

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues between CLMD 1687, Los Angeles County General Fund, Los Angeles County Public Library, Los Angeles County Road District 5, the Consolidated Fire Protection District of Los Angeles County, Los Angeles County Flood Control Drainage Improvement Maintenance District, Los Angeles County Flood Control District, the Greater Los Angeles County Vector Control District, and the Santa Clarita Valley Water Agency (CLWA and NCW) resulting from the annexation of Tract 60259 to County Lighting Maintenance District 1687 is approved and accepted.

2. For fiscal years commencing on or after July 1, 2022, or the July 1 after the effective date of this jurisdictional change, whichever is later, the property tax revenue increment generated from the area within Tract 60259, Tax Rate Area 10683 shall be allocated to the affected agencies as indicated on the Property Tax Transfer Resolution Worksheet.

3. No transfer of property tax revenues other than those specified in Paragraph 2 shall be made as a result of the annexation of Tract 60259.

4. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect, thus, producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year

PASSED, APPROVED, AND ADOPTED this 1st day of March 2022, by the following vote:

Directors Armitage, Atkins, Braunstein, Colley, Cooper, Ford, Gladbach, Kelly,
AYES: Martin, Mortensen, Orzechowski and Plambeck
NOES: None.
ABSENT:None.
ABSTAIN: None

SANTA CLARITA VALLEY WATER
AGENCY- NCW

By *Sam Martin*
President, Board of Directors

ATTEST:

April Vaccaro
Secretary

March 1, 2022
Date



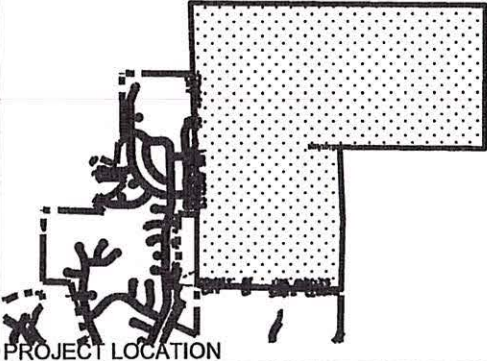
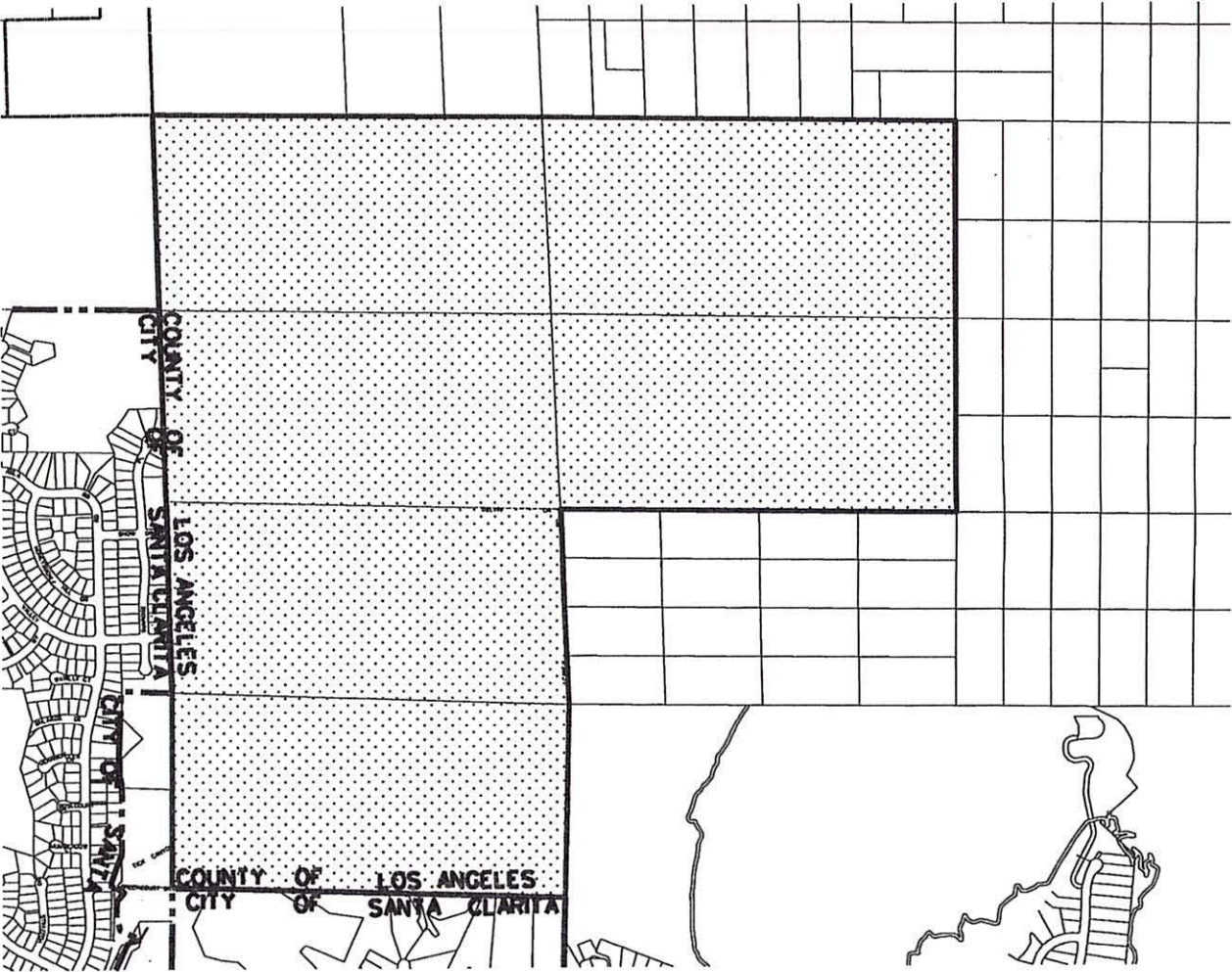
ANNEXATION TO: CO LIGHTING MAINT DIST NO 1687
 ACCOUNT NUMBER: 019.40
 TRA: 10683
 EFFECTIVE DATE: 07/01/2021
 ANNEXATION NUMBER: TR 60259 PROJECT NAME: TRACT 60259
 DISTRICT SHARE: 0.021387834

| ACCOUNT # | TAXING AGENCY | CURRENT TAX SHARE | PERCENT | PROPOSED DIST SHARE | ALLOCATED SHARE | ADJUSTMENTS | NET SHARE |
|-----------|----------------------------------|-------------------|-----------|---------------------|-----------------|--------------|-------------|
| 001.05 | LOS ANGELES COUNTY GENERAL | 0.216780709 | 21.6792 % | 0.021387834 | 0.004636480 | -0.004745785 | 0.212034924 |
| 001.20 | L.A. COUNTY ACCUM CAP OUTLAY | 0.000130034 | 0.0130 % | 0.021387834 | 0.000002781 | 0.000000000 | 0.000130034 |
| 003.01 | L A COUNTY LIBRARY | 0.027353154 | 2.7353 % | 0.021387834 | 0.000585024 | -0.000585024 | 0.026768130 |
| 005.25 | ROAD DIST # 5 | 0.007149438 | 0.7149 % | 0.021387834 | 0.000152910 | -0.000152910 | 0.006996528 |
| 007.30 | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.185810671 | 18.5810 % | 0.021387834 | 0.003974087 | -0.003974087 | 0.181836584 |
| 007.31 | L A C FIRE-FFW | 0.004980607 | 0.4980 % | 0.021387834 | 0.000106524 | 0.000000000 | 0.004980607 |
| 030.10 | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.002101702 | 0.2101 % | 0.021387834 | 0.000044950 | -0.000044950 | 0.002056752 |
| 030.70 | LA CO FLOOD CONTROL MAINT | 0.011896725 | 1.1896 % | 0.021387834 | 0.000254445 | -0.000254445 | 0.011642280 |
| 061.80 | GREATER L A CO VECTOR CONTROL | 0.000322714 | 0.0322 % | 0.021387834 | 0.000006902 | -0.000006902 | 0.000315812 |
| 068.05 | ANTELOPE VY RESOURCE CONSER DIST | 0.000000000 | 0.0000 % | 0.021387834 | 0.000000000 | 0.000000000 | 0.000000000 |
| 302.01 | SANTA CLARITA VALLEY WATER-CLWA | 0.065080983 | 6.5080 % | 0.021387834 | 0.001391941 | -0.001391941 | 0.063689042 |
| 309.01 | SANTA CLARITA VALLEY WATER-NCW | 0.001455483 | 0.1455 % | 0.021387834 | 0.000031129 | -0.000031129 | 0.001424354 |
| 400.00 | EDUCATIONAL REV AUGMENTATION FD | 0.050447601 | 5.0447 % | 0.021387834 | 0.001078964 | EXEMPT | 0.050447601 |
| 400.01 | EDUCATIONAL AUG FD IMPOUND | 0.131877650 | 13.1877 % | 0.021387834 | 0.002820577 | EXEMPT | 0.131877650 |
| 400.15 | COUNTY SCHOOL SERVICES | 0.001608255 | 0.1608 % | 0.021387834 | 0.000034397 | EXEMPT | 0.001608255 |
| 400.21 | CHILDREN'S INSTIL TUITION FUND | 0.003190749 | 0.3190 % | 0.021387834 | 0.000068243 | EXEMPT | 0.003190749 |
| 665.01 | SULPHUR SPRINGS UNION SCHOOL DIS | 0.097863142 | 9.7863 % | 0.021387834 | 0.002093080 | EXEMPT | 0.097863142 |
| 665.06 | CO.SCH.SERV.FD.- SULPHUR SPRINGS | 0.008390898 | 0.8390 % | 0.021387834 | 0.000179463 | EXEMPT | 0.008390898 |
| 665.07 | DEV.CTR.HDCPD-MINOR-SULPHUR SPGS | 0.000927415 | 0.0927 % | 0.021387834 | 0.000019835 | EXEMPT | 0.000927415 |

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| 757.02 | HART WILLIAM S UNION HIGH | 0.091793236 | 9.1793 % | 0.021387834 | 0.001963258 | EXEMPT | 0.091793236 |
| 757.06 | CO.SCH.SERV.FD.- HART,WILLIAM S. | 0.000382743 | 0.0382 % | 0.021387834 | 0.000008186 | EXEMPT | 0.000382743 |
| 757.07 | HART,WILLIAM S.-ELEM SCHOOL FUND | 0.048299187 | 4.8299 % | 0.021387834 | 0.001033014 | EXEMPT | 0.048299187 |
| 814.04 | SANTA CLARITA COMMUNITY COLLEGE | 0.042156904 | 4.2156 % | 0.021387834 | 0.000901644 | EXEMPT | 0.042156904 |
| ***019.40 | CO LIGHTING MAINT DIST NO 1687 | 0.000000000 | 0.0000 % | 0.021387834 | 0.000000000 | 0.000000000 | 0.011187173 |
| TOTAL: | | 1.000000000 | 100.0000 % | | 0.021387834 | -0.011187173 | 1.000000000 |

TRACT 60259



PROJECT LOCATION
VICINITY MAP T.G. page 4462-H3 to H5, J3, & J4

| |
|--------------|
| TRA'S |
| 9125 |
| 9142 |
| 10683 |
| APN'S |
| 2853-006-005 |
| 2853-007-002 |
| 2853-007-003 |
| 2854-003-006 |
| 3211-018-058 |
| 3211-019-017 |

LEGEND

- PROPOSED ANNEXATION AREA
- CITY/COUNTY BOUNDARY

PROPOSED ANNEXATION TO COUNTY LIGHTING
MAINTENANCE DISTRICT 1687 AND COUNTY
LIGHTING DISTRICT LLA-1 (UNINCORPORATED ZONE)

LOS ANGELES COUNTY PUBLIC WORKS
TRAFFIC SAFETY AND MOBILITY DIVISION
STREET LIGHTING SECTION

**CLMD 1687
CANYON COUNTRY AREA**

| | | | | |
|----------------|------------------------|--------------|------|------------|
| Prepared By | TD | Sheet 1 of 1 | Date | |
| Recommended By | <i>Ignacio Dasta</i> | | Date | 11/01/2021 |
| Approved By | <i>Joaquin Herrera</i> | | Date | 11/11/2021 |