

Date: October 8, 2020

To: Public Outreach and Legislation Committee

Jerry Gladbach, Chair

B.J. Atkins Kathy Colley R.J. Kelly Gary Martin Lynne Plambeck

From: Steve Cole, Assistant General Manager

The **Public Outreach and Legislation Committee** is scheduled to meet via teleconference on **Thursday, October 15, 2020** at **5:30 PM**, dial information is listed below.

# TELECONFERENCE ONLY NO PHYSICAL LOCATION FOR MEETING

#### **TELECONFERENCING NOTICE**

Pursuant to the provisions of Executive Order N-29-20 issued by Governor Gavin Newsom on March 17, 2020, any Director may call into an Agency Committee meeting using the Agency's Call-In Number 1-877-309-2073, Access Code 828-353-365

or GoToMeeting by clicking on the link https://global.gotomeeting.com/join/828353365 without otherwise complying with the Brown Act's teleconferencing requirements.

Pursuant to the above Executive Order, the public may not attend the meeting in person. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or GoToMeeting link above. Please see the notice below if you have a disability and require an accommodation in order to participate in the meeting.

We request that the public submit any comments in writing if practicable, which can be sent to **ekang@scvwa.org** or mailed to **Eunie Kang, Administrative**, Santa Clarita Valley Water Agency, 27234 Bouquet Canyon Santa Clarita, CA 91350. All written comments received before 4:00 PM the day of the meeting will be distributed to the Committee members and posted on the Santa Clarita Valley Water Agency website prior to the meeting. Anything received after 4:00 PM the day of the meeting will be posted on the SCV Water website the following day.

#### **MEETING AGENDA**

| <u>ITEM</u> |  | <u>PAGE</u> |
|-------------|--|-------------|
| 1.          | Public Comments – Members of the public may comment as to items not on the Agenda at this time. Members of the public wishing to comment on items covered in this Agenda may do so now or at the time each item is considered. (Comments may, at the discretion of the Committee Chair, be limited to three minutes for each speaker.) |             |
| 2.          | Legislative Consultant Report:   |             |
| *           | 2.1 Van Scoyoc Associates  | 1           |
| *           | 2.2 California Advocates   | 7           |
| *           | 2.3 Poole & Shaffery   | 11          |
| 3.          | Public Information Officer Activities:   |             |
| *           | 3.1 Monthly Outreach Matrix  | 13          |
| *           | 3.2 Legislative Tracking   | 15          |
| *           | 3.3 Grant Status Report  | 16          |
| *           | 3.4 Sponsorship Tracking FY 2020/21  | 17          |
| *           | 3.5 Public Outreach Event Calendar 2020  | 19          |
| *           | 3.6 Committee Planning Calendar FY 2020/21   | 21          |
| 4.          | Adjournment  |             |
| *           | Indicates Attachment   |             |
| •           | Indicates Handout  |             |

# NOTICES:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Eunie Kang, at (661) 297-1600, or in writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Committee less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at <a href="http://www.yourscvwater.com">http://www.yourscvwater.com</a>.

Posted on October 8, 2020



To: Santa Clarita Valley Water Agency; Public Outreach & Legislation Committee

From: Van Scoyoc Associates (VSA); Geoff Bowman & Pete Evich

Date: October 5, 2020

Subject: OCTOBER 2020 Report

#### **Federal Government Shutdown Averted**

Early on the morning of October 1, President Donald Trump signed a continuing resolution (CR) to fund the government through December 11. The Senate passed the measure by a vote of 84-10. The CR now gives congressional leaders more than two months to either negotiate a massive spending deal by mid-December or pass another CR to fund the government into next year. Both House and Senate leaders have said they want to pass a bipartisan appropriations package by the December 11 deadline, but securing an agreement on fiscal year 2021 spending bills after the November election could prove to be an ambitious goal, given the uncertainty around the lame duck session and the coronavirus stimulus negotiations.

#### **COVID-19 Response Legislation Stalls**

The last of the COVID-19 response package, the \$2.2 trillion CARES Act, was enacted in March. In May, the House passed a \$3.5 trillion COVID-19 response package, the HEROES Act. A day later, several House Members introduced a bill to make special districts eligible for CARES Act funding. The Senate, which has been unable to pass any COVID-19 response packages since the CARES Act, has taken no action on the HEROES Act. A group of bipartisan Senators introduced a special districts bill similar to the House special districts bill, which Senators Feinstein and Harris co-sponsored. The House bill has 38 cosponsors, but is not a bipartisan bill.

On Thursday, October 1, the House passed a smaller, revised COVID-19 response package (HEROES Act 2.0) by a tight vote of 214-207, but again the special districts language not included. VSA has held several discussions in support of the special districts legislation with California Senators Feinstein and Harris and will continue to keep SCV Water informed of any developments.

As all sides remain far apart on the big picture items, chances of Congress enacting a response package prior to the election are uncertain.

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#### **HEROES Act 2.0 Ratepayer Assistance**

One area of common ground is the topic of ratepayer assistance. Approximately \$1.5 billion in funds for ratepayer assistance were included in the latest package identical to the ratepayer assistance program in the original HEROES Act.

The program would be administered by the U.S. Department of Health and Human Services and funding allocations would be given to States and Tribes. Federal funding allotments to States/Tribes would be based on:

- 1. The percentage of households in a State/Tribe with income equal to or less than 150 percent of the federal poverty level (and including households with income equal to or less than 60 percent of State median income)
- 2. The percentage of such households in the State/Tribe that spend more than 30 percent of monthly income housing
- 3. The extent to which the State/Tribe has been affected by pandemic (rate of transmission of COVID, number of cases compared to the national average, and economic disruption (job loss) resulting from the pandemic)

States would enter into agreements with operators of waters systems to assist in identifying low-income households. Utilities would be responsible for conducting outreach activities to ensure households are aware of the program. Utilities would also be responsible for charging such households in the normal billing process not more than the difference between the actual cost of the service provided and the amount of payment made by the State/Tribe and notifying households in writing the amount of assistance received within 45 of days of the households receiving the assistance.

#### **Water Resources Development Act of 2020**

While the House of Representatives passed its version of the Water Resources Development Act of 2020 (WRDA) in July, the Senate has been unable to bring its version to the Floor.

While the Senate bill has stalled, House and Senate staff are holding discussions on how to quickly merge the two bills and send legislation to the President after the November 3 election. This is similar to the strategy deployed in 2018 where the House passed its version of a bill before the August 2018 recess, while the Senate was unable to pass its version. A compromise was reached by the House and Senate in August and September 2018, and the bill was signed into law in October 2018.

Of importance to SCV Water is a provision making new environmental infrastructure projects, commonly called "section 219" projects, eligible for authorization by Congress. Due to the strict limitations on earmarks in the House and Senate, previously authorized section 219 projects may be modified, but new section 219 projects are not eligible for authorization.

While the House and Senate have hundreds of provisions to negotiate, VSA will continue to monitor any developments on a Water Resources Development Act.

#### **EPA Office of Water Restructuring**

EPA plans to restructure its water office, one of several reorganizations announced by the agency in recent weeks. EPA Assistant Administrator for Water David Ross, in an email to staff announced a "limited reorganization to better align its institutional structure with the agency's water priorities."

The changes include elevating a loan program that President Trump has touted as a means for post-pandemic recovery and creating a "Water Reuse Team" and an "Economics Center."

"Under the limited reorganization, the office would combine similar and complementary work while increasing executive leadership in priority areas," Ross wrote. He also stated that "the organizational changes will improve the office's utilization of existing resources and operational efficiency to better protect public health and the environment."

EPA this month has launched several other reorganizations within the agency. The new Office of Mountains, Deserts and Plains will coordinate cleanup of mining sites west of the Mississippi River. There are also several internal changes for the Office of Chemical Safety and Pollution Prevention expected to be implemented toward the end of this month. Lastly, the Office of Continuous Improvement, which handles the EPA Lean Management System, is being shifted from the administrator's office to the agency's financial arm.

EPA's reorganizations and the speed at which they are moving forward have attracted scrutiny on Capitol Hill. Democratic appropriators have said they haven't been given notice of the moves in advance. Further, Rep. Betty McCollum (D-MN), chairwoman of the House Appropriations subcommittee that oversees EPA, and Sen. Tom Udall (D-NM), ranking member on its Senate counterpart panel, have requested that EPA Administrator Andrew Wheeler suspend reorganization of the chemicals office pending review. An EPA spokeswoman said the agency plans to move forward with the restructuring.

Specifically, for the Office of Water, Ross is proposing to make the Water Infrastructure Finance and Innovation Act (WIFIA) program branch a division within the office and to tap a member of the Senior Executive Service, the top career managers in government, as its director. Such a position can be filled by a political appointee.

Ross said such a move reflects how the WIFIA program has grown from five full-time employees and an appropriation of \$2.2 million to 31 full-time employees "with room for further growth" and an appropriation of \$65 million. He also asserted that the new division would remain in the office and play a key role in supporting EPA's goal of increasing water infrastructure investment while promoting economic growth.

Ross stated that he wants to consolidate the office's economic analysis capabilities into a socalled Economics Center. The new center would support Clean Water Act and Safe Drinking Water Act programs while facilitating collaboration and consistency across the office's projects. He noted that "economic analysis is an essential activity across OW which supports our regulatory and nonregulatory activities."

Ross called for renaming the Water Policy Staff to the Office of Policy Management and Engagement (OPME) and adding new functions in this department. According to his email, positions currently in the Office of Water's immediate office tied to coordination with Congress, the Government Accountability Office, the Office of Inspector General and the Congressional Research Service would be added to the OPME.

"This reorganization will consolidate these functions in the OPME that currently houses other internal and external stakeholder functions such as international and tribal relationships, allowing for better coordination, more streamlined communications, and more meaningful engagement with these important stakeholders," Ross wrote.

Lastly, Ross is proposing to create a "Water Reuse Team." In the email, he noted that the Office of Water in February launched a National Water Reuse Action Plan to address the risks of security, sustainability and resilience of the nation's water resources through creation of alternate water supplies. The new group will include a team leader and a national water expert and be located in OPME, where it will "leverage the capabilities of the Office of Water and the National Water Program in its entirety."

#### **Western Water Storage Infrastructure Act**

On September 8, Rep. T.J. Cox (D-CA) of the Central Valley introduced, "The Western Water Storage Infrastructure Act" (H.R. 8166) which would reauthorize the 2016 WIIN Bureau of Reclamation water storage grant program (Sec. 4007) by providing \$800 million for surface and groundwater storage and conveyance projects through 2024. The bill is co-sponsored by Reps. Jim Costa (D-CA) and John Garamendi (D-CA). The measure would also extend the Delta operational flexibility provisions under the WIIN Act for 8 years. Extending the operation flexibility language of the 2016 WIIN Act, would provide some relief from Endangered Species Act requirements and is strongly opposed by the environmental community.

Supporters of H.R. 8166 include the San Luis & Delta-Mendota Water Authority, Friant Water Authority, Northern California Water Association, South Valley Water Association, Westlands Water District, the California Farm Bureau Federation, the Family Farm Alliance, and the San Joaquin River Exchange Contractors Water Authority.

By advancing the more straightforward WIIN water storage grant program reauthorization approach as outlined in H.R. 8166, Representatives Cox, Costa, and Garamendi are at odds with the environmentally minded Chairman of the Water and Power subpanel of the House Natural Resources Committee, Representative Jared Huffman (D-CA). Chairman Huffman earlier this year drafted a restructuring of this program (*FUTURE Western Water Infrastructure and Drought Resiliency Act*). Moreover, Huffman is opposed to an extension of the Delta operational flexibility provisions. The Huffman water storage grant program language was

included as part of the "Moving Forward Act," (H.R. 2) which passed out of the House in early July.

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-VIA ELECTRONIC MAIL-

October 2, 2020

**MEMORANDUM** 

TO: Steve Cole, Santa Clarita Valley Water Agency

FROM: Dennis K. Albiani, Anthony Molina, California Advocates, Inc.

SUBJECT: October Report

This year there was a total of 428 bills that reached Governor Newsom's desk for signature or veto (this includes budget trailer bills). Specifically, there were 137 Senate Bills (SB) and 291 Assembly Bills (AB). Of the total number of bills that reached the Governor's desk this year, 372 bills were signed by the Governor and 56 bills were vetoed. The veto rate for bills this year was 13%. In comparison to last year, Governor Newsom's first year in office, he signed 1,016 bills total and vetoed 201 bills. Last year's veto rate was 16.5%.

Additionally, to note, all legislators pared down their legislative packages this year significantly due to the COVID-19 pandemic. Many of those bills will be re-introduced at the start of the next legislative session, which begins with an organizational session on December 7<sup>th</sup>.

## **Public Safety Power Shutoffs**

#### AB 2182 (Rubio) Emergency backup generators: water and wastewater facilities: exemption.

This bill would provide flexibility for all critical service providers to use and maintain emergency power generators for Public Safety Power Shutoff (PSPS) events. This flexibility would be accomplished by: (1) confirming that backup power generation during PSPS events is considered emergency use of generators; (2) ensuring that generator use for PSPS events is not limited by any time constraints; and, (3) by providing testing and maintenance flexibility for these backup generators due to the strenuous nature of their use during PSPS events.

Status: This bill died. Position: Support

#### SB 1099 (Dodd) Emergency backup generators: critical facilities: exemption.

This bill would require air districts to adopt a rule, or revise its existing rules, to allow critical facilities with a permitted emergency backup generator to use that emergency backup generator during a deenergization event or other loss of power, and to test and maintain that emergency backup generator, without having the usage, testing, or maintenance count toward that emergency backup generator's time limitation on actual usage and routine testing and maintenance. The bill would also prohibit air districts from imposing a fee on the issuance or renewal of a permit issued for those critical facility emergency backup generators.

Status: This bill died. However, negotiations continued with SCAQMD for regulatory relief for essential service providers including water quality.

**Position: Support** 

#### Governance

#### AB 2560 (Quirk) Water quality: notification and response levels: procedures.

This bill would require the SWRCB to comply with public notice, comment, and peer review procedures, when establishing or revising notification or response levels.

Status: This Governor signed this bill.

**Position: Support** 

#### AB 3030 (Kalra) Resource conservation: land and ocean conservation goals.

The bill would establish new state policy goals for the protection of at least 30 percent of California's land areas and waters and to advance the protection of 30 percent of the nation's oceans by 2030.

Status: This bill died. Position: Oppose

#### SB 1386 (Moorlach) Local Government: Assessments, Fees, and Charges: Water.

This bill would protect fire hydrant system funding and ensure public water suppliers can operate water systems to supply their customers and to fight fires. Also, this bill is declaratory of existing law, which allows water suppliers to include the costs of operating and maintaining these systems, as well as the costs associated with a fire hydrant and the water served through them, in their property-related service charges.

Status: The Governor signed this bill.

**Position: Support** 

#### **PFAS Chemicals**

### SB 1044 (Allen) Firefighting equipment and foam: PFAS chemicals.

This bill prohibits the use of firefighting foam containing perfluoroalkyl and polyfluoroalkyl substances (PFAS) chemicals, except where federally required, and requires notification of the presence of PFAS in the protective equipment of firefighters.

Status: This Governor signed this bill.

**Position: Support** 

#### Energy

#### AB 1720 (Carrillo) Energy: long-duration energy storage: procurement.

This bill requires the procurement of long-duration energy storage, to meet a more aggressive greenhouse gas (GHG) emissions reduction target. This bill requires the California Public Utilities Commission (CPUC) to direct the above procurement by load-serving entities (LSEs) by March 1, 2021. If the CPUC does not order the procurement, this bill would require the Department of Water Resources (DWR) to procure the amount of long duration energy storage on behalf of the LSEs.

Status: This bill died. Position: Oppose

## California Advocates, Inc. Activity Report

- Participated in daily briefings for COVID-19 and pass along pertinent information to SCVWA staff.
- Participated in State Water Contractors advocate team call.
- Participated in the Southern California Water Coalition (SCWC) Legislative Task Force calls.
- Participated in monthly check-in call with SCVWA.
- Drafted and submitted "Request for Signature" letters on behalf of SCVWA on the following bills to Governor Newsom:
  - o SB 1044 (Allen) Firefighting equipment and foam: PFAS chemicals. (Signed)
  - SB 1386 (Moorlach) Local government: assessments, fees, and charges: water: hydrants.
     (Signed)
  - AB 2560 (Quirk) Water quality: notification and response levels: procedures. (XXX)
- Advocated bill position to the Governor's staff on behalf of the SCVWA.
- Scheduled meetings with the Assembly Water, Parks and Wildlife Committee and the Senate Natural Resources and Water Committee to discuss legislative priorities for the upcoming year and funding possibilities for district projects.

## Regulatory

- Governor's Appointments to the California Water Commission:
  - Samantha F.V. Arthur, 35, of Sacramento, has been appointed to the California Water Commission. Arthur has been Working Lands Program Director at Audubon California since 2019, where she has held multiple positions since 2014, including Conservation Project Director and Conservation Project Manager. She was a Strategic Planning and Policy Intern at the California Association of Resource Conservation Districts from 2013 to 2014 and a Land Protection Specialist at Big Sur Land Trust from 2010 to 2012.
  - Alexandre B. Makler, 52, of Berkeley, has been appointed to the California Water Commission. Makler has been Senior Vice President, West Region of Calpine Corporation since 2014, where he has held multiple positions since 1999, including Vice President of Strategic Origination and Development and Vice President/Assistant General Counsel. He was an Associate at Pillsbury Winthrop from 1998 to 1999 and at Curtis, Mallet-Prevost, Colt & Mosle from 1995 to 1998.
- The State Water Resources Control Board staff, the Ocean Protection Council, and numerous international experts will be participating in a webinar series starting on October 19<sup>th</sup> to characterize microplastics and human and ecological health effects. This webinar series is hosted by the Southern California Coastal Water Research Project, the San Francisco Estuary Institute, and the University of Toronto and is open to the public; more information on the webinar series and registration information is available here:
  - https://www.sccwrp.org/about/research-areas/additional-research-areas/trash-pollution/microplastics-health-effects-webinar-series/.

## **Important Dates and Deadlines for 2020**

#### **Fall Deadlines:**

- November 3<sup>rd</sup> General Election.
- November 30<sup>th</sup> Adjournment sine die at midnight.
- December 7<sup>th</sup> 2021-22 Regular Session convenes for Organizational Session at 12 noon.

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Writer's Email: hbraly@pooleshaffery.com

#### **MEMORANDUM**

TO: STEVE COLE, SANTA CLARITA VALLEY WATER AGENCY

FROM: HUNT BRALY

RE: September 2020 Report

DATE: 10-5-2020

I have provided a synopsis of activities performed on behalf of the Agency in September.

- 1. Continued to work with staff regarding PFAS Contamination issue.
- 2. Monitored status of final water legislation and Governor's decision on bills.
- 3. Continued to participate in efforts with Federal Advocates potential federal legislation and funding opportunities.
- 4. Continued to work with staff on Groundwater Management Committee. No meetings attended in September.

#### RECURRING ACTIVITIES/MEETING ATTENDANCE:

- 5. Safe, Clean Water Program (Measure W) Watershed Area Steering Committee Santa Clara River Meetings are still on hold until later in October or November.
- 6. Attended Virtual City Council Meeting on September 8.

There was a presentation of the City's Community Opinion Survey. A total of more than 1200 registered voters were surveyed, online and by phone. This was an increase of more than 300 since the last survey in 2018. The highlights were:

-Quality of Life. When asked the most important issue facing Santa Clarita 19% said COVID, 16% Traffic Congestion, 16% growth, 13% Public Safety, 9% Racial Inequality and 5% Homelessness.

Over 80% said Santa Clarita was a good place to raise a family, a good place to live and had an overall good quality of life. Support was significantly reduced as a place to retire (52%) and a place to work (57%).

-City Services. 39% of respondents were very satisfied and 48% somewhat satisfied with the City's municipal services. Among those dissatisfied, the issues were growth (9%) an imbalance of services (11%) and homelessness (8%).

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-Economic Development. 60% of respondents indicated there were retail stores and restaurants located outside of the City they would like to have locally. The type of businesses included small coffee and baked goods cafes (25%), high-end apparel and department stores (16%), ethnic restaurants and markets (15%) and upscale restaurants (15%).

The complete 48-page report is on the City of Santa Clarita's website.

There continued to be significant public comment regarding the demand that Councilman Kellar resign from office for his comment of 10 years ago and racial justice issues.

All other items were routine and approved on the consent calendar.

Attended Virtual City Council Meeting September 22.

Public participation regarding Councilman Kellar and racial issues was much less with only 3 speakers in Public Participation.

There were 3 public hearings. The first hearing was the further extension of the City's Ordinance of the Moratorium of new retailers of flavored tobacco products for an additional 12 months. It passed and there were no public speakers. The second hearing was the approval of \$15 million in revenue bonds. The final matter was the discussion of the formation of a Local Public Health Department. This was motivated by Mayor Smyth's suggestion that Santa Clarita explore ways to distinguish health issues in Santa Clarita from the rest of LA County. The Council voted to explores their options.

- 7. Participate in the Virtual September 17th Public Outreach and Legislation Committee.
- 8. Monitored and reviewed Agency Board Agendas.
- 9. Reviewed weekly emails regarding articles of interest from Agency.

# **Public Outreach Matrix of Selected Activities**

# **October and November 2020**

| Website Statistics      | October      |             |                                       |
|-------------------------|--------------|-------------|---------------------------------------|
|                         |              |             | Users who have initiated at least one |
| Total users             |              | 21,150      | session during the date range         |
|                         |              |             | Total number of pages viewed.         |
|                         |              |             | Repeated views of a single page are   |
| Total Page Views        |              | 45,704      | counted.                              |
| Most Popular Content    |              |             |                                       |
| Home page               |              | 16,170      |                                       |
| Customer Care           |              | 6 722       | Customer Care (pay; locate division;  |
| Customer Care           |              | 6,732       | start/stop; etc)                      |
| Save Water & Money      |              | 21,658      | Conservation program home page        |
| Residential             |              | 866         | Residential conservation programs     |
| Connect                 |              | 573         | Contact Us                            |
| Valencia Division Bill  |              | 1,012       | How to read your bill                 |
| Board/Committee         |              | F22         | Agandaa                               |
| Meetings                |              | 532         | Agendas                               |
| Digital Outreach        | As of 10/5/2 | 0           |                                       |
| Social Media            |              |             | Notable activity                      |
|                         |              | 710 likes   |                                       |
| Facebook                |              | 773 follows |                                       |
| Instagram               |              | 1,206       |                                       |
| Twitter                 |              | 1,012       |                                       |
| Constant Contact        | ОСТО         | DBER        |                                       |
| Water Currents          |              | 18,605      | Open rate: 25% (average industry      |
| eNewsletter             |              |             | open rate 21.64%)                     |
| Virtual Gardening Class |              | 18,570      |                                       |
| News Blast              |              |             |                                       |
| Education               | 2020         |             |                                       |
| Students                |              | 1,490       | In-person classes suspended           |
|                         |              |             | due to COVID-19; currently            |
|                         | 150          |             | revamping content for distance        |
| Teachers                |              |             | learning                              |
| In-Person Gardening     |              |             | January – February 2020;              |
| Classes                 | 63           |             | Classes on hold from March - July     |
| (Saturdays/Evenings)    |              |             | due to COVID-19                       |
|                         |              |             |                                       |
| Virtual Garden Classes  | Sept - 48    | 113 total   | September class: Proper Turf Care     |
| (Saturdays)             |              |             | and Turf Care Substitutes             |

<sup>\*</sup> Data not available yet

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#### **LEGISLATION TRACKING**

Letters of Support/Opposition

ITEM NO. 3.2

|              |                        |   |                 |  | Leg.     |                            |
|--------------|------------------------|---|-----------------|--|----------|----------------------------|
| Date         | Bill/Initiative        | Title   | Stand           | Notes  | Policy*  | Status                     |
|              |                        |   |                 |  |          |                            |
|              |                        |   |                 | Signed on to coalition letter to Nancy Vogel, Director of the Governor's     |          |                            |
|              |                        |   |                 | Water Portfolio Program on the resilience portfolio in development.          |          |                            |
|              | Water Resilience Exec. |   |                 | Specifically addresses topics including water storage, conveyance, flood     |          |                            |
| 2/7/2020     | Order N-10-19          | Comments on draft resilience portfolio              | Support         | management, regulation and planning and others                               | 2.0, 5.0 | Letter sent                |
|              | Water Resilience Exec. | ·   |                 |  |          |                            |
| 2/7/2020     | Order N-10-19          | Comments on draft resilience portfolio              | Support         | Also sent our own letter to Ms. Vogel, with similar points.                  | 2.0, 5.0 | Letter sent                |
|              |                        | Emergency Backup Generators: Water &                |                 | Sent our own letter to Chair, Assembly Committee on Natural Resources        |          |                            |
| 4/20/2020    | AB 2182 (Rubio)        | Wastewater Facilities                               | Support         | Laura Friedman   | 3.0      | Letter sent                |
|              |                        | Emergency Backup Generators: Critical Facilities    |                 | Sent our own letter to Chair, Senate Environmental Quality Committee         |          |                            |
| 4/20/2020    | SB 1099 (Dodd)         | Exemption   | Support         | Ben Allen  | 3.0      | Letter sent                |
| , , , , , ,  | , ,                    |   |                 |  |          |                            |
|              |                        | Restoration of Essential Conveyance Act,            |                 |  |          |                            |
|              |                        | legislation that would authorize federal funding to |                 |  |          |                            |
|              |                        | repair critical water supply infrastructure         |                 |  |          |                            |
| 5/28/2020    | S. 3811 (Feinstein)    | associated with the Ca. Aqueduct                    | Support         | Sent our own thank you letter to Senator Dianne Feinstein                    | 2.0      | Letter sent                |
| 3,20,2020    | or ooti (remotern)     | Comments to support the inclusion of section 2 of   | опрроте         | Serie du d'un chant you recter to seriator sianne i emistem                  | 2.0      | zetter sent                |
|              |                        | S. 2044, the Water Supply Infrastructure            |                 |  |          |                            |
|              |                        | Rehabilitation & Utilization Act as an amendment    |                 |  |          |                            |
|              |                        | to S. 3422 the Great American Outdoors Act          |                 | Sent our own letter to Senator Dianne Feinstein and Senator Kamala           |          |                            |
| 6/9/2020     | S. 2044                | (GAOA)  | Support         | Harris   | 7.0      | Letter sent                |
| 0/3/2020     | H.R.2 (Moving Forward  | (GAOA)  | Зиррогс         | Itatiis  | 7.0      | Letter sent                |
| 6/29/2020    | Act)                   | Amendment to H.R. 2 "Moving Forward Act"            | Support         | Sent our own thank you letter to Congressman Mike Garcia                     | 9.0      | Letter sent                |
| 0/23/2020    | Acti                   | Firefighting Equipment & Foam which prohibits the   |                 | Sent our own thank you letter to congressman wine darcia                     | 5.0      | Letter sent                |
| 7/7/2020     | SB 1044 (Allen)        | use of PFAS chemicals                               | Support         | Sent our own letter requesting Governor Newsom Signature                     | 10.0     | Letter sent 9/3/20         |
| 7/7/2020     | 3B 1044 (Alleli)       | Amends CA Safe Drinking Water Act to require        | <b>Зиррог</b> с | Sent our own letter requesting dovernor newson signature                     | 10.0     | Letter sent 3/3/20         |
|              |                        | SWRCB to comply with specified public               |                 |  |          | Bill passed. Enrolled      |
|              |                        | notice/comment procedures when revising (most)      |                 |  |          | 9/1/2020 - Sent letter to  |
| 7/7/2020     | AB 2560 (Quirk)        | NLs and RLs   | Support         | Sent our own letter requesting Governor Newsom Signature                     | 6.0      | Governor 9/3/20            |
| 7/1/2020     | AB 2300 (Quilk)        | INES ATIO INES                                      | Oppose          | Sent our own letter requesting dovernor Newson Signature                     | 0.0      | GOVERNOI 9/3/20            |
|              |                        |   | Unless          | Signed on to coalition letter to Assembly Member Wendy Carrillo. CPUC        |          | Letter sent. 8/3 hearing   |
| 7/21/2020    | AB 1720 (Carrillo)     | Long Duration Energy Storage Procurement            | Amended         | also filed opposition.   | 3.0      | postponed by committee     |
| 7/21/2020    | AB 1720 (Calfillo)     | Response to EPA announcement that after a           | Amended         | also filed opposition.   | 3.0      | postponed by committee     |
|              |                        | review of product performance criteria, they were   |                 |  |          |                            |
|              |                        |   | Cummort of the  |  |          |                            |
|              | FDA WaterConso         | not making any changes in specifications, and to    | Support of the  |  |          |                            |
| 7/24/2020    | EPA WaterSense         | consider adding consumer satisfaction to the        | WaterSense      | Cigned on to coalition letter from The Alliance for Wester Efficiency (ANVE) |          | Latter cont                |
| 7/24/2020    | Program                | specifications.                                     | program         | Signed on to coalition letter from The Alliance for Water Efficiency (AWE)   | 5.0      | Letter sent                |
|              |                        |   | Oppose          |  |          |                            |
| 0/7/2020     | AB 2020 (K-l)          | Comments to oppose unless amended with              | Unless          | Cinned on to political letter to Constant Harm Chann                         | 7.0      | Letter sent. 8/19 - placed |
| 8/7/2020     | AB 3030 (Kalra)        | ACWA's recommendations                              | Amended         | Signed on to coalition letter to Senator Henry Stern                         | 7.0      | on suspense file           |
|              |                        |   |                 |  |          |                            |
|              |                        | Protect fire hydrant system funding and ensure      |                 |  |          |                            |
| 0 /0 /0 00 5 |                        | public water suppliers can operate water systems    |                 |  |          |                            |
| 9/3/2020     | SB1386 (Moorlach)      | to supply their customers & to fight fires          | Support         | Sent our own letter requesting Governor Newsom Signature                     | 9.0      | Letter sent 9/3/20         |

<sup>\*</sup> Reference to applicable section of Legislative Policy Guidelines Revised: Oct 8, 20

Represents changes since last distribution.

SANTA CLARITA VALLEY WATER AGENCY
GRANT SUMMARY

ITEM NO. 3.3

| Grant  | Start Date | End Date   | # of SCVWA<br>Projects<br>within Grant | SCV Project Name   | Tota | al Project Cost         | DW | 'R Funding | Required Funding Match (Non-State Share) | Non-State<br>Share<br>(Funding<br>Match) | Other<br>Non-State<br>Share |
|--|------------|------------|--|--|------|-------------------------|----|------------|--|--|-----------------------------|
|  |            |            |  | Grant Administration     SCV Water Use Efficiency Plan     Santa Clara River Sewer Truck Line Relocation |      |                         |    |            |  |  |                             |
| Prop 84 Round 1 Implementation   | 4/10/2012  | 3/31/2022  | 4                                      | 4. Recycle Water Project Phases 2B & 2D  | \$   | 14,057,107              | \$ | 6,264,551  | \$ 4,110,280                             | \$ 7,792,556                             | \$ -                        |
| Prop 84 Round 2 Implementation   | 6/17/2014  | 12/31/2020 | 4                                      | Grant Administration     CLWA SCV WUE Program     SCWD WUE Programs     Foothill Feeder Connection       | \$   | 7,804,002               | \$ | 4,003,399  | \$ 3,800,603                             |  |                             |
| Prop 84 2014 Drought Grant   | 7/20/2015  | 12/31/2020 | 3                                      | Grant Administration     RRB/CLWA Banking Program     CLWA/SWSD Extraction & Conveyance                  | \$   | 15,616,780              | \$ | 11,535,067 | \$ 4,081,713                             |  |                             |
| Prop 1 Sustainable Groundwater Planning  | 12/5/2018  | 12/31/2022 | 2                                      | a. Grant Administration<br>b. Planning Activities  | \$   | 2,047,434               | \$ | 1,307,265  | \$ 740,169                               |  |                             |
| Prop 1 Round 1 IRWM Implementation<br>(Preliminary Award; Anticipated Fund Range is \$2.3M to<br>\$3M) | N/A        | N/A        | 2                                      | Grant Administration     Recycle Water Phase 2C  | \$   | 9,124,450<br>48,649,773 |    |            | \$ 4,880,005<br>\$ 17,612,770            |  | \$ 1,154,445                |

| APPLICATIONS UNDER CONSIDERATION       |            |          |                        |   |                    |              |  |                                  |                 |  |
|--|------------|----------|------------------------|---|--------------------|--------------|--|----------------------------------|-----------------|--|
|  |            |          | # of SCVWA<br>Projects |   |                    |              | Required<br>Funding<br>Match<br>(Non-Federal | Non-Federal<br>Share<br>(Funding | Non-<br>Federal |  |
| Grant                                  | Start Date | End Date | within Grant           | SCV Project Name                        | Total Project Cost | DWR Funding  | Share)                                       | Match)                           | Share           |  |
| WaterSMART Drought Response Program    |            |          |                        | Saugus Wells 3 & 4 Equipment and Site   |                    |              |  |                                  |                 |  |
| BOR-DO-20-F002                         | TBD        | TBD      | 1                      | Improvement Project                     | \$ 3,744,829       | \$ 1,500,000 | \$ 1,500,000                                 | \$ 744,829                       |                 |  |
| WaterSMART Water and Energy Efficiency |            |          |                        | Automated Metering Infrastructure (AMI) |                    |              |  |                                  |                 |  |
| Grants BOR-DO-21-F001                  | TBD        | TBD      | 1                      | Project (SCV Water Phase 1)             | \$ 3,475,860       | \$ 500,000   | \$ 500,000                                   | \$ 2,475,860                     |                 |  |

Last Update: 10/5/2020



#### **SPONSORSHIP TRACKING FY JULY 2020 - JULY 2021**

ITEM NO. 3.4

Updated: Oct 1, 2020

| Agency Name   | Event  | Event Date   | Event Location                        | Reg. Fee           | Committed | Paid     | Sponsorship  |
|---|--|--|---------------------------------------|--------------------|-----------|----------|--|
| -   |  | May 5-8, 2020  |                                       | Ī                  |           |          | (ACWA transitioning to new virtual sponsorship options: added another \$500 and  |
|   |  | (RESCHEDULED: July 28-31,                                      |                                       |                    |           |          | sponsored Thursday closing keynote E. Joaquin Esquivel, Chair, SWRCB & Director  |
| ACWA  | 2020 Summer Conference                         | 2020)  | VIRTUAL                               | \$350              |           | \$2,500  | Karla Nemeth, CA DWR) Wed: Ice Cream Break \$2000  |
|   |  |  |                                       |                    |           |          |  |
|   |  |  |                                       |                    |           |          | Listed on the UWI website, Zoom call and invitation as a sponsor, Name   |
|   | Informative Discussion with                    |  |                                       |                    |           |          | recognition on the call, A small ad in the monthly UWI newsletter, one participate   |
| Urban Water Institute (UWI)                                 | Felicia Marcus & Pat Mulroy                    | Aug 19, 2020   | VIRTUAL                               |                    |           | \$500    | can attend on all future Zoom Calls until end of 2020 at no charge   |
|   |  |  |                                       |                    |           |          | (VIRTUAL SPONSORSHIP: Q & A style article with me highlighting you or your company that will be posted on our blog and promoted on our social channels and via our eblasts, a full page ad with company recognition in the Santa Clarita Valley Business Journal, continued promotion of your company's sponsorship through our social media channels & on our website) Bronze: 2 reserved |
| Santa Clarita Valley Economic                               |  | Mar 12, 2020   |                                       |                    |           |          | complimentary tickets to event at a sponsor table; Business card size color ad in  |
| Development & College of the                                |  | (RESCHEDULED: Sept 17,   |                                       |                    |           |          | Forecast program book; Company promotion through electronic and social media   |
| Canyons (SCVEDC)  | 2020 Economic Outlook                          | 2020)  | VIRTUAL                               | FREE               |           | \$1,100  | event marketing; Company logo in event presentation  |
| SCV Chamber   | State of the County Luncheon                   | May 15, 2020<br>(RESCHEDULED Aug 5, 2020;<br>RESCHEDULED 2021) |                                       | \$75               |           | \$1,500  | Bronze Sponsor: 4 complimentary tickets, social media recognition, sponsor recognition in all marketing. Credit carried forward to 2021  |
|   |  |  |                                       |                    |           |          | Sponsorship of Morning Coffee Station & 2/3rd page ad in the 50th Anniversary  |
| CSDA  | 2020 Annual Conference                         | Aug 24-27, 20 (CANCELED)                                       | Palm Desert                           | \$675              |           |          | commemorative program - initial cost \$2,000   |
| AWA   | Annual Member & Elected<br>Officials Reception | Sept 17, 20 (CANCELLED)  | Ronald Reagan<br>Presidential Library | Free to<br>members |           |          | Representative Sponsor: Listing on invitation & event program, agency name on signage  |
| SCV Chamber   | Legislative Leaders Forum                      | TBD  | Hyatt Valencia                        | N/A                | \$1,000   | )        | Gold Sponsor: 6 reserved seats, logo placement on all event marketing materials, recognition in media and press  |
|   | Informative Discussion with                    |  |                                       |                    |           |          | Listed on the UWI website, Zoom call and invitation as a sponsor, Name   |
| Urban Water Institute (UWI)                                 | Jeff Kightlinger                               | Oct 21, 2020   | VIRTUAL                               | \$25               |           | \$500    | recognition on the call, A small ad in the monthly UWI newsletter  |
|   | 25 Yrs. of Water Leadership                    |  |                                       | Free to            |           |          | Agency name on the program invitation, show it to attendees during the event,  |
| AWA   | Award Recipients                               | Oct 22, 2020   | VIRTUAL                               | members            |           | \$500    | and place on AWA's website   |
| Santa Clarita Environmental<br>Education Consortium (SCEEC) | Green STEM                                     | Nov 2020   | College of the<br>Canyons (VIRTUAL)   | N/A                |           | \$2,000  | The event provides high school and college students with exposure to STEM (Science, Technology, Engineering, Math) concepts, but with sustainability as a key focus. The Water Technology program at COC is one of the featured programs. (Decreasing from previous Family of Water sponsorship of \$5000)   |
|   |  |  |                                       |                    |           |          | ACWA transitioning to new virtual sponsorship options: added another \$500 and sponsored Wednesday Opening Keynote - Receive recognition as a sponsor during the keynote with logo & link to website during the presentation located in  |
| ACWA  | 2020 Fall Conference                           | Dec 2-3, 2020  | VIRTUAL                               | <u> </u>           |           | \$2,500  | the sponsors box (Wed: Ice Cream Break \$2000)   |
| Maven's Notebook  | 2021 Weekly E-blast                            | 2021   |                                       |                    | \$5,000   | )        |  |
|   |  |  |                                       |                    |           |          |  |
|   |  |  | Committed                             |                    | \$6,000   |          |  |
|   |  |  | Paid                                  |                    |           | \$11,100 |  |
|   |  |  | Subtotal                              |                    |           | \$17,100 |  |
|   |  |  | FY20/21 Budget                        |                    |           | \$20,000 |  |
|   |  |  | Bal Remaining                         |                    |           | \$2,900  |  |

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# **2020 Public Outreach Events**

This is a list comprised of Landscape Classes, Water Resources webinars, public events and all staff meetings.

|                    | Event  | Location                                | Notes (Pre and/or Post)   |
|--------------------|--|---|---|
| January            |  |   |   |
| 1/8                | Agency All Staff<br>Meeting  | The Centre                              |   |
| 1/9                | Landscape class (evening)  | Rio Vista                               | Creating a Landscape Plan and Budget  |
| 1/11               | Landscape class  | Rio Vista                               | Proper Pruning  |
| February           |  |   |   |
| 2/6                | Landscape class (evening)  | Rio Vista                               | Designing a Sustainable Landscape   |
| 2/8                | Landscape class  | Rio Vista                               | Waterwise Vegetable Gardening   |
| 2/23               | Mardi Gras<br>Madness 5K/10K   | Valencia<br>Town Center                 | Students Off and Running: free afterschool program for youth in need through training for and completing a marathon. Fundraiser for SOAR: https://mgm5k.weebly.com/ |
| luna               |  |   |   |
| <b>June</b><br>6/4 | Agency All Staff   | Virtual                                 |   |
| 6/24-25            | Meeting WateReuse 2020 Ca. Annual Conference   | Virtual                                 | Presentation By: Steve Cole, Assistant GM – No New Drop Squandered: Santa Clarita's Approach to Increasing Water Recycling  |
|                    |  |   |   |
| July               | 1 ( ( ) 1) ( )   | 1 | I D   |
| 7/30               | International Water Association (IWA) Water Resources - Securing Long- Term Resilience Information | Webinar                                 | Presentation By: Matt Dickens, Resource Conservation Manager – Lessons from Ca. Water Company Planning and Responses During Drought                                 |
| August             |  |   |   |
| 8/8                | Landscape Class  | GoToWebinar                             | Basics of Sustainable Landscaping   |
| Septembe           | er —   |   |   |
| 9/26               | Neighborhood<br>Clean Up (formerly<br>River Rally)   |   | Clean up around town  www.greensantaclarita.com   |
| 9/19               | Landscape Class  | GoToWebinar                             | Water Saving Turf Care and Turf Substitutes   |
| Octobor            |  |   |   |
| October<br>10/6    | Water  | Meach                                   |   |
| 10/0               | Professionals Appreciation Lunch   | @each<br>location                       |   |
| 10/17              | Landscape Class  | GoToWebinar                             | Water Saving Plants for SCV Landscapes 19   |

| 10/17           | Child & Family                 |             | www.childfamilycenter.org                     |
|-----------------|--------------------------------|-------------|---|
| 10/29-30        | Purple 5K Walk Halloween Drive | The Centre  | www.santa-clarita.com                         |
| 10/29-30        | Thru                           | The Centre  | www.santa-cianta.com                          |
| November        |                                |             |   |
| 11/14           | Landscape Class                | GoToWebinar | Irrigation Basics for a Sustainable Landscape |
|                 |                                |             |   |
|                 |                                |             |   |
| <u>December</u> |                                |             |   |
| 12/5            | Landscape Class                | GoToWebinar | Managing Soils and Fertilizers in the SCV     |
|                 |                                |             |   |
|                 |                                |             |   |

as of 9/30/20



# PUBLIC OUTREACH AND LEGISLATION COMMITTEE AGENDA PLANNING CALENDAR FY 2020-2021

3.6

#### July 16, 2020 Committee - VIRTUAL MEETING

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Sponsorship Tracking FY 2019/20 and FY 2020/21
  - Public Outreach Event Calendar 2020
  - Committee Planning Calendar 2020

#### August 20, 2020 Committee - VIRTUAL MEETING

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Quarterly Social Media Report from Consultant Tripepi Smith
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2020
  - Committee Planning Calendar 2020
- 3. Recommend Authorizing the General Manager to Apply for Grant Funding Under the Federal Bureau of Reclamation WaterSmart Water Energy Efficiency Grant Program (WEEG) for an Automated Metering Infrastructure Project
- 4. Discussion of the RFP for New Website Design and Development
- 5. General Update on Virtual Outreach Efforts

#### September 1, 2020 - Board

- Recommend Authorizing the General Manager to Apply for Grant Funding Under the Federal Bureau of Reclamation WaterSmart Water Energy Efficiency Grant Program (WEEG) for an Automated Metering Infrastructure Project
- 2. Approve RFP for New Website Design and Development

#### September 17, 2020 Committee - VIRTUAL MEETING

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2020
  - Committee Planning Calendar 2020
- 3. Overview of Outreach Efforts

#### October 15, 2020 Committee - VIRTUAL MEETING

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2020



#### PUBLIC OUTREACH AND LEGISLATION COMMITTEE AGENDA PLANNING CALENDAR 2021

Committee Planning Calendar FY 2020/21

#### November 19, 2020 Committee - VIRTUAL MEETING

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Quarterly Social Media Report from Consultant Tripepi Smith
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2020
  - Committee Planning Calendar FY 2020/21

#### December 17, 2020 Committee - VIRTUAL MEETING

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2020/21
  - Committee Planning Calendar FY 2020/21

#### January 21, 2021 Committee

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Quarterly Social Media Report from Consultant Tripepi Smith
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2021
  - Committee Planning Calendar FY 2020/21

#### February 18, 2021 Committee

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2021
  - Committee Planning Calendar FY 2020/21



#### PUBLIC OUTREACH AND LEGISLATION COMMITTEE AGENDA PLANNING CALENDAR 2021

#### March 18, 2021 Committee

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2021
  - Committee Planning Calendar FY 2020/21

#### April 15, 2021 Committee

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Quarterly Social Media Report from Consultant Tripepi Smith
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2021
  - Committee Planning Calendar FY 2020/21

#### May 20, 2021 Committee

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Monthly Outreach Matrix
  - · Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2021
  - Committee Planning Calendar FY 2020/21

#### June 17, 2021 Committee

- 1. Legislative Consultant Reports
- 2. Public Information Officer Activities:
  - Monthly Outreach Matrix
  - Legislative Tracking
  - Grant Status Report
  - Sponsorship Tracking FY 2020/21
  - Public Outreach Event Calendar 2021
  - Committee Planning Calendar FY 2020/21