent	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	Yes
Director Orzechowski	Yes	Director Plambeck	Yes

Upon motion of Director Cooper, seconded by Director Plambeck and carried, the Board approved the Consent Calendar by the following roll call votes (Item 5):

Director Armitage	Yes	Director Atkins	Yes
Director Braunstein	Absent	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	Yes
Director Orzechowski	Yes	Director Plambeck	Yes

Upon motion of Director Cooper, seconded by Director Ford and carried, the Board authorized the General Manager to enter into a contract with R.C. Becker in the amount of \$301,000 for the Decoro Drive Pavement Repair project by the following roll call votes (Item 6.1):

Director Armitage	Yes	Director Atkins	Yes
Director Braunstein	Absent	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	Yes
Director Orzechowski	Yes	Director Plambeck	Yes

Upon motion of Director Plambeck, seconded by Director Armitage and carried, the Board approved the Flexible Workplace Program, Employee Manual Policy No. 40 by the following roll call votes (Item 6.2):

Director Armitage	Yes	Director Atkins	Yes
Director Braunstein	Absent	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	Yes
Director Orzechowski	Yes	Director Plambeck	Yes

Upon motion of Director Cooper, seconded by Director Atkins and carried, the Board approved the extension of SB 95 COVID-19 Supplemental Paid Sick Leave and Emergency Administrative Leave Policy through the latter of December 31, 2021 or any extension of SB 95 by the State of California by the following roll call votes (Item 6.3):

Director Armitage	Yes	Director Atkins	Not Present
Director Braunstein	Absent	Director Colley	No
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	No
Director Orzechowski	Yes	Director Plambeck	Yes

Upon motion of Director Armitage, seconded by Director Colley and carried, the Board approved Resolution No. SCV-235 finding that Los Angeles County officials have imposed or recommended measures to promote social distancing and that as a result of the COVID-19 emergency, meetings in person would present imminent risks to the health and safety of those attending and by the following roll call votes (Item 6.4):

Director Armitage	Yes	Director Atkins	No
Director Braunstein	Absent	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	No
Director Orzechowski	No	Director Plambeck	Yes

**RESOLUTION NO. SCV-235**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE SANTA CLARITA VALLEY WATER AGENCY  
AUTHORIZING VIRTUAL BOARD AND COMMITTEE  
MEETINGS PURSUANT TO AB 361**



<https://yourscvwater.com/wp-content/uploads/2021/10/SCV-Water-Approved-Resolution-092821-Resolution-SCV-235.pdf>

-----

No action was taken on Item 7.1 at this time.

-----

**General Manager's Report on Activities, Projects and Programs (Item 8).**

The General Manager reported that SCV Water was recently notified that the ELAP Certification process for conducting PFAS testing on our new equipment has been approved. He congratulated the team who worked so diligently to get through this process, which included Water Quality Laboratory Manager Jeff Koelewyn and Senior Water Quality Scientist Howard An who completed their training and certification process and Senior Facilities Maintenance Technician Chris Alexander from Building and Grounds who refitted the lab area to accommodate the new equipment.

He then acknowledged SCV Water's Information Technology, Administration and Public Information staff for their efforts in getting a functioning website alternative for the September 21, 2021 regular Board meeting. While it was not successful, the website is now back up and running with additional capacity. He informed the Board that Communications Manager Kathie Martin has also been leading a team to revamp the SCV Water website, with plans of a roll out later this year.

-----

**Committee Meeting Recap Report for Informational Purposes Only (Item 9).**

There were no comments on the recap report.

-----

**President's Report (Item 10).**

The President updated the Board on upcoming meetings, events and Board reminders.

-----

**AB 1234 Written and Verbal Reports (Item 11).**

Written reports were submitted by President Martin, Vice President Gladbach and Directors Kelly and Plambeck which were included in the Board packet.

President Martin reported that he and Director Armitage attended the CSDA meeting to Create a Local Chapter for Antelope Valley and Santa Clarita held at Palmdale Water District on September 22, 2021.

Vice President Gladbach reported that he attended the ACWA Board meeting held on September 24, 2021.

Vice President Mortensen reported that he attended the 2021 Economic Outlook held at the Santa Clarita Performing Arts Center at College of the Canyons on September 17, 2021.

Director Atkins reported that he attended the virtual ACWA Water Quality Committee meeting held on September 20, 2021, attended the AWA/CCWUC Educational Program – Lead Free Drinking Water: Detecting Lead in Pipes on September 22, 2021 and the VIA Cocktails and Conversation with Kathryn Barger held at Valencia Hyatt on September 23, 2021.

Director Cooper reported that he attended the 2021 Economic Outlook held at the Santa Clarita Performing Arts Center at College of the Canyons on September 17, 2021, the virtual ACWA Water Quality Committee meeting on September 20, 2021, the virtual ACWA Region 8 – Innovation on the Colorado: Metropolitan’s Regional Recycled Water Program and Lower Basin Drought Resilience on September 22, 2021 and the virtual ACWA Board meeting on September 24, 2021.

There were no other AB 1234 Reports.

**Director Reports (Item 12).**

Director Armitage mentioned she virtually attended an event last week and connected with a representative from the California Water Efficiency Partnership in which that representative shared with her that SCV Water has an amazing conservation staff and is leading the way in conservation efforts.

She also mentioned that she attended another virtual event regarding the evolving science on atmospheric rivers and the piloting of upgrading technology for a number of reservoirs to use forecasting to improve reservoir operations and resiliency to droughts and atmospheric rivers which seems to be the trend that we are going to be getting our precipitation in the future. She would be happy to share this information with anyone interested.

There were no other Directors reports.

-----

The Board went into Closed Session at 8:20 PM (Item 13).

The Board was instructed to disconnect from the current call and redial in on a separate teleconference line that was provided to them. President Martin instructed the public members and staff who wanted to stay on the call, to stay on the current teleconference line and once Closed Session has ended, the Board will reconvene for Closed Session announcements and the conclusion of the meeting.

President Martin reconvened the Open Session at 9:26 PM.

Joe Byrne, Esq., reported that pertaining to Item 13.1 Conference with Legal Counsel – Anticipated Litigation – Significant Exposure to Litigation Pursuant to Paragraph (2) of Subdivision (d) of Section 54956.9, Claim of Southern California Edison, Against Santa Clarita Valley Water Agency, Claim for Property Damage, Date of Claim August 12, 2021, the Board voted to reject the claim and refer it to the JPIA by motion of Director Ford, seconded by Director Atkins and carried, by the following roll call votes:

Director Armitage	Yes	Director Atkins	Yes
Director Braunstein	Absent	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	Yes
Director Orzechowski	Yes	Director Plambeck	Yes

There were no other actions taken in Closed Session that were reportable under the Ralph M. Brown Act (Item 14).

-----

**Director Requests for Approval for Event Attendance (Item 15).**

There were no Director requests for event attendance.

-----

**Director Requests for Future Agenda Items (Item 16).**

Director Colley requested the following future Agenda items:

- Discussion on declaring a water shortage stage 1 or 2 in the near future
- Board review of the Board's policy on Director remote attendance
- Bottled water issues

There were no other requests for future Agenda items.

-----

The meeting was adjourned at 9:37 PM (Item 17).

---

April Jacobs, Board Secretary

ATTEST:

---

President of the Board

[This page intentionally left blank.]

Minutes of the Regular Meeting of the Board of Directors of the Santa Clarita Valley Water Agency – October 5, 2021

---

A regular meeting of the Board of Directors of the Santa Clarita Valley Water Agency was held via teleconference at 6:30 PM on Tuesday, October 5, 2021. A copy of the Agenda is inserted in the Minute Book of the Agency preceding these minutes.

**DIRECTORS PRESENT:** Kathye Armitage, B. J. Atkins, Beth Braunstein, Ed Colley, William Cooper, Jeff Ford, Jerry Gladbach, R. J. Kelly, Gary Martin, Dan Mortensen, Piotr Orzechowski and Lynne Plambeck via teleconference.

**DIRECTORS ABSENT:** None.

Also present via teleconference: General Manager Matthew Stone, General Counsel Joe Byrne, Board Secretary April Jacobs, Assistant General Manager Steve Cole, Chief Engineer Courtney Mael, Chief Financial and Administrative Officer Eric Campbell, Controller Amy Aguer, Director of Water Resources Dirk Marks, Communications Manager Kathie Martin, Customer Service Manager Kathleen Willson, Sustainability Manager Matt Dickens, GIS Manager Jose Huerta, Principal Water Resources Planner Rick Viergutz, Water Conservation Specialist I Julia Grothe, Water Resources Planner Rick Vasilopoulos, Senior Management Analyst Kim Grass, Financial Analyst Darine Conner, Management Analyst II Cheryl Fowler, Executive Assistants Eunie Kang and Leticia Quintero, Administrative Technician Terri Bell, Accounting Tech II Kyle Arnold, Best Best and Krieger Attorney Glen Price, and members of the public.

President Martin called the meeting to order at 6:30 PM. A quorum was present.

Upon motion of Vice President Gladbach, seconded by Vice President Mortensen and carried, the Board approved the Amended Agenda pulling items 6.1, 6.3 and 14.6 which will not be discussed at tonight’s meeting by the following roll call votes (Item 4):

Director Armitage	Yes	Director Atkins	Yes
Director Braunstein	Yes	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	Yes
Director Orzechowski	Yes	Director Plambeck	Yes

Upon motion of Director Cooper, seconded by Director Plambeck and carried, the Board approved the Consent Calendar excluding item 5.2 which was pulled for further discussion, by the following roll call votes (Item 5):

Director Armitage	Yes	Director Atkins	Yes
Director Braunstein	Yes	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	Yes
Director Orzechowski	Yes	Director Plambeck	Yes

Upon motion of Director Ford, seconded by Director Cooper and carried, the Board authorized the General Manager to implement the proposed modifications to the existing Lawn

Replacement Program including a requirement that the rain barrels are recyclable and vector control is built in by the following roll call votes (Item 6.2):

Director Armitage	Yes	Director Atkins	Yes
Director Braunstein	Yes	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	Yes
Director Orzechowski	Yes	Director Plambeck	Yes

Upon motion of Director Ford, seconded by Director Atkins and carried, the Board approved a professional services agreement with Kris Helm for water resources strategic planning services through Fiscal Year 2022/23 for a maximum amount not to exceed \$270,000 by the following roll call votes (Item 5.2):

Director Armitage	Yes	Director Atkins	Yes
Director Braunstein	Yes	Director Colley	Yes
Director Cooper	Yes	Director Ford	Yes
Vice President Gladbach	Yes	Director Kelly	Yes
President Martin	Yes	Vice President Mortensen	Yes
Director Orzechowski	Yes	Director Plambeck	Yes

-----  
Water Resources Planner Rick Vasilopoulos gave an overview presentation on the Devil's Den Water District (Item 7.1)

-----  
**General Manager's Report on Activities, Projects and Programs (Item 8).**

The General Manager thanked staff for getting the Board requested presentations prepared and presented at the various Board meetings.

He then provided a general update on COVID-19 and how it is affecting the Agency, which included numbers of cases and the upcoming safety tailgate meetings. These meetings will be small groups of staff to review safety protocols and discuss any questions and concerns they may have. He also thanked the Board for their ongoing support of resources to help manage the COVID-19 situation at the Agency.

-----  
**Committee Meeting Recap Reports for Informational Purposes Only (Item 9).**

There were no comments on the recap reports.

-----  
**Written Reports for Informational Purposes Only (Item 10).**

There were no comments on the written reports.

-----

**President's Report (Item 11).**

The President updated the Board on upcoming meetings, events and Board reminders.

-----

**AB 1234 Written and Verbal Reports (Item 12).**

Written reports were submitted by Vice President Gladbach and Directors Armitage and Plambeck which were included in the Board packet.

There were no other AB 1234 Reports.

**Director Reports (Item 13).**

Vice President Gladbach gave a brief presentation on the ACWA/JPIA, who they are and what they do. He explained the Certificate of Excellence that commits the Board to follow "Best Practices", which the Board is asked to sign.

Director Armitage acknowledged that this week is Water Professionals Appreciation Week and she wanted to take a moment to say thank you to everyone at the Agency, all the staff members, everyone in Administration and her fellow Board members for everything everyone does to serve our community and provide safe, affordable and reliable water. She stated it is an honor to work with everyone.

President Martin stated that he attended the Association of California Water Agencies of Ventura County 26<sup>th</sup> Annual Member and Policymakers Reception held at the Ronald Reagan Presidential Library on September 30, 2021.

There were no other Director reports.

-----

The Board went into Closed Session at 9:53 PM (Item 14).

The Board was instructed to disconnect from the current call and redial in on a separate teleconference line that was provided to them. President Martin instructed the public members and staff who wanted to stay on the call, to stay on the current teleconference line and once Closed Session has ended, the Board will reconvene for Closed Session announcements and the conclusion of the meeting.

President Martin reconvened the Open Session at 11:06 PM.

Joe Byrne, Esq., reported that there were no actions taken in Closed Session that were reportable under the Ralph M. Brown Act (Item 15).

-----

**Director Requests for Approval for Event Attendance (Item 16).**

There were no Director requests for event attendance.

-----

**Director Requests for Future Agenda Items (Item 17).**

Director Armitage requested that a presentation come back to the Board on the Agency's Emergency Plan.

There were no other requests for future Agenda items.

-----

The meeting was adjourned at 11:09 PM (Item 18).

\_\_\_\_\_  
April Jacobs, Board Secretary

ATTEST:

\_\_\_\_\_  
President of the Board





# BOARD MEMORANDUM

**DATE:** October 11, 2021

**TO:** Board of Directors

**FROM:** Courtney Mael, P.E. *CM*  
Chief Engineer

**SUBJECT:** Approve a Resolution for a Construction Contract with NoHo Constructors for the Earl Schmidt Filtration Plant Standby Generator Project

## SUMMARY

Over the last several years SCV Water has experienced multiple Public Safety Power Shutoffs from Southern California Edison (SCE). To improve resiliency and response during power outages, SCV Water continues to look for ways to maintain system operations. On March 12, 2021, SCV Water was awarded grant funds for the procurement of equipment associated with the Power Resiliency program, in the amount of \$249,854. The Board of Directors approved the procurement of a Blue Star model NG600-01 Dual Fuel Generator in the amount of approximately \$275,000 on July 6, 2021. The site construction work for the Earl Schmidt Filtration Plant (ESFP) Standby Generator Project was advertised and bids have been received. Staff is recommending award of a construction contract to NoHo Constructors.

## DISCUSSION

Currently the ESFP has a capacity of 56 million gallons per day (MGD). An existing propane generator supplies sufficient power to operate the plant at a reduced capacity of approximately 30 MGD. In order to operate the ESFP at full capacity another generator is required. While a portable generator is a temporary option, staff believes a permanent on-site solution is more appropriate. The generator has been purchased and the next step is to construct the site improvements (e.g., concrete pad for the generator, gas and electrical connections, and miscellaneous site work) for the generator installation.

The construction contract documents for the site improvements were advertised for construction bids from August 3, 2021 to September 14, 2021. The bid solicitation was advertised in accordance with the SCV Water Purchasing Policy, with notices in *The Signal* on three different dates and on the Agency’s website. On September 14, 2021, the following bids were received:

Bidder	Bidder Office Location	Total Bid Price
Metro Builders & Engineers Group, Ltd.	Newport Beach, CA	\$399,272
NoHo Constructors	Los Angeles, CA	\$463,000
Pacific Hydrotech Corporation	Perris, CA	\$478,500
Minako America Corporation	Gardena, CA	\$519,000

Although Metro Builders & Engineers Group, Ltd. (Metro) had submitted the lowest bid, staff has determined their bid to be non-responsive. The bid form required that each bidder provide a listing and description of similar projects. Metro’s bid form states “see attached” but unfortunately does not include an attachment and contains no other information about similar

projects. The bid is therefore non-responsive. In some instances, public agencies may, but are not obligated to, waive errors in bid forms and award a contract despite the bid being non-responsive, provided that the waiver does not create an unfair advantage over other bidders. In this case, even though the error seems to be a simple oversight, enabling Metro to provide supplemental information post-bid opening might be considered an unfair advantage. Therefore, staff's recommendation is to reject the bid as non-responsive. This proposed action is included with the attached resolution (Attachment 1).

In accordance with the Construction Contract Documents Instructions to Bidders, Metro has five days from the Agency's sending of its "Notice of Intent to Reject" Metro's bid to file a protest. The Notice of Intent to Reject letter, which is included with this staff report (Attachment 2), was sent on September 16, 2021, and Metro has submitted a response letter, which is also attached to this staff report (Attachment 3), on September 17, 2021, with the missing bid attachments and is asking for the Agency to accept the missing documents and reconsider their proposal. Staff has discussed this with legal counsel and staff is still recommending that Metro's bid be rejected due to the potential unfairness to the other bidders. Staff will update the Board at the meeting as to whether Metro files a formal protest. The failure to timely file a protest will result in Metro's waiver of all further legal remedies. If a protest is received, the Board should consider any evidence or argument raised in the protest together with the award of the bid.

The apparent second lowest bid is from NoHo Constructors for a total of \$463,000. They have provided all the required bid information and therefore their bid appears to be responsive. The engineer's estimate for the project is \$475,800. NoHo Constructors is licensed as a Class A General Engineering Contractor in California and is registered with the Department of Industrial Relations. Therefore, NoHo Constructors appears to be the lowest responsive responsible bidder.

## **CEQA DETERMINATION**

The proposed action today is the adoption of a resolution for a construction contract with NoHo Constructors for the ESFP Standby Generator Project. The whole of the action also includes operation of the project. The term "Project" in CEQA refers to the whole of an action and to the underlying activity being approved, not to each governmental approval. (CEQA Guideline §15378(a), (c)–(d).) This definition ensures that the action reviewed under CEQA is not the approval itself but the development or other activities that will result from the approval. Because the project construction is a minor alteration of existing facilities limited to construction within the Agency's existing property, construction and operation of this project is found to be categorically exempt under the provisions of CEQA and the State CEQA Guidelines as described below:

- The project, aka the whole of the action, qualifies for an exemption under CEQA guidelines section 15301 Class 1 Minor Alterations to Existing Facilities because it is a minor alteration of an existing public facility and it concerns proposed new mechanical equipment involving negligible or no expansion of use, i.e. no additional extraction of water, beyond that existing at the time of the lead agency's determination.

None of the exceptions listed in Section 15300.2 of the CEQA Guidelines would apply to the action.

On October 7, 2021, the Engineering and Operations Committee considered staff's recommendation to approve a resolution for a construction contract with NoHo Constructors for the Earl Schmidt Filtration Plant (ESFP) Standby Generator Project.

### **FINANCIAL CONSIDERATIONS**

The project is included in the Agency's FY 2021/22 Capital Improvement Program Budget for the ESFP Standby Generator Project. As of August 25, 2021, the project's FY 2021/22 total expenses are approximately \$355,000. The Agency has received \$249,854 from the CalOES Community Power Resiliency Allocation to Special Districts for the generator equipment purchase.

### **RECOMMENDATION**

The Engineering and Operations Committee recommends that the Board of Directors approve the attached resolution determining Metro Builders & Engineers Group, Ltd. construction bid as non-responsive and therefore rejecting Metro's bid and awarding a construction contract with NoHo Constructors in an amount not to exceed \$463,000 for the Earl Schmidt Filtration Plant Standby Generator Project.

Attachments

MBS

[This page intentionally left blank.]

# ATTACHMENT 1

## RESOLUTION NO. XXXX

### RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY AWARDING A CONTRACT TO NOHO CONSTRUCTORS FOR THE EARL SCHMIDT FILTRATION PLANT STANDBY GENERATOR PROJECT

**WHEREAS**, Santa Clarita Valley Water Agency (Agency) determined that the proposed generator installation project will improve backup power at the Earl Schmidt Filtration Plant (ESFP); and

**WHEREAS**, SCV Water, as a CEQA Responsible Agency, filed a Notice of Exemption with the Los Angeles County Clerk's Office on July 8, 2021, the Ventura County Clerk's Office on June 30, 2021, and the State Clearinghouse on June 24, 2021 and there are no substantial changes to the project; and

**WHEREAS**, the project, aka the whole of the action, qualifies for an exemption under CEQA guidelines section 15301 Class 1 Minor Alterations to Existing Facilities because it is a minor alteration of an existing public facility and it concerns proposed new mechanical equipment involving negligible or no expansion of use, i.e. no additional extraction of water, beyond that existing at the time of the lead agency's determination; and

**WHEREAS**, none of the exceptions listed in Section 15300.2 of the CEQA Guidelines would apply to the action; and

**WHEREAS**, no further CEQA documentation is necessary for the Board to act with regards to the proposed actions; and

**WHEREAS**, all bid proposals submitted to the Agency pursuant to the Agency's specifications (Project No. 1000257) for the construction of the Earl Schmidt Filtration Plant Standby Generator Project, as amended by Addenda, were publicly opened electronically on the Agency's bid website page on PlanetBids on Tuesday, September 14, 2021 at 2:00 p.m., in full accordance with the law and the Agency's customary procedures; and

**WHEREAS**, the apparent low bidder, Metro Builders & Engineers Group, Ltd., failed to submit a list and description of similar projects as required by the bid form and is therefore non-responsive; and

**WHEREAS**, the Board of Directors finds, after considering the opinion of staff, that the total bid of NoHo Constructors, in the amount of \$463,000, is the lowest responsive and responsible bid of four bids submitted, and that said bid substantially meets the requirements of said construction contract documents as amended by Addenda; and

**WHEREAS**, it is in the Agency's best interest that the Board of Directors, on behalf of the Agency, authorize its General Manager to accept the \$463,000 bid from NoHo Constructors.

**NOW, THEREFORE, BE IT RESOLVED** that the bid from Metro Builders & Engineers Group, Ltd., the apparent low bid, is hereby rejected as non-responsive for failing to provide required information.

**RESOLVED FURTHER** that the Agency's Board of Directors does authorize its General Manager to accept NoHo Constructors bid and does therefore authorize the Agency's General Manager or its Chief Engineer to issue a Notice of Award to NoHo Constructors, hereby found to be the "lowest responsive responsible bidder" for the Earl Schmidt Filtration Plant Standby Generator Project for the total sum of \$463,000.

**RESOLVED FURTHER** that the Agency's General Manager or its President and Secretary are thereupon authorized, upon receipt of appropriate payment and performance bonds, appropriate certificates of insurance and an executed Contract Agreement from NoHo Constructors, all of which must be approved by General Counsel, to execute the said Contract Agreement on behalf of the Agency.

**RESOLVED FURTHER** that the Agency's General Manager or Chief Engineer are thereafter authorized to execute and forward to NoHo Constructors an appropriate Notice to Proceed.

## ATTACHMENT 2



Engineering Services Section

26515 Summit Circle, Santa Clarita, CA 91350-3049

(661) 297-1600 | [yourSCVwater.com](http://yourSCVwater.com)

September 16, 2021

Metro Builders & Engineers Group, Ltd.  
Mr. Fred Houalla, President  
2610 Avon St.  
Newport Beach, CA 92663  
Copy sent via e-mail to: [estimating@metrobuilders.com](mailto:estimating@metrobuilders.com)

**Subject:** Notice of Intent to Reject Bid as Non-responsive  
ESFP Standby Generator Project

Dear Mr. Houalla,

Notice is hereby given that the Santa Clarita Valley Water Agency intends to reject the bid that Metro Builders & Engineers Group, Ltd., submitted for the Agency's ESFP Standby Generator Project as non-responsive. A bid is non-responsive if it fails to do what the bidding instructions demand. Here, section "B" of the Bid Form, at pages BF-17 – BF-18, required bidders to list and describe completed projects that are similar to the Project. Metro's Bid Form states "See Attached," but Metro did not attach anything listing and describing similar projects. The Bid Form itself contains no additional information. In addition, Metro did not attach the superintendent resume as referenced on page BF-19. Therefore, Metro's bid is non-responsive.

The Board of Directors of the Agency will consider awarding the contract and rejecting Metro's Bid at its Engineering and Operations Committee meeting on October 7, 2021 at 5:30 pm. At that time, Agency staff will recommend rejection of Metro's Bid and award to the next-lowest responsive and responsible bidder.

The letter shall serve as the "notice of intent to reject" for purposes of Bid Instruction IB-17 (see page IB-9). Failure to strictly and timely comply with IB-17 shall constitute a waiver of any right Metro will have to challenge rejection of its bid or award to the next bidder.

Sincerely,

DocuSigned by:  
Handwritten signature of Courtney Mael in blue ink.

C8D40820ADCC46A...  
Courtney Mael, P.E.  
Chief Engineer  
Santa Clarita Valley Water Agency

[This page intentionally left blank.]





## ATTACHMENT 3

Metro Builders & Engineers Group, Ltd.

---

September 17, 2021

Santa Clarita Valley Water Agency  
26515 Summit Circle,  
Santa Clarita, CA 91350

**Attn: Yoganathan Thierumaran, P.E.**

**RE:** Response to Letter

Mr. Yoganathan,

Metro Builders & Engineers Group, Ltd. (Metro) are qualified to perform the scope of work required for ESFP Standby Generator Project due on 9/16/21 at 2pm. We understand it was an oversight error that we missed to upload the attachments at bid time per required in Bid Forms BF 17 – BF 18. We would appreciate if Santa Clarita Valley Water Agency would reconsider our proposal and accept the missing attachments (attached to this letter) and not deem us non-responsive.

Please reach out to me if you have any questions.

Sincerely,

DocuSigned by:

A handwritten signature in black ink, appearing to read 'Fouad Houalla', is written over a blue DocuSign signature line.

A8FA3A80022A4B4  
**Fouad Houalla**

President

Metro Builders & Engineers Group, Ltd.

Attachments:

1. Project References for similar projects
2. Superintendent Resume

[This page intentionally left blank.]

# Current Completed Project List - 3/24/21

**Metro Builders and Engineers Group Ltd.**  
**2610 Avon Street, suite A**  
**Newport Beach, CA 92663**  
**(949) 515-4350 Tel, (949) 515-4351 FAX**

---

<b>Owner:</b>	Los Angeles County Sanitation Districts
<b>Contact:</b>	Allison Hornstra
<b>Phone Number:</b>	(562) 908-4288
<b>Project:</b>	JWPCP Secondary Treatment Concrete Repair Phase II
<b>Location:</b>	24501 S. Figueroa St., Carson, CA 90745
<b>Contract Value:</b>	\$18,257,582.00
<b>Description:</b>	The work consists of furnishing all materials, equipment and labor, demolition of existing deteriorated concrete portions of secondary clarifiers and replacing with new concrete, demolition of existing foam spray piping and installation of new foam spray piping and demolition of existing aluminum handrails and installation of new handrails, and all appurtenant work.
<b>% Done By Metro:</b>	73 %
<b>Completion Date:</b>	1/25/2023

---

<b>Owner:</b>	Metropolitan Water District of Southern California
<b>Contact:</b>	Damien Romo
<b>Phone Number:</b>	(213) 215-4866
<b>Project:</b>	Garvey Reservoir Sodium Hypochlorite Feed System
<b>Location:</b>	1601 South Orange Ave., Monterey Park, CA 91755
<b>Contract Value:</b>	\$2,418,149.00
<b>Description:</b>	This project involves replacement of the existing sodium hypochlorite feed system; installation of a temporary system to function during construction; various equipment and electrical upgrades; abatement of materials containing lead and asbestos, and other appurtenant work as specified and shown on the drawings.
<b>% Done By Metro:</b>	70 %
<b>Completion Date:</b>	7/21/2022

---

<b>Owner:</b>	Walsh Construction c/o City of Los Angeles
<b>Contact:</b>	Jeremy Stocksclaeder
<b>Phone Number:</b>	(310) 418-0532
<b>Project:</b>	Hyperion Advanced Water Purification Facility (SS)
<b>Location:</b>	1200 Vista Del Mar, Playa Del Rey, CA 90293
<b>Contract Value:</b>	\$1,511,434.00
<b>Description:</b>	Subcontractor. Fabrication and installation of structural steel scopes for the Hyperion Advanced Water Purification Facility.
<b>% Done By Metro:</b>	100 %
<b>Completion Date:</b>	6/30/2022

---

**Owner:** Water Replenishment District of Southern CA  
**Contact:** Melody Wu  
**Phone Number:** (562) 275-4254  
**Project:** LVL Water Treatment Facility MF Filtrate Tank Reha  
**Location:** 7380 E. Willow Street, Long Beach, CA 90815  
**Contract Value:** \$527,835.00  
**Description:** The Project consists of furnishing all labor, materials, equipment, supplies and incidentals required to provide rehabilitation of the MF Filtrate Tank and provide filtration of the backwash stream utilized for the MF system at Leo J. Vander Lans Water Treatment Facility.  
**% Done By Metro:** 80 %  
**Completion Date:** 6/30/2022

---

**Owner:** City of Santa Paula  
**Contact:** Becca Alonge  
**Phone Number:** (805) 947-4971  
**Project:** Odor Control Facility Replacement Project  
**Location:** 920 Corporation St., Santa Paula, CA 93060  
**Contract Value:** \$1,389,498.00  
**Description:** The scope of work includes construction and installation of a biological odor control system to replace the existing odor control systems at the City of Santa Paula Wastewater Reclamation Facility (WRF). The work under this contract is to furnish all necessary labor, materials, and equipment for the construction and installation of a biological odor control system and all associated piping, ductwork, fittings, and appurtenances. Existing air-handling units, designated 20- and 30-inch fiberglass reinforced plastic (FRP) ductwork, a carbon scrubber vessel and fan, foul air mixing box enclosure, and all other associated equipment shall be removed and disposed. Following removal and disposal of the existing equipment, new fiberglass reinforced plastic ductwork will be furnished and installed within the existing odor control facility yard to direct approximately 20,000 standard cubic feet per minute of foul air flow to a new biological odor control system. Construction of a new biological odor control system entails the removal and disposal of designated yard piping, furnishing and installation of a new concrete masonry unit enclosure, double-leaf access gate, reinforced concrete foundation, biotrickling filter, FRP fan, water control panel, and all other associated yard piping, fittings, and appurtenances.  
**% Done By Metro:** 80 %  
**Completion Date:** 1/12/2022

---

**Owner:** LEED Electric c/o Eastern Municipal Water District  
**Contact:** Kevin Schwab  
**Phone Number:** (562) 409-4380  
**Project:** Grant Street Booster Electrical Replacement  
**Location:** 44942 Palm Ave., Hemet, CA 92544  
**Contract Value:** \$83,281.00  
**Description:** The work comprises providing temporary power during construction, including a temporary switchboard with (2) 200 HP VFDs and a portable generator; removal of existing electrical equipment to be replaced; construction of SCE Metering Switchboard; construction of 800 Amp Distribution Switchboard; construction of 800 Amp manual transfer switch and generator receptacle connection box; construction of four (4) VFDS; construction of a new Control Panel and installation of EMWD provided OIT and RTU backplane and appurtenances; construction of new conduits and wiring including replacement of existing power and control cables with XHHW-2 type conductors; and construction of site improvements including retaining wall, concrete slab, chain-link fencing, gates, and relocating existing antenna tower.  
**% Done By Metro:** 95 %  
**Completion Date:** 8/30/2021

---

**Owner:** San Diego Metropolitan Transit Systems (MTS)  
**Contact:** Thang Nguyen  
**Phone Number:** (619) 557-4560  
**Project:** LRV Upper Platforms Buildings A, C, and C1-East  
**Location:** 1601 Newton Ave., San Diego, CA 92113  
**Contract Value:** \$1,894,547.00  
**Description:** Concrete and steel platform modifications to two (2) existing maintenance buildings.  
**% Done By Metro:** 100 %  
**Completion Date:** 8/5/2021

---

**Owner:** Golden State Water Company  
**Contact:** Johana Perez  
**Phone Number:** (562) 266-7553  
**Project:** Imperial Plant PFOS-PFOA Treatment Facility  
**Location:** 11564 Imperial Hwy, Norwalk, CA 90650  
**Contract Value:** \$1,692,580.00  
**Description:** Installation of new concrete pad and activated carbon adsorption system for the Imperial Plant PFOS-PFOA Treatment Project.  
**% Done By Metro:** 100 %  
**Completion Date:** 6/30/2021

---

---

**Owner:** Golden State Water Company  
**Contact:** Conde Ventura  
**Phone Number:** (310) 701-2500  
**Project:** SCADA at 4 Zone Break Pressure Regulation Stations  
**Location:** Various Locations, Los Angeles, CA  
**Contract Value:** \$742,605.20  
**Description:** The scope of this project is to furnish and install the specified equipment, wiring, conduits, cabinets and power to provide each PRV with SCADA communication and control capabilities. Each PRV will require the installation of a flow meter, pressure gauge, position transmitter and pilot controls. Contractors shall provide and install the PLC, RTU, HMI, control panel and meter pedestal and route power through conduits and wires to and from the existing PRV's and specified SCE power source. In addition to the above each vault will require the installation of a sump pump, intrusion switch, mounted lights and radio antenna as specified in the in the plans and specs. The PLC programming shall be contracted by GSWC and will not be included as part of this bid. See plans and specs for full details of each site.  
**% Done By Metro:** 100 %  
**Completion Date:** 6/23/2021

---

**Owner:** Mountains Recreation & Conservation Authority  
**Contact:** Blaine Yoder  
**Phone Number:** (714) 541-2390  
**Project:** Maritime Rocks Beach Access  
**Location:** 20500 Pacific Coast Highway, Malibu, CA 90265  
**Contract Value:** \$634,505.00  
**Description:** This project includes but is not limited to: The furnishing of all labor, materials, equipment, services and incidental necessary for Work, as indicated in the plans and specifications, for the Maritime Rocks Beach Access Project, at 20500 Pacific Coast Highway, Malibu, CA 90265. Work includes but is not limited to removal of an existing wood stairs and wood platform, installation of a new reinforced concrete stairs supported by concrete piles, handrails, steel fencing, decomposed granite pathway, landscaping and minor street improvements.  
**% Done By Metro:** 75 %  
**Completion Date:** 6/22/2021

---

**Owner:** City of Los Angeles  
**Contact:** Brain DeMaree  
**Phone Number:** (714) 801-6627  
**Project:** Hansen Dam Trail Signage  
**Location:** 12200 Osborne St., Lake View Terrace, CA 91040  
**Contract Value:** \$53,996.00

**Description:** The structural steel contractor's scope of work shall include, but not limited to, the furnishing of all steel, sheet metal and wood for fabrication, installation and painting of the shade canopy and entrance awning as shown in the approved set of plans. The scope of work shall include layout, excavation, export/import and compaction of soil as necessary for the steel column footings. Installation of reinforcing steel and painted steel columns. Placement and vibration of concrete footings for steel columns.

1. Fabricate, & install per plans provided.
2. Provide design for submittal and provide sample for approval before fabrication per plans provided.
3. Fabricate:
  - a. Three (3) Trail Entry Maps
  - b. Seven (7) Pedestrian Directional
  - c. Sixteen (16) Trail Markers

**% Done By Metro:** 100 %

**Completion Date:** 6/15/2021

---

**Owner:** Burkhart Brothers  
**Contact:** Ryan King  
**Phone Number:** (714) 620-9587  
**Project:** 1010 Kings Place Newport Beach (Structural Steel)  
**Location:** 1010 Kings Pl., Newport Beach, CA 92663  
**Contract Value:** \$58,268.01

**Description:** Steel installations for new residential home.

**% Done By Metro:** 100 %

**Completion Date:** 4/30/2021

---

**Owner:** Coachella Valley Water District  
**Contact:** Brian Korcok  
**Phone Number:** (760) 398-2651  
**Project:** Check Structure at MP 88.6 Replacement Project  
**Location:** 68th Ave. & Costa Mesa Dr., Mecca, CA  
**Contract Value:** \$2,357,732.00

**Description:** The work shall consist of demolition of existing check structure at Milepost 88.6, and construction of new check structure; constructing a canal bypass with concrete lining; constructing earthen cofferdams; forming and placing of reinforced concrete for slabs, walls and decks for the check structure; installing two (2) radial gates with actuator pulley's furnished by CVWD; miscellaneous metalwork; electrical, instrumentation and control work; grading and site work; and CCTV security camera system installation.

**% Done By Metro:** 100 %

**Completion Date:** 4/21/2021

<b>Owner:</b>	Mt. San Jacinto Community College District
<b>Contact:</b>	Tamara Cunningham
<b>Phone Number:</b>	
<b>Project:</b>	Chiller Replacement at SJC Bldg. 300
<b>Location:</b>	1499 N. State Street, San Jacinto, CA 92583
<b>Contract Value:</b>	\$69,083.00
<b>Description:</b>	Replacement of one (1) current 30 ton Chiller Unit with one (1) 30 ton gas fired double-effect Yazaki Model CH-K30 Chiller. Existing mounting curbs are already in place within the equipment area.
<b>% Done By Metro:</b>	50 %
<b>Completion Date:</b>	4/10/2021
<b>Owner:</b>	North County Transit District
<b>Contact:</b>	Leonard Brinkers
<b>Phone Number:</b>	(760) 966-6792
<b>Project:</b>	Electrical Panel Upgrades
<b>Location:</b>	Various Locations, San Diego, CA
<b>Contract Value:</b>	\$332,300.00
<b>Description:</b>	This project is for improvements to electrical equipment at NCTD's various locations due to condition of the equipment and code requirements. The scope of work includes removing and replacing main switchboards, panelboards, transformers, motor control centers, meters and disconnection of feeders and branch circuits.
<b>% Done By Metro:</b>	100 %
<b>Completion Date:</b>	4/10/2021
<b>Owner:</b>	City of Riverside
<b>Contact:</b>	Kim Ellis
<b>Phone Number:</b>	(951) 351-6113
<b>Project:</b>	Airport Observation Deck
<b>Location:</b>	6951 Flight Rd., Riverside, CA 92504
<b>Contract Value:</b>	\$219,889.00
<b>Description:</b>	Provide all labor, materials, and equipment necessary to the project consists of renovating the current observation deck to provide a safe place for guests to the airport to gather. Generally, the project will remove a portion of the deck's structure surface decking and support columns and replace sections decayed structure, provide new support columns, weather proof surface decking and construct a second stairway.
<b>% Done By Metro:</b>	100 %
<b>Completion Date:</b>	4/10/2021
<b>Owner:</b>	Young Construction & Development
<b>Contact:</b>	Trevor Young
<b>Phone Number:</b>	(951) 258-7010
<b>Project:</b>	1519 W. Balboa Blvd. Stairwell Replacement
<b>Location:</b>	1519 W. Balboa Blvd., Newport Beach, CA 92663
<b>Contract Value:</b>	\$1,675.00
<b>Description:</b>	Steel stairwell upgrade at residential home.
<b>% Done By Metro:</b>	100 %
<b>Completion Date:</b>	2/28/2021



---

**Owner:** PCN3  
**Contact:** Kian Abghari  
**Phone Number:** (714) 272-6896  
**Project:** CalTrans Maintenance Building - Steel  
**Location:** 175 W. Cluster St., San Bernardino, CA 92408  
**Contract Value:** \$147,000.00  
**Description:** Steel installations for new CalTrans maintenance building.  
**% Done By Metro:** 100 %  
**Completion Date:** 2/26/2021

---

**Owner:** Mountains Recreation and Conservation Authority  
**Contact:** Blaine Yoder  
**Phone Number:** (323) 221-9944  
**Project:** Malibu Pier Beach Access Stairs Project  
**Location:** 2300 Pacific Coast Hwy, Malibu, CA 90265  
**Contract Value:** \$297,100.00  
**Description:** The furnishing of all labor, materials, equipment, services and incidental necessary for Work, as indicated in the plans and specifications, for the Malibu Pier Parking Beach Access Stairs Project, at 23000 Pacific Coast Highway, Malibu, CA 90265. Work includes but is not limited to installation of a new reinforced concrete stair over existing rock revetment with new stainless steel fencing and handrail and repair to an existing concrete stair including handrail modifications and installation of a new concrete stair base.  
**% Done By Metro:** 100 %  
**Completion Date:** 2/15/2021

---

**Owner:** Orange County Sanitation District  
**Contact:** Steve Speakman  
**Phone Number:** (714) 593-7398  
**Project:** CENGEN Oil Filters Platform  
**Location:** 10844 Ellis Ave., Fountain Valley, CA 92708  
**Contract Value:** \$134,479.00  
**Description:** The Work involves the fabrication and installation of a complete temporary (removable) platform in the CenGen Basement at both Plant 1 and 2. The Work also includes the installation of a segment of permanent (fixed) platform at each oil filter assembly for each CenGen engine at both plants. There are three CenGen engines at Plant 1 and five CenGen engines at Plant 2  
**% Done By Metro:** 100 %  
**Completion Date:** 2/4/2021

---

**Owner:** City of Colton  
**Contact:** Victor Ortiz  
**Phone Number:** (909) 370-5065  
**Project:** Park Concessions Stand Upgrade Project  
**Location:** Various Locations, Colton, CA  
**Contract Value:** \$413,893.00  
**Description:** The Works consists of, but not limited to remodeling of four (4) existing concession stands within the City of Colton Parks as indicated on the plans and bid specifications.  
**% Done By Metro:** 100 %  
**Completion Date:** 1/28/2021

---

---

**Owner:** CalTrans  
**Contact:** Denyel Lanik  
**Phone Number:** (916) 227-6043  
**Project:** HVAC Installation - San Bernardino  
**Location:** 464 W. 4th Street, San Bernardino, CA 92401  
**Contract Value:** \$34,735.00  
**Description:** Contractor agrees to provide to the California Department of Transportation (Caltrans) all labor, materials, supplies, equipment, tools, travel, and incidentals necessary to install a new heating, ventilation and air conditioning (HVAC) system as described herein.  
 Contractor shall furnish and install one (1), new, complete HVAC split system, including one (1) outdoor condensing unit, and one (1) indoor blower air handling unit (AHU).  
 a. The system shall use R410A refrigerant or equivalent.  
 b. The system shall provide an efficiency that meets or exceeds 13.0 Seasonal Energy Efficiency Ratio (SEER).  
 c. The outdoor condensing unit shall be rated three (3) tons.  
 d. The inside Air Handling Unit (AHU) shall be rated 1200 cubic feet per minute (CFM) and the blower unit shall be field-adjusted to the required air volume for the size of the cooled area in the building.  
 e. The AHU shall have cooling capability only, no heat.  
**% Done By Metro:** 50 %  
**Completion Date:** 12/7/2020

---

**Owner:** City of Santa Monica  
**Contact:** Fabio Macias  
**Phone Number:** (310) 458-8721  
**Project:** Ocean Ave. Bus Pad Project  
**Location:** Ocean Ave. & Colorado Ave., Santa Monica, CA 90401  
**Contract Value:** \$83,612.80  
**Description:** Installation of new concrete bus pad.  
**% Done By Metro:** 100 %  
**Completion Date:** 12/4/2020

---

**Owner:** CalTrans  
**Contact:** Anna Avilez-Avila  
**Phone Number:** (909) 246-6732  
**Project:** HVAC Removal and Replacement  
**Location:** 320 S. Sierra Way, San Bernardino, CA 92408  
**Contract Value:** \$313,762.00  
**Description:** Contractor shall furnish all labor, materials, parts tools, equipment, permits and incidentals necessary to install three (3) 10-ton commercial heating, ventilation, and air conditioning (HVAC) packaged units, remove and dispose of thirteen (13) existing wall evaporative coolers, remove and dispose of twenty-nine (29) commercial heaters and related ducting, electrical wiring, and components, remove, dispose of and install one (1) new 4-ton commercial HVAC packaged unit, install two (2) 7.5-ton HVAC packaged units, one (1) existing roof evaporative cooler, and four (4) wall evaporative coolers and all related ducting, electrical wiring, and components in the San Bernardino Shop Facility buildings.  
**% Done By Metro:** 50 %  
**Completion Date:** 10/25/2020

---

**Owner:** Riverside County Dept. of Water Resources  
**Contact:** Jeff Gow  
**Phone Number:** (951) 313-8282  
**Project:** Lamb Canyon Sanitary Landfill Facility Improvement  
**Location:** 16411 Lamb Canyon Road, Beaumont, CA 92223  
**Contract Value:** \$4,741,733.00  
**Description:** This project consists of two structural steel buildings, along with associated site work such as grading, electrical, and paving.  
**% Done By Metro:** 80 %  
**Completion Date:** 10/1/2020

---

**Owner:** PCN3  
**Contact:** Kian Abghari  
**Phone Number:** (714) 272-6896  
**Project:** Fire Station No. 2 Apparatus Bay (Structural Steel)  
**Location:** 2900 E. Collins Ave., Orange, CA 92867  
**Contract Value:** \$51,799.00  
**Description:** Steel installations for new apparatus bay at fire station.  
**% Done By Metro:** 100 %  
**Completion Date:** 9/30/2020

---

**Owner:** GIN Construction  
**Contact:** Eugenio Landa  
**Phone Number:** (949) 510-9359  
**Project:** Alabbasi Residence (Structural Steel)  
**Location:** 7211 Alabbasi Way, Riverside, CA 92571  
**Contract Value:** \$292,750.00  
**Description:** Steel installations for new household.  
**% Done By Metro:** 100 %  
**Completion Date:** 8/30/2020

---

**Owner:** City of Santa Monica  
**Contact:** Saad Malim  
**Phone Number:** (310) 458-8721  
**Project:** Pier Below Deck Fire Sprinkler Replacements  
**Location:** 300 Santa Monica Pier, Santa Monica, CA 90401  
**Contract Value:** \$2,068,963.00  
**Description:** Installation of new fire sprinkler system at the pier.  
**% Done By Metro:** 50 %  
**Completion Date:** 8/30/2020

---

**Owner:** Los Angeles County Sanitation Districts  
**Contact:** Shahrooz Soltani  
**Phone Number:** (562) 699-7411  
**Project:** Pomona Pumping Plant No. 4 Facility Upgrades  
**Location:** 2860 Ficus Street, Pomona, CA 91766  
**Contract Value:** \$2,790,000.00

**Description:** The work consists of furnishing all materials, equipment and labor for removal of trees, demolition of the existing concrete pavement, piping, three dry-pit sewage pumps, a gas engine, and electrical equipment; modifications of the drywell access; installation of three new sewage pumps and associated piping; construction of new electrical building and a restroom; construction of new wet well; installation of new electrical equipment and control panels; installation of a district-furnished emergency generator; installation of a security system and wrought-iron fence around the perimeter of the property, and all appurtenant work

**% Done By Metro:** 78 %

**Completion Date:** 8/14/2020

---

**Owner:** Burhart Brothers  
**Contact:** Glenn Luman  
**Phone Number:** (949) 230-0133  
**Project:** 110 30th Street Duplex (Structural Steel)  
**Location:** 110 30th Street, Newport Beach, CA 92663  
**Contract Value:** \$78,000.00

**Description:** Steel installations for home remodel.

**% Done By Metro:** 100 %

**Completion Date:** 7/31/2020

---

**Owner:** Pacific Orca Corporation  
**Contact:** Ken Mockett  
**Phone Number:**  
**Project:** 32321 Pacific Coast Highway (Structural Steel)  
**Location:** 32321 Pacific Coast Highway, Dana Point, CA 92629  
**Contract Value:** \$3,350.00

**Description:** Steel upgrades.

**% Done By Metro:** 100 %

**Completion Date:** 6/30/2020

---

**Owner:** Access Pacific  
**Contact:** Ruben Munoz  
**Phone Number:** (213) 858-2575  
**Project:** Division 18 Bus Washer No. 1 Replacement  
**Location:** 450 W. Griffith St., Gardena, CA 90248  
**Contract Value:** \$140,660.00

**Description:** Steel scopes for the bus wash station upgrades.

**% Done By Metro:** 100 %

**Completion Date:** 6/30/2020

---

**Owner:** City of Los Angeles, Dept. of Recreation and Parks  
**Contact:** Harold Arrivillaga  
**Phone Number:** (213) 202-2640  
**Project:** Van Ness Recreation Center - Pool & Bathhouse Repl  
**Location:** 5720 S. 2nd Ave., Los Angeles, CA 90043  
**Contract Value:** \$8,872,002.00  
**Description:** The proposed scope for this project includes the following:  
1. Demolition of existing 7,500 square-foot swimming pool and pool deck  
2. Demolition of existing 6,000 square-foot bathhouse  
3. Construction of a new 9,000 square-foot lap pool with 7,500 square-foot pool deck  
4. Construction of a new 750 square-foot splash pad  
5. Construction of a new 4,930 square-foot bathhouse/pump house  
6. Construction of new 10-foot high pool perimeter fencing  
7. Replacement of the new landscaping, planting and irrigation  
8. Replacement of site utility connections serving the building and pool  
9. Installation of stadium light poles and LED underwater pool lights  
10. Installation of security light poles throughout the pool and bathhouse area  
**% Done By Metro:** 66 %  
**Completion Date:** 6/26/2020

---

**Owner:** U.S. Army Corps of Engineers  
**Contact:** Stan Fujimoto  
**Phone Number:** (626) 401-4084  
**Project:** Whittier Narrows Dam Mechanical & Electrical Work  
**Location:** 645 Durfee Ave., South El Monte, CA 91733  
**Contract Value:** \$3,253,983.00  
**Description:** Upgrades to the mechanical and electrical systems for several dam gates.  
**% Done By Metro:** 90 %  
**Completion Date:** 5/29/2020

---

**Owner:** Los Angeles County Sanitation Districts  
**Contact:** Steve Hernandez  
**Phone Number:** (562) 908-4288  
**Project:** Puente Hills Materials Recovery Facility Building  
**Location:** 2808 Workman Mill Road, Whittier, CA 90601  
**Contract Value:** \$6,424,241.00  
**Description:** Demolition of existing equipment and concrete structures. Installation of new concrete pits, steel pushwalls, electrical runs for new equipment, and new HVAC systems.  
**% Done By Metro:** 80 %  
**Completion Date:** 5/29/2020

---

**Owner:** City of Seal Beach  
**Contact:** Denice Bailey  
**Phone Number:** (562) 431-2527  
**Project:** Seal Beach Zero Tower Lifeguard Ladders  
**Location:** Zero Tower, Seal Beach, CA 90740  
**Contract Value:** \$24,093.00  
**Description:** Removal and upgrades of the ladders at the Zero Tower.  
**% Done By Metro:** 100 %  
**Completion Date:** 5/5/2020

---

---

**Owner:** City of Monrovia  
**Contact:** Chris Castruita  
**Phone Number:** (626) 256-8224  
**Project:** Fire Station 101 Renovation  
**Location:** 141 E. Lemon Ave., Monrovia, CA 91016  
**Contract Value:** \$97,450.00  
**Description:** Updates to the kitchen at fire station 101.  
**% Done By Metro:** 100 %  
**Completion Date:** 3/20/2020

---

**Owner:** City of Newport Beach  
**Contact:** Fong Tse  
**Phone Number:** (949) 644-3321  
**Project:** Park Avenue Bridge Handrail Upgrades  
**Location:** Park Ave Bridge, Newport Beach, CA 92662  
**Contract Value:** \$35,800.00  
**Description:** Replacement of aluminum railings on the existing bridge.  
**% Done By Metro:** 100 %  
**Completion Date:** 3/20/2020

---

**Owner:** City of Colton  
**Contact:** Victor Ortiz  
**Phone Number:** (909) 514-4210  
**Project:** Civic Center Restroom Renovation Project  
**Location:** 650 N. La Cadena Dr., Colton, CA 92324  
**Contract Value:** \$151,300.00  
**Description:** The Works consists of, but not limited to renovation of four (4) units existing restrooms as indicated on the plans and bid specifications.  
**% Done By Metro:** 100 %  
**Completion Date:** 3/6/2020

**Owner:** Coachella Valley Water District  
**Contact:** Amer Hassouneh  
**Phone Number:** (760) 398-2651  
**Project:** Design-Build for Palm Desert Auto Shop Building  
**Location:** 75-515 Hovley Lane East, Palm Desert, CA 92211  
**Contract Value:** \$1,597,710.00  
**Description:** The purpose of the Project is to design and construct a new concrete masonry auto shop building with dimensions of approximately 55'-4" x 62'-0" and a floor area of 3,431 square feet to be located on the north side of the existing fleet maintenance building at CVWD's headquarters campus located at 75-525 Hovley Lane East, Palm Desert, as shown in the concept plan included in the Appendices of the Basis of Design document. The project also includes a deductive alternate for a reduced building size of 48'-0" x 62'-0". This is a three bay expansion to the existing 3,428 square foot repair shop to provide major maintenance and repairs. The primary focus of the auto shop is to perform preventative maintenance on CVWD's fleet of gasoline and diesel powered vehicles and equipment. The auto shop also does equipment repairs which can range from small items up through heavy repair such as an engine or transmission overhaul. All work utilizes industry best practices for environmental and safety compliance. A five-ton crane over one bay is also included as part of the project. The total desired Project budget is \$1,600,000, which includes CVWD-owned contingency.  
**% Done By Metro:** 100 %  
**Completion Date:** 3/4/2020

**Owner:** City of Los Angeles  
**Contact:** Naaji Jami  
**Phone Number:** (213) 847-0568  
**Project:** DCTWRP Chlorine Contact Tanks High Pressure Effluent  
**Location:** 6100 N. Woodley Ave., Van Nuys, CA 91406  
**Contract Value:** \$1,687,412.00  
**Description:** At the Donald C Tillman Water Reclamation Plant, around the Primary Tank and Chlorine-Contact tanks  
  
 Demo & replace:  
 - Copper & other piping  
 - Valves  
  
 Install:  
 - Surge tanks  
 - Water-hammer arresters  
  
 Commissioning & Startup testing  
**% Done By Metro:** 85 %  
**Completion Date:** 3/2/2020

---

**Owner:** City of Newport Beach  
**Contact:** Jim Miller  
**Phone Number:** (714) 316-3000  
**Project:** Newport Beach Dog Park (Concrete)  
**Location:** Avocado Ave. & San Miguel Dr., Newport Beach, CA  
**Contract Value:** \$7,500.00  
**Description:** New concrete placement at dog park  
**% Done By Metro:** 100 %  
**Completion Date:** 2/29/2020

---

**Owner:** Burkhardt Brothers  
**Contact:** Alen Dacic  
**Phone Number:** (949) 375-6725  
**Project:** Circular Stairs Install at Acacio Azores Rd.  
**Location:** 32492 Azores Rd., Dana Point, CA 92629  
**Contract Value:** \$1,400.00  
**Description:** New steel stair installations.  
**% Done By Metro:** 100 %  
**Completion Date:** 11/4/2019

---

**Owner:** City of Los Angeles  
**Contact:** Herman Van Buren  
**Phone Number:** (213) 473-7878  
**Project:** BOE CD 11 Sunset (Structural Steel)  
**Location:** 100 Sunset Ave., Venice, CA 90291  
**Contract Value:** \$184,948.00  
**Description:** The structural steel contractor shall provide all labor, supervision, tools, shop drawings, tools, equipment, materials, services, documentation, reports, insurance, bonds, submittals, shop drawings, inspections, manifests, and all other items required to complete the work in accordance with the project documents.

- The structural steel contractor’s scope of work shall include, but not limited to:
- Fabrication and installation of the dining canopy structure as shown in the approved stamped set of plans.
- Shop drawings are to be submitted and approved before fabrication is to start.
- Layout, excavation and export/import of soil of post footings.
- Installation of reinforcing steel and HSS post, placement and vibration of concrete footings.
- Colourshade fire rated fabric mounted on top of steel framing. Color of fabric shall be selected by architect. See G0.06 for flame resistant certificate.
- All field welding is to be performed by an approved Certified Los Angeles City Welder.
- All field welding is to be inspected by a deputy inspector, that will be coordinated by GSD CFD personal (Allow minimum 24-hours to schedule deputy inspector).
- Fire watch is required for all field welding.
- The contractor site supervisor to ensure personal protective equipment shall always be worn by employees on construction site. Hard hats, safety vests, safety glasses and work boots.
- Contractor to provide GSD with a detailed schedule.
- Temporary water and power will be provided for construction activities.
- Construction site working hours: Monday through Saturday 7 AM to 7 PM.

**% Done By Metro:** 100 %  
**Completion Date:** 10/31/2019

---



---

**Owner:** City of Newport Beach  
**Contact:** Peter Tauscher  
**Phone Number:** (949) 644-3316  
**Project:** Newport Beach Fire Temp Station #5 Decommissioning  
**Location:** Marguerite Ave. & 5th Ave., Corona Del Mar, CA 926  
**Contract Value:** \$17,500.00  
**Description:** Removal of temporary site facilities (electrical and plumbing) for the temporary fire station.  
**% Done By Metro:** 100 %  
**Completion Date:** 10/31/2019

---

**Owner:** City of Los Angeles  
**Contact:** Herman Van Buren  
**Phone Number:** (213) 473-7878  
**Project:** BOE CD 2 Sherman Way (Structural Steel)  
**Location:** 11839 Sherman Way, Los Angeles, CA 91605  
**Contract Value:** \$227,069.00  
**Description:** Structural steel upgrades at GSD's facility.  
**% Done By Metro:** 100 %  
**Completion Date:** 10/31/2019

---

**Owner:** Golden State Water Company  
**Contact:** Michael Amimoto  
**Phone Number:** (909) 544-1433  
**Project:** SCADA Zone 250 MWD Import Connections  
**Location:** Los Angeles County, CA  
**Contract Value:** \$590,840.00  
**Description:** Upgrades to the electrical and SCADA systems at four locations in LA County.  
**% Done By Metro:** 100 %  
**Completion Date:** 10/29/2019

---

**Owner:** City of Los Angeles  
**Contact:** Joshua Engstrom  
**Phone Number:** (213) 473-8411  
**Project:** BOE CD 15 Imperial (Structural Steel)  
**Location:** 2316 East Imperial Highway, Los Angeles, CA 90059  
**Contract Value:** \$159,578.00  
**Description:** Fabricate and install structural steel in dining canopy and associated work.  
**% Done By Metro:** 100 %  
**Completion Date:** 10/25/2019

---

**Owner:** City of Los Angeles  
**Contact:** Graham Harrison  
**Phone Number:** (213) 923-3102  
**Project:** GSD FIN CH - Colored LED (Structural Steel)  
**Location:** 200 N Spring St, Los Angeles CA 90012  
**Contract Value:** \$109,420.00  
**Description:** Fabricate and install new LED lighting mounting systems for City hall, fall protection systems and scaffolding.  
**% Done By Metro:** 83 %  
**Completion Date:** 10/25/2019

---

---

**Owner:** City of Newport Beach  
**Contact:** Jim Miller  
**Phone Number:** (714) 316-3600  
**Project:** Mariners Park Tennis Court  
**Location:** 1300 Irvine Ave., Newport Beach, ca 92660  
**Contract Value:** \$1,375.00  
**Description:** Upgrades to the tennis courts.  
**% Done By Metro:** 100 %  
**Completion Date:** 10/7/2019

---

**Owner:** City of Newport Beach  
**Contact:** Celeste Jardine-Haug  
**Phone Number:** (949) 644-3244  
**Project:** Oasis Senior Citizen Center - Emergency Repairs  
**Location:** 801 Narcissus Ave, Corona Del Mar, CA 92625  
**Contract Value:** \$23,000.00  
**Description:** Emergency plumbing repairs  
**% Done By Metro:** 100 %  
**Completion Date:** 9/30/2019

---

**Owner:** City of Los Angeles  
**Contact:** Joshua Engstrom  
**Phone Number:** (213) 473-8411  
**Project:** BOE CD 15 Imperial (Concrete)  
**Location:** 2316 East Imperial Highway, Los Angeles, CA 90059  
**Contract Value:** \$226,076.00  
**Description:** Scope includes site concrete, layout, concrete placement, driveway, pavement etc.  
**% Done By Metro:** 100 %  
**Completion Date:** 8/30/2019

---

**Owner:** TM Grady Builders  
**Contact:** Kyle Foley  
**Phone Number:** (949) 371-1386  
**Project:** Alderson Residence (Structural Steel)  
**Location:** 24131 Cascades Drive, Laguna Niguel, CA 92677  
**Contract Value:** \$30,600.00  
**Description:** Structural steel fabrications and installations for private residence.  
**% Done By Metro:** 100 %  
**Completion Date:** 8/30/2019

---

**Owner:** City of Los Angeles  
**Contact:** Joshua Engstrom  
**Phone Number:** (213) 305-6449  
**Project:** CD 8 St. Andrews Site Temp Shelter (SS)  
**Location:** 5965 S St. Andrews Pl., Los Angeles, CA 90047  
**Contract Value:** \$235,905.00  
**Description:** Fabricate and install structural steel in dining canopy and associated work.  
**% Done By Metro:** 100 %  
**Completion Date:** 8/23/2019

---

---

**Owner:** City of San Diego  
**Contact:** Joseph Ecclesine  
**Phone Number:** (858) 573-5045  
**Project:** University Heights Water Tower Seismic Retrofit  
**Location:** North Park Water Tower, San Diego, CA 92104  
**Contract Value:** \$1,037,782.00  
**Description:** This project will repair and/or replace the exterior structural elements that includes replacing the corroded anchor bolt washers; extending of column footing foundation; new tie rod bracing and installing of new gusset plates and pin connectors; lead coating abatement; and recoating of the lower portions of the tower columns. No work will be done on the current catwalk and ladders, interior trusses, roof or any painting or coating to exterior or interior of the water tank.  
**% Done By Metro:** 91 %  
**Completion Date:** 8/2/2019

---

**Owner:** Joud Construction  
**Contact:** Yousef Audi  
**Phone Number:** (951) 734-2723  
**Project:** Laguna Project 1414 Dunning Drive - Steel  
**Location:** 1414 Dunning Drive, Laguna Beach, CA 92651  
**Contract Value:** \$33,000.00  
**Description:** Structural steel fabrications and installations for private residence.  
**% Done By Metro:** 100 %  
**Completion Date:** 7/31/2019

---

**Owner:** City of Los Angeles  
**Contact:** Ken Tafoya  
**Phone Number:** (213) 276-5571  
**Project:** BOE MT. LUKENS (Structural Steel)  
**Location:** 5150 N Mount Lukens Rd., Tujunga, CA 91042  
**Contract Value:** \$171,149.00  
**Description:** Fabricate and install supports for five (5) A/Ccondensers and catwalk  
**% Done By Metro:** 100 %  
**Completion Date:** 7/19/2019

---

**Owner:** City of Newport Beach  
**Contact:** Mark Vukojevic  
**Phone Number:** (714) 642-2429  
**Project:** 333 Grand Canal ( On-Call Maintenance Newport)  
**Location:** 333 Grand Canal, Newport Beach, CA 92662  
**Contract Value:** \$29,725.00  
**Description:** Demo existing site paving and instalation of new brick paving.  
**% Done By Metro:** 100 %  
**Completion Date:** 7/12/2019

---

---

**Owner:** Burkhart Brothers  
**Contact:** Randy Hilario  
**Phone Number:** (949) 697-5022  
**Project:** Carlini Residence (Viejo) - Structural Steel  
**Location:** 327 Viejo Street, Laguna Beach, CA 92651  
**Contract Value:** \$24,500.00  
**Description:** Structural steel fabrications and installations for private residence.  
**% Done By Metro:** 100 %  
**Completion Date:** 6/30/2019

---

**Owner:** Martin Harris Construction  
**Contact:** Dwight Webb  
**Phone Number:** (702) 385-5257  
**Project:** SFSSM - Snack Bar Remodel (Structural Steel)  
**Location:** 13963 Alondra Blvd., Santa Fe Spring, CA 90670  
**Contract Value:** \$14,600.00  
**Description:** Fabrication and installation of steel members for the swapmeet upgrades.  
**% Done By Metro:** 100 %  
**Completion Date:** 6/30/2019

---

**Owner:** City of Los Angeles  
**Contact:** Daniel Gage  
**Phone Number:** (213) 276-3274  
**Project:** FD FS 35 Staircase - Structural Steel  
**Location:** 1601 Hillhurst Ave., Los Angeles, CA 90027  
**Contract Value:** \$69,860.00  
**Description:** Design and replacement of a steel stairwell for a fire station.  
**% Done By Metro:** 100 %  
**Completion Date:** 6/30/2019

---

**Owner:** EPRI and California Energy Commission  
**Contact:** Daniel S. Lee  
**Phone Number:** (310) 763-5699  
**Project:** Lekos Dye ORC Demonstration install (Structural St  
**Location:** 3131 E Harcourt Street, Rancho Dominguez, CA 90221  
**Contract Value:** \$38,000.00  
**Description:** Fabrication and Installation of structural steel platform for equipment.  
**% Done By Metro:** 100 %  
**Completion Date:** 6/28/2019

---

**Owner:** Martin Harris Construction (Santa Fe Springs)  
**Contact:** Dwight Webb  
**Phone Number:** (702) 385-5257  
**Project:** Santa Fe Springs Swapmeet - Structural Steel  
**Location:** 13963 Alondra Blvd., Santa Fe Springs, CA 90670  
**Contract Value:** \$194,600.00  
**Description:** Fabrication and installation of steel members for the swapmeet upgrades.  
**% Done By Metro:** 100 %  
**Completion Date:** 4/30/2019

---

**Owner:** City of Newport Beach  
**Contact:** Fong Tse  
**Phone Number:** (949) 644-3321  
**Project:** City Hall Drinking Water Fountain  
**Location:** 100 Civic Center Drive, Newport Beach, CA 92660  
**Contract Value:** \$17,850.00  
**Description:** Installation of new drinking water fountain and associated piping.  
**% Done By Metro:** 100 %  
**Completion Date:** 4/13/2019

---

**Owner:** City of Newport Beach  
**Contact:** Fong Tse  
**Phone Number:** (949) 644-3321  
**Project:** Lifeguard Headquarters Stingray Treatment Washdown  
**Location:** 70 Newport Pier, Newport Beach, CA 92663  
**Contract Value:** \$45,720.00  
**Description:** Installation of new concrete and plumbing systems for the stingray washdown area.  
**% Done By Metro:** 100 %  
**Completion Date:** 3/30/2019

---

**Owner:** City of Newport Beach  
**Contact:** Peter Tauscher  
**Phone Number:** (949) 644-3316  
**Project:** Newport Beach Police Dept. Doors and Misc. Work  
**Location:** 870 Santa Barbara Drive, Newport Beach, CA 92660  
**Contract Value:** \$4,850.00  
**Description:** Upgrades to door closure and hardware at the police department.  
**% Done By Metro:** 100 %  
**Completion Date:** 3/21/2019

---

**Owner:** City of Santa Monica  
**Contact:** Gene Higginbotham  
**Phone Number:** (310) 458-8729  
**Project:** Santa Monica Pier Electrical Upgrades Project  
**Location:** Santa Monica Pier, Santa Monica, CA 90401  
**Contract Value:** \$1,058,700.00  
**Description:** This project would replace the existing deteriorated electrical switchgear on the Santa Monica Pier.  
**% Done By Metro:** 100 %  
**Completion Date:** 2/19/2019

---

**Owner:** CALTEC Corporation  
**Contact:** Henry Abghari  
**Phone Number:** (714) 717-1638  
**Project:** Canine Lab Remodel - Structural Steel  
**Location:** 1100 North Grand Ave., Walnut, CA 91789  
**Contract Value:** \$156,190.00  
**Description:** Fabrication and installation of steel members for the Mt. San Antonio College upgrades.  
**% Done By Metro:** 100 %  
**Completion Date:** 1/31/2019

---

**Owner:** City of Los Angeles  
**Contact:** John Moreno  
**Phone Number:** (213) 216-3442  
**Project:** DOT Lot 752 Fire System & CO2 - Structural Steel  
**Location:** 6265 Sylmar Ave., Van Nuys, CA 91401  
**Contract Value:** \$64,740.00  
**Description:** Welding repairs to two (2) existing steel stairwells.  
**% Done By Metro:** 100 %  
**Completion Date:** 1/31/2019

---

**Owner:** City of Newport Beach  
**Contact:** Fong Tse  
**Phone Number:** (949) 644-3321  
**Project:** Marina Park Lighting Modifications  
**Location:** 1600 W. Balboa Blvd., Newport Beach, CA 92663  
**Contract Value:** \$2,800.00  
**Description:** Lighting upgrades at the Marina Park.  
**% Done By Metro:** 100 %  
**Completion Date:** 1/17/2019

---

**Owner:** City of Newport Beach  
**Contact:** James Miller  
**Phone Number:** (714) 316-3000  
**Project:** Newport Coast Community Center Door Closure  
**Location:** 6401 San Joaquin Hills Road, Newport Beach, CA 926  
**Contract Value:** \$1,000.00  
**Description:** Upgrades to doors at the community center.  
**% Done By Metro:** 100 %  
**Completion Date:** 1/16/2019

---

**Owner:** Burkhart Brothers (SS - PRIVATE)  
**Contact:** Ben Matyszuk  
**Phone Number:** (949) 375-6725  
**Project:** Cartie Residence - 659 Bolsana - Structural Steel  
**Location:** 659 Bolsana Drive, Laguna Beach, CA 92651  
**Contract Value:** \$38,500.00  
**Description:** Structural steel fabrications and installations for private residence.  
**% Done By Metro:** 100 %  
**Completion Date:** 11/30/2018

---

**Owner:** Burkhart Brothers c/o Brent Engstrom  
**Contact:** Sarah Zimprich  
**Phone Number:** (714) 353-2272  
**Project:** New Three Level Duplex 29th - Structural Steel  
**Location:** 115 29th Street, Newport Beach, CA 92663  
**Contract Value:** \$23,675.00  
**Description:** Structural steel fabrications and installations for private residence.  
**% Done By Metro:** 100 %  
**Completion Date:** 11/30/2018

---

---

**Owner:** West Coast Air c/o County of Orange  
**Contact:** Scott Golueke  
**Phone Number:** (619) 561-8000  
**Project:** OC Data Center CUF Infrastructure Upgrades  
**Location:** 1400 S. Grand Ave., Santa Ana, CA 92705  
**Contract Value:** \$59,231.00  
**Description:** Structural steel fabrications and installations for OC Data Center.  
**% Done By Metro:** 100 %  
**Completion Date:** 11/30/2018

---

**Owner:** G.M. Neal Corporation c/o Gray Residence  
**Contact:** Gary Neal  
**Phone Number:** (949) 589-5999  
**Project:** 309 Via Lido Soud Remodel - Structural Steel  
**Location:** 309 Via Lido Soud, Newport Beach, CA 92663  
**Contract Value:** \$23,300.00  
**Description:** Structural steel fabrications and installations for private residence.  
**% Done By Metro:** 100 %  
**Completion Date:** 10/31/2018

---

**Owner:** City of Los Angeles  
**Contact:** David Perka  
**Phone Number:** (213) 473-7856  
**Project:** LIB Central Digital Labs Structural Steel  
**Location:** 630 W. 5th St., Los Angeles, CA 90071  
**Contract Value:** \$27,000.00  
**Description:** The Structural Steel contractor shall provide all labor, supervision, shop drawings, tools, equipment, materials, services, documentation, reports, insurance, manifests, and other work-related items to do the following:  
 Fabrication, Installation, deputy inspections, building inspections of all structural steel components, per plan. Work to be done after 8:00 pm M-Thurs. Must work with other LA City trades. Must keep Library clean of debris each night, debris to be hauled off each night.  
 Does not Inc. light gage steel.  
 One week for RFI's  
**% Done By Metro:** 100 %  
**Completion Date:** 10/1/2018

<b>Owner:</b>	California State University San Bernardino
<b>Contact:</b>	Alfred Salgado
<b>Phone Number:</b>	(909) 537-5136
<b>Project:</b>	Pfau Library Exterior Deck Replacement
<b>Location:</b>	5500 University Parkway, San Bernardino, CA 92407
<b>Contract Value:</b>	\$2,184,612.00
<b>Description:</b>	In general, the work consists of all construction services and phasing for demo and replacement of existing exterior decking of the Pfau Library Building located on the campus of California State University, San Bernardino. The old and new Pfau Library sections of the existing exterior deck areas have multiple water intrusion/leaks areas that are current within the basement level of the library. Scope of work consists of demo and replace the existing exterior deck which will entail the topping slab components to include terrazzo, control joint, mortar setting bed, sand layer, metal flashing and waterproofing membrane system down to the structural concrete deck in accordance with the plans and specifications prepared by AEPC Group, LLC
<b>% Done By Metro:</b>	85 %
<b>Completion Date:</b>	9/28/2018
<b>Owner:</b>	Stradwick Construction (SS - PRIVATE)
<b>Contact:</b>	Marc Stradwick
<b>Phone Number:</b>	(949) 610-4542
<b>Project:</b>	8 Sea Glass Crystal Cove - Structural Steel
<b>Location:</b>	8 Sea Glass, Crystal Cove, CA 92657
<b>Contract Value:</b>	\$140,000.00
<b>Description:</b>	Structural steel fabrications and installations for private residence.
<b>% Done By Metro:</b>	100 %
<b>Completion Date:</b>	9/15/2018
<b>Owner:</b>	County of Los Angeles, Department of Public Works
<b>Contact:</b>	Tim Bazinet
<b>Phone Number:</b>	(626) 458-2185
<b>Project:</b>	Manhattan Beach Pump Station and Low-Flow Div.
<b>Location:</b>	Manhattan Beach, CA
<b>Contract Value:</b>	\$1,322,400.00
<b>Description:</b>	Installation of two new vertical turbine pumps, an electric motor, a right angle gear drive unit, ball valves and control panels a low-flow diversion system, fiberglass reinforced polymer platform, stairs, trash rack, and miscellaneous electrical work
<b>% Done By Metro:</b>	95 %
<b>Completion Date:</b>	9/5/2018
<b>Owner:</b>	Touchstone Construction Services (SS - PRIVATE)
<b>Contact:</b>	Adam Feliz
<b>Phone Number:</b>	(714) 917-9781
<b>Project:</b>	240 West Chapman Avenue - Structural Steel
<b>Location:</b>	240 W. Chapman Ave., Orange, CA 92866
<b>Contract Value:</b>	\$60,500.00
<b>Description:</b>	Structural steel fabrications and installations for private residence.
<b>% Done By Metro:</b>	100 %
<b>Completion Date:</b>	8/30/2018



---

**Owner:** Stradwick Construction (SS - PRIVATE)  
**Contact:** Marc Stradwick  
**Phone Number:** (714) 318-2645  
**Project:** Spinnaker Remodel - Structural Steel  
**Location:** 23 Spinnaker, Newport Coast, CA 92657  
**Contract Value:** \$250,000.00  
**Description:** Structural steel fabrications and installations for private residence.  
**% Done By Metro:** 100 %  
**Completion Date:** 8/30/2018

---

**Owner:** Renaissance Builders Group, Inc. (SS - PRIVATE)  
**Contact:** Edward Riahi  
**Phone Number:** (949) 300-7636  
**Project:** V.D. Hill Residence - Structural Steel  
**Location:** 1087 Van Dyke Drive, Laguna Beach, CA 92651  
**Contract Value:** \$19,800.00  
**Description:** Structural steel fabrications and installations for private residence.  
**% Done By Metro:** 100 %  
**Completion Date:** 8/30/2018

---

**Owner:** City of Newport Beach  
**Contact:** Fong Tse  
**Phone Number:** (949) 644-3321  
**Project:** Fire Station No. 6 Apparatus Bay Replacement  
**Location:** 1348 Irvine Ave., Newport Beach, CA 92660  
**Contract Value:** \$977,868.00  
**Description:** The work necessary for the completion of this contract consists of obtaining no-fee City building permits; preparing and submitting a shoring plan to the Building Department for no cost approval, removing and disposing the existing Apparatus Bay; constructing the new Apparatus Bay and its associated improvements; and arranging with WestNet for their work.  
**% Done By Metro:** 80 %  
**Completion Date:** 7/10/2018

---

**Owner:** LA County Metropolitan Transportation Authority  
**Contact:** Noelle Valenzuela  
**Phone Number:** (213) 922-3647  
**Project:** Division 9 Maintenance Annex Building (Design/Buil  
**Location:** 3449 Santa Anita Avenue, El Monte, CA 90011  
**Contract Value:** \$4,401,237.00  
**Description:** Division 9 Maintenance Annex Building Design/Build project will have the Contractor provide the design, construction, and installation/addition of four more services bays for both standard and articulated buses.  
**% Done By Metro:** 56 %  
**Completion Date:** 6/30/2018

---

---

**Owner:** LA County Metropolitan Transportation Authority  
**Contact:** Wonder Van Twist  
**Phone Number:** (213) 922-7325  
**Project:** Division 1 Maintenance Annex Building (Design/Build)  
**Location:** 1130 E. 6th St., Los Angeles, CA 90021  
**Contract Value:** \$5,719,866.00  
**Description:** Div. 1 Maintenance Annex Building Design/Build Contractor to provide the design, construction, equipment installation and testing of Annex Maintenance Building including site improvements  
**% Done By Metro:** 60 %  
**Completion Date:** 6/30/2018

---

**Owner:** Metropolitan Transportation Authority  
**Contact:** Josie Mellen  
**Phone Number:** (213) 922-1105  
**Project:** Environmental Graphics at Harbor Gateway  
**Location:** 731 West 182nd St., Los Angeles, CA 90048  
**Contract Value:** \$2,546,000.00  
**Description:** Design/Build for the installation of new electronic signs for two MTA stations in Los Angeles.  
**% Done By Metro:** 50 %  
**Completion Date:** 6/1/2018

---

**Owner:** County of Los Angeles  
**Contact:** Salim Sioufi  
**Phone Number:** (626) 677-0569  
**Project:** Marina Beach General Improvements Project  
**Location:** 900 South Fremont Avenue, Alhambra, CA 91803  
**Contract Value:** \$3,984,768.00  
**Description:** The proposed project will consist of refurbishing the existing restroom building with a more contemporary design, including reconfiguring and renovating the interior space for Americans with Disabilities Act compliance, replacing the entire roof structure, and cladding the exterior masonry walls with painted plaster, cement board siding, and expanded perforated metal panels; removing and replacing the covered group picnic shelters with similar contemporary structures, including the benches and barbeque grills; resurfacing the waterfront promenade with integral colored concrete and interlocking pavers; and repairing and enhancing the existing landscaped areas with bioswale planters. The illumination of the waterfront will include providing lights to existing palm trees and installing light bollards.  
**% Done By Metro:** 80 %  
**Completion Date:** 5/21/2018

---

**Owner:** LA County Metropolitan Transportation Authority  
**Contact:** Thomas Tan (C.A. Rasmussen)  
**Phone Number:** (818) 634-2677  
**Project:** Bob Hope and Hollywood Way Metrolink Station  
**Location:** 3600 N. San Fernando Boulevard, Burbank, CA 91505  
**Contract Value:** \$500,600.00  
**Description:** Fabricate and install the steel components at the new Metrolink station. Components include steel canopy systems, metal hand rails, and steel fencing.  
**% Done By Metro:** 8 %  
**Completion Date:** 4/16/2018

---

---

**Owner:** TM Grady Construction (SS - PRIVATE)  
**Contact:** Kyle Foley  
**Phone Number:** (949) 371-1386  
**Project:** Alderson Remodel - Structural Steel  
**Location:** 24131 Cascades Drive, Laguna Niguel, CA 92625  
**Contract Value:** \$25,350.00  
**Description:** Structural steel fabrications and installations for private residence.  
**% Done By Metro:** 100 %  
**Completion Date:** 3/15/2018

---

**Owner:** Rancho California Water District  
**Contact:** Heath McMahon  
**Phone Number:** (951) 296-6983  
**Project:** Well No. 102 Wellhead Treatment Facilities  
**Location:** Temecula, CA  
**Contract Value:** \$3,414,290.00  
**Description:** Construction of new wellhead Treatment facilities at the Districts existing Well No. 102 Site - Replacement of the existing well pumping equipment and appurtenances; a series of steel Pressure filters for removal of organic carbon TOC, Iron, and Manganese; a bolted steel filter backwash storage tank; backwash pumps; disinfection facilities; electrical facilities; and miscellaneous piping, valving, and instrumentation  
**% Done By Metro:** 85 %  
**Completion Date:** 2/18/2018

---

**Owner:** City of Santa Monica  
**Contact:** Gene Higginbotham  
**Phone Number:** (310) 458-8729  
**Project:** Santa Monica Pier Electrical Upgrade Project  
**Location:** 1685 Main Street, Santa Monica, CA 90401  
**Contract Value:** \$1,058,700.00  
**Description:** This project would replace the existing deteriorated electrical switchgear on the Santa Monica Pier.  
**% Done By Metro:** 95 %  
**Completion Date:** 1/24/2018

---

**Owner:** City of Culver City  
**Contact:** Lee Torres  
**Phone Number:** (310) 253-6457  
**Project:** Transfer Station Stormwater Diversion Project  
**Location:** 9770 Culver Blvd., Culver City, CA 90232  
**Contract Value:** \$1,094,312.00  
**Description:** The Scope of Work for the referenced project includes, but not limited to, the installation two (2) HDPE manhole storage basins, each with a duplex submersible grinder pumping system mounted rail removal system, control panels, floats, cast in place concrete lid with 3'x3' H20 rated hatches, piping, valves, valve vaults, diversion boxes, 2" HDPE pipeline, storm drain drop inlets, storm drain pipes, concrete removal and replacement, trench removal and paving, asphalt concrete cold milling and asphalt concrete overlay, and other associated improvements shown the improvement plans.  
**% Done By Metro:** 80 %  
**Completion Date:** 11/25/2017

---

---

**Owner:** Metropolitan Transportation Authority  
**Contact:** Andi Wang  
**Phone Number:** (213) 922-4722  
**Project:** Sound Enclosures at Slauson & Manchester Busway St  
**Location:** Slauson & Manchester Busway Stations  
**Contract Value:** \$2,263,168.42  
**Description:** Design/Build of updated sound enclosure system at two MTA bus stop locations along the I-110 freeway. Sound Enclosure project located at the following Transitway Bus Stations:  
 1. Slauson Ave. Harbor Transitway Station  
 350½ W. Slauson Ave., Los Angeles, CA 90003  
 2. Manchester Ave. Harbor Transitway Station  
 452½ W. Manchester Ave., Los Angeles, CA 90003  
**% Done By Metro:** 100 %  
**Completion Date:** 11/1/2017

---

**Owner:** Los Angeles County Sanitation District (LACSD)  
**Contact:** Ignacio Murillo  
**Phone Number:** (562) 908-4288  
**Project:** Indiana Street Pumping Plant Generator Installatio  
**Location:** 207 N. Indiana Street, Los Angeles, CA 90063  
**Contract Value:** \$1,690,346.00  
**Description:** Installation of facility to house a standby generator. Includes site utility work and perimeter CMU wall.  
**% Done By Metro:** 80 %  
**Completion Date:** 9/15/2017

---

**Owner:** City of Newport Beach  
**Contact:** Fong Tse  
**Phone Number:** (949) 644-3321  
**Project:** Marina Park Seat Wall  
**Location:** 1600 W. Balboa Blvd., Newport Beach, CA 92663  
**Contract Value:** \$63,000.00  
**Description:** The work necessary for the majority completion of this contract consists of (1) mobilization and demobilization, (2) traffic controls, (3) sand handling and compaction, (4) construct integrally colored reinforced concrete seat walls, (5) construct integrally colored concrete panel, (6) install non-shrink elastomeric joint seal, and (7) Clean Up.  
**% Done By Metro:** 100 %  
**Completion Date:** 5/26/2017

---

**Owner:** Port of Los Angeles - Harbor Department  
**Contact:** Jill Shimamoto  
**Phone Number:** (310) 732-7634  
**Project:** Berth 142 Crane Maintenance Building  
**Location:** 710 W. Harry Bridges Blvd, Wilmington, CA 90744  
**Contract Value:** \$6,489,559.00  
**Description:** Construction of an approximately 5,000 SF steel framed building for crane maintenance at the Port of Los Angeles, including site utilities, drilled pile foundations, concrete piles caps and foundation, structural steel building, steel catwalks for service personnel in building, mechanical service systems, etc.  
**% Done By Metro:** 65 %  
**Completion Date:** 5/22/2017

---

---

**Owner:** Coachella Valley Water District  
**Contact:** Brian Korcok  
**Phone Number:** (760) 398-2661  
**Project:** Lift Station 80-03 Structural Repairs  
**Location:** Palm Desert, CA  
**Contract Value:** \$107,941.01  
**Description:** Remove and replace access hatch, remove and fill-in equipment hatch, provide beam strengthening for roof support, and miscellaneous concrete repair.  
**% Done By Metro:** 100 %  
**Completion Date:** 2/1/2017

---

**Owner:** Southern California Regional Rail Authority  
**Contact:** Sonny Ibrahim  
**Phone Number:** (213) 452-0436  
**Project:** Diesel Exhaust Fluid ( DEF) Systems and Sand Syste  
**Location:** 1555 San Fernando Rd Los Angeles, CA  
**Contract Value:** \$3,053,075.00  
**Description:** This project requires a responsible contractor to perform the procurement and installation of Diesel Exhaust Fluid Systems and Sanding System at Authority's Central Maintenance Facility and Eastern Maintenance Facility, as outlined in the Technical Specifications.  
**% Done By Metro:** 100 %  
**Completion Date:** 11/4/2016

---

**Owner:** City of Anaheim  
**Contact:** Caster Williams  
**Phone Number:** (714) 765-5176  
**Project:** Modifications to City Hall Pedestrian Bridge Suppo  
**Location:** 200 S. Anaheim Blvd., Anaheim, CA 92805  
**Contract Value:** \$99,180.00  
**Description:** Upgrades to the pedestrian bridge at City Hall, including new sheet metal, concrete patch work, and steel components.  
**% Done By Metro:** 75 %  
**Completion Date:** 8/30/2016

---

**Owner:** City of Santa Ana  
**Contact:** Michael Ortiz  
**Phone Number:** (714) 615-0892  
**Project:** Santa Ana Stadium Structural Concrete Repair  
**Location:** 602 N. Flower Street, Santa Ana, CA 92701  
**Contract Value:** \$977,532.77  
**Description:** Structural concrete repairs and replacements.  
**% Done By Metro:** 90 %  
**Completion Date:** 8/30/2016

---

**Owner:** City of Newport Beach  
**Contact:** Fong Tse  
**Phone Number:** (949) 644-3321  
**Project:** Newport Beach Fire Station No. 6 Auxiliary Drivewa  
**Location:** 1348 Irvine Avenue, Newport Beach, CA 92660  
**Contract Value:** \$25,500.00  
**Description:** Installation of new gate fence for a larger fire truck at the fire station with updated driveway.  
**% Done By Metro:** 100 %  
**Completion Date:** 5/18/2016

---

**Owner:** City of Newport Beach  
**Contact:** Peter Tauscher  
**Phone Number:** (949) 644-3316  
**Project:** Newport Theater Arts Center on Cliff Drive  
**Location:** 225 El Modena Avenue, Newport Beach, CA 92663  
**Contract Value:** \$10,740.00  
**Description:** Design and construction management for the architectural upgrades of the theater.  
**% Done By Metro:** 50 %  
**Completion Date:** 5/9/2016

---

**Owner:** Castiac Lake Water Agency  
**Contact:** Ross Hartsock (Layfield)  
**Phone Number:** (619) 631-1260  
**Project:** Rio Vista Water Treatment Plant Clearwell No. 2  
**Location:** (Newhall Ranch Rd and Santa Clarita Pkwy)  
**Contract Value:** \$929,387.65  
**Description:** Subcontractor Work to Layfield USA  
**% Done By Metro:** 100 %  
**Completion Date:** 2/1/2016

---

**Owner:** City of Claremont  
**Contact:** Natalie Avila - RKA Consulting  
**Phone Number:** (909) 594-9702  
**Project:** City Hall Water Conserving Landscape Project  
**Location:** 207 Harvard Ave, Claremont, CA 91711  
**Contract Value:** \$246,335.45  
**Description:** Removal of existing grass and shrubs, installation of drip irrigation system and drought tolerant planting. Installation of landscape boulders, mow curbs, DG surfacing, and site amenities (tables and benches).  
**% Done By Metro:** 100 %  
**Completion Date:** 11/13/2015

---

**Owner:** City of Newport Beach  
**Contact:** Fong Tse  
**Phone Number:** (949) 644-3321  
**Project:** Grand Canal Sand Maintenance Project  
**Location:** Grand Canal (Balboa Island), Newport Beach, CA  
**Contract Value:** \$246,500.00  
**Description:** Construction of seawall to prevent damage to existing retaining wall and prevent flooding.  
**% Done By Metro:** 100 %  
**Completion Date:** 10/23/2015

---

**Owner:** City of Los Angeles - Bureau of Engineering  
**Contact:** Jon M. Haskett  
**Phone Number:** (213) 485-5864  
**Project:** Air Treatment Facility - ECIS - Mission & Jesse  
**Location:** 651 Mission Rd, Los Angeles, CA  
**Contract Value:** \$17,904,742.67  
**Description:** Construction of Air Treatment Facility -- 25' deep shoring, concrete basement, pumping equipment, sewer odor control equipment, electrical and instrumentation.  
**% Done By Metro:** 75 %  
**Completion Date:** 9/11/2015

---

**Owner:** City of Los Angeles - Bureau of Engineering  
**Contact:** Meghan Aldrich  
**Phone Number:** (213) 847-4713  
**Project:** Rainforest of the Americas - LA Zoo  
**Location:** LA Zoo, 5333 Zoo Drive, Los Angeles, CA 90027  
**Contract Value:** \$16,907,092.26  
**Description:** Construction of several buildings, retaining walls, exhibits, animal cages, life support systems, mechanical, and electrical systems at the LA Zoo.  
**% Done By Metro:** 35 %  
**Completion Date:** 3/26/2015

---

**Owner:** Metropolitan Transportation Authority  
**Contact:** Scott McConnell  
**Phone Number:** (213) 312-3116  
**Project:** C1048 Westside Subway Advanced Utility Relocations  
**Location:** Wilshire Blvd near La Brea Ave, Los Angeles, CA  
**Contract Value:** \$8,373,236.99  
**Description:** Advanced Utility Relocations for future subway construction. Relocates domestic water service lines and electrical power duct banks within city streets.  
**% Done By Metro:** 85 %  
**Completion Date:** 10/27/2014

---

**Owner:** LA County Metropolitan Transportation Authority  
**Contact:** Matt Gallagher  
**Phone Number:** (323) 903-4111  
**Project:** C0990 - Crenshaw/LAX Advanced Utility Relocations  
**Location:** Various Locations within Los Angeles Area  
**Contract Value:** \$9,116,140.16  
**Description:** Relocations of underground utilities, including domestic water, storm drain, sewer, and communications ductbanks.  
**% Done By Metro:** 85 %  
**Completion Date:** 8/21/2014

---

**Owner:** City of Huntington Beach  
**Contact:** Safa Kamangar  
**Phone Number:** (949) 585-0477  
**Project:** Algonquin Sewer Lift Station  
**Location:** Algonquin St & Pearce Dr, Huntington Beach, CA  
**Contract Value:** \$2,325,674.07  
**Description:** Replacement of existing sewer lift station with new sewer lift station located in the street. Replacement of sewer force main at multiple locations.  
**% Done By Metro:** 85 %  
**Completion Date:** 6/26/2014

---

**Owner:** Metropolitan Transportation Authority  
**Contact:** Thomas Lee  
**Phone Number:** (213) 922-7284  
**Project:** MRL Union Station West Entrance Skylight  
**Location:** Union Station, Los Angeles, CA  
**Contract Value:** \$410,000.00  
**Description:** Modifications to existing skylight structure to add ventilation to Metro Red Line Subway Entrance. Includes removal and reinstallation of skylight, modifications to fire sprinkler system, modifications to structural supports, and installation of new louvers.  
**% Done By Metro:** 85 %  
**Completion Date:** 5/5/2014

---

**Owner:** Sanitation Districts of Los Angeles County  
**Contact:** Jennifer James  
**Phone Number:** (562) 699-7411  
**Project:** JWPCP Dewatering Facility  
**Location:** 24501 S Figueroa St, Carson, CA  
**Contract Value:** \$11,721,164.49  
**Description:** Construction of dewatering facility, including concrete wet well, masonry building, equipment installation, electrical and instrumentation, utility relocations, site asphalt, and other site improvements  
**% Done By Metro:** 75 %  
**Completion Date:** 9/18/2013

---

**Owner:** City of Palos Verdes Estates  
**Contact:** Floriza Rivera  
**Phone Number:** (310) 378-0383  
**Project:** Rocky Point Sewage Pump Station  
**Location:** 224 ½ Rocky Point Road, Palos Verdes Estates, CA  
**Contract Value:** \$1,550,751.00  
**Description:** Construction of Emergency Wet Well, Rehabilitation of Existing Sewage Pump Station, Construction of new pipelines within streets associated with new improvements.  
**% Done By Metro:** 85 %  
**Completion Date:** 7/28/2013



---

**Owner:** Metropolitan Transportation Authority  
**Contact:** Raul Pedroza  
**Phone Number:** (213) 922-4797  
**Project:** Division 9 Fire Protection System - C1027  
**Location:** 3449 Santa Anita Ave, El Monte, CA  
**Contract Value:** \$797,153.00  
**Description:** Design and construction of fire protection system at Division 9 Maintenance Building, including fire alarm and fire sprinkler systems. Div 9 is a 24/7 operational bus maintenance facility and required work while building is occupied.  
**% Done By Metro:** 70 %  
**Completion Date:** 7/22/2013

---

**Owner:** Mojave Water Agency  
**Contact:** Greg Gomez  
**Phone Number:** (760) 902-7249  
**Project:** Upper River Well Field - Turnouts 3, 4, 6 & 7  
**Location:** Various Locations, Hesperia, CA  
**Contract Value:** \$4,224,776.00  
**Description:** Construction of CMLC water main pipeline and turnout buildings at multiple sites.  
**% Done By Metro:** 75 %  
**Completion Date:** 4/23/2013

---

**Owner:** Metropolitan Transportation Authority  
**Contact:** Thomas Lee  
**Phone Number:** (213) 922-7284  
**Project:** Civic Center Station Escalator Replacement  
**Location:** 1st and Hill Street, Los Angeles, CA  
**Contract Value:** \$4,788,946.00  
**Description:** Design and construction of 4 existing escalator replacements at Metro Red Line Civic Center Station in Los Angeles.  
**% Done By Metro:** 35 %  
**Completion Date:** 5/23/2012

---

**Owner:** City of Newport Beach  
**Contact:** Andy Tran, P.E.  
**Phone Number:** (949) 644-3315  
**Project:** Wastewater Pump Station Rehabilitation  
**Location:** Various Locations, Newport Beach, CA  
**Contract Value:** \$2,940,839.00  
**Description:** Rehabilitation of 4 existing sewer pump stations and replacement of 1 sewer pump station.  
**% Done By Metro:** 65 %  
**Completion Date:** 11/8/2011

---

<b>Owner:</b>	Metropolitan Transportation Authority
<b>Contact:</b>	Ajith Peiris
<b>Phone Number:</b>	(213) 922-4771
<b>Project:</b>	Division 3 Maintenance Building Renovation
<b>Location:</b>	630 W Avenue 28, Los Angeles, CA 90012
<b>Contract Value:</b>	\$5,453,672.00
<b>Description:</b>	Design and construction of maintenance building renovation and addition. New steam clean facility, removal of USTs, other miscellaneous site improvements. LEED Certified Level
<b>% Done By Metro:</b>	75 %
<b>Completion Date:</b>	8/25/2011
<b>Owner:</b>	City of Los Angeles - Bureau of Engineering
<b>Contact:</b>	David Copp
<b>Phone Number:</b>	(310) 648-6188
<b>Project:</b>	Air Treatment Facility at La Cienega and Jefferson
<b>Location:</b>	3410 S La Cienega Blvd, Los Angeles, CA
<b>Contract Value:</b>	\$16,820,414.00
<b>Description:</b>	Construction of Air Treatment Facility -- 25' deep shoring, concrete basement, pumping equipment, sewer odor control equipment, electrical and instrumentation.
<b>% Done By Metro:</b>	75 %
<b>Completion Date:</b>	5/3/2011
<b>Owner:</b>	City of Los Angeles - Board of Recreation and Park
<b>Contact:</b>	Alice Gong
<b>Phone Number:</b>	(213) 485-3996
<b>Project:</b>	Reseda Lake Park Rehabilitation PRJ1200K
<b>Location:</b>	18411 Victory Blvd, Reseda, CA 91335
<b>Contract Value:</b>	\$1,251,527.00
<b>Description:</b>	Drain existing lake, rehabilitation of lake bottom, construct aeration system, construct skimmer boxes, installation of floating islands and planting.
<b>% Done By Metro:</b>	75 %
<b>Completion Date:</b>	4/24/2011
<b>Owner:</b>	City of Norco
<b>Contact:</b>	David Gilbertson
<b>Phone Number:</b>	(909) 594-9702
<b>Project:</b>	Reservoir No 4 Booster Pump Station
<b>Location:</b>	Norco, CA
<b>Contract Value:</b>	\$777,854.00
<b>Description:</b>	Construction of Booster Pump Station, including steel pipeline, site electrical improvements, masonry walls, new pump house, installation of new pumps and associated electrical and instrumentation.
<b>% Done By Metro:</b>	85 %
<b>Completion Date:</b>	10/19/2010

---

**Owner:** City of Fontana  
**Contact:** Kyle Scribner  
**Phone Number:** (909) 350-7627  
**Project:** Pacific Electric Inland Empire Trail - Segment 6  
**Location:** Fontana, CA  
**Contract Value:** \$1,207,809.00  
**Description:** Construction of concrete bike trail, including grading, concrete trail, lighting improvements, minor drainage improvements, hardscape, and landscape and irrigation.  
**% Done By Metro:** 85 %  
**Completion Date:** 8/4/2010

---

**Owner:** City of Huntington Beach  
**Contact:** Michael Wolfe - Integrated Design Services  
**Phone Number:** (949) 387-8500  
**Project:** City Hall Seismic Upgrades  
**Location:** 2000 Main Street, Huntington Beach, CA  
**Contract Value:** \$6,839,067.00  
**Description:** Seismic Retrofit of 6-story building using concrete frame w/ bonded steel braces.  
**% Done By Metro:** 65 %  
**Completion Date:** 12/15/2009

---

**Owner:** Metropolitan Transportation Authority  
**Contact:** Ajith Peiris  
**Phone Number:** (213) 922-4771  
**Project:** Division 3 Maintenance Building Annex  
**Location:** 630 W Avenue 28, Los Angeles, CA  
**Contract Value:** \$4,197,739.00  
**Description:** Design and construction of approx 12,500 sq ft bus maintenance facility including building shell, equipment, utilities, etc.  
 LEED Certified Silver  
**% Done By Metro:** 85 %  
**Completion Date:** 8/7/2009

---

**Owner:** County of San Bernardino - A/E Dept.  
**Contact:** Larry Herkelratj  
**Phone Number:** (909) 708-6692  
**Project:** Park Moabi Holding Tanks & RV Connections Project  
**Location:** 1 Park Moabi Rd, Needles, CA  
**Contract Value:** \$624,482.00  
**Description:** Installation of precast concrete holding tanks and sewer piping for RV campsites.  
**% Done By Metro:** 100 %  
**Completion Date:** 5/4/2009

---

**Owner:** Department of Parks and Recreation  
**Contact:** Bill Johnson  
**Phone Number:** (916) 445-8763  
**Project:** Kenneth Hahn State Recreational Area - Baldwin Hil  
**Location:** 6300 Hetzler Road, Culver City, California 90232  
**Contract Value:** \$7,507,665.00  
**Description:** Construction of approx. 8,000 sq ft visitor center, hiking trails, parking area, and scenic overlook point. Native/Riparian Habitat Restoration.  
**% Done By Metro:** 65 %  
**Completion Date:** 4/3/2009

---

**Owner:** City of Newport Beach  
**Contact:** Fong Tse  
**Phone Number:** (949) 644-3321  
**Project:** Police Facility Lobby Renovation  
**Location:** 870 Santa Barbara Dr, Newport Beach, CA 92660  
**Contract Value:** \$261,042.00  
**Description:** Renovation of Police Station Lobby  
**% Done By Metro:** 85 %  
**Completion Date:** 8/30/2008

---

**Owner:** Elsinore Valley Municipal Water District  
**Contact:** Chad Merrill  
**Phone Number:** (206) 263-9388  
**Project:** Back Basin Groudwater Treatment  
**Location:** 601 Malaga Rd, Lake Elsinore, CA  
**Contract Value:** \$8,974,275.00  
**Description:** Construction of Groundwater Treatment Plant including pumping equipment, water treatment equipment, electrical and instrumentation. Also included sewer lift station.  
**% Done By Metro:** 65 %  
**Completion Date:** 7/9/2008

---

**Owner:** Metropolitan Transportation Authority  
**Contact:** Raul Pedroza  
**Phone Number:** (213) 922-4797  
**Project:** New Bus Washes at Div 5, 7, 10, & 18  
**Location:** Various Locations  
**Contract Value:** \$4,580,822.25  
**Description:** Construction of 4 new bus washes, canopies, and miscellaneous improvements at bus maintenance stations  
**% Done By Metro:** 65 %  
**Completion Date:** 6/19/2008

---

**Owner:** City Of Laguna Beach  
**Contact:** Wade Brown  
**Phone Number:** (949) 497-3311  
**Project:** Public Parking and Corporation Yard  
**Location:** 1900 Laguna Canyon Rd. Laguna Beach, CA 92651  
**Contract Value:** \$8,945,231.00  
**Description:** Design/Construction of approx 22,000 sq ft pre-manufactured steel building w/ CMU exterior walls for the City Corporate Yard, and construction of public parking lot. Native landscaping installation.  
**% Done By Metro:** 65 %  
**Completion Date:** 4/25/2008

---

**Owner:** City of Los Angeles Board of Public Works  
**Contact:** Michael Henderson  
**Phone Number:** (213) 978-1906  
**Project:** Watts Junior Art Center  
**Location:** 10624 S Graham St., Los Angeles, CA  
**Contract Value:** \$2,777,711.00  
**Description:** New Art Center Building, Concrete, Electrical  
**% Done By Metro:** 65 %  
**Completion Date:** 12/15/2007

---

**Owner:** Jurupa Community Services District  
**Contact:** Umesh Shah  
**Phone Number:** (951) 685-7434  
**Project:** Roger D. Teagarden ion exchange water treatment pl  
**Location:** 4150 Etiwanda Ave., Mira Loma, CA 91752  
**Contract Value:** \$2,279,176.42  
**Description:** Water Treatment Plant  
**% Done By Metro:** 85 %  
**Completion Date:** 6/1/2007

---

**Owner:** Elsinore Valley Municipal Water District (EVMWD)  
**Contact:** Loren Sorber  
**Phone Number:** (951) 674-3146  
**Project:** Lake Elsinore Phase II Aeration Project  
**Location:** 1306 Lakeshore Drive, Lake Elsinore, CA 92530  
**Contract Value:** \$2,171,711.00  
**Description:** Lake Aeration System including pumping equipment, aeration equipment, etc.  
**% Done By Metro:** 75 %  
**Completion Date:** 6/1/2007

---

**Owner:** City of San Buenaventura  
**Contact:** Lucho Rodriguez  
**Phone Number:** (858) 658-4789  
**Project:** VWRf Odor Control Project  
**Location:** Ventura, CA  
**Contract Value:** \$987,001.00  
**Description:** Odor Control improvements  
**% Done By Metro:** 65 %  
**Completion Date:** 5/21/2007

---

---

**Owner:** City Of Anaheim - Public Works  
**Contact:** Carl Heimberger  
**Phone Number:** (714) 765-5176  
**Project:** Convention Center Katella Ave. Frontage Landscape  
**Location:** 800 W Katella Ave., Anaheim, CA 92802  
**Contract Value:** \$4,723,552.19  
**Description:** Landscape & Irrigation, Concrete, Pavers, Fountain  
**% Done By Metro:**  
**Completion Date:** 5/1/2007

---

**Owner:** City of San Diego  
**Contact:** Harry Nguyen, P.E.  
**Phone Number:** (858) 627-3299  
**Project:** Mid City Transit Facilities: El Cajon Blvd.  
**Location:** San Diego, Ca  
**Contract Value:** \$1,637,202.00  
**Description:** Construction of Public Trans Bus Stop including sewer, water, electrical service through streets  
**% Done By Metro:** 65 %  
**Completion Date:** 1/9/2007

---

**Owner:** City of San Diego  
**Contact:** Harry Nguyen, P.E.  
**Phone Number:** (858) 627-3299  
**Project:** Mid City Transit Facilities: University Ave.  
**Location:** San Diego, Ca  
**Contract Value:** \$1,556,390.00  
**Description:** Construction of Public Trans Bus Stop including sewer, water, electrical service through streets  
**% Done By Metro:** 65 %  
**Completion Date:** 1/9/2007

---

**Owner:** County of Orange Resources&Development Management  
**Contact:** Dave Gaffaney  
**Phone Number:** (714) 567-7387  
**Project:** James&Rosemary Nix Nature Center at Laguna Coast W  
**Location:** 18751 Laguna Canyon Road, Laguna Beach, CA 92651  
**Contract Value:** \$3,053,252.00  
**Description:** New Nature Center Building, Concrete, Rammed Earth Wall, Electraical,  
**% Done By Metro:** 65 %  
**Completion Date:** 12/1/2006

---

**Owner:** Los Angeles County Metropolitan Transportation Aut  
**Contact:** David Walker  
**Phone Number:** (213) 922-7453  
**Project:** MTA - Long Beach Station Platform Extension  
**Location:** 128 W. 1st. St., Long Beach, Ca  
**Contract Value:** \$498,697.50  
**Description:** Concrete, Electrical, Platform Extension  
**% Done By Metro:** 65 %  
**Completion Date:** 10/1/2006

---

---

**Owner:** Los Angeles County Metropolitan Transportation Aut  
**Contact:** Ajith Peiris  
**Phone Number:** (213) 922-4771  
**Project:** MTA L.A. County/USC Medical Center Busway Enhancem  
**Location:** Between downtown L.A. and El Monte.  
**Contract Value:** \$1,375,239.00  
**Description:** Bridge Improvements, Painting, SS cages, Landscaping  
**% Done By Metro:** 65 %  
**Completion Date:** 7/15/2006

---

**Owner:** Pacific Islandia California - Sheraton Hotels  
**Contact:** Ross Crowder  
**Phone Number:** (714) 234-2418  
**Project:** Anaheim Sheraton  
**Location:** 900 S Disneyland Dr., Anaheim, CA 92802  
**Contract Value:** \$75,622.00  
**Description:** Lighting Improvements  
ross@crgipn.com. We do not have a fax on file.  
**% Done By Metro:** 65 %  
**Completion Date:** 2/15/2006

---

**Owner:** United States Postal Service Pacific Facilities Se  
**Contact:** Irwin Blatner  
**Phone Number:** (626) 400-4001  
**Project:** L.A. Bulk Mail Center Fire Alarm/Fire Sprinkler Up  
**Location:** 5555 Bandini Blvd., Bell, Ca 90201-9997  
**Contract Value:** \$1,052,700.00  
**Description:** Fire Alarm/Fire Sprinkler Upgrades  
**% Done By Metro:** 65 %  
**Completion Date:** 1/9/2006

---

**Owner:** City of Anaheim Department of Public Works  
**Contact:** Chuck Smith  
**Phone Number:** (714) 239-3344  
**Project:** Anaheim Convention Center Katella Ave. Frontage Li  
**Location:** 800 W. Katella Blvd., Anaheim, CA 92802  
**Contract Value:** \$1,207,087.80  
**Description:** Lighting & Landscaping  
**% Done By Metro:** 65 %  
**Completion Date:** 1/1/2006

---

**Owner:** MTA  
**Contact:** Ajith Peiris  
**Phone Number:** (213) 922-4771  
**Project:** LA/USC Busway Enhancements  
**Location:** Los Angeles, CA  
**Contract Value:** \$1,375,239.00  
**Description:** Station Enhancements, Painting, Elevator  
**% Done By Metro:** 65 %  
**Completion Date:** 12/1/2005

---

**Owner:** City of Dana Point  
**Contact:** Archie Rempher  
**Phone Number:** (760) 525-8641  
**Project:** Salt Creek Ozone Treatment Facility  
**Location:** Dana Point, Ca  
**Contract Value:** \$4,586,814.00  
**Description:** Ozone Water Treatment Facility. Construction of collection structure within creek bottom. Included pumping equipment, ozone treatment equipment, and electrical and instrumentation.  
**% Done By Metro:** 65 %  
**Completion Date:** 12/1/2005

---

**Owner:** State of California  
**Contact:** Ron Birkhead  
**Phone Number:** (916) 445-8760  
**Project:** Crystal Cove State Park Historic Dist. Phase I  
**Location:** Laguna Beach, Ca  
**Contract Value:** \$9,613,043.50  
**Description:** Historic Restoration of Cottages, Retaining wall, Asphalt Paving  
 rbirk@parks.ca.gov , Installation of sewer, water, electrical services and sewer pump facilities.  
**% Done By Metro:** 65 %  
**Completion Date:** 12/1/2005

---

**Owner:** USPS  
**Contact:** Irwin Blatner  
**Phone Number:** (626) 440-4001  
**Project:** LA Bulk Mail Center Fire Alarm & Fire Sprinkler  
**Location:** Bell, CA  
**Contract Value:** \$1,052,700.00  
**Description:** LA Bulk Mail Center Fire Alarm & Fire Sprinkler upgrades  
**% Done By Metro:** 65 %  
**Completion Date:** 12/1/2005

---

**Owner:** City of Los Angeles Dept. of Recreation and Parks  
**Contact:** Michael Henderson  
**Phone Number:** (213) 978-2738  
**Project:** Delano Recreation Center  
**Location:** Van Nuys, California  
**Contract Value:** \$3,395,151.70  
**Description:** Gym. Old contact Gary Halajian  
**% Done By Metro:** 65 %  
**Completion Date:** 12/1/2005

---

**Owner:** City of Anaheim  
**Contact:** Chuck Smith  
**Phone Number:** (714) 765-5176  
**Project:** Anaheim Convention Center, Katella Frontage  
**Location:** Anaheim, CA  
**Contract Value:** \$1,207,087.80  
**Description:** Convention Center Lighting, Landscaping  
**% Done By Metro:** 100 %  
**Completion Date:** 9/1/2005

---



---

**Owner:** County of Los Angeles  
**Contact:** David Asato  
**Phone Number:** (626) 458-2586  
**Project:** Whittier Narrows - Phase I Sports Improvements  
**Location:** Whittier, CA  
**Contract Value:** \$1,196,208.28  
**Description:** Retrofit of Playgrounds, BMX Track  
**% Done By Metro:** 65 %  
**Completion Date:** 6/1/2005

---

**Owner:** U.S.P.S. Facility Office Service  
**Contact:** Martin Petry  
**Phone Number:** (650) 615-7241  
**Project:** San Bernardino - P&D Center  
**Location:** Redlands, CA  
**Contract Value:** \$698,856.88  
**Description:** Security Up-Grade, Door Hardware, Concrete Paving  
**% Done By Metro:** 65 %  
**Completion Date:** 3/15/2005

---

**Owner:** City of Los Angeles Dept. of Recreation and Parks  
**Contact:** Michael Henderson  
**Phone Number:** (213) 978-1906  
**Project:** Van Nuys Sherman Oaks Gym  
**Location:** Van Nuys, California  
**Contract Value:** \$2,922,711.00  
**Description:** Gym  
**% Done By Metro:** 65 %  
**Completion Date:** 1/1/2005

---

**Owner:** U.S.P.S. Facility Office Service  
**Contact:** Byron Williams  
**Phone Number:** (650) 615-7217  
**Project:** Inglewood Main Post Office  
**Location:** Los Angeles, CA  
**Contract Value:** \$272,500.00  
**Description:** Replace HVAC  
**% Done By Metro:** 50 %  
**Completion Date:** 12/4/2004

---

**Owner:** Metropolitan Transportation Authority  
**Contact:** Paras Sharma  
**Phone Number:** (213) 922-4704  
**Project:** Reverse Osmosis  
**Location:** Various MTA Locations  
**Contract Value:** \$806,860.00  
**Description:** Reverse Osmosis  
**% Done By Metro:** 65 %  
**Completion Date:** 7/20/2004

---

---

**Owner:** Long Beach Transit  
**Contact:** Steve M. Watt  
**Phone Number:** (562) 591-8753  
**Project:** Bus Stop Amenities  
**Location:** Long Beach area  
**Contract Value:** \$1,790,357.69  
**Description:** Bus stop improvements  
**% Done By Metro:** 65 %  
**Completion Date:** 1/1/2004

---

**Owner:** City of Anaheim  
**Contact:** Justin Kazak  
**Phone Number:** (213) 891-3098  
**Project:** Anaheim Convention Arena  
**Location:** Anaheim, California  
**Contract Value:** \$2,598,339.90  
**Description:** Arena HVAC and roofing renovation  
**% Done By Metro:** 62 %  
**Completion Date:** 9/3/2003

---

**Owner:** County of Los Angeles  
**Contact:** Joe Camarillo  
**Phone Number:** (626) 300-2340  
**Project:** ValleyDale County Park  
**Location:** Azusa, CA  
**Contract Value:** \$1,471,711.00  
**Description:** General Park Renovation, Enlarge Community Building  
**% Done By Metro:** 65 %  
**Completion Date:** 6/3/2003

---

**Owner:** City of Los Angeles  
**Contact:** Elia Sun  
**Phone Number:** (213) 847-5154  
**Project:** L.A. Riverfront Park  
**Location:** Los Angeles, CA (Studio City)  
**Contract Value:** \$1,880,000.00  
**Description:** General Site Renovation, Slope Repair, Landscape / Irrigation  
**% Done By Metro:** 60 %  
**Completion Date:** 5/20/2003

---

**Owner:** County of Los Angeles  
**Contact:** Sam Shadab  
**Phone Number:** (626) 300-2337  
**Project:** Torrance Beach Renovations  
**Location:** Torrance, CA  
**Contract Value:** \$2,577,711.00  
**Description:** Slope Repair, Drainage, Park Lot, Vehicle / Pedestrian Ramps, Concession and Restroom Buildings  
**% Done By Metro:** 60 %  
**Completion Date:** 4/1/2003

---

---

**Owner:** County of Los Angeles  
**Contact:** David Palma  
**Phone Number:** (626) 300-2339  
**Project:** Earvin (Magic) Johnson Park, Lake improvement  
**Location:** Los Angeles, CA  
**Contract Value:** \$1,198,000.00  
**Description:** Lake Rehabilitation, New Pumphouse, New pumps, Piping and valves  
**% Done By Metro:** 65 %  
**Completion Date:** 3/28/2003

---

**Owner:** City of Lahabra  
**Contact:** Delfino Consunji  
**Phone Number:** (562) 905-9720  
**Project:** Reservoir  
**Location:** Woodcrest Ave., near Fallen Leaf Street  
**Contract Value:** \$1,074,710.00  
**Description:** Reservoir  
**% Done By Metro:** 65 %  
**Completion Date:** 3/1/2003

---

**Owner:** Metropolitan Transit Authority  
**Contact:** Thomas Lee  
**Phone Number:** (213) 922-7284  
**Project:** Harbor Station  
**Location:** 105 Fwy.  
**Contract Value:** \$197,000.00  
**Description:** Harbor Station  
**% Done By Metro:** 65 %  
**Completion Date:** 7/1/2002

---

**Owner:** City of Beaumont  
**Contact:** John Wilder  
**Phone Number:** (909) 769-8520  
**Project:** Noble Creek and Marshall Creek  
**Location:** Beaumont, California  
**Contract Value:** \$1,977,111.00  
**Description:** Pump Station  
**% Done By Metro:** 65 %  
**Completion Date:** 6/1/2002

---

**Owner:** City of Maywood  
**Contact:** Robert French  
**Phone Number:** (562) 908-6200  
**Project:** Maywood Park  
**Location:** 59th Place - Walker Ave. - 60th Street  
**Contract Value:** \$2,329,343.58  
**Description:**  
**% Done By Metro:** 65 %  
**Completion Date:** 1/1/2002

---

---

**Owner:** LA County Parks and Recreation  
**Contact:** Vache Keledjian  
**Phone Number:** (213) 738-4049  
**Project:** Cerritos Community Regional Park  
**Location:** Cerritos, California  
**Contract Value:** \$1,180,000.00  
**Description:** Lake improvements  
**% Done By Metro:** 65 %  
**Completion Date:** 11/1/2001

---

**Owner:** City of Anaheim  
**Contact:** Carl Heimberger  
**Phone Number:** (714) 765-4465  
**Project:** George Washington Park  
**Location:** Anaheim  
**Contract Value:** \$1,020,000.00  
**Description:** New Historic Park  
**% Done By Metro:** 55 %  
**Completion Date:** 11/1/2001

---

**Owner:** City of Los Angeles  
**Contact:** Reza Bagherzadeh  
**Phone Number:** (213) 485-8815  
**Project:** Long Beach Ave Pedestrian Bridge  
**Location:** 53rd Street, Los Angeles  
**Contract Value:** \$1,650,000.00  
**Description:** New Concrete Bridge  
**% Done By Metro:** 75 %  
**Completion Date:** 10/1/2001

---

**Owner:** City of Downey  
**Contact:** Lea Sharpe  
**Phone Number:** (562) 904-7118  
**Project:** Downey Intermodal Transit Center  
**Location:** Downey  
**Contract Value:** \$2,015,445.00  
**Description:** New Glass and Steel Building and Bus facilities  
**% Done By Metro:** 55 %  
**Completion Date:** 6/2/2001

---

**Owner:** City of Los Angeles  
**Contact:** Long Hoang  
**Phone Number:** (213) 847-5153  
**Project:** Speulveda Park West  
**Location:** Panorama City  
**Contract Value:** \$1,564,000.00  
**Description:** New Ball fields, Lighting, Building, and site e improvements  
**% Done By Metro:** 55 %  
**Completion Date:** 6/2/2001

---

---

**Owner:** City of Los Angeles  
**Contact:** Alice Gong  
**Phone Number:** (213) 485-0873  
**Project:** Willis Ave Pedestrian Bridge  
**Location:** Panorama City  
**Contract Value:** \$1,625,000.00  
**Description:** New Steet Bridge  
**% Done By Metro:** 75 %  
**Completion Date:** 2/1/2001

---

**Owner:** LACMTA  
**Contact:** Tom Lee  
**Phone Number:** (213) 922-7284  
**Project:** Acoustical Barrier Wall  
**Location:** El Segundo  
**Contract Value:** \$985,000.00  
**Description:** Design Build project. Involved design and construction of a sound wall on an existing Green Line bridge.  
**% Done By Metro:** 100 %  
**Completion Date:** 1/16/2001

---

**Owner:** City of Newport Beach  
**Contact:** Mr. Fong Tse, P.E.  
**Phone Number:** (949) 644-3340  
**Project:** Dahlia Ave. Corona Del Mar  
**Location:** Newport Beach, California  
**Contract Value:** \$457,512.00  
**Description:** Retaining Wall  
**% Done By Metro:** 65 %  
**Completion Date:** 10/1/2000

---

**Owner:** South Pasadena Unified School District  
**Contact:** Mr. Bob Vanderwall  
**Phone Number:** (626) 441-5700  
**Project:** South Pasadena High School Gymnasium  
**Location:** South Pasadena, CA  
**Contract Value:** \$1,620,000.00  
**Description:** New gymnasium building  
**% Done By Metro:** 55 %  
**Completion Date:** 4/1/2000

---

**Owner:** County of Orange  
**Contact:** Mr. Ralph Maples  
**Phone Number:** (714) 567-7826  
**Project:** Upper Newport Bay  
**Location:** Newport Beach  
**Contract Value:** \$3,636,000.00  
**Description:** 7000 sf of concrete cast in place building with site work, including native/riparian habitat restoration and maintenance  
**% Done By Metro:** 55 %  
**Completion Date:** 3/3/2000

---

---

**Owner:** County of LA Dept. of PW  
**Contact:** Mr. Joe Camarillo  
**Phone Number:** (626) 458-2540  
**Project:** East Rancho Gymnasium  
**Location:** Los Angeles  
**Contract Value:** \$2,650,000.00  
**Description:** New gymnasium and site improvements  
**% Done By Metro:** 60 %  
**Completion Date:** 3/1/2000

---

**Owner:** University of California, Los Angeles  
**Contact:** Ms. Pam Wilson  
**Phone Number:** (310) 825-7074  
**Project:** Parking Structure #3 Improvements  
**Location:** UCLA Campus  
**Contract Value:** \$1,035,000.00  
**Description:** Parking structure upgrades  
**% Done By Metro:** 85 %  
**Completion Date:** 10/1/1999

---

**Owner:** City of Laguna Beach  
**Contact:** Ms. Lisa Penna  
**Phone Number:** (949) 497-0792  
**Project:** Alta Vista Retaining walls  
**Location:** Laguna Beach, CA  
**Contract Value:** \$350,000.00  
**Description:** Street stabilization/ caisson and lagging  
**% Done By Metro:** 85 %  
**Completion Date:** 9/1/1999

---

**Owner:** San Bernardino Associated Government  
**Contact:** Mr. Mark Robertson  
**Phone Number:** (909) 484-2469  
**Project:** Sapphire Street route 30 Over-Crossing Bridge  
**Location:** San Bernardino , CA  
**Contract Value:** \$1,900,000.00  
**Description:** Bridge  
**% Done By Metro:** 80 %  
**Completion Date:** 3/1/1999

---

**Owner:** Long Beach Unified School District  
**Contact:** Mr. David Chapman  
**Phone Number:** (714) 490-4000  
**Project:** International Elementary School  
**Location:** Long Beach, Ca  
**Contract Value:** \$4,400,000.00  
**Description:** New 1200 student elementary school  
**% Done By Metro:** 85 %  
**Completion Date:** 1/1/1999

---

---

**Owner:** City of San Diego  
**Contact:** Mr. Vishnu Moharir  
**Phone Number:** (585) 627-3242  
**Project:** Challenger Middle School Joint Use Ball Field  
**Location:** San Diego, CA  
**Contract Value:** \$1,050,000.00  
**Description:** Baseball fields and site improvements  
**% Done By Metro:** 75 %  
**Completion Date:** 1/1/1999

---

**Owner:** City of Laguna Hills  
**Contact:** Jonathon Claudio  
**Phone Number:** (949) 707-2657  
**Project:** El Conejo Park Improvements  
**Location:** El Conejo Lane and Calero Avenue, Laguna Hills, CA  
**Contract Value:** \$387,592.25  
**Description:** Park Improvements  
**% Done By Metro:** 65 %  
**Completion Date:** 3/1/1998

---

**Owner:** Orange County Transportation Authority  
**Contact:** Mr. Frank Ataiyan  
**Phone Number:** (714) 560-5868  
**Project:** OCTA Parking Structure Seismic Upgrades  
**Location:** Santa Ana, CA  
**Contract Value:** \$847,412.00  
**Description:** Concrete foundation, Shearwalls, shotcrete, extensive new beams and doweling, underpinning and reinforcement of 4 story post tension parking structure  
**% Done By Metro:** 85 %  
**Completion Date:** 12/1/1997

---

**Owner:** City of Newport Beach  
**Contact:** Mr. Dana Hutchins  
**Phone Number:** (949) 654-4125  
**Project:** Ground water Development  
**Location:** Newport Beach, CA  
**Contract Value:** \$1,920,000.00  
**Description:** Site improvements and buildings for ground water project  
**% Done By Metro:** 65 %  
**Completion Date:** 9/1/1997

---

**Owner:** Calif. State San Bernardino  
**Contact:** Mr. Hamid Azhand  
**Phone Number:** (909) 880-5136  
**Project:** CSUSB 1000 spaces Parking Lot/ Landscaping  
**Location:** San Bernardino, CA  
**Contract Value:** \$1,650,000.00  
**Description:** 1000 Space parking lot including utilities, and landscaping  
**% Done By Metro:** 80 %  
**Completion Date:** 9/1/1997

---

---

**Owner:** County of LA Dep. Public Works  
**Contact:** Mr. Joe Camarillo  
**Phone Number:** (818) 458-2540  
**Project:** Alondra Park Lake  
**Location:** Lawndale, CA  
**Contract Value:** \$1,115,000.00  
**Description:** 10 Acre lake with mechanical and aeration system  
**% Done By Metro:** 65 %  
**Completion Date:** 9/1/1997

---

**Owner:** Port Of Long Beach  
**Contact:** Mr. Paul Sheets  
**Phone Number:** (562) 437-0041  
**Project:** Hanjin Site Buildings  
**Location:** Long Beach, CA  
**Contract Value:** \$2,813,000.00  
**Description:** 5 new port administration and maintenance buildings  
**% Done By Metro:** 55 %  
**Completion Date:** 8/1/1997

---

**Owner:** City of Hawthorne  
**Contact:** Mr. Arnie Shadbehr  
**Phone Number:** (310) 970-7965  
**Project:** Reconstruction of Hawthorne Plaza Parking  
**Location:** Hawthorne, Ca  
**Contract Value:** \$400,000.00  
**Description:** Three bridges across railroad tracks  
**% Done By Metro:** 90 %  
**Completion Date:** 4/1/1997

---

**Owner:** County of Orange  
**Contact:** Mr. Hernan Pelaez  
**Phone Number:** (714) 567-7837  
**Project:** Santa Ana-Delhi Channel  
**Location:** Santa Ana, CA  
**Contract Value:** \$1,002,000.00  
**Description:** 500 ft Section of cast in place concrete flood channel. 60ft wide by 22 ft high , includes shoring, earthwork, concrete, and dewatering  
**% Done By Metro:** 80 %  
**Completion Date:** 2/1/1997

---

**Owner:** County of LA Dept. of Public Works  
**Contact:** Mr. Joe Camarillo  
**Phone Number:** (818) 458-2540  
**Project:** White Point/ Royal Palms State Beach  
**Location:** San Pedro, CA  
**Contract Value:** \$1,167,000.00  
**Description:** New pump station, masonry building, grading and site work  
**% Done By Metro:** 75 %  
**Completion Date:** 2/1/1997



---

**Owner:** GSA  
**Contact:** Mr. Roston Manoukian  
**Phone Number:** (213) 894-0777  
**Project:** US Post Office  
**Location:** Bell, CA  
**Contract Value:** \$366,000.00  
**Description:** New Steel structure, electrical, heating and fire sprinklers at mail facility  
**% Done By Metro:** 70 %  
**Completion Date:** 6/1/1996

---

**Owner:** County of Riverside  
**Contact:** Mr. Frank Petmecky  
**Phone Number:** (909) 275-6885  
**Project:** Airport Blvd. Bridge  
**Location:** Riverside, Ca  
**Contract Value:** \$255,000.00  
**Description:** New Bridge with 60' long precast concrete girders and pour-in-place concrete deck  
**% Done By Metro:** 90 %  
**Completion Date:** 4/1/1996

---

**Owner:** City of Los Angeles  
**Contact:** Ms. Virginia Hatley  
**Phone Number:** (213) 485-4831  
**Project:** Angeles Gate Park , Phase II  
**Location:** San Pedro, CA  
**Contract Value:** \$1,480,000.00  
**Description:** New high voltage electrical distribution system, new 6" and 4" domestic water and irrigation water system, new pump concrete masonry, AC Paving, Landscape  
**% Done By Metro:** 75 %  
**Completion Date:** 3/1/1996

---

**Owner:** Caltrans  
**Contact:** Dave Duncan  
**Phone Number:** (714) 472-0177  
**Project:** Orange County Maintenance  
**Location:** Orange, CA  
**Contract Value:** \$125,000.00  
**Description:** Maintenance station warehouse, concrete, masonry, framing, glazing  
**% Done By Metro:** 60 %  
**Completion Date:** 1/1/1996

---

**Owner:** City of Los Angeles  
**Contact:** Richard Klink  
**Phone Number:** (213) 485-4819  
**Project:** Delongpre Park  
**Location:** Hollywood, CA  
**Contract Value:** \$256,000.00  
**Description:** Underground utilities, concrete masonry, lighting, irrigation, landscaping, and play equipment  
**% Done By Metro:** 60 %  
**Completion Date:** 11/1/1995

---

---

**Owner:** County of Orange  
**Contact:** Mr. Ralph Maples  
**Phone Number:** (714) 567-7826  
**Project:** Orange County Courthouse  
**Location:** Santa Ana, CA  
**Contract Value:** \$133,000.00  
**Description:** Historical restoration of old orange county Courthouse  
**% Done By Metro:** 80 %  
**Completion Date:** 9/1/1995

---

**Owner:** City of Alhambra  
**Contact:** Mr. Samir Khoury  
**Phone Number:** (310) 868-8266  
**Project:** Fremont Plaza  
**Location:** Alhambra, CA  
**Contract Value:** \$805,000.00  
**Description:** Site utilities, water fire main line, electric, concrete, masonry, landscape  
**% Done By Metro:** 53 %  
**Completion Date:** 8/1/1995

---

**Owner:** Caltrans  
**Contact:** Mr. Oscar Vargas  
**Phone Number:** (619) 428-2903  
**Project:** Descanso Maintenance  
**Location:** San Diego , CA'  
**Contract Value:** \$155,000.00  
**Description:** Project was a pilot to serve as a model fofof all of Caltrans Stations through the state. Work involved a state of the art water treatment system with instrumentation, and extensive electrical work  
**% Done By Metro:** 80 %  
**Completion Date:** 1/1/1995

---

**Owner:** Caltrans  
**Contact:** Chuck Tranh  
**Phone Number:** (714) 472-0177  
**Project:** Crystal Cove Bridge  
**Location:** Laguna Beach, CA  
**Contract Value:** \$60,000.00  
**Description:** New auto bridge in historic Crystal Cove State Park. Work to conform to historic standards  
**% Done By Metro:** 70 %  
**Completion Date:** 12/1/1994

---

**Owner:** Dept. Of Fish And Game  
**Contact:** Ms. Katherine Sirk  
**Phone Number:** (916) 323-1570  
**Project:** Outdoor Amphitheater  
**Location:** Newport Beach, CA  
**Contract Value:** \$81,000.00  
**Description:** Outdoor amphitheater using state of the art environmentally friendly paving system, first in this application  
**% Done By Metro:** 80 %  
**Completion Date:** 12/1/1994

---

---

**Owner:** City of El Segundo  
**Contact:** Rene Bruno  
**Phone Number:** (310) 322-4670  
**Project:** 200,000 gal tank  
**Location:** El Segundo, CA  
**Contract Value:** \$103,000.00  
**Description:** Structural upgrades of elevated water tank and tower involving extensive structural steel work  
**% Done By Metro:** 100 %  
**Completion Date:** 9/1/1994

---

**Owner:** City of Industry  
**Contact:** Mr. Richard Diehl  
**Phone Number:** (818) 333-3056  
**Project:** Sidewalk improvements  
**Location:** City of Industry, Ca  
**Contract Value:** \$121,000.00  
**Description:** Concrete and Masonry street work  
**% Done By Metro:** 100 %  
**Completion Date:** 7/1/1994

---

**Owner:** City of Garden Grove  
**Contact:** Mr. Ken Anderson  
**Phone Number:** (714) 741-5826  
**Project:** Shade Structure  
**Location:** Garden Grove, CA  
**Contract Value:** \$125,000.00  
**Description:** New masonry and timber shade structure including plumbing, electrical, and landscaping  
**% Done By Metro:** 60 %  
**Completion Date:** 10/1/1993

---

**Owner:** City of Baldwin Park  
**Contact:** Nadeem  
**Phone Number:** (818) 813-5255  
**Project:** Street improvements  
**Location:** Baldwin Park, CA  
**Contract Value:** \$55,000.00  
**Description:** Street and sidewalk improvements throughout the city  
**% Done By Metro:** 100 %  
**Completion Date:** 10/1/1993

---

**Owner:** City of Costa Mesa  
**Contact:** Mr. Bruce Covey  
**Phone Number:** (714) 754-5029  
**Project:** Water Treatment System  
**Location:** City Yard  
**Contract Value:** \$67,000.00  
**Description:** Build a new recycling water treatment system for the city yard  
**% Done By Metro:** 100 %  
**Completion Date:** 2/1/1993

---

---

**Owner:** City of Beaumont  
**Contact:** John Wilder  
**Phone Number:** (909) 769-8520  
**Project:** Culvert Box  
**Location:** Highland Springs - Channel Crossings  
**Contract Value:** \$285,884.00  
**Description:** Culvert Box  
**% Done By Metro:** 65 %  
**Completion Date:**

---

**Owner:** City of Los Angeles  
**Contact:** Ethan Wong  
**Phone Number:** (213) 847-4807  
**Project:** LA Zoo - Rainforest of the Americas - Lily Pad Mai  
**Location:** 5333 Zoo Drive, Los Angeles, CA 90027  
**Contract Value:** \$1,250.00  
**Description:** Lily pad maintenance work.  
**% Done By Metro:** 100 %  
**Completion Date:**

---

**Owner:** City of Los Angeles  
**Contact:** Herman Van Buren  
**Phone Number:** (213) 473-7878  
**Project:** BOE CD 15 Gibson (Concrete)  
**Location:** 2165 John S. Gibson Blvd., Los Angeles, CA 90731  
**Contract Value:** \$1,054,625.00  
**Description:** Scope includes site concrete, layout, concrete placement, driveway, pavement etc.  
**% Done By Metro:** 100 %  
**Completion Date:**

# Francisco Provisor

2015 N Bush St., Apt 103

Santa Ana, CA 92706

(949) 438-8558

[Francisco@metrobuilders.com](mailto:Francisco@metrobuilders.com) / [provisorf@aol.com](mailto:provisorf@aol.com)

---

## Professional Experience

---

METRO BUILDERS & ENGINEERS  
GROUP, LTD.

2005 –Present

### Superintendent

- County of Orange James and Rosemary Nix Nature Center
  - Duration: August 2005 – January 2007
  - Location: 18751 Laguna Canyon Road, Laguna Beach, CA 92651
  - Contract Value: \$3,053,252.00
  - Owner Contact: David Gaffaney, (714) 567-7807
  - Scope: Supervise the construction of the James and Rosemary Nix Nature Center in Laguna Coast Wilderness Park. The work includes, but is not limited to, construction of two new buildings (approximately 3,000 square feet of exhibit space, ranger's office, toilet rooms, utility chase, meeting room, storage room), associated infrastructure, and grading. Other site improvements include but are not limited to: accessible walkways; wood deck; concrete paving; concrete step seating area; retaining and free-standing concrete walls; dry stack sandstone walls; stone swale; outdoor lighting; accessible parking spaces; fire road; and connection/transition to, and protection of, existing improvements and environmentally sensitive habitat areas.
- Anaheim Convention Center Arena Landscape Renovation
  - Duration: May 2006 – December 2006
  - Location: 800 West Katella Avenue, Anaheim, CA 92802
  - Contract Value: \$3,526,261.23
  - Owner Contact: Carl Heimberger, (714) 765-5176
  - Scope: Supervise the lighting and landscape renovations at the Anaheim Convention Center.
- City of Los Angeles NCOS La Cienega & Jefferson Air Treatment Facility
  - Duration: June 2007 – August 2009
  - Location: 3410 S La Cienega Blvd, Los Angeles, CA 90016
  - Contract Value: \$16,820,415.16
  - Owner Contact: John Hughey, (310) 648-6045
  - Scope: Supervise the construction of a new Air Treatment Facility. Scopes included the installation of 25' deep shoring, installation of formwork and new concrete for a new concrete basement, installation and startup of new pumping equipment and sewer odor control equipment, and installation and testing of new electrical and instrumentation scopes.
- MTA Metro Red Line Civic Center Escalator Replacement (5/19/10 – 1/20/12)
  - Duration: May 2010 – January 2012
  - Location: 101 South Hill Street, Los Angeles, CA 90013
  - Contract Value: \$4,794,048.60
  - Owner Contact: Rod Pates, (213) 922-3015
  - Scope: Supervise the construction of four (4) escalator replacements at the Metro Red Line at Civic Center Station in Los Angeles.

- Lamb Canyon Sanitary Landfill – Facility Improvements Project (5/19/10 – 1/20/12)
  - Duration: May 2010 – January 2012
  - Location: 16411 Lamb Canyon Road, Beaumont, CA 92223
  - Contract Value: \$4,741,733.00
  - Owner Contact: Chelsea Woods, (213) 922-3015
  - Scope: Supervise the construction of two structural steel buildings, along with associated site work such as grading, electrical, and paving. The two (2) structural steel buildings total over 10,000sf for the Riverside County Lamb Canyon Sanitary Landfill. The builders were composed of steel columns, roof beam framing, metal deck, steel wall framing as well as overhead crane running beams.
  
- Responsible for safe, high quality and profitable execution of the projects
- Maintain project schedule and budget
- Lead weekly coordination meetings
- Write daily progress reports
- Review change order cost proposals
- Review contractor submittals
- Perform quantity take-offs
- Procure materials and supplies
- Perform safety audits
- Coordinate and schedule subcontractor work
- Write RFI's and review design issues with Engineers
- Coordinate inspections and material testing
- Certify pressure testing and hydro testing results
- Prepare As-Built information for recorded drawings
  
- Confirm construction and testing is per plans and specifications
- Perform punch list work at project closeout

---

METRO BUILDERS & ENGINEERS  
GROUP, LTD.

**General Foreman**

- Laguna Beach Public Parking and Corporation Yard
- Kenneth Hahn State Recreational Area – Baldwin Hills Scenic Overlook
- MTA New Bus Wash Division 8 and 10
- ECIS La Cienega & Jefferson Air Treatment Facility (Final 2 Years)
- City of Huntington Beach City Hall Seismic Upgrade
- MTA Division 3 Maintenance Building Annex
- City of Norco Reservoir No. 4 Booster Pump Station
- City of Fontana Pacific Electric Inland Empire Trail
- MTA Division 3 Maintenance Building Renovation
- Los Angeles County Joint Water Pollution Control Plant
- Mojave Water Agency Upper River Well Field & Water Supply Pipeline
- Anaheim Convention Center Arena Box Office Garden Roof
- City of Los Angeles Pacoima Dam Hoist Operator House
- City of Palos Verdes Rocky Point Road Sewage Pump Station Improvements
- City of Los Angeles ECIS Mission & Jesse Air Treatment Facility
  - Supervise work and crew movements
  - Worked with Carpenters crews
  - Worked with Rebar crews
  - Worked with Concrete crews
  - Coordinate work with Subcontractors

- Perform quantity takeoffs
- Help with daily progress reports

**EDUCATION**

Santa Ana High School

Graduating Class of 1986

Santa Ana, CA

**General Education Degree**

[This page intentionally left blank.]



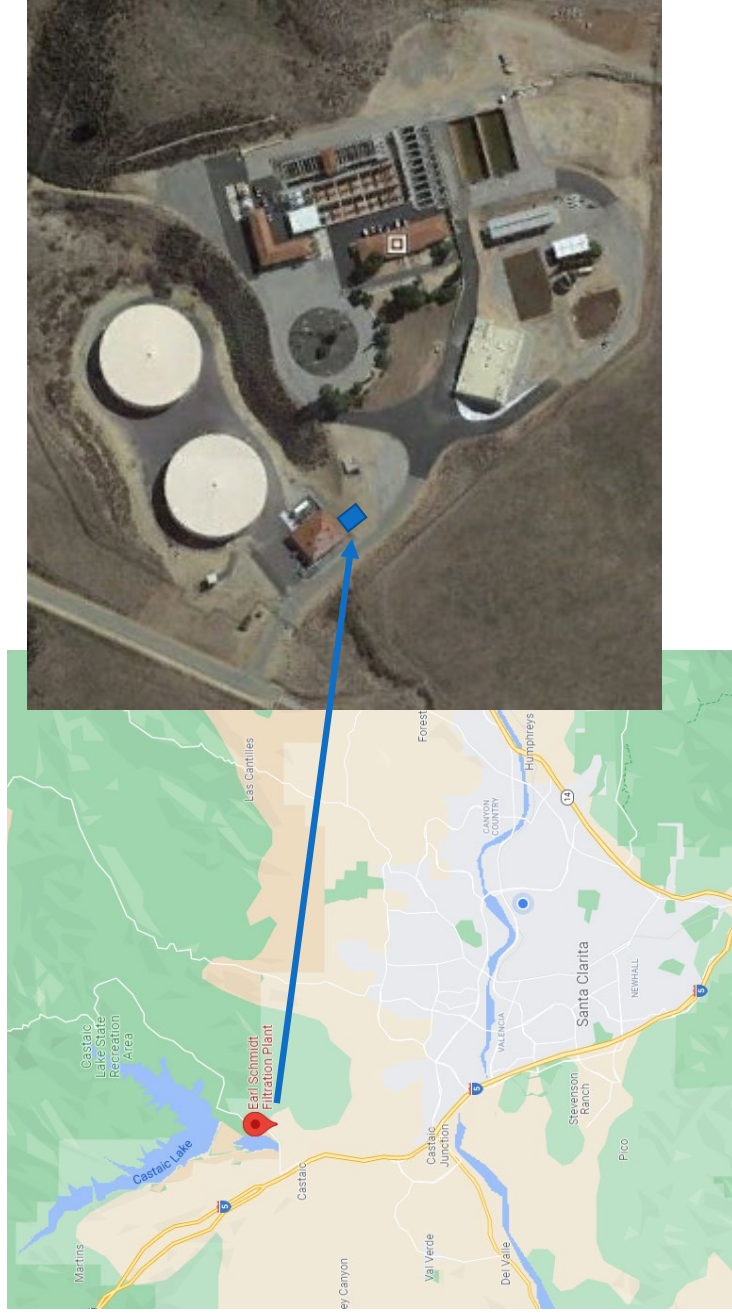


October 19, 2021

# Earl Schmidt Filtration Plant Standby Generator Project

Board of Directors

# Earl Schmidt Filtration Plant Standby Generator Project Location Map



# ESFP Standby Generator Project

## Bid Opening Results

- Staff advertised project on PlanetBids from August 3 to September 14, 2021
- Project was advertised in the Signal on August 5, 7, and 14, 2021
- Bids were electronically opened on September 14, 2021

Bidder	Bidder Office Location	Total Bid Price
Metro Builders & Engineers Group, Ltd. <sup>1</sup>	Newport Beach, CA	\$399,272
NoHo Constructors <sup>2</sup>	Los Angeles, CA	\$463,000
Pacific Hydrotech Corporation	Perris, CA	\$478,500
Minako America Corporation	Gardena, CA	\$519,000

<sup>1</sup> Staff determined the bid from Metro Builders & Engineers Group to be non-responsive and recommends rejecting Metro's bid.

<sup>2</sup> NoHo Constructors was determined to be the lowest responsive responsible bidder.

\*Engineer's Estimate \$475,800



# ESFP Standby Generator Project

## Project Schedule

- Construction Award Phase:
  - October 7, 2021: Engineering & Operations Committee
  - October 19, 2021: Board Meeting
- Construction Phase:
  - November 8, 2021: Notice to Proceed
  - November 2021 to February 2022: Construction (100 calendar days)
  - March 2022: ESFP Backup Generator online



# ESFP Standby Generator Project

## Recommendation

**The Engineering and Operations Committee recommend that the Board of Directors approve:**

- The attached resolution determining Metro Builders & Engineers Group, Ltd. (Metro) construction bid as non-responsive and therefore rejecting Metro's bid and awarding a construction contract with NoHo Constructors in an amount not to exceed \$463,000 for the Earl Schmidt Filtration Plant Standby Generator Project.



# Questions?



[YOURSCVWATER.COM](http://YOURSCVWATER.COM)



## BOARD MEMORANDUM

**DATE:** October 5, 2021  
**TO:** Board of Directors  
**FROM:** Joseph Byrne and Thomas Bunn  
General Counsel  
**SUBJECT:** Approve Continuation of Remote Meetings as Described in AB 361 and Make Required Findings

---

### SUMMARY / DISCUSSION

At the September 28, 2021 adjourned Board meeting, pursuant to AB 361, the Board of Directors adopted Resolution No. SCV-235 (attached) that authorized the Board to continue to have remote meetings based upon the continued state of emergency for COVID-19, and made findings that (1) Los Angeles County officials have imposed or recommended measures to promote social distancing; and (2) meeting in person would present imminent risks to the health and safety of attendees.

In order to continue to have remote meetings, AB 361 requires that the Board reaffirm one or both of those findings within 30 days after the first remote meeting, and every 30 days thereafter, provided that a state of emergency continues to be in place.

At the time this report was prepared, there is a continued state of emergency for COVID-19. This item is on the Agenda for the Board to consider whether to reaffirm the resolution and make the required findings to continue to have remote meetings for an additional 30 days. The resolution authorizes the Board to extend the Resolution by motion of the Board.

### FINANCIAL CONSIDERATIONS

None.

### RECOMMENDATION

That the Board of Directors reaffirms Resolution No. SCV-235 and finds that (1) Los Angeles County officials have imposed or recommended measures to promote social distancing; and (2) meeting in person would present imminent risks to the health and safety of attendees.

Attachment

M65

[This page intentionally left blank.]



**RESOLUTION NO. SCV-235**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE SANTA CLARITA VALLEY WATER AGENCY  
AUTHORIZING VIRTUAL BOARD AND COMMITTEE  
MEETINGS PURSUANT TO AB 361**

**WHEREAS**, the Santa Clarita Valley Water Agency (“Agency”) is committed to preserving and nurturing public access and participation in meetings of the Board of Directors; and

**WHEREAS**, all meetings of the Agency’s legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend and participate in the Agency’s meetings; and

**WHEREAS**, starting in March 2020, in response to the spread of COVID-19 in the State of California, the Governor issued a number of executive orders aimed at containing the COVID-19 virus; and

**WHEREAS**, among other things, these orders waived certain requirements of the Brown Act to allow legislative bodies to meet virtually; and

**WHEREAS**, pursuant to the Governor’s executive orders, the Agency has been holding virtual meetings during the pandemic in the interest of protecting the health and safety of the public, Agency staff and Directors; and

**WHEREAS**, the Governor’s executive order related to the suspension of certain provisions of the Brown Act expires on September 30, 2021; and

**WHEREAS**, on September 16, 2021 the Governor signed AB 361 (in effect as of October 1, 2021 – Government Code Section 54953(e)), which allows legislative bodies to meet virtually provided there is a state of emergency, and either (1) state or local officials have imposed or recommended measures to promote social distancing; or (2) the legislative body determines by majority vote that meeting in person would present imminent risks to the health and safety of attendees; and

**WHEREAS**, such conditions now exist in the Agency, specifically, a state of emergency has been proclaimed related to COVID-19, Los Angeles County officials are imposing and recommending measures to promote social distancing, and because of the ongoing threat of COVID-19, meeting in person would present imminent risks to the health and safety of attendees.

**NOW, THEREFORE BE IT RESOLVED, THAT THE BOARD OF DIRECTORS OF THE  
SANTA CLARITA VALLEY WATER AGENCY DOES HEREBY RESOLVE AS FOLLOWS:**

Section 1. Recitals. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. Remote Teleconference Meetings. Consistent with the provisions of Government Code Section 54953(e), the Board of Directors finds and determines that (1) a state of emergency related to COVID-19 is currently in effect; (2) local officials in Los Angeles County have imposed or recommended measures to promote social distancing in connection with

COVID-19; and (3) due to the COVID-19 emergency, meeting in person would present imminent risks to the health and safety of attendees. Based on such facts, findings and determinations, the Board authorizes staff to conduct remote teleconference meetings of the Board of Directors, including Committee meetings, under the provisions of Government Code Section 54953(e).

Section 3. Effective Date of Resolution. This Resolution shall take effect October 1, 2021, and shall be effective for 30 days or until this Resolution is extended by a majority vote of the Board of Directors in accordance with Section 4 of this Resolution.

Section 4. Extension by Motion. The Board of Directors may extend the application of this Resolution by motion and majority vote by up to 30 days at a time, provided that it makes all necessary findings consistent with and pursuant to the requirements of Section 54953(e)(3).


**PASSED AND ADOPTED** by the Board of Directors of the Santa Clarita Valley Water Agency this 28th day of September 2021, by the following vote:

AYES: Directors Armitage, Colley, Cooper, Ford, Gladbach, Kelly, Martin and Plambeck

NOES: Directors Atkins, Mortensen and Orzechowski.

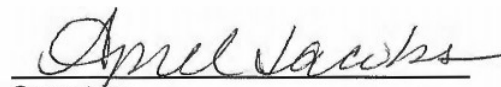
ABSENT: Director Braunstein

ABSTAIN: None.

  
\_\_\_\_\_  
President

I, the undersigned, hereby certify: That I am the duly appointed and acting Secretary of the Santa Clarita Valley Water Agency, and that at a adjourned meeting of the Board of Directors of said Agency held on September 28, 2021, the foregoing Resolution No. SCV-235 was duly and regularly adopted by said Board, and that said resolution has not been rescinded or amended since the date of its adoption, and that it is now in full force and effect.

DATED: September 28, 2021

  
\_\_\_\_\_  
Secretary



September 9, 2021

From: RJ Kelly – Director

To: Gary Martin – President

Re: Remote attendance at SCVWA board meetings, special meeting, committee meeting and any additional meeting that may be scheduled in my absence.

Mr. Martin,

I am requesting the above referenced remote attendance since I will not be able to attend the meetings in person for personal reasons. The time requested is 09/15/21 through 11/30/21.

In the past myself and other directors have requested and been approved for remote attendance, so I am requesting a continuance of this practice. I will as in the past abide by all Brown Act requirements and communicate with the Board Secretary as require.

I know the Brown Act allows for this to happen, but I need to get permission from the SCVWA board based on our policy.

The board and other meeting have been successfully held remotely via Zoom and Team for over a year. I know this will probably be teleconference as in the past.

I also have a responsibility to my constituents who elected me to office and attending remotely will fulfil my responsibilities.

The agency just committed to a work remotely from home policy for agency employees.

My attendance may also ensure a quorum if needed.

Finally, I have a responsibility to the board and the agency to acquire as much knowledge to be able to vote for agenda items that will be in the best interest of the agency.

RJ Kelly

Director

[This page intentionally left blank.]

**POLICIES AND PROCEDURES  
FOR THE  
BOARD OF DIRECTORS  
OF THE  
SANTA CLARITA VALLEY WATER AGENCY  
(SCV WATER)**

**August 20, 2019**

**SECTION III, A.1  
BOARD AND COMMITTEE MEETINGS**

[This page intentionally left blank.]

### III. BOARD AND COMMITTEE MEETINGS

#### A. Board Meetings

##### 1. Quorum and Voting

Seven (7) or more Directors constitute a quorum of the Board. No Board meeting may be called to order nor may any action be taken without the presence of a quorum. As the number of Directors reduces consistent with Sections 9 and 10 of the Act, a majority of the number of authorized Director positions shall constitute a quorum of the Board.

The Board shall act, at properly noticed Board meetings, only by ordinance, resolution, or motion. Adoption of any ordinance, resolution, or motion requires an affirmative vote by a majority of the Board unless the action being taken specifically requires otherwise. Directors should vote (yes, no, or abstain) on all proposed Board actions unless a Director declares the matter to be a conflict of interest prior to discussion of the subject, in which case the affected Director should recuse him or herself from discussing and/or voting on the matter and leave the room until after the discussion, vote and disposition of the matter is concluded (Political Reform Act, Government Code §§87100-87105).

Voting on ordinances shall be by roll call vote, with the yes's and no's recorded in the minutes. When conducting a roll call vote, the Secretary shall call for the vote of each Director and for the vote of the President last.

Voting on resolutions and motions may be by voice or electronic system vote, ruled upon as either passing or failing by the President. The President or the Board Secretary shall announce if an action was unanimous and if it was not, which Directors voted against the action. On demand of any Director, a roll call vote shall be called to confirm the ruling of the President as to the outcome of a voice or electronic system vote.

Directors may participate in Board meetings by teleconference with Board approval, at the request of the Board president, or by approval of the Board President if circumstances are such that obtaining Board approval is not practicable. Unless requested by the Board President, Directors wishing to participate in a Board meeting using teleconference shall submit a written request to the Board President that includes the reason(s) for the request. The Board President shall place the item on the next Board agenda for consideration. It is the Board's position that Directors not participate in Board meetings by teleconference unless there is an important reason to do so. Any teleconferenced meeting shall comply with all of the requirements of the Brown Act.

[This page intentionally left blank.]





## BOARD MEMORANDUM

**DATE:** October 11, 2021  
**TO:** Board of Directors  
**FROM:** Courtney Mael, P.E., Chief Engineer *CM*  
Keith Abercrombie, Chief Operating Officer *KA*  
**SUBJECT:** October 7, 2021 Engineering and Operations Committee Meeting Report

---

The Engineering and Operations Committee met at 5:30 PM on Thursday, October 7, 2021 via teleconference. In attendance were Chairman William Cooper, Directors Jeff Ford, Gary Martin, Piotr Orzechowski and Lynne Plambeck. Staff members present were General Manager Matt Stone; Assistant General Manager Steve Cole; Chief Engineer Courtney Mael; Chief Operating Officer Keith Abercrombie; Executive Assistant Leticia Quintero; Executive Assistant Elizabeth Adler; Principal Engineer Jason Yim; Principal Engineer Brent Payne; Senior Engineer Jim Leserman; Senior Engineer Shadi Bader; Senior Engineer Josephine Ngoon; and Engineer Yoganathan Thierumaran. Two members of the public were present on the call. A copy of the agenda is attached.

**Item 1: Public Comments** – There was no public comment.

**Item 2: Recommend Approval of a Resolution for a Construction Contract with NoHo Constructors for the Earl Schmidt Filtration Plant (ESFP) Standby Generator Project** – The Committee recommended Board approval and placement of the item on the Board consent calendar at the October 19, 2021 regular Board meeting.

**Item 3: Recommend Approval of a Resolution Authorizing SCV Water to Apply for Funding from the Drinking Water State Revolving Fund (DWSRF) and to Execute a Financing Agreement for Groundwater Contamination Treatment Projects with the State Water Resources Control Board** – The Committee recommended approval of the item and it will be presented to the Board at the November 2, 2021 regular Board meeting.

**Item 4: Monthly Operations and Production Report** – Staff and the Committee reviewed the Monthly Operations and Production Report.

**Item 5: Capital Improvement Projects Construction Status Report** – Staff and the Committee reviewed the Capital Improvement Projects Construction Status Report.

**Item 6: Committee Planning Calendar** – Staff and the Committee reviewed the FY 2021/22 Committee Planning Calendar.

**Item 7: General Report on Treatment, Distribution, Operations and Maintenance Services Section Activities** – Keith Abercrombie shared with the Committee a map of the Agency's turnouts and discussed the importance of those turnouts to the Agency's overall system.

**Item 8: General Report on Engineering Services Section Activities** – Courtney Mael shared with the Committee an overview of the smaller projects that the Engineering Services Section is currently working on.

**Item 9: Adjournment** – The meeting adjourned at 6:45 PM.

CM/KA

Attachment

M65



**Date:** September 29, 2021

**To:** **Engineering and Operations Committee**  
William Cooper, Chair  
Jeff Ford  
Gary Martin  
Piotr Orzechowski  
Lynne Plambeck

**From:** Courtney Mael, Chief Engineer *CM*  
Keith Abercrombie, Chief Operating Officer *KA*

The **Engineering and Operations Committee** is scheduled to meet via teleconference on **Thursday, October 7, 2021 at 5:30 PM**, call-in information is listed below.

**TELECONFERENCE ONLY  
NO PHYSICAL LOCATION FOR MEETING**

**TELECONFERENCING NOTICE**

Pursuant to the provisions of AB 361 and SCV Water Resolution SCV-235, the SCV Water Board will continue to hold remote Board and Committee meetings due to the continuing State of Emergency for COVID-19 and the ongoing imminent risks to the health or safety of the attendees from COVID-19. Any Director may call into an Agency Committee meeting using the Agency's **Call-In Number 1-833-568-8864, Webinar ID: 160 212 4876** or **Zoom Webinar by clicking on the link <https://scvwa.zoomgov.com/j/1602124876>** without otherwise complying with the Brown Act's teleconferencing requirements.

The public may not attend the meeting in person. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or Zoom Webinar link above. Please see the notice below if you have a disability and require an accommodation in order to participate in the meeting.

**If the State of Emergency for COVID-19 expires prior to this meeting and after the posting of this Agenda, this meeting will be held in person at the Santa Clarita Valley Water Agency, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350 in the Board and Training Rooms.**

We request that the public submit any comments in writing if practicable, which can be sent to **[eadler@scvwa.org](mailto:eadler@scvwa.org)** or mailed to **Elizabeth Adler, Executive Assistant**, Santa Clarita Valley Water Agency, 26515 Summit Circle, Santa Clarita, CA 91350. All written comments received before 4:00 PM the day of the meeting will be distributed to the Committee members and posted on the Santa Clarita Valley Water Agency website prior to the start of the meeting. Anything received after 4:00 PM the day of the meeting will be made available at the meeting and will be posted on the SCV Water website the following day.

## MEETING AGENDA

<u>ITEM</u>		<u>PAGE</u>
1.	<b>Public Comments</b> – Members of the public may comment as to items within the subject matter jurisdiction of the Agency that are not on the Agenda at this time. Members of the public wishing to comment on items covered in this Agenda may do so at the time each item is considered. (Comments may, at the discretion of the Committee Chair, be limited to three minutes for each speaker.)	
2. *	Recommend Approval of a Resolution for a Construction Contract with NoHo Constructors for the Earl Schmidt Filtration Plant (ESFP) Standby Generator Project	1
3. *	Recommend Approval of a Resolution Authorizing SCV Water to Apply for Funding from the Drinking Water State Revolving Fund (DWSRF) and to Execute a Financing Agreement for Groundwater Contamination Treatment Projects with the State Water Resources Control Board	69
4. *	Monthly Operations and Production Report	85
5. *	Capital Improvement Projects Construction Status Report	191
6. *	Committee Planning Calendar	193
7. *	General Report on Treatment, Distribution, Operations and Maintenance Services Section Activities	197
8.	General Report on Engineering Services Section Activities	
9.	Adjournment	
*	Indicates Attachment	
◆	Indicates Handout	

### NOTICES:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Elizabeth Adler, Executive Assistant, at (661) 297-1600, or in writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

September 29, 2021  
Page 3 of 3

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Committee less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at <http://www.yourscvwater.com>.

Posted on October 1, 2021.

MBS

[This page intentionally left blank.]

# **DIRECTOR's AB 1234 REPORT**

Director's Name: Jerry Gladbach

Meeting Attended: NWRA's Federal Affairs Committee

Date of Meeting: October 1, 2021

Date of Meeting to be Presented: October 19, 2021

Points of Interest:

Congress passed a Continuing Resolution to keep the government running until December 3, 2021

Contained in the Resolution was a provision for \$200M for the Bureau of Reclamation for emergency drought needs

Speaker Pelosi did not bring the infrastructure bill to the floor for a vote, because she did not have the votes, several members thought it was too expensive. The money for forest health will be a likely target, because many members in the east do not appreciate the issue

Senator Bennett, of Colorado, is pushing for more dollars for the Bureau of Reclamation to deal with invasive species

The Senate Committee on Energy and Natural Resources will have a hearing next week to discuss the drought, and NWRA and ACWA have submitted letters for the record

The Supreme Court will start its next session Monday and the first case will be the oral arguments in the Mississippi vs. Tennessee regarding the right to use groundwater, that underlies both states, and how much each state is allowed to pump

The Western Caucus has drafted a report commenting on the America's 30 by 30 plan

Mike Conner's nomination for the head of the Corps of Engineers, is progressing through the Senate

There will soon be hearings in both Houses to discuss the impact of the drought on hydro power

NWRA's Annual Meeting, November 8-10, is moving ahead for in person



From: NWRA [nwra@nwra.org](mailto:nwra@nwra.org)  
 Subject: NWRA Alert: October 1st Federal Affairs Meeting Agenda  
 Date: Sep 30, 2021 at 3:24:51 PM  
 To: [ejglad@aol.com](mailto:ejglad@aol.com)



September 30, 2021

To: NWRA Federal Affairs Committee

From: NWRA Staff

RE: October Federal Affairs Call  
 Friday, October 1st at 12:30 Eastern, 11:30 Central, 10:30 Mountain, 9:30 Pacific

Federal Affairs Committee Members,

We hope you are all having a great week. Please find the agenda and log in information for our October Federal Affairs Committee call below.

There has been an incredible amount of activity on Capitol Hill this week so we hope you can join us for a very interesting and engaging discussion tomorrow.

NWRA Federal Affairs Committee Call  
 Friday, October 1, 2021  
 12:30 Eastern, 11:30 Central, 10:30 Mountain, 9:30 Pacific

Join online:  
<https://us02web.zoom.us/j/82108151952?pwd=WU9JcVhDTVZOUkEvSm4zcEdFK0dRUT09>

Join by one tap mobile:  
 Meeting ID: [821 0815 1952](https://us02web.zoom.us/j/82108151952)  
 Passcode: 455135  
 One tap mobile  
[+13017158592](tel:+13017158592), [82108151952#](tel:+13017158592) US (Washington DC)  
[+13126266799](tel:+13126266799), [82108151952#](tel:+13126266799) US (Chicago)

Join by phone:

Call in number: 301-715-8592

Meeting ID: 821 0815 1952

Passcode: 455135

I. Welcome

II. Appropriations /Emergency Supplemental

III. Infrastructure

IV. Task Force Updates

- a. Water Supply
- b. Litigation Review
- c. Water Quality
- d. Forest Health
- e. Environment
- f. Army Corps
- g. Groundwater
- h. Water Power

V. Administration Update

- a. Nomination status

VI. NWRA Events

VII. Other Business

Please let us know if we can provide any additional information.

Please let us know if we can provide any additional information.

---

NWRA | (202) 698-0693 | [nwra@nwra.org](mailto:nwra@nwra.org) | [nwra.org](http://nwra.org)  
STAY CONNECTED



NWRA | 4 E Street SE, Washington, DC 20003

[Unsubscribe ejglad@aol.com](mailto:ejglad@aol.com)

[Update Profile](#) | [Constant Contact Data Notice](#)