

# SCV Water Agency Regular Board Meeting

# Tuesday, March 5, 2024 Regular Board Meeting Begins at 6:00 PM

### Members of the public may attend by the following options:

### IN PERSON

## TEMPORARY LOCATION CHANGE

Santa Clarita Valley Water Agency Pine Street Location – Training Room 23780 Pine Street Newhall, CA 91321

#### **BY PHONE**

Toll Free: 1-(833)-568-8864 Webinar ID: 161 234 0395

#### VIRTUALLY

Please join the meeting from your computer, tablet or smartphone:

https://scvwa.zoomgov.com/j/1612340395

#### **Have a Public Comment?**

Members of the public unable to attend this meeting may submit comments either in writing to <a href="mailto:ajacobs@scvwa.org">ajacobs@scvwa.org</a> or by mail to April Jacobs, Board Secretary, Santa Clarita Valley Water Agency, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. All written comments received before 4:00 PM the day of the meeting will be distributed to the Board members and posted on the Santa Clarita Valley Water Agency website prior to the start of the meeting. Anything received after 4:00 PM the day of the meeting will be made available at the meeting, if practicable, and posted on the SCV Water website the following day. All correspondence with comments, including letters or emails, will be posted in their entirety. (Public comments take place during Item 3 of the Agenda and before each Item is considered. Please see the Agenda for details.)

This meeting will be recorded and the audio recording for all Board meetings will be posted to yourSCVwater.com within 3 business days from the date of the Board meeting.

Disclaimer: Attendees should be aware that while the Agency is following all applicable requirements and guidelines regarding COVID-19, the Agency cannot ensure the health of anyone attending a Board meeting. Attendees should therefore use their own judgment with respect to protecting themselves from exposure to COVID-19.

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## SANTA CLARITA VALLEY WATER AGENCY REGULAR BOARD MEETING AGENDA

#### **TEMPORARY LOCATION CHANGE**

SANTA CLARITA VALLEY WATER AGENCY PINE STREET LOCATION TRAINING ROOM 23780 PINE STREET NEWHALL, CA 91321

**TUESDAY, MARCH 5, 2024 AT 6:00 PM** 

#### **IMPORTANT NOTICES**

This meeting will be conducted in person at the address listed above. As a convenience to the public, members of the public may also participate virtually by using the <a href="Agency's Call-In">Agency's Call-In</a>
<a href="Mumber 1-(833)-568-8864">Number 1-(833)-568-8864</a>, Webinar ID: 161 234 0395 or Zoom Webinar by clicking on the <a href="Iink https://scvwa.zoomgov.com/j/1612340395">Iink https://scvwa.zoomgov.com/j/1612340395</a>. Any member of the public may listen to the meeting or make comments to the Board using the call-in number or Zoom Webinar link above. However, in the event there is a disruption of service which prevents the Agency from broadcasting the meeting to members of the public using either the call-in option or internet-based service, this meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is being provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in person.

Attendees should be aware that while the Agency is following all applicable requirements and guidelines regarding COVID-19, the Agency cannot ensure the health of anyone attending a Board meeting. Attendees should therefore use their own judgment with respect to protecting themselves from exposure to COVID-19.

Members of the public unable to attend this meeting may submit comments either in writing to ajacobs@scvwa.org or by mail to April Jacobs, Board Secretary, Santa Clarita Valley Water Agency, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. All written comments received before 4:00 PM the day of the meeting will be distributed to the Board members and posted on the Santa Clarita Valley Water Agency website prior to the start of the meeting. Anything received after 4:00 PM the day of the meeting will be made available at the meeting, if practicable, and will be posted on the SCV Water website the following day. All correspondence with comments, including letters or emails, will be posted in their entirety.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE

3. PUBLIC COMMENTS – Members of the public may comment as to items within the subject matter jurisdiction of the Agency that are not on the Agenda at this time. Members of the public wishing to comment on items covered in this Agenda may do so at the time each item is considered. (Comments may, at the discretion of the Board's presiding officer, be limited to three minutes for each speaker.) To participate in public comment from your computer, tablet, or smartphone, click the "raise hand" feature in Zoom. You will be notified when it is your turn to speak, please unmute when requested. To participate in public comment via phone, dial \*9 to raise your hand. When it is your turn to speak, dial \*6 to unmute.

#### 4. <u>APPROVAL OF THE AGENDA</u>

#### 5. CONSENT CALENDAR

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| 5.1 | * | Approve Minutes of the February 20, 2024 Santa Clarita       | 7  |
|-----|---|--|----|
|     |   | Valley Water Agency Regular Board of Directors Meeting       | /  |
| 5.2 | * | Approve Adopting a Revised Resolution Approving and          |    |
|     |   | Accepting Negotiated Exchange of Property Tax Revenues       |    |
|     |   | Resulting from Annexation to Santa Clarita Valley Sanitation |    |
|     |   | District Annexation No. SCV-1116 and Rescind Resolution      |    |
|     |   |  | 40 |
|     |   | No. SCV-318  | 13 |
| 5.3 | * | Approve Adopting a Revised Resolution Approving and          |    |
|     |   | Accepting Negotiated Exchange of Property Tax Revenues       |    |
|     |   | Resulting from Annexation to Santa Clarita Valley Sanitation |    |
|     |   | District Annexation No. SCV-1130 and Rescind Resolution      |    |
|     |   | No. SCV-390  | 47 |
|     |   |  | 47 |
| 5.4 | * | Approve Adopting Resolutions for the Negotiated Tax          |    |
|     |   | Exchange to the County of Los Angeles Lighting Maintenance   |    |
|     |   | District 1687 for Annexation of Project L 038-2020, Tax Rate |    |
|     |   | Areas 08975 For Santa Clarita Valley Water Agency (CLWA,     |    |
|     |   | NCW and NCW01)   | 65 |
|     |   | INCVV and NCVVVI)  | OO |

# 6. \* 2023 COMMUNICATIONS YEAR IN REVIEW PRESENTATION – PRESENTED BY COMMUNICATIONS MANAGER KEVIN STRAUSS – 15 MINUTES

**PAGE** 81

- 7. WATER RECHARGE FEASIBILITY STUDY UPDATE PRESENTATION –
  PRESENTED BY WATER RESOURCES PLANNER ERNESTO VELAZQUEZ 30
  MINUTES
- 8. GENERAL MANAGER'S REPORT ON ACTIVITIES, PROJECTS AND PROGRAMS
- 9. COMMITTEE MEETING RECAP REPORT FOR INFORMATIONAL PURPOSES ONLY

**PAGE** 

| 9.1 * | February 15, 2024 Public Outreach and Legislation |     |
|-------|---|-----|
|       | Committee Meeting Recap Report                    | 101 |

#### 10. WRITTEN REPORTS FOR INFORMATIONAL PURPOSES ONLY

| 10.1 * | Engineering Services Section Report                         | 107 |
|--------|---|-----|
| 10.2 * | Finance, Administration and Information Technology Services |     |
|        | Section Report  | 119 |
| 10.3 * | Treatment, Distribution, Operations and Maintenance Section |     |
|        | Report  | 127 |
| 10.4 * | Water Resources and Outreach Section Report                 | 139 |
| 10.5 * | Committee Planning Calendars                                | 147 |

#### 11. PRESIDENT'S REPORT

#### 12. AB 1234 WRITTEN AND VERBAL REPORTS

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| 12.1 * | February 21-23, 2024 Urban Water Institute Spring Conference |     |
|--------|--|-----|
|        | - Vice President Gutzeit                                     | 163 |
| 12.2   | Other AB 1234 Reports  |     |

#### 13. <u>DIRECTOR REPORTS</u>

#### 14. <u>DIRECTOR REQUESTS FOR APPROVAL FOR EVENT ATTENDANCE</u>

#### 15. ADJOURNMENT

- \* Indicates Attachment
- ♦ Indicates Handout

Note: The Board reserves the right to discuss or take action or both on all of the above Agenda items.

#### NOTICES

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning April Jacobs, Secretary to the Board of Directors, at (661) 297-1600, or in writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at <a href="http://www.yourscvwater.com">http://www.yourscvwater.com</a>.

Posted on February 28, 2024.

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Minutes of the Regular Meeting of the Board of Directors of the Santa Clarita Valley Water Agency – February 20, 2024

A regular meeting of the Board of Directors of the Santa Clarita Valley Water Agency was held at Santa Clarita Valley Water Agency, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350 at 6:00 PM on Tuesday, February 20, 2024. A copy of the Agenda is inserted in the Minute Book of the Agency preceding these minutes. The meeting recording can be accessed by clicking on the following link: <a href="Board Meeting Recording">Board Meeting Recording</a>.

DIRECTORS PRESENT: Kathye Armitage, Beth Braunstein, Ed Colley, William Cooper,

Maria Gutzeit (Arrived at 6:05 PM), Dirk Marks, Gary Martin, Piotr

Orzechowski and Ken Petersen.

DIRECTORS ABSENT: None.

Also present: Assistant General Manager Steve Cole, Board Secretary April Jacobs, Chief Engineer Courtney Mael, Chief Financial and Administrative Officer Rochelle Patterson, Chief Operating Officer Keith Abercrombie, Communications Manager Kevin Strauss, Director of Water Resources Ali Elhassan, General Counsel Joe Byrne, Information Technology Technician II Jonathan Thomas, Senior Water Resources and Data Scientist Najwas Pitois, Water Resources Planner Rick Vasilopulos, Water Systems Supervisor James Saenz, Means Consulting President Ed Means, as well as additional SCV Water Agency staff (Virtually), and members of the public (In Person and Virtually).

President Martin called the meeting to order at 6:01 PM. A quorum was present.

There were no changes to the February 20, 2024 Board Agenda and it was accepted as shown (Item 4).

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Upon motion of Director Cooper, seconded by Director Braunstein and carried, the Board approved the Consent Calendar including Resolution Nos. SCV-406, SCV-407 and SCV-408 by the following roll call votes (Item 5):

| Director Armitage      | Yes | Director Braunstein        | Yes |
|------------------------|-----|----------------------------|-----|
| Director Colley        | Yes | Director Cooper            | Yes |
| Vice President Gutzeit | Yes | Director Marks             | Yes |
| President Martin       | Yes | Vice President Orzechowski | Yes |
| Director Petersen      | Yes |                            |     |

#### **RESOLUTION NO. SCV-406**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY AUTHORIZING A TEMPORARY LOCATION CHANGE FOR THE REGULAR SANTA CLARITA VALLEY WATER AGENCY BOARD MEETINGS

FULL RESOLUTION MAY BE VIEWED BY VISITING THE SCV WATER WEBSITE

#### **RESOLUTION NO. SCV-407**

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY ADOPTING AN AMENDED CONFLICT OF INTEREST CODE PURSUANT TO THE POLITICAL REFORM ACT OF 1974

#### FULL RESOLUTION MAY BE VIEWED BY VISITING THE SCV WATER WEBSITE

#### **RESOLUTION NO. SCV-408**

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF LOS ANGELES COUNTY GENERAL FUND, LOS ANGELES COUNTY CONSOLIDATED FIRE PROTECTION DISTRICT, LOS ANGELES COUNTY FLOOD CONTROL, THE BOARD OF DIRECTORS OF SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT, ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT, CITY OF SANTA CLARITA, SANTA CLARITA LIBRARY, SANTA CLARITA VALLEY WATER AGENCY, APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO SANTA CLARITA VALLEY SANITATION DISTRICT "ANNEXATION NO. 1132"

#### FULL RESOLUTION MAY BE VIEWED BY VISITING THE SCV WATER WEBSITE

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Upon motion of Director Cooper, seconded by Director Colley and carried, the Board approved the 2024-2028 Santa Clarita Valley Water Agency Strategic Plan with a change to the wording on Page 23, Strategy C.2, C.2.2 to say "Participate in planning, financing, development and potential participation in the Delta Conveyance Project" by the following roll call votes (Item 6.1):

| Director Armitage      | Yes | Director Braunstein        | Yes |
|------------------------|-----|----------------------------|-----|
| Director Colley        | Yes | Director Cooper            | Yes |
| Vice President Gutzeit | Yes | Director Marks             | Yes |
| President Martin       | Yes | Vice President Orzechowski | Yes |
| Director Petersen      | Yes |                            |     |

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Upon motion of Vice President Orzechowski, seconded by Director Cooper and carried, the Board approved Resolution No. SCV-409 authorizing the General Manager to execute a change order in an amount not to exceed \$95,871.36 and provide the General Manager authority to execute additional changes for up to \$40,000 without returning to the Board, if necessary, for a total of \$135,871.36 over the 5% change order authority for the Olympian (North Oaks) Water Storage Tanks 1 and 4 Coating Project with the correction to the resolution in the first "Whereas" to say "on September 19, 2023" instead of ""on November 11, 2023" by the following roll call votes (Item 6.2):

| Director Armitage      | Yes | Director Braunstein | Yes |
|------------------------|-----|---------------------|-----|
| Director Colley        | Yes | Director Cooper     | Yes |
| Vice President Gutzeit | Yes | Director Marks      | Yes |

President Martin Yes Vice President Orzechowski Yes

Director Petersen Yes

#### **RESOLUTION NO. SCV-409**

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE SANTA CLARITA VALLEY WATER AGENCY AUTHORIZING A CHANGE ORDER AUTHORITY TO THE GENERAL MANAGER FOR OLYMPIAN (NORTH OAKS) WATER STORAGE TANKS 1 AND 4 COATING PROJECT

#### FULL RESOLUTION MAY BE VIEWED BY VISITING THE SCV WATER WEBSITE

Upon motion of Vice President Orzechowski, seconded by Director Marks and carried, the Board authorized the General Manager to enter into a contract with INTERA Incorporated for Groundwater Flow Model Improvements in the amount of \$195,788 by the following roll call votes (Item 6.3):

| Director Armitage      | Yes | Director Braunstein        | Yes |
|------------------------|-----|----------------------------|-----|
| Director Colley        | Yes | Director Cooper            | Yes |
| Vice President Gutzeit | Yes | Director Marks             | Yes |
| President Martin       | Yes | Vice President Orzechowski | Yes |
| Director Petersen      | Yes |                            |     |

Upon motion of Director Braunstein, seconded by Director Cooper and carried, the Board approved the Nomination of Director Marks for the Independent Special District Voting Member to the Los Angeles County Local Agency Formation Commission by the following roll call votes (Item 6.4):

| Director Armitage      | Yes | Director Braunstein        | Yes |
|------------------------|-----|----------------------------|-----|
| Director Colley        | Yes | Director Cooper            | Yes |
| Vice President Gutzeit | Yes | Director Marks             | Yes |
| President Martin       | Yes | Vice President Orzechowski | Yes |
| Director Petersen      | Yes |                            |     |

#### General Manager's Report on Activities, Projects and Programs (Item 7).

The Assistant General Manager reported on the following:

He thanked the Board for their action this evening on the Strategic Plan, the process and the discussion. He stated this is a very important document for the Agency and appreciated the feedback from the Board.

He informed the Board that the Groundwater Sustainability Plan was approved by the Department of Water Resources, saying that this is a huge accomplishment by those involved and that there are some recommended corrected actions that will be addressed with the Groundwater Sustainability Agency.

To hear the full comments, please refer to the Board recording by clicking the meeting recording link on the first page of these minutes or visiting the SCV Water Website.

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#### Committee Meeting Recap Report for Informational Purposes Only (Item 8).

Director Braunstein asked about the report given to the Water Resources and Outreach Committee on the Status of Water Supplies that it be brought to the full Board and requested that the PowerPoint be attached to the Committee packet. She was also curious as to why Conservation is under the Water Resources and Watershed Committee and not under Public Outreach and Legislation.

There were no other comments on the recap report.

To hear the full comments, please refer to the Board recording by clicking the meeting recording link on the first page of these minutes or visiting the SCV Water Website.

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#### President's Report (Item 9).

President Martin updated the Board on informational items and upcoming meetings and events.

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#### AB 1234 Written and Verbal Reports (Item 10).

Director Cooper reported that he virtually attended both a One-on-One meeting with the General Manager on February 12, 2023 and the ACWA Region 8 Board meeting held on February 16, 2023.

President Martin reported that he virtually attended the DCA Board Briefing meeting on February 9, 2024, virtually attended the monthly meeting with DCA Executive Director Graham Bradner on February 13, 2024 and attended the DCA Board meeting held in Sacramento on February 15, 2024.

There were no other AB 1234 Reports.

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#### Director Reports (Item 11).

Director Armitage mentioned that she had the information on the SCV ECO Film Festival that will be held at the College of the Canvons on March 9, 2024, if anyone wanted to see it.

There were no other Director reports.

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The Board went into Closed Session at 7:19 PM to discuss Item 12.1:

#### **Conference with Real Property Negotiators**

Property: Devil's Den Water District Property Encompassing Approx. 7,961

Acres Located in Kings and Kern Counties Along Hwy 33 North of

Twisselman Road and South of Route 41

**Agency Negotiators:** Assistant General Manager Stephen L. Cole, Director of Water Resources Ali Elhassan, and Water Resources Planner Rick

Vasilopulos

**Negotiating Parties:** Intersect Power

**Under Negotiation:** Price and Terms of Payment

The Zoom meeting was put on hold while the Board went into Closed Session. President Martin advised the public and staff for those who wanted to stay, to remain on the current teleconference line and once Closed Session ends, the Board would reconvene for Closed Session announcements and the conclusion of the meeting.

President Martin reconvened the Open Session at 7:54 PM.

Joe Byrne, Esq., reported that there were no actions taken in Closed Session that were reportable under the Ralph M. Brown Act (Item 13).

Director Requests for Future Agenda Items (Item 14).

There were no requests for future Agenda items.

The meeting was adjourned at 7:55 PM (Item 15).

April Jacobs, Board Secretary

ATTEST:

President of the Board

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#### **BOARD MEMORANDUM**

**DATE:** January 26, 2024

TO: SCVWA Board of Directors

**FROM:** April Jacobs

**Board Secretary** 

**SUBJECT:** Approve Adopting a Revised Resolution Approving and Accepting Negotiated

Exchange of Property Tax Revenues Resulting from Annexation to Santa Clarita Valley Sanitation District Annexation No. SCV-1116 and Rescind Resolution No.

SCV-318

#### **SUMMARY**

The County Sanitation Districts of Los Angeles County is requesting the Agency adopt a revised resolution approving and accepting of a negotiated exchange of property tax revenues resulting from annexation to Santa Clarita Valley Sanitation District Annexation No. SCV-1116 (Attachment 1). Due to the correction in the resolution, Resolution No. SCV-318 originally adopted by the SCV Water Board of Directors on November 15, 2022 (Attachment 2) will need to be rescinded.

#### **DISCUSSION**

The Los Angeles County Sanitation District is requesting that the Santa Clarita Valley Water Agency adopt the attached revised resolution due to two tax sharing agencies that were missing in the initial resolution. The error has been corrected and is reflected on the attached resolution (Attachment 1). Resolution No. SCV-318 (Attachment 2) would then become void and would be rescinded.

The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected local agencies before an annexation may be approved. For any jurisdictional change which will result in a special district providing new service not previously provided in an area, the law requires the governing bodies of all local agencies that receive an apportionment of the property tax from the area to determine by resolution the amount of the annual tax increment to be transferred to the special district (Revenue and Taxation Code Section 99.01).

Finance staff has reviewed the addition of the Agencies and has not identified any concerns.

#### RECOMMENDATION

That the Board of Directors adopt the attached revised Negotiated Tax Exchange Resolution (Attachment 1) resulting from annexation to the Santa Clarita Valley Sanitation District Annexation No. SCV-1116 with the corrected changes and rescind Resolution No. SCV-318 (Attachment 2).

**AMJ** 

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#### **ATTACHMENT 1**



Robert C. Ferrante

Chief Engineer and General Manager

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998 (562) 699-7411 • www.lacsd.org

January 16, 2024 General Annexation File

Ms. April Jacobs, Board Secretary Santa Clarita Valley Water Agency 27234 Bouquet Canyon Road Santa Clarita, CA 91350

Dear Ms. Jacobs:

#### CORRECTED

#### **Tax Sharing Resolutions**

Thank you for signing and returning the last joint resolutions that were submitted to your office for tax sharing purposes.

Enclosed, in triplicate, is a Joint Tax Sharing Resolution (resolution) involving your agency and others. The applicant has requested, in writing, annexation of his property into the Santa Clarita Valley Sanitation District (District) in order to receive off-site disposal of sewage. Please see the table below for the annexation and its associated project. The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected local agencies before an annexation may be approved. For any jurisdictional change which will result in a special district providing new service not previously provided to an area, the law requires the governing bodies of all local agencies that receive an apportionment of the property tax from the area to determine by resolution the amount of the annual tax increment to be transferred to the special district (Revenue and Taxation Code Section 99.01). Please note that by sharing the property tax increment with the District resulting from this annexation, your agency will not lose any existing ad valorem tax revenue it currently receives from the affected territory. Your agency would only be giving up a portion of the revenues it would receive on increased assessed valuation.

Annexation No.

Type of Project

SCV-1116

492 proposed single-family homes

Also, attached for the annexation is a copy of the applicable worksheet and map showing the location of the annexation. The worksheet lists the annual tax increment to be exchanged between your agency, other affected taxing entities, and the District. The tax sharing ratios listed in the worksheet were calculated by the County Auditor Controller by specific Tax Rate Area (TRA). For example, if the annexing territory were to lie within two separate TRAs, there would be a worksheet for each TRA. The Los Angeles County Chief Executive Office (CEO) is requiring the District to implement the worksheet for all District annexations in order to increase efficiency for the calculation of property tax sharing ratios.

The resolution is being distributed to all parties for signature in counterpart. Therefore, you will only be receiving a signature page for your agency. Enclosed are three sets of the resolution. One set of the resolution is for your files and the other two sets of the resolution need to be returned to the District. Please execute the two sets of the resolution and return them to the undersigned within 60 days as required by the Government Code. In addition, the County CEO's legal counsel is also requesting that the signature pages be properly executed from all affected agencies. Therefore, please have the Attest line signed by the appropriate person. Upon completion of the annexation process, your office will receive a fully executed copy of the tax sharing resolution for your files.

Your continued cooperation in this matter is very much appreciated. If you have any questions, please do not hesitate to call me at (562) 908-4288, extension 2708.

Very truly yours,

Shirly Wang

Customer Service Specialist Facilities Planning Department

SW:sw

Enclosures: SCV-1116

## JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF

Los Angeles County General Fund

Los Angeles County Library

Los Angeles County Road District #5

Los Angeles County Consolidated Fire Protection District

Los Angeles County Flood Control

## THE BOARD OF DIRECTORS OF SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

Antelope Valley Resource Conservation District

Santa Clarita Valley Water Agency

Greater Los Angeles County Vector Control District

City of Santa Clarita

Santa Clarita Library

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO SANTA CLARITA VALLEY SANITATION DISTRICT.

#### "ANNEXATION NO. 1116"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to Santa Clarita Valley Sanitation District entitled *Annexation No. 1116*;

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to Santa Clarita Valley Sanitation District in the annexation entitled Annexation *No. 1116* is approved and accepted.

- 2. For each fiscal year commencing on and after July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9071904 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1116* for Tax Rate Area 09125 as shown on the attached Worksheet.
- 3. For each fiscal year commencing on and after July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9104050 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1116* for Tax Rate Area 09142 as shown on the attached Worksheet,
- 4. For each fiscal year commencing on and after July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9612003 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1116* for Tax Rate Area 09960 as shown on the attached Worksheet.
- 5. For each fiscal year commencing on and after July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9068830 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1116* for Tax Rate Area 10683 as shown on the attached Worksheet.
- 6. For each fiscal year commencing on and after July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9610902 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1116* for Tax Rate Area 09133 as shown on the attached Worksheet.
- 7. For each fiscal year commencing on and after July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9610902 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1116* for Tax Rate Areas 14220 and 14228 as shown on the attached Worksheet.
- 8. No additional transfer of property tax revenues shall be made from any other tax agencies to Santa Clarita Valley Sanitation District as a result of annexation entitled Annexation *No. 1116*.
- 9. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.
- 10. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of Santa Clarita Valley Sanitation District of Los Angeles County, and the governing

bodies of Antelope Valley Resource Conservation District, Santa Clarita Valley Water Agency, Greater Los Angeles County Vector Control District, City of Santa Clarita, and Santa Clarita Library, signatory hereto.

|           | SANTA CLARITA VALLEY WATER<br>AGENCY |
|-----------|--------------------------------------|
|           | SIGNATURE                            |
| ATTEST:   | PRINT NAME AND TITLE                 |
| Secretary | Date                                 |

(SIGNED IN COUNTERPART)

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ANNEXATION TO: STA CLRTA VLY SANIT DIS OF LA CO
ACCOUNT NUMBER: 067.35
TRA: 10683
EFFECTIVE DATE: 07/01/2024
ANNEXATION NUMBER: SCV-1116 PROJECT NAME: ANNEXATION SCV-1116

DISTRICT SHARE: 0.017337943

| S NET SHARE            | 0 0.212933559              | 0 0.000130034                | 7 0.026878907      | 6 0.007025482 | 4 0.182589097                    | 0 0.004980607  | 9 0.002065263                    | 4 0.011690461             | 5 0.000317119                 | 0 0.0000000000                   | 0 0.063952613                   | 5 0.001430248                  | 0.050447601                     | 0.131877650                | 0.001608255            | 0.003190749                    | 0.097863142                      | 0.008390898                    | 0.000927415                      |
|------------------------|----------------------------|------------------------------|--------------------|---------------|----------------------------------|----------------|----------------------------------|---------------------------|-------------------------------|----------------------------------|---------------------------------|--------------------------------|---------------------------------|----------------------------|------------------------|--------------------------------|----------------------------------|--------------------------------|----------------------------------|
| ADJUSTMENTS            | -0.003847150               | 0.000000000                  | -0.000474247       | -0.00012395   | -0.003221574                     | 0.0000000000   | -0.00003643                      | -0.000206264              | -0.00000559                   | 0.000000000                      | -0.001128370                    | -0.00002523                    | EXEMPT                          | EXEMPT                     | EXEMPT                 | EXEMPT                         | EXEMPT                           | EXEMPT                         | EXEMPT                           |
| ALLOCATED<br>SHARE     | 0.003758543                | 0.000002254                  | 0.000474247        | 0.000123956   | 0.003221574                      | 0.000086353    | 0.000036439                      | 0.000206264               | 0.000005595                   | 0.00000000.0                     | 0.001128370                     | 0.000025235                    | 0.000874657                     | 0.002286487                | 0.000027883            | 0.000055321                    | 0.001696745                      | 0.000145480                    | 0.000016079                      |
| PROPOSED<br>DIST SHARE | 0.017337943                | 0.017337943                  | 0.017337943        | 0.017337943   | 0.017337943                      | 0.017337943    | 0.017337943                      | 0.017337943               | 0.017337943                   | 0.017337943                      | 0.017337943                     | 0.017337943                    | 0.017337943                     | 0.017337943                | 0.017337943            | 0.017337943                    | 0.017337943                      | 0.017337943                    | 0.017337943                      |
| PERCENT                | 21.6792 %                  | 0.0130 %                     | 2.7353 %           | 0.7149 %      | 18.5810 %                        | 0.4980 %       | 0.2101 %                         | 1.1896 %                  | 0.0322 %                      | 0.0000.0                         | 6.5080 %                        | 0.1455 %                       | 5.0447 %                        | 13.1877 %                  | 0.1608 %               | 0.3190 %                       | 9.7863 %                         | 0.8390 %                       | 0.0927 %                         |
| CURRENT<br>TAX SHARE   | 0.216780709                | 0.000130034                  | 0.027353154        | 0.007149438   | 0.185810671                      | 0.004980607    | 0.002101702                      | 0.011896725               | 0.000322714                   | 0.00000000000                    | 0.065080983                     | 0.001455483                    | 0.050447601                     | 0.131877650                | 0.001608255            | 0.003190749                    | 0.097863142                      | 0.008390898                    | 0.000927415                      |
| TAXING AGENCY          | LOS ANGELES COUNTY GENERAL | L.A. COUNTY ACCUM CAP OUTLAY | L A COUNTY LIBRARY | ROAD DIST # 5 | CONSOL. FIRE PRO.DIST.OF L.A.CO. | L A C FIRE-FFW | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | LA CO FLOOD CONTROL MAINT | GREATER L A CO VECTOR CONTROL | ANTELOPE VY RESOURCE CONSER DIST | SANTA CLARITA VALLEY WATER-CLWA | SANTA CLARITA VALLEY WATER-NCW | EDUCATIONAL REV AUGMENTATION FD | EDUCATIONAL AUG FD IMPOUND | COUNTY SCHOOL SERVICES | CHILDREN'S INSTIL TUITION FUND | SULPHUR SPRINGS UNION SCHOOL DIS | CO.SCH.SERV.FD SULPHUR SPRINGS | DEV.CTR.HDCPD-MINOR-SULPHUR SPGS |
| ACCOUNT #              | 001.05                     | 001.20                       | 003.01             | 005.25        | 007.30                           | 007.31         | 030.10                           | 030.70                    | 061.80                        | 068.05                           | 302.01                          | 309.01                         | 400.00                          | 400.01                     | 400.15                 | 400.21                         | 665.01                           | 665.06                         | 665.07                           |

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|                                   | NET SHARE              | 0.091793236               | 0.000382743                            | 0.048299187                     | 0.042156904                     | 0.009068830                      | I<br>I<br>I<br>I<br>I<br>I<br>I           | 1.0000000000  |
|-----------------------------------|------------------------|---------------------------|--|---------------------------------|---------------------------------|----------------------------------|---|---------------|
|                                   | ADJUSTMENTS            | EXEMPT                    | EXEMPT                                 | EXEMPT                          | EXEMPT                          | 0.00000000.0                     | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | -0.009068830  |
| TRA: 10683                        | ALLOCATED<br>SHARE     | 0.001591505               | 0.000006635                            | 0.000837408                     | 0.000730913                     | 0.0000000000                     |   | 0.017337943   |
|                                   | PROPOSED<br>DIST SHARE | 0.017337943               | 0.017337943                            | 0.017337943                     | 0.017337943                     | 0.017337943                      |   |               |
| N SCV-1116                        | PERCENT                | 9.1793 %                  | 0.0382 %                               | 4.8299 %                        | 4.2156 %                        | % 0000.0                         | ;<br>;<br>;<br>;<br>;<br>;<br>;           | 100.0000 %    |
| PROJECT NAME: ANNEXATION SCV-1116 | CURRENT<br>TAX SHARE   | 0.091793236               | 0.000382743                            | 0.048299187                     | 0.042156904                     | 0.00000000.0                     | <br>                                      | 1.00000000001 |
| SCV-1116                          | TAXING AGENCY          | HART WILLIAM S UNION HIGH | 757.06 CO.SCH.SERV.FD HART, WILLIAM S. | HART, WILLIAM SELEM SCHOOL FUND | SANTA CLARITA COMMUNITY COLLEGE | STA CLRTA VLY SANIT DIS OF LA CO |   | TOTAL:        |
| ANNEXATION NUMBER:                | ACCOUNT #              | 757.02 HAR                | 757.06 CO.                             | 757.07 HAR                      | 814.04 SAN                      | ***067.35 STA                    | 1   |               |
|                                   |                        |                           |  |                                 |                                 |                                  |   |               |

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| ANNEXATION TO:     | STA CLRTA VLY SANIT DIS OF LA CO | VLY | SANIT  | DIS | OF  | LA | 00                                |         |   |
|--------------------|----------------------------------|-----|--------|-----|-----|----|-----------------------------------|---------|---|
| ACCOUNT NUMBER:    | 067.35                           |     |        |     |     |    |                                   |         |   |
| TRA:               | 09142                            |     |        |     |     |    |                                   |         |   |
| EFFECTIVE DATE:    | 07/01/2024                       |     |        |     |     |    |                                   |         |   |
| ANNEXATION NUMBER: | SCV-1116                         |     | PROJEC | N L | ME: | AN | PROJECT NAME: ANNEXATION SCV-1116 | SCV-111 | 9 |
|                    |                                  |     |        |     |     |    |                                   |         |   |
| DISTRICT SHARE:    | 0.017337943                      | 3   |        |     |     |    |                                   |         |   |

| ACCOUNT # | TAXING AGENCY                    | CURRENT<br>TAX SHARE | PERCENT   | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE | ADJUSTMENTS  | NET SHARE   |
|-----------|----------------------------------|----------------------|-----------|------------------------|--------------------|--------------|-------------|
| 001.05    | LOS ANGELES COUNTY GENERAL       | 0.181560218          | 18.1574 % | 0.017337943            | 0.003147894        | -0.003222274 | 0.178337944 |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000117520          | 0.0117 %  | 0.017337943            | 0.000002037        | 0.000000000  | 0.000117520 |
| 003.01    | L A COUNTY LIBRARY               | 0.025304385          | 2.5304 %  | 0.017337943            | 0.000438725        | -0.000438725 | 0.024865660 |
| 005.25    | ROAD DIST # 5                    | 0.006707708          | 0.6707 %  | 0.017337943            | 0.000116297        | -0.000116297 | 0.006591411 |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.185810671          | 18.5810 % | 0.017337943            | 0.003221574        | -0.003221574 | 0.182589097 |
| 007.31    | L A C FIRE-FFW                   | 0.004172531          | 0.4172 %  | 0.017337943            | 0.000072343        | 0.000000000  | 0.004172531 |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001908680          | 0.1908 %  | 0.017337943            | 0.000033092        | -0.000033092 | 0.001875588 |
| 030.70    | LA CO FLOOD CONTROL MAINT        | 0.010823529          | 1.0823 %  | 0.017337943            | 0.000187657        | -0.000187657 | 0.010635872 |
| 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322714          | 0.0322 %  | 0.017337943            | 0.000005595        | -0.000005595 | 0.000317119 |
| 068.05    | ANTELOPE VY RESOURCE CONSER DIST | 0.0000000000         | % 00000.0 | 0.017337943            | 0.0000000000       | 0.000000000  | 0.000000000 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.061038339          | 6.1038 %  | 0.017337943            | 0.001058279        | -0.001058279 | 0.059980060 |
| 309.01    | SANTA CLARITA VALLEY WATER-NCW   | 0.001295737          | 0.1295 %  | 0.017337943            | 0.000022465        | -0.000022465 | 0.001273272 |
| 309.02    | STA CLRTA VALLEY WTR-NCW02S      | 0.024497968          | 2.4497 %  | 0.017337943            | 0.000424744        | -0.000424744 | 0.024073224 |
| 309.03    | STA CLRTA VALLEY WTR-NCW02W      | 0.021533616          | 2.1533 %  | 0.017337943            | 0.000373348        | -0.000373348 | 0.021160268 |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.066692841          | 6.6692 %  | 0.017337943            | 0.001156316        | EXEMPT       | 0.066692841 |
| 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.131877650          | 13.1877 % | 0.017337943            | 0.002286487        | EXEMPT       | 0.131877650 |
| 400.15    | COUNTY SCHOOL SERVICES           | 0.001509686          | 0.1509 %  | 0.017337943            | 0.000026174        | EXEMPT       | 0.001509686 |
| 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002992253          | 0.2992 %  | 0.017337943            | 0.000051879        | EXEMPT       | 0.002992253 |
| 665.01    | SULPHUR SPRINGS UNION SCHOOL DIS | 0.091792549          | 9.1792 %  | 0.017337943            | 0.001591493        | EXEMPT       | 0.091792549 |

| ANNEXATION NUMBER: | N NUMBER: | SCV-1116                         | PROJECT NA                              | PROJECT NAME: ANNEXATION | N SCV-1116 |                        | TRA: 09142         |                         |              |
|--------------------|-----------|----------------------------------|---|--------------------------|------------|------------------------|--------------------|-------------------------|--------------|
| ACCOUNT #          | 1 1 1     | TAXING AGENCY                    | 1 | CURRENT<br>TAX SHARE     | PERCENT    | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE | ADJUSTMENTS             | NET SHARE    |
| 90:599             |           | CO.SCH.SERV.FD SULPHUR SPRINGS   | JR SPRINGS                              | 0.007873873              | 0.7873 %   | 0.017337943            | 0.000136516        | EXEMPT                  | 0.007873873  |
| 665.07             |           | DEV.CTR.HDCPD-MINOR-SULPHUR SPGS | PHUR SPGS                               | 0.000867844              | 0.0867 %   | 0.017337943            | 0.000015046        | EXEMPT                  | 0.000867844  |
| 757.02             | HART WIL  | HART WILLIAM S UNION HIGH        | ЮH                                      | 0.086097325              | 8.6097 %   | 0.017337943            | 0.001492750        | EXEMPT                  | 0.086097325  |
| 757.06             |           | CO.SCH.SERV.FD HART, WILLIAM S.  | VILLIAM S.                              | 0.000361602              | 0.0361 %   | 0.017337943            | 0.000006269        | EXEMPT                  | 0.000361602  |
| 757.07             | HART, WIL | HART, WILLIAM SELEM SCHOOL FUND  | CHOOL FUND                              | 0.045299632              | 4.5299 %   | 0.017337943            | 0.000785402        | EXEMPT                  | 0.045299632  |
| 814.04             |           | SANTA CLARITA COMMUNITY COLLEGE  | COLLEGE                                 | 0.039541129              | 3.9541 %   | 0.017337943            | 0.000685561        | EXEMPT                  | 0.039541129  |
|                    |           |                                  |   |                          |            |                        |                    |                         |              |
| ***067.35          |           | STA CLRTA VLY SANIT DIS OF LA CO | S OF LA CO                              | 0.0000000000             | 0.0000 %   | 0.017337943            | 0.000000000        | 0.000000000             | 0.009104050  |
|                    | \$        |                                  | 1 |                          |            |                        |                    | 1 1 1 1 1 1 1 1 1 1 1 1 |              |
|                    |           |                                  | TOTAL:                                  | 1.0000000000             | 100.0000 % |                        | 0.017337943        | -0.009104050            | 1.0000000000 |
|                    |           |                                  |   |                          |            |                        |                    |                         |              |

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STA CLRTA VLY SANIT DIS OF LA CO 067.35 09125 07/01/2024 SCV-1116 PROJECT NAME: ANNEX ANNEXATION TO: ACCOUNT NUMBER: TRA: EFFECTIVE DATE: ANNEXATION NUMBER:

PROJECT NAME: ANNEXATION SCV-1116

0.017337943 DISTRICT SHARE:

| S NET SHARE            | 9 0.213413676              | 0 0.000130034                | 7 0.026878907      | 6 0.007025482 | 4 0.182589097                    | 0 0.004991821  | 9 0.002065263                    | 4 0.011690461             | 0 0.000000000000                 | 0 0.063952613                   | 5 0.001430248                  | 0.050270315                     | 0.131877650                | 0.001608255            | 0.003190749                    | 0.097863142                      | 0.008390898                    | 0.000927415                      | 0.091793236               |
|------------------------|----------------------------|------------------------------|--------------------|---------------|----------------------------------|----------------|----------------------------------|---------------------------|----------------------------------|---------------------------------|--------------------------------|---------------------------------|----------------------------|------------------------|--------------------------------|----------------------------------|--------------------------------|----------------------------------|---------------------------|
| ADJUSTMENTS            | -0.00385581                | 0.0000000000                 | -0.00047424        | -0.00012395   | -0.00322157                      | 0.000000000    | -0.00003643                      | -0.000206264              | 0.0000000000                     | -0.001128370                    | -0.000025235                   | ĖXEMPT                          | EXEMPT                     | EXEMPT                 | EXEMPT                         | EXEMPT                           | EXEMPT                         | EXEMPT                           | EXEMPT                    |
| ALLOCATED<br>SHARE     | 0.003767018                | 0.000002254                  | 0.000474247        | 0.000123956   | 0.003221574                      | 0.000086547    | 0.000036439                      | 0.000206264               | 0.0000000000                     | 0.001128370                     | 0.000025235                    | 0.000871583                     | 0.002286487                | 0.000027883            | 0.000055321                    | 0.001696745                      | 0.000145480                    | 0.000016079                      | 0.001591505               |
| PROPOSED<br>DIST SHARE | 0.017337943                | 0.017337943                  | 0.017337943        | 0.017337943   | 0.017337943                      | 0.017337943    | 0.017337943                      | 0.017337943               | 0.017337943                      | 0.017337943                     | 0.017337943                    | 0.017337943                     | 0.017337943                | 0.017337943            | 0.017337943                    | 0.017337943                      | 0.017337943                    | 0.017337943                      | 0.017337943               |
| PERCENT                | 21.7280 %                  | 0.0130 %                     | 2.7353 %           | 0.7149 %      | 18.5810 %                        | 0.4991 %       | . 0.2101 %                       | 1.1896 %                  | 0.0000 %                         | 6.5080 %                        | 0.1455 %                       | 5.0270 %                        | 13.1877 %                  | 0.1608 %               | 0.3190 %                       | 9.7863 %                         | 0.8390 %                       | 0.0927 %                         | 9.1793 %                  |
| CURRENT<br>TAX SHARE   | 0.217269495                | 0.000130034                  | 0.027353154        | 0.007149438   | 0.185810671                      | 0.004991821    | 0.002101702                      | 0.011896725               | 0.0000000000                     | 0.065080983                     | 0.001455483                    | 0.050270315                     | 0.131877650                | 0.001608255            | 0.003190749                    | 0.097863142                      | 0.008390898                    | 0.000927415                      | 0.091793236               |
| TAXING AGENCY          | LOS ANGELES COUNTY GENERAL | L.A. COUNTY ACCUM CAP OUTLAY | L A COUNTY LIBRARY | ROAD DIST # 5 | CONSOL. FIRE PRO.DIST.OF L.A.CO. | L A C FIRE-FFW | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | LA CO FLOOD CONTROL MAINT | ANTELOPE VY RESOURCE CONSER DIST | SANTA CLARITA VALLEY WATER-CLWA | SANTA CLARITA VALLEY WATER-NCW | EDUCATIONAL REV AUGMENTATION FD | EDUCATIONAL AUG FD IMPOUND | COUNTY SCHOOL SERVICES | CHILDREN'S INSTIL TUITION FUND | SULPHUR SPRINGS UNION SCHOOL DIS | CO.SCH.SERV.FD SULPHUR SPRINGS | DEV.CTR.HDCPD-MINOR-SULPHUR SPGS | HART WILLIAM S UNION HIGH |
| ACCOUNT #              | 001.05                     | 001.20                       | 003.01             | 005.25        | 007.30                           | 007.31         | 030.10                           | 030.70                    | 068.05                           | 302.01                          | 309.01                         | 400.00                          | 400.01                     | 400,15                 | 400.21                         | 665.01                           | 665.06                         | 665.07                           | 757.02                    |

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|                                   | NET SHARE              | 0.000382743                            | 0.048299187                     | 0.042156904                     | 0.009071904                      |   | 1.0000000000 |
|-----------------------------------|------------------------|--|---------------------------------|---------------------------------|----------------------------------|---|--------------|
|                                   | ADJUSTMENTS            | EXEMPT (                               | EXEMPT                          | EXEMPT                          | 0.00000000.0                     |   | -0.009071904 |
| TRA: 09125                        | ALLOCATED<br>SHARE     | 0.000006635                            | 0.000837408                     | 0.000730913                     | 0.00000000.0                     | 1 | 0.017337943  |
|                                   | PROPOSED<br>DIST SHARE | 0.017337943 0.000006635                | 0.017337943                     | 0.017337943 0.000730913         | 0.017337943                      | 1 1 1 1 1 1                             |              |
| N SCV-1116                        | PERCENT                | 0.0382 %                               | 4.8299 %                        | 4.2156 %                        | % 0000.0                         |   | 100.0000 %   |
| PROJECT NAME: ANNEXATION SCV-1116 | CURRENT<br>TAX SHARE   | 0.000382743                            | 0.048299187                     | 0.042156904                     | 0.0000000000                     | 1 1 1 1 1 1 1 1                         | 1.0000000000 |
| SCV-1116 PROJECT NA               | TAXING AGENCY          | 757.06 CO.SCH.SERV.FD HART, WILLIAM S. | HART, WILLIAM SELEM SCHOOL FUND | SANTA CLARITA COMMUNITY COLLEGE | STA CLRTA VLY SANIT DIS OF LA CO |   | TOTAL:       |
|                                   |                        | CO.SCH.SE                              |                                 |                                 | STA CLRTA                        |   |              |
| ANNEXATION NUMBER:                | ACCOUNT #              | 757.06                                 | 757.07                          | 814.04                          | ***067.35                        | 1 |              |

ANNEXATION TO: STA CLRTA VLY SANIT DIS OF LA CO ACCOUNT NUMBER: 067.35
TRA: 09133
EFFECTIVE DATE: 07/01/2024
ANNEXATION NUMBER: SCV-1116 PROJECT NAME: ANNEXATION SCV-1116

0.017337943

DISTRICT SHARE:

| T SHARE                | .261316337                 | 0.000103813                  | 0.020035790        | 0.005551642   | 0.154737248                      | 0.006110702    | 0.001436234                      | .008127132                | .000317119                    | .0000000000                      | .050517792                      | 0.000888386                    | .019062382                  | .016511958                  | .081074257                      | .131877650                 | .001273071             | .002518823                     | 0.077302182                      |
|------------------------|----------------------------|------------------------------|--------------------|---------------|----------------------------------|----------------|----------------------------------|---------------------------|-------------------------------|----------------------------------|---------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------------------------|----------------------------|------------------------|--------------------------------|----------------------------------|
| NET                    | 0.2                        | 0.0                          | 0.0                | 0.0           | 0.1                              | 0.0            | 0.0                              | 0.0                       | 0.0                           | 0.0                              | 0.0                             | 0.0                            | 0.0                         | 0.0                         | 0.08                            | 0.1                        | 0.0                    | 0.0                            | 0.0                              |
| ADJUSTMENTS            | -0.004720285               | 0.0000000000                 | -0.000353508       | -0.000097952  | -0.002730160                     | 0.0000000000   | -0.000025340                     | -0.000143393              | -0.000005595                  | 0.0000000000                     | -0.000891328                    | -0.000015674                   | -0.000336333                | -0.000291334                | EXEMPT                          | EXEMPT                     | EXEMPT                 | EXEMPT                         | EXEMPT                           |
| ALLOCATED<br>SHARE     | 0.004612539                | 0.000001799                  | 0.000353508        | 0.000097952   | 0.002730160                      | 0.000105947    | 0.000025340                      | 0.000143393               | 0.000005595                   | 0.00000000.0                     | 0.000891328                     | 0.000015674                    | 0.000336333                 | 0.000291334                 | 0.001405660                     | 0.002286487                | 0.000022072            | 0.000043671                    | 0.001340260                      |
| PROPOSED<br>DIST SHARE | 0.017337943                | 0.017337943                  | 0.017337943        | 0.017337943   | 0.017337943                      | 0.017337943    | 0.017337943                      | 0.017337943               | 0.017337943                   | 0.017337943                      | 0.017337943                     | 0.017337943                    | 0.017337943                 | 0.017337943                 | 0.017337943                     | 0.017337943                | 0.017337943            | 0.017337943                    | 0.017337943                      |
| PERCENT                | 26.6047 %                  | 0.0103 %                     | 2.0389 %           | 0.5649 %      | 15.7467 %                        | 0.6110 %       | 0.1461 %                         | 0.8270 %                  | 0.0322 %                      | 0.0000.0                         | 5.1409 %                        | 0.0904 %                       | . 1.9398 %                  | 1.6803 %                    | 8.1074 %                        | 13.1877 %                  | 0.1273 %               | 0.2518 %                       | 7.7302 %                         |
| CURRENT<br>TAX SHARE   | 0.266036622                | 0.000103813                  | 0.020389298        | 0.005649594   | 0.157467408                      | 0.006110702    | 0.001461574                      | 0.008270525               | 0.000322714                   | 0.00000000.0                     | 0.051409120                     | 0.000904060                    | 0.019398715                 | 0.016803292                 | 0.081074257                     | 0.131877650                | 0.001273071            | 0.002518823                    | 0.077302182                      |
| TAXING AGENCY          | LOS ANGELES COUNTY GENERAL | L.A. COUNTY ACCUM CAP OUTLAY | L A COUNTY LIBRARY | ROAD DIST # 5 | CONSOL. FIRE PRO.DIST.OF L.A.CO. | L A C FIRE-FFW | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | LA CO FLOOD CONTROL MAINT | GREATER L A CO VECTOR CONTROL | ANTELOPE VY RESOURCE CONSER DIST | SANTA CLARITA VALLEY WATER-CLWA | SANTA CLARITA VALLEY WATER-NCW | STA CLRTA VALLEY WTR-NCW02S | STA CLRTA VALLEY WTR-NCW02W | EDUCATIONAL REV AUGMENTATION FD | EDUCATIONAL AUG FD IMPOUND | COUNTY SCHOOL SERVICES | CHILDREN'S INSTIL TUITION FUND | SULPHUR SPRINGS UNION SCHOOL DIS |
| ACCOUNT #              | 001.05                     | 001.20                       | 003.01             | 005.25        | 007.30                           | 007.31         | 030.10                           | 030.70                    | 061.80                        | 068.05                           | 302.01                          | 309.01                         | 309.02                      | 309.03                      | 400.00                          | 400.01                     | 400.15                 | 400.21                         | 665.01                           |

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|                           | ,                      | æ                              | ~`                                      | 4                         | _                               | ~-                              | ~                               | 22                               |   | -            |
|---------------------------|------------------------|--------------------------------|---|---------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|---|--------------|
|                           | NET SHARE              | 0.006627619                    | 0.000732152                             | 0.072510409               | 0.000300510                     | 0.038153883                     | 0.033302007                     | 0.009610902                      |   | 1.000000000  |
|                           | ADJUSTMENTS            | EXEMPT                         | EXEMPT                                  | EXEMPT                    | EXEMPT                          | EXEMPT                          | EXEMPT                          | 0.00000000.0                     | 1 | -0.009610902 |
| TRA: 09133                | ALLOCATED<br>SHARE     | 0.000114909                    | 0.000012694                             | 0.001257181               | 0.000005210                     | 0.000661509                     | 0.000577388                     | 0.000000000                      |   | 0.017337943  |
|                           | PROPOSED<br>DIST SHARE | 0.017337943                    | 0.017337943                             | 0.017337943               | 0.017337943                     | 0.017337943                     | 0.017337943                     | 0.017337943                      |   |              |
| N SCV-1116                | PERCENT                | 0.6627 %                       | 0.0732 %                                | 7.2510 %                  | 0.0300 %                        | 3.8153 %                        | 3.3302 %                        | 0.0000%                          |   | 100.0000 %   |
| NAME: ANNEXATION SCV-1116 | CURRENT<br>TAX SHARE   | 0.006627619                    | 0.000732152                             | 0.072510409               | 0.000300510                     | 0.038153883                     | 0.033302007                     | 0.0000000000                     |   | 1.0000000000 |
| SCV-1116 PROJECT          | TAXING AGENCY          | CO.SCH.SERV.FD SULPHUR SPRINGS | 665.07 DEV.CTR.HDCPD-MINOR-SULPHUR SPGS | HART WILLIAM S UNION HIGH | CO.SCH.SERV.FD HART, WILLIAM S. | HART, WILLIAM SELEM SCHOOL FUND | SANTA CLARITA COMMUNITY COLLEGE | STA CLRTA VLY SANIT DIS OF LA CO |   | TOTAL:       |
| ANNEXATION NUMBER:        | ACCOUNT #              | 665.06                         | 665.07                                  | 757.02                    | 757.06                          | 757.07                          | 814.04                          | ***067.35                        | 1 1 1 1 1 1 1 1                         |              |

Н

| ANNEXATION TO:<br>ACCOUNT NUMBER:<br>TRA:<br>EFFECTIVE DATE:<br>ANNEXATION NUMBER: | STA CLRTA VLY 067.35 09960 07/01/2024 SCV-1116 | STA CLRTA VLY SANIT DIS OF LA CO<br>067.35<br>09960<br>07/01/2024<br>SCV-1116 PROJECT NAME: ANNEXATION SCV-1116 |
|--|--|---|
| GUNTANT.   | . 619766710 0                                  |   |

DISTRICT SHARE: 0.01733794

| NET SHARE              | 0.261427774                | 0.000101942                  | 0.020026909        | 0.005559687   | 0.154694519                      | 0.006113304    | 0.001447609                      | 0.008149263               | 0.000317119                   | 0.0000000000                     | 0.050513008                     | 0.000876665                    | 0.019045856                 | 0.016505316                 | 0.081074257                     | 0.131877650                | 0.001274275            | 0.002523064                    | 0.077272032                      |
|------------------------|----------------------------|------------------------------|--------------------|---------------|----------------------------------|----------------|----------------------------------|---------------------------|-------------------------------|----------------------------------|---------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------------------------|----------------------------|------------------------|--------------------------------|----------------------------------|
| ADJUSTMENTS            | -0.004722262               | 0.00000000.0                 | -0.000353351       | -0.000098094  | -0.002729407                     | 0.0000000000   | -0.000025541                     | -0.000143784 (            | -0.000005595                  | 0.00000000000                    | -0.000891243 (                  | -0.000015467                   | -0.000336042                | -0.000291217                | EXEMPT                          | EXEMPT                     | EXEMPT                 | EXEMPT                         | EXEMPT                           |
| ALLOCATED<br>SHARE     | 0.004614503                | 0.000001767                  | 0.000353351        | 0.000098094   | 0.002729407                      | 0.000105992    | 0.000025541                      | 0.000143784               | 0.000005595                   | 0.00000000.0                     | 0.000891243                     | 0.000015467                    | 0.000336042                 | 0.000291217                 | 0.001405660                     | 0.002286487                | 0.000022093            | 0.000043744                    | 0.001339738                      |
| PROPOSED<br>DIST SHARE | 0.017337943                | 0.017337943                  | 0.017337943        | 0.017337943   | 0.017337943                      | 0.017337943    | 0.017337943                      | 0.017337943               | 0.017337943                   | 0.017337943                      | 0.017337943                     | 0.017337943                    | 0.017337943                 | 0.017337943                 | 0.017337943                     | 0.017337943                | 0.017337943            | 0.017337943                    | 0.017337943                      |
| PERCENT                | 26.6160 %                  | 0.0101 %                     | 2.0380 %           | 0.5657 %      | 15.7423 %                        | 0.6113 %       | 0.1473 %                         | 0.8293 %                  | 0.0322 %                      | 0.0000.0                         | 5.1404 %                        | 0.0892 %                       | 1.9381 %                    | 1.6796 %                    | 8.1074 %                        | 13.1877 %                  | 0.1274 %               | 0.2523 %                       | 7.7272 %                         |
| CURRENT<br>TAX SHARE   | 0.266150036                | 0.000101942                  | 0.020380260        | 0.005657781   | 0.157423926                      | 0.006113304    | 0.001473150                      | 0.008293047               | 0.000322714                   | 0.0000000000                     | 0.051404251                     | 0.000892132                    | 0.019381898                 | 0.016796533                 | 0.081074257                     | 0.131877650                | 0.001274275            | 0.002523064                    | 0.07272032                       |
| TAXING AGENCY          | LOS ANGELES COUNTY GENERAL | L.A. COUNTY ACCUM CAP OUTLAY | L A COUNTY LIBRARY | ROAD DIST # 5 | CONSOL. FIRE PRO.DIST.OF L.A.CO. | L A C FIRE-FFW | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | LA CO FLOOD CONTROL MAINT | GREATER L A CO VECTOR CONTROL | ANTELOPE VY RESOURCE CONSER DIST | SANTA CLARITA VALLEY WATER-CLWA | SANTA CLARITA VALLEY WATER-NCW | STA CLRTA VALLEY WTR-NCW02S | STA CLRTA VALLEY WTR-NCW02W | EDUCATIONAL REV AUGMENTATION FD | EDUCATIONAL AUG FD IMPOUND | COUNTY SCHOOL SERVICES | CHILDREN'S INSTIL TUITION FUND | SULPHUR SPRINGS UNION SCHOOL DIS |
| ACCOUNT #              | 001.05                     | 001.20                       | 003.01             | 005.25        | 007.30                           | 007.31         | 030.10                           | 030.70                    | 061.80                        | 068.05                           | 302.01                          | 309.01                         | 309.02                      | 309.03                      | 400.00                          | 400.01                     | 400.15                 | 400.21                         | 665.01                           |

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| ACAFAN03 |
|----------|
| AUDITOR, |

| ANNEXATION NUMBER:    | N NUMBER: SCV-1116 PROJECT              | NAME: ANNEXATION SCV-1116 | N SCV-1116          | *:                                      | TRA: 09960         |              |             |
|-----------------------|---|---------------------------|---------------------|---|--------------------|--------------|-------------|
| ACCOUNT #             | TAXING AGENCY                           | CURRENT<br>TAX SHARE      | PERCENT             | PROPOSED<br>DIST SHARE                  | ALLOCATED<br>SHARE | ADJUSTMENTS  | NET SHARE   |
| 665.06                | CO.SCH.SERV.FD SULPHUR SPRINGS          | IGS 0.006626230           | 0.6626 %            | 0.017337943                             | 0.000114885        | EXEMPT       | 0.006626230 |
| 665.07                | 665.07 DEV.CTR.HDCPD-MINOR-SULPHUR SPGS | GS 0.000739079            | 0.0739 %            | 0.017337943                             | 0.000012814        | EXEMPT       | 0.000739079 |
| 757.02                | HART WILLIAM S UNION HIGH               | 0.072480758               | 7.2480 %            | 0.017337943                             | 0.001256667        | EXEMPT       | 0.072480758 |
| 757.06                | CO.SCH.SERV.FD HART, WILLIAM            | s. 0.000305826            | 0.0305 %            | 0.017337943                             | 0.000005302        | EXEMPT       | 0.000305826 |
| 757.07                | HART, WILLIAM SELEM SCHOOL FUND         | ND 0.038151792            | 3.8151 %            | 0.017337943                             | 0.000661473        | EXEMPT       | 0.038151792 |
| 814.04                | SANTA CLARITA COMMUNITY COLLEGE         | E 0.033284063             | 3.3284 %            | 0.017337943                             | 0.000577077        | EXEMPT       | 0.033284063 |
|                       |   |                           |                     |   |                    |              |             |
| ***067.35             | STA CLRTA VLY SANIT DIS OF LA           | CO 0.000000000            | 0.0000.0            | 0.017337943                             | 0.000000000        | 0.00000000.0 | 0.009612003 |
| ;<br>;<br>;<br>;<br>; |   | 1 1 1 1 1 1 1             | 1 1 1 1 1 1 1 1 1 1 | 1 |                    |              |             |
|                       | TOTAL:                                  | L: 1.000000000            | 100.0000 %          |   | 0.017337943        | -0.009612003 | 1.000000000 |
|                       |   |                           |                     |   |                    |              |             |

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STA CLRTA VLY SANIT DIS OF LA CO 067.35 14220 07/01/2024 SCV-1116 PROJECT NAME: ANNEX ANNEXATION TO: ACCOUNT NUMBER: TRA: EFFECTIVE DATE: ANNEXATION NUMBER:

AT.I.O.CATED PROPOSED CITRREINT 0.017337943 DISTRICT SHARE:

PROJECT NAME: ANNEXATION SCV-1116

| ACC | ACCOUNT # | TAXING AGENCY                    | CORRENT<br>TAX SHARE | PERCENT   | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE | ADJUSTMENTS    | NET SHARE    |
|-----|-----------|----------------------------------|----------------------|-----------|------------------------|--------------------|----------------|--------------|
|     | 001.05    | LOS ANGELES COUNTY GENERAL       | 0.219426669          | 21.9437 % | 0.017337943            | 0.003804417        | -0.003912163   | 0.215514506  |
|     | 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000103813          | 0.0103 %  | 0.017337943            | 0.000001799        | 0.0000000000   | 0.000103813  |
|     | 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.153473805          | 15.3473 % | 0.017337943            | 0.002660920        | -0.002660920   | 0.150812885  |
|     | 007.31    | L A C FIRE-FFW                   | 0.006110702          | 0.6110 %  | 0.017337943            | 0.000105947        | 0.00000000000  | 0.006110702  |
|     | 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001461574          | 0.1461 %  | 0.017337943            | 0.000025340        | -0.000025340   | 0.001436234  |
|     | 030.70    | LA CO FLOOD CONTROL MAINT        | 0.008051960          | 0.8051 %  | 0.017337943            | 0.000139604        | -0.000139604   | 0.007912356  |
|     | 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322714          | 0.0322 %  | 0.017337943            | 0.000005595        | -0.000005595   | 0.000317119  |
|     | 068.05    | ANTELOPE VY RESOURCE CONSER DIST | 0.000000000          | 0.0000 %  | 0.017337943            | 0.00000000.0       | 0.000000000000 | 0.0000000000 |
|     | 249.01    | CITY-SANTA CLARITA TD #1         | 0.057000000          | 5.7000 %  | 0.017337943            | 0.000988262        | -0.000988262   | 0.056011738  |
|     | 249.56    | CITY-SANTA CLARITA LIBRARY       | 0.019861013          | 1.9861 %  | 0.017337943            | 0.000344349        | -0.000344349   | 0.019516664  |
|     | 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.051409120          | 5.1409 %  | 0.017337943            | 0.000891328        | -0.000891328   | 0.050517792  |
|     | 309.01    | SANTA CLARITA VALLEY WATER-NCW   | 0.000904060          | 0.0904 %  | 0.017337943            | 0.000015674        | -0.000015674   | 0.000888386  |
|     | 309.02    | STA CLRTA VALLEY WTR-NCW02S      | 0.019398715          | 1.9398 %  | 0.017337943            | 0.000336333        | -0.000336333   | 0.019062382  |
|     | 309.03    | STA CLRTA VALLEY WTR-NCW02W      | 0.016803292          | 1.6803 %  | 0.017337943            | 0.000291334        | -0.000291334   | 0.016511958  |
|     | 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.081074257          | 8.1074 %  | 0.017337943            | 0.001405660        | EXEMPT         | 0.081074257  |
|     | 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.131877650          | 13.1877 % | 0.017337943            | 0.002286487        | EXEMPT         | 0.131877650  |
|     | 400.15    | COUNTY SCHOOL SERVICES           | 0.001273071          | 0.1273 %  | 0.017337943            | 0.000022072        | EXEMPT         | 0.001273071  |
|     | 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002518823          | 0.2518 %  | 0.017337943            | 0.000043671        | EXEMPT         | 0.002518823  |
|     | 665.01    | SULPHUR SPRINGS UNION SCHOOL DIS | 0.077302182          | 7.7302 %  | 0.017337943            | 0.001340260        | EXEMPT         | 0.077302182  |

| ANNEXATION NUMBER:                      | N NUMBER: SCV-1116                     | PROJECT NA                              | NAME: ANNEXATION SCV-1116 | N SCV-1116                      |                        | TRA: 14220                              |              |             |
|---|--|---|---------------------------|---------------------------------|------------------------|---|--------------|-------------|
| ACCOUNT #                               | TAXING AGENCY                          | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1    | CURRENT<br>TAX SHARE      | PERCENT                         | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE                      | ADJUSTMENTS  | NET SHARE   |
| 665.06                                  | CO.SCH.SERV.FD SULPHUR SPRINGS         | HUR SPRINGS                             | 0.006627619               | 0.6627 %                        | 0.017337943            | 0.000114909                             | EXEMPT       | 0.006627619 |
| 665.07                                  | DEV.CTR.HDCPD-MINOR-SULPHUR SPGS       | JLPHUR SPGS                             | 0.000732152               | 0.0732 %                        | 0.017337943            | 0.000012694                             | EXEMPT       | 0.000732152 |
| 757.02                                  | HART WILLIAM S UNION HIGH              | HEH                                     | 0.072510409               | 7.2510 %                        | 0.017337943            | 0.001257181                             | EXEMPT       | 0.072510409 |
| 757.06                                  | CO.SCH.SERV.FD HART, WILLIAM S.        | WILLIAM S.                              | 0.000300510               | 0.0300 %                        | 0.017337943            | 0.000005210                             | EXEMPT       | 0.000300510 |
| 757.07                                  | HART, WILLIAM SELEM SCHOOL FUND        | SCHOOL FUND                             | 0.038153883               | 3.8153 %                        | 0.017337943            | 0.000661509                             | EXEMPT       | 0.038153883 |
| 814.04                                  | 814.04 SANTA CLARITA COMMUNITY COLLEGE | ry college                              | 0.033302007               | 3.3302 %                        | 0.017337943            | 0.000577388                             | EXEMPT       | 0.033302007 |
|   |  |   |                           |                                 |                        |   |              |             |
| ***067.35                               | STA CLRTA VLY SANIT DIS OF LA CO       | IS OF LA CO                             | 0.000000000               | 0.0000 %                        | 0.017337943            | 0.0000000000                            | 0.0000000000 | 0.009610902 |
| 1 |  | 1 |                           | t<br>t<br>t<br>t<br>t<br>t<br>t |                        | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              |             |
|   |  | TOTAL:                                  | 1.000000000               | 100.0000 %                      |                        | 0.017337943                             | -0.009610902 | 1.000000000 |

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| ANNEXATION TO:<br>ACCOUNT NUMBER:<br>TRA:<br>EFFECTIVE DATE:<br>ANNEXATION NUMBER | TO:<br>JMBER:<br>DATE:<br>I NUMBER: | STA CLRTA VLY SANIT DIS OF I<br>067.35<br>14228<br>07/01/2024<br>SCV-1116 PROJECT NAME: | OF LA CO             | SCV-1116  |                        |                    |               |
|---|-------------------------------------|---|----------------------|-----------|------------------------|--------------------|---------------|
| DISTRICT S  | SHARE:                              | 0.017337943   |                      |           |                        |                    |               |
| ACCOUNT #   | 1                                   | TAXING AGENCY   | CURRENT<br>TAX SHARE | PERCENT   | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE | ADJUSTMENTS   |
| . 001.05  | LOS ANGELES                         | SLES COUNTY GENERAL   | 0.214686216          | 21.4696 % | 0.017337943            | 0.003722229        | -0.003829975  |
| 001.20  | L.A. COU                            | COUNTY ACCUM CAP OUTLAY   | 0.000103813          | 0.0103 %  | 0.017337943            | 0.000001799        | 0.00000000000 |
| 007.30  | CONSOL.                             | CONSOL. FIRE PRO.DIST.OF L.A.CO.  | 0.157467408          | 15.7467 % | 0.017337943            | 0.002730160        | -0.002730160  |
| 007.31  | LACFI                               | C FIRE-FFW  | 0.006110702          | 0.6110 %  | 0.017337943            | 0.000105947        | 0.0000000000  |
| 030.10  | L.A.CO.F                            | L.A.CO.FL.CON.DR.IMP.DIST.MAINT.  | 0.001461574          | 0.1461 %  | 0.017337943            | 0.000025340        | -0.000025340  |
| 030.70  | LA CO FI                            | CO FLOOD CONTROL MAINT  | 0.008270525          | 0.8270 %  | 0.017337943            | 0.000143393        | -0.000143393  |
| 061.80  | GREATER L A                         | L A CO VECTOR CONTROL   | 0.000322714          | 0.0322 %  | 0.017337943            | 0.000005595        | -0.000005595  |
| 068.05  | ANTELOPE                            | 3 VY RESOURCE CONSER DIST   | 0.00000000.0         | % 0000.0  | 0.017337943            | 0.0000000000       | 0.0000000000  |
| 249.01  | CITY-SAN                            | CITY-SANTA CLARITA TD #1  | 0.057000000          | 5.7000 %  | 0.017337943            | 0.000988262        | -0.000988262  |
| 249.56  | CITY-SANTA                          | NTA CLARITA LIBRARY   | 0.020389298          | 2.0389 %  | 0.017337943            | 0.000353508        | -0.000353508  |
| 302.01  | SANTA CI                            | SANTA CLARITA VALLEY WATER-CLWA   | 0.051409120          | 5.1409 %  | 0.017337943            | 0.000891328        | -0.000891328  |
| 309.01  | SANTA CL                            | SANTA CLARITA VALLEY WATER-NCW  | 0.000904060          | 0.0904 %  | 0.017337943            | 0.000015674        | -0.000015674  |
| 309.02  | STA CLRI                            | STA CLRTA VALLEY WTR-NCW02S   | 0.019398715          | 1.9398 %  | 0.017337943            | 0.000336333        | -0.000336333  |
| 309.03  | STA CLRTA                           | A VALLEY WTR-NCW02W   | 0.016803292          | 1.6803 %  | 0.017337943            | 0.000291334        | -0.000291334  |
| 400.00  | EDUCATIC                            | EDUCATIONAL REV AUGMENTATION FD   | 0.081074257          | 8.1074 %  | 0.017337943            | 0.001405660        | EXEMPT        |
| 400.01  | EDUCATIC                            | EDUCATIONAL AUG FD IMPOUND  | 0.131877650          | 13.1877 % | 0.017337943            | 0.002286487        | EXEMPT        |
| 400.15  | COUNTY                              | COUNTY SCHOOL SERVICES  | 0.001273071          | 0.1273 %  | 0.017337943            | 0.000022072        | EXEMPT        |
| 400.21  | CHILDREN                            | CHILDREN'S INSTIL TUITION FUND  | 0.002518823          | 0.2518 %  | 0.017337943            | 0.000043671        | EXEMPT        |

0.000317119

0.0000000000 0.056011738 0.020035790 0.050517792 0.000888386 0.019062382 0.016511958 0.081074257 0.131877650 0.001273071 0.002518823 0.077302182

> > EXEMPT

0.017337943 0.001340260

7.7302 %

0.077302182

SULPHUR SPRINGS UNION SCHOOL DIS

665.01

0.001436234 0.008127132

0.210856241 0.000103813 0.154737248 0.006110702

NET SHARE

PROPERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2023-2024

0

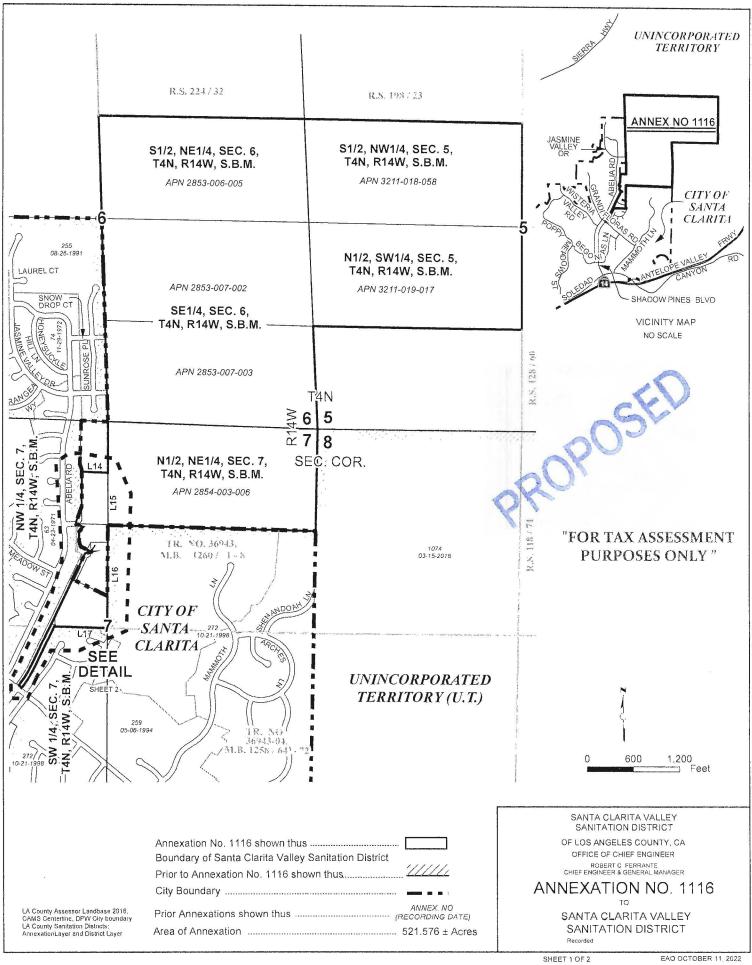
0.006627619 0.000732152 0.072510409 0.000300510 0.038153883 0.033302007

0.009610902

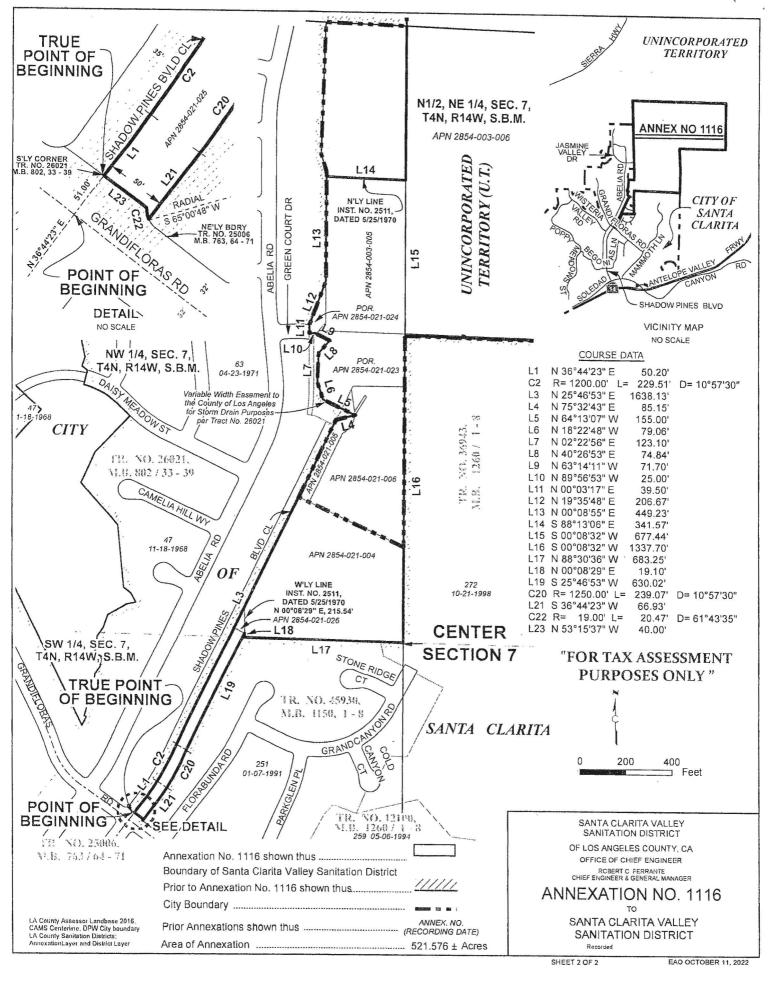
1.0000000000

NET SHARE

|                    | ENTS                   | O                                     | U                                | 0                         | 0                                      | 0                               | 0                               |   | 0 0000                                     | 1 1 1 | 1902         |
|--------------------|------------------------|---------------------------------------|----------------------------------|---------------------------|--|---------------------------------|---------------------------------|---|--|-------|--------------|
|                    | ADJUSTMENTS            | EXEMPT                                | EXEMPT                           | EXEMPT                    | EXEMPT                                 | EXEMPT                          | EXEMPT                          |   | 0.0000000000                               |       | -0.009610902 |
| 3                  | ALLOCATED<br>SHARE     | 0.000114909                           | 0.000012694                      | 0.001257181               | 0.000005210                            | 0.000661509                     | 0.000577388                     | e | 0.00000000.0                               |       | 0.017337943  |
|                    | PROPOSED<br>DIST SHARE | 0.017337943                           | 0.017337943                      | 0.017337943               | 0.017337943                            | 0.017337943                     | 0.017337943                     |   | 0.017337943                                |       |              |
| 1                  | PERCENT                | 0.6627 %                              | 0.0732 %                         | 7.2510 %                  | 0.0300 %                               | 3.8153 %                        | 3.3302 %                        |   | 0.0000%                                    |       | 100.0000 %   |
|                    | CURRENT<br>TAX SHARE   | 0.006627619                           | 0.000732152                      | 0.072510409               | 0.000300510                            | 0.038153883                     | 0.033302007                     |   | 0.0000000000                               |       | 1.000000000  |
|                    | TAXING AGENCY          | 665.06 CO.SCH.SERV.FD SULPHUR SPRINGS | DEV.CTR.HDCPD-MINOR-SULPHUR SPGS | HART WILLIAM S UNION HIGH | 757.06 CO.SCH.SERV.FD HART, WILLIAM S. | HART, WILLIAM SELEM SCHOOL FUND | SANTA CLARITA COMMUNITY COLLEGE |   | ***067.35 STA CLRTA VLY SANIT DIS OF LA CO |       | TOTAL:       |
| AMNEAALION NUMBER: | ACCOUNT #              | 90.599                                | 665.07                           | 757.02                    | 757.06                                 | 757.07                          | 814.04                          |   | ***067.35                                  |       |              |
|                    |                        |                                       |                                  |                           |  |                                 |                                 |   |  |       |              |



HEET TOF Z



#### ATTACHMENT 2

#### **RESOLUTION NO. SCV-318**

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF

Los Angeles County General Fund

Los Angeles County Library

Los Angeles County Road District #5

Los Angeles County Consolidated Fire Protection District

THE BOARD OF DIRECTORS OF SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

Antelope Valley Resource Conservation District

Santa Clarita Valley Water Agency

Greater Los Angeles County Vector Control District

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO SANTA CLARITA VALLEY SANITATION DISTRICT.

## "ANNEXATION NO. 1116"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to Santa Clarita Valley Sanitation District entitled *Annexation No. 1116*;

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues resulting from the annexation of territory to Santa Clarita Valley Sanitation District in the annexation entitled *Annexation No. 1116* is approved and accepted.
- 2. For each fiscal year commencing on and after July 1, 2022, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9161069 percent of the annual tax increment attributable to the land area encompassed within *Annexation No. 1116* for Tax Rate Area 09125 as shown on the attached Worksheet.
- 3. For each fiscal year commencing on and after July 1, 2022, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9193530 percent of the annual tax increment attributable to the land area encompassed within *Annexation No. 1116* for Tax Rate Area 09142 as shown on the attached Worksheet.

- 4. For each fiscal year commencing on and after July 1, 2022, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9157965 percent of the annual tax increment attributable to the land area encompassed within Annexation No. 1116 for Tax Rate Area 10683 as shown on the attached Worksheet.
- 5. No additional transfer of property tax revenues shall be made from any other tax agencies to Santa Clarita Valley Sanitation District as a result of annexation entitled Annexation No. 1116.
- 6. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.
- 7. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of Santa Clarita Valley Sanitation District of Los Angeles County, and the governing bodies of Antelope Valley Resource Conservation District, Santa Clarita Valley Water Agency, and Greater Los Angeles County Vector Control District, signatory hereto.

SANTA CLARITA VALLEY WATER AGENCY Gary Martin, President PRINT NAME AND TITLE ATTEST: November 15, 2022 Date

(SIGNED IN COUNTERPART)



ANNEXATION TO: STA CLRTA VLX SANIT DIS OF LA CO 067.35
TRA: 09125
EFFECTIVE DATE: 07/01/2022
ANNEXATION NUMBER: 1116
PROJECT NAME: A-SCV-1116

DISTRICT SHARE: 0.017508354

| ACCOUNT # | TAXING AGENCY                           | CURRENT<br>TAX SHARE | PERCENT   | PROPOSED<br>DIST SHARE | ALLOCATED<br>SIIARE | ADJUSTMENT'S | NET SHARE   |
|-----------|---|----------------------|-----------|------------------------|---------------------|--------------|-------------|
| 001.05    | LOS ANGELES COUNTY GENERAL              | 0.217269495          | 21.7280 % | 0.017508354            | 0.003804042         | -0.003893716 | 0.213375779 |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY            | 0.000130034          | 0.0130 %  | 0.017508354            | 0.000002276         | 0.000000000  | 0.000130034 |
| 003.01    | L A COUNTY LIBRARY                      | 0.627353154          | 2.7353 %  | 0.017508354            | 0.000478908         | -0.000478908 | 0.026874246 |
| 005.25    | ROAD DIST # 5                           | 0.007149438          | 0.7149 %  | 0.017508354            | 0.000125174         | -0.000125174 | 0.007024264 |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO.        | 0.185810671          | 18.5810 % | 0.017503354            | 0.003253239         | -0.003253239 | 0.182557432 |
| 007.31    | L A C FIRE-FFW                          | 0.004991821          | 0.4991 %  | 0.017508354            | 0.000087398         | 0.0000000000 | 0.004991821 |
| 030.10    | 030.10 L.A.CO.PL.CON.DR.IMP.DIST.MAINT. | 0.002101702          | 0.2101 %  | 0.017508354            | 0.000036797         | -0.000036797 | 0.002064905 |
| 030.70    | LA CO FLOOD CONTROL MAINT               | 0.011896725          | 1.1896 %  | 0.017508354            | 0.000208292         | -0.000208292 | 0.011688433 |
| 068.05    | ANTELOPE VY RESOURCE CONSER DIST        | 0.0000000000         | 0.0000 \$ | 0.017508354            | 0.000000000.0       | 0.000000000  | 0.000000000 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA         | 0.065080983          | 6.5080 %  | 0.017508354            | 0.001139460         | -0.001139460 | 0.063941523 |
| 309.01    | SANTA CLARITA VALLEY WATER-NCW          | 0.001455483          | 0.1455 %  | 0.017508354            | 0.000025483         | 0.000025483  | 0.001430000 |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD         | 0.050270315          | 5.0270 %  | 0.017508354            | 0.000880150         | EXEMPT       | 0.050270315 |
| 400.01    | EDUCATIONAL AUG FD IMPOUND              | 0.131877650          | 13.1877 % | 0.017508354            | 0.002308960         | EXEMPT       | 0.131877650 |
| 400.15    | COUNTY SCHOOL SERVICES                  | 0.001608255          | 0.1608 %  | 0.017508354            | 0.000028157         | EXEMPT       | 0.001608255 |
| 400.21    | CHILDREN'S INSTIL TUITION FUND          | 0.003190749          | 0.3190 %  | 0.017508354            | 0.000055864         | EXEMPT       | 0.003190749 |
| 665.01    | SULPHUR SPRINGS UNION SCHOOL DIS        | 0.097863142          | 9.7863 %  | 0.017508354            | 0.001713422         | EXEMPT       | 0.097863142 |
| 665.06    | CO.SCH.SERV.FD SULPHUR SPRINGS          | 0.008390898          | 0.8390 %  | 0.017508354            | 0.000146910         | EXEMPT       | 0.008390898 |
| 665.07    | DEV. CTR. HDCPD-MINOR-SULPHUR SPGS      | 0.000927415          | 0.0927 %  | 0.017508354            | 0.000016237         | EXEMPT       | 0.000927415 |
| 757.02    | HART WILLIAM S UNION HIGH               | 0.091793236          | 9.1793 %  | 0.017508354            | 0.001607148         | EXEMPT       | 0.091793236 |

|  | PROPERTY TAX TRANSFER RESOLUTION WORKSHEET  FISCAL YEAR 2021-2022 | NUMBER: 1116 PROJECT NAME: A-SCV-1116 TRA: 09125 | CURRENT PERCENT DIST SHARE ADJUSTMENTS NET SHARE | 757.06 CO.SCH.SERV.FD HART, WILLIAM S. 0.000382743 0.0382 % 0.017508354 0.00006701 EXEMPT 0.000382743 | 757.07 HART, WILLIAM SELEM SCHOOL FUND 0.048299187 4.8299 % 0.017508354 0.000845639 EXEMPT 0.048299187 | SANTA CLARITA COMMUNITY COLLEGE 0.042156904 4.2156 % 0.017508354 0.000738097 EXEMPT 0.042156904 | ***067.35 STA CLRTA VLY SANIT DIS OF LA CO 0.00000000 0.0000 8 0.017508354 0.0000000 0.000000000 0.009161069 |  |
|--|---|--|--|---|--|---|--|--|
| EXATION N  EXATION N  757.06 C  757.07 H  814.04 S | AUDITOR ACAFANO3  | ANNEXATION NUMBER: 1116                          | TAX  | CO.SCH.SERV.1   | HART, WILLIAM  |   | STA CLRTA VE   |  |

PROPERTY TAX TRANSFER RESOLUTION WORKSHEET FISCAL YEAR 2021-2022

| ANNEXATION TO:<br>ACCOUNT NUMBER:<br>TRA:<br>EFFECTIVE DATE: | STA CLRTA VLY SANIT DIS OF 067.35 09142 07/01/2022 | OF LA CO                 |            |                        |                    |              |
|--|--|--------------------------|------------|------------------------|--------------------|--------------|
|  | ve.  | PROJECT NAME: A-SCV-1116 | 10         |                        |                    |              |
|  | 0.017508354  |                          |            |                        |                    |              |
| :  | TAXING AGENCY                                      | CURRENT<br>TAX SHARE     | PERCENT    | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE | ADJUSTMENTS  |
| gg.  | LOS ANGELES COUNTY GENERAL                         | 0.181560218              | 18.1574 %  | 0.017508354            | 0.003178830        | -0.003253941 |
| 8  | L.A. COUNTY ACCUM CAP OUTLAY                       | 0.000117520              | 0.0117 \$  | 0.017508354            | 0.000002057        | 0.000000000  |
| L A COUNTY   | ITY LIBRARY  | 0.025304385              | 2.5304 %   | 0.017508354            | 0.000443038        | -0.000443038 |
| DIS  | ROAD DIST # 5                                      | 0.006707708              | 0.6707 ₺   | 0.017508354            | 0.000117440        | -0.000117440 |
| Ľ.   | CONSOL. FIRE PRO.DIST.OF L.A.CO.                   | 0.185810671              | 18.5810 %  | 0.017508354            | 0.003253239        | -0.003253239 |
| E E  | L A C FIRE-FPW                                     | 0.004172531              | 0.4172 %   | 0.017508354            | 0.000073054        | 0.000000000  |
| 8.   | L.A.CO.FL.CON.DR.IMP.DIST.MAINT.                   | 0.001308680              | 0.1908 %   | 0.017508354            | 0.000033417        | -0.000033417 |
| LA CO FLOOD  | JOOD CONTROL MAINT                                 | 0.010823529              | 1.0823 %   | 0.017508354            | 0.000189502        | -0.000189502 |
| GREATER L A  | L A CO VECTOR CONTROL                              | 0.000322714              | 0.0322 %   | 0.017508354            | 0.000005650        | -0.000005650 |
| ANTELOPE VY  | WAY RESOURCE CONSER DIST                           | 0.0000000000             | \$ 0000.0  | 0.017508354            | 0.0000000000       | 0.0000000000 |
| SA CI  | SANTA CLARITA VALLEY WATER-CLWA                    | 0.061038339              | 6.1038 %   | 0.017508354            | 0.001068680        | -0.001068680 |
| ra ci  | SANTA CLARITA VALLEY WATER-NCW                     | 0.001295737              | 0.1295 %   | 0.017508354            | 0.000022686        | -0.000022686 |
| CLRI   | STA CLRTA VALLEY WTR-NCW02S                        | 0.024497968              | 2.4497 .\$ | 0.017508354            | 0.00042891.9       | .0.000428919 |
| CLR1   | STA CLRTA VALLEY WTR-NCW02W                        | 0.021533616              | 2.1533 %   | 0.017508354            | 0.000377018        | -0.000377018 |
| EDUCATIONAL  | NAL REV AUGMENTATION FD                            | 0.066692841              | 6.6692 %   | 0.017508354            | 0.001167681        | EXEMPT       |
| EDUCATIONAL  | ONAL AUG FD IMPOUND                                | 0.131877650              | 13.1877 *  | 0.017508354            | 0.002308960        | BXEMPT       |
| TTY S  | COUNTY SCHOOL SERVICES                             | 0.001509686              | 0.1509 \$  | 0.017508354            | 0.000026432        | BXEMPT       |
| CHILDREN'S   | W'S INSTIL TUITION FUND                            | 0.002992253              | 0.2992 %   | 0.017508354            | 0.000052389        | EXEMPT       |
| HUR  | SULPHUR SPRINGS UNION SCHOOL DIS                   | 0.091792549              | 9.1792 %   | 0.017508354            | 0.001607136        | EXEMPT       |

0.000117520 0.178306277

0.024861347

NET SHARE

0.006590268 0.182557432 0.004172531 0.001875263 0.010634027 0.000317064 0.000000000

0.059969659 0.001273051 0.024069049

0.021156598 0.066692841 0.131877650 0.001509686

0.091792549

0.002992253

69

|                          | NET SHARE              | 0.007873873                    | 0.000867844                        | 0.086097325               | 0.000361602                            | 0.045299632                      | 0.039541129                            | 0.009193530                                | 1 1 1 1 1 1                             | 1.000000000  |
|--------------------------|------------------------|--------------------------------|------------------------------------|---------------------------|--|----------------------------------|--|--|---|--------------|
|                          | ADJUSTMENTS            | EXEMPT                         | EXEMPT                             | EXEMPT                    | EXEMPT                                 | EXEMPT                           | EXEMPT                                 | 0.00000000.0                               | : | -0.009193530 |
| TRA: 09142               | ALLOCATED<br>SHARE     | 0.000137858                    | 0.000015194                        | 0.001507422               | 0.000006331                            | 0.000793121                      | 0.000692300                            | 0.000000000                                | !                                       | 0.017508354  |
|                          | PROPOSED<br>DIST SHARE | 0.017508354                    | 0.017508354                        | 0.017508354               | 0.017508354                            | 0.017508354                      | 3.9541 % 0.017508354                   | 0.0000 % 0.017508354                       |   |              |
| ۷ę                       | PERCENT                | 0.7873 %                       | 0.0867 %                           | 8.6097 %                  | 0.0361 %                               | 4.5299 %                         | 3.9541 %                               | \$ 0000°C                                  | 1 | 100.0000 %   |
| PROJECT NAME: A-SCV-1116 | CURRENT<br>TAX SHARE   | 0.007873873                    | 0.000867844                        | 0.086097325               | 0.000361602                            | 0.045299632                      | 0.039541129                            | OF LA CO 0.000000000                       |   | 1.000000000  |
|                          | TAXING AGENCY          | CO.SCH.SERV.FD'SULPHUR SPRINGS | DEV. CIR. HDCPD-MINOR-SULPHUR SPGS | HART WILLIAM S UNION HIGH | 757.06 CO.SCH.SERV.FD HART, WILLIAM S. | HART, WILLIAM S BLEM SCHOOL FUND | 814.04 SANTA CLARITA COMMUNITY COLLEGE | ***067.35 STA CLRTA VLY SANIT DIS OF LA CO |   | TOTAL:       |
| ANNEXATION NUMBER:       | ACCOUNT #              | 665.06                         | 665.07                             | 757.02                    | 757.06                                 | 757.07                           | 814.04                                 | ***067.35                                  | 1 ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! |              |

NET SHARE

ADJUSTMENTS

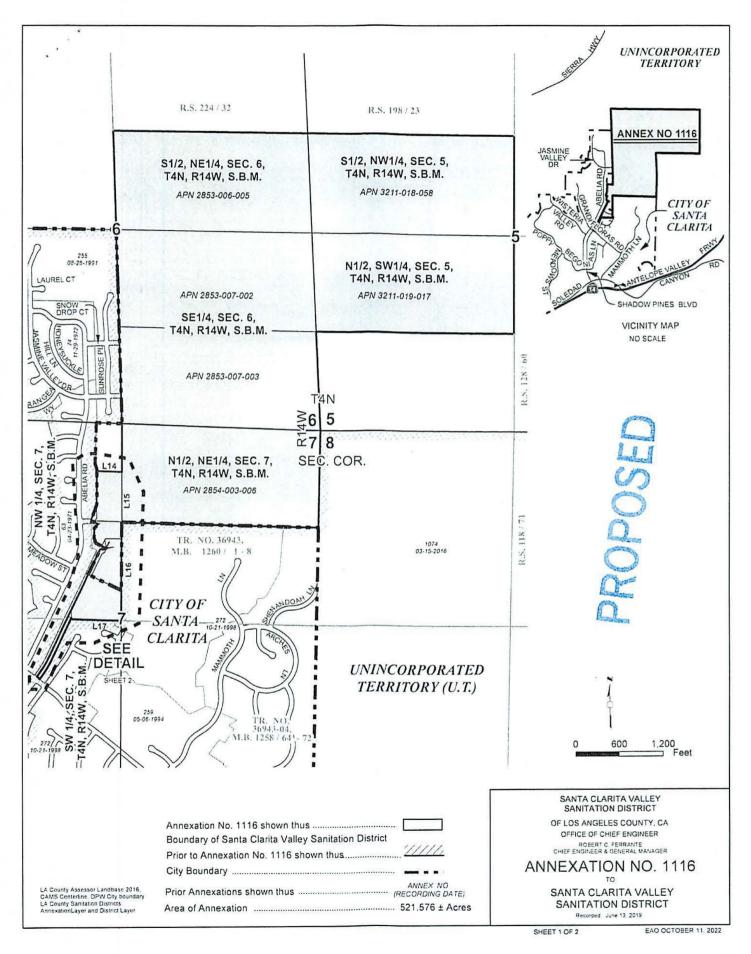
ALLOCATED SHARE

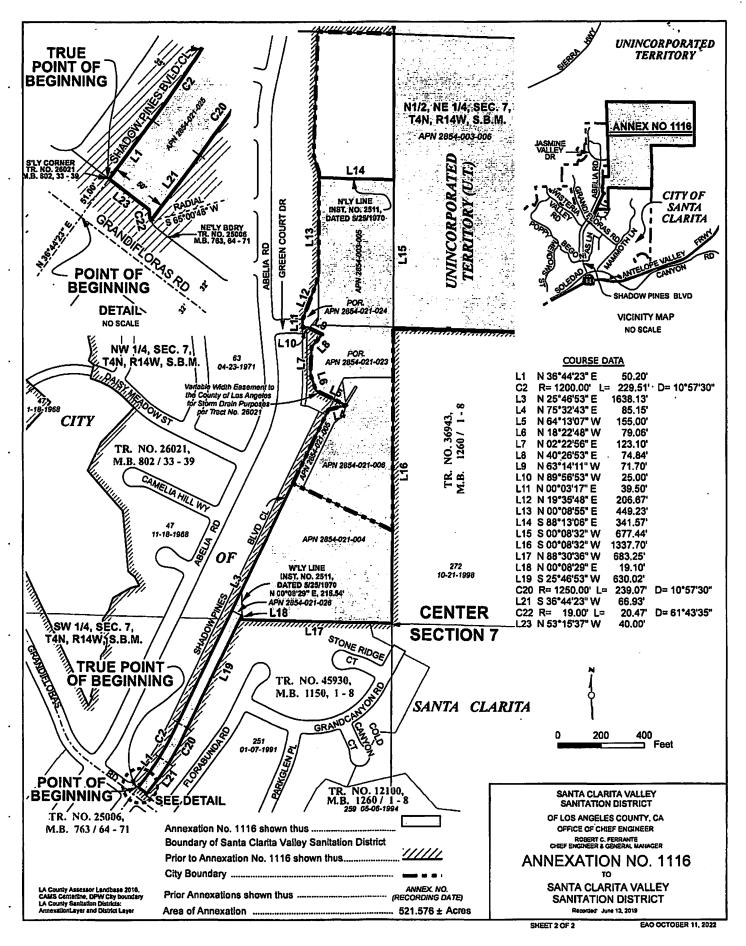
|  |                   |                        | _                          | _                            | _                  | _             | _                                | _              | -                                | _                         | _                                    | _                                |   |
|--|-------------------|------------------------|----------------------------|------------------------------|--------------------|---------------|----------------------------------|----------------|----------------------------------|---------------------------|--------------------------------------|----------------------------------|---|
| ·  |                   | PROPOSED<br>DIST SHARE | 0.017508354                | 0.017508354                  | 0.017508354        | 0.017508354   | 0.017508354                      | 0.017508354    | 0.017508354                      | 0.017568354               | 0.017508354                          | 0.017508354                      | **************************************    |
|  |                   | PERCENT                | 21.6792 %                  | 0.0130 %                     | 2.7353 %           | 0.7149 %      | 18.5810 %                        | 0.4980 \$      | 0.2101 %                         | 1.1896 %                  | 0.0322 %                             | 0.0000 %                         | 3 0000                                    |
| SANIT DIS OF LA CO<br>PROJECT NAME: A-SCV-1116                         |                   | CORRENT<br>TAX SHARE   | 0.216780709                | 0.000130034                  | 0.027353154        | 0.007149438   | 0.185810671                      | 0.004980607    | 0.602101702                      | 0.011896725               | 0.000322714                          | 0.00000000000                    | 000000000000000000000000000000000000000   |
| STA CLRTA VLY<br>067.35<br>10683<br>: 07/01/2022<br>BBR: 1116          | IARE: 0.017508354 | TAXING AGENCY          | LOS ANGELES COUNTY GENERAL | L.A. COUNTY ACCUM CAP OUTLAY | L A COUNTY LIBRARY | ROAD DIST # 5 | CONSOL. FIRE PRO.DIST.OF L.A.CO. | L A C FIRE-FFW | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | LA CO FLOOD CONTROL MAINT | 061.80 GREATER L A CO VECTOR CONTROL | ANTELOPE VY RESOURCE CONSER DIST | KATT COMMEN VOTIENT KATERTA KAMERO LO COL |
| ANNEXATION TO: ACCOUNT NUMBER: TRA: EFFECTIVE DATE: ANNEXATION NUMBER: | DISTRICT SHARE:   | ACCOUNT #              | 001.05                     | 001.20                       | 003.01             | 005.25        | 007.30                           | 007.31         | 030.10                           | 030.70                    | 061.80                               | . 068.05                         |   |

|        |                                     |              | 1 1 1 1 1 1 1 1 1 1 1 1 | :           | 1 | 1            |             |
|--------|-------------------------------------|--------------|-------------------------|-------------|---|--------------|-------------|
| 001.05 | LOS ANGELES COUNTY GENERAL          | 0.216780709  | 21.6792 %               | 0.017508354 | 0.003795484                             | -0.003884962 | 0.212895747 |
| 001.20 | 001.20 L.A. COUNTY ACCUM CAP OUTLAY | 0.000130034  | 0.0130 %                | 0.017508354 | 0.000002276                             | 0.000000000  | 0.000130034 |
| 003.01 | L A COUNTY LIBRARY                  | 0.027353154  | 2.7353 %                | 0.017508354 | 0.000478908                             | -0.000478908 | 0.026874246 |
| 005.25 | ROAD DIST # 5                       | 0.007149438  | 0.7149 %                | 0.017508354 | 0.000125174                             | -0.000125174 | 0.007024264 |
| 007.30 | CONSOL. FIRE PRO.DIST.OF L.A.CO.    | 0.185810671  | 18.5810 %               | 0.017508354 | 0.003253239                             | -0.003253239 | 0.182557432 |
| 007.31 | L A C FIRE-FFW                      | 0.004980607  | 0.4980 \$               | 0.017508354 | 0.000087202                             | 0.000000000  | 0.004980607 |
| 030.10 | L.A.CO.FL.CON.DR.IMP.DIST.MAINT.    | 0.602101702  | 0.2101 %                | 0.017508354 | 0.000036797                             | -0.000036797 | 0.002064905 |
| 030.70 | LA CO FLOOD CONTROL MAINT           | 0.011896725  | 1.1896 %                | 0.017508354 | 0.000208292                             | -0.000208292 | 0.011688433 |
| 061.80 | GREATER L A CO VECTOR CONTROL       | 0.000322714  | 0.0322 %                | 0.017508354 | 0.000005650                             | -0.000005650 | 0.000317064 |
| 068.05 | ANTELOPE VY RESOURCE CONSER DIST    | 0.0000000000 | 0.000.0                 | 0.017508354 | 0.00000000.0                            | 0.000000000  | 0.000000000 |
| 302.01 | SANTA CLARITA VALLEY WATER-CLWA     | 0.065080983  | 6.5080 %                | 0.017508354 | 0.001139460                             | -0.001139460 | 0.063941523 |
| 309.03 | SANTA CLARITA VALLEY WATER-NCW      | 0.001455483  | 0.1455 %                | 0.017508354 | 0.000025483                             | -0.000025483 | 0.001430000 |
| 400.00 | EDUCATIONAL REV AUGMENTATION FD     | 0.050447601  | 5.0447 \$               | 0.017508354 | 0.000883254                             | EXEMPT       | 0.050447601 |
| 400.01 | EDUCATIONAL AUG FD IMPOUND          | 0.131877650  | 13.1877 %               | 0.017508354 | 0.002308960                             | EXEMPT       | 0.131877650 |
| 400.15 | COUNTY SCHOOL SERVICES              | 0.001608255  | 0.1608 %                | 0.017508354 | 0.000028157                             | EXEMPT       | 0.001608255 |
| 400.21 | CHILDREN'S INSTIL TUITION FUND      | 0.003190749  | 0.3190 %                | 0.017508354 | 0.000055864                             | EXEMPT       | 0.003190749 |
| 665.01 | SULPHUR SPRINGS UNION SCHOOL DIS    | 0.097863142  | 9.7863 %                | 0.017508354 | 0.001713422                             | EXEMPT       | 0.097863142 |
| 90.599 | CO.SCH.SERV. PD SULPHUR SPRINGS     | 0.008390898  | 0.8390 %                | 0.017508354 | 0.000146910                             | EXEMPT       | 0.008390898 |
| 665.07 | DEV. CTR. HDCPD-MINOR-SULPHUR SPGS  | 0.000927415  | 0.0927 %                | 0.017508354 | 0.000016237                             | EXEMPT       | 0.000927415 |

|                          | NET SHARE               | 0.091793236                      | 0.000382743                            | 0.048299187                      | 0.042156904                     | 0.009157965                                |   | 1.000000000     |
|--------------------------|-------------------------|----------------------------------|--|----------------------------------|---------------------------------|--|---|-----------------|
|                          | ADJUSTMENTS             | EXEMPT 0                         | EXEMPT 0                               | EXEMPT 0                         | EXEMPT 0                        | 0.00000000.0                               | 1 | -0.009157965 1. |
| TRA: 10683               | ALLOCATED<br>SHARE      | 0.001607148                      | 0.000000000                            | 0.000845639                      | 0.000738097                     | 0.000000000                                | :                                       | 0.017508354 -   |
|                          | PROPOSED<br>DIS'E SHARE | 0.017508354                      | 0.017508354                            | 0.017508354                      | 0.017508354                     | 0.0000 % 0.017508354                       | 1 |                 |
| 10                       | PERCENT                 | 9.1793 %                         | 0.0382 %                               | 4.8299 %                         | 4.2156 %                        | 0.0000 \$                                  | 1 | 100.000 \$      |
| PROJECT NAME: A-SCV-1116 | CURRENT<br>TAX SHARE    | 0.091793236                      | 0.000382743                            | 0.048299187                      | 0.042156904                     | OF LA CO 0.000000000                       | 1 | 1.900000000     |
| 1116                     | TAXING AGENCY           | 757.02 HART WILLIAM S UNION HIGH | 757.06 CO.SCH.SERV.FD HART, WILLIAM S. | HART, WILLIAM S ELEM SCHOOL FUND | SANTA CLARITA COMMUNITY COLLEGE | ***067.35 STA CLRTA VLY SANIT DIS OF LA CO |   | TOTAL:          |
| ANNEXATION NUMBER:       | ACCOUNT #               | 757.02                           | 757.06                                 | 757.07                           | 814.04                          | ***067.35                                  |   |                 |

AUDITOR ACAFAN03







# **BOARD MEMORANDUM**

**DATE:** February 26, 2024

TO: SCVWA Board of Directors

**FROM:** April Jacobs

**Board Secretary** 

**SUBJECT:** Approve Adopting a Revised Resolution Approving and Accepting Negotiated

Exchange of Property Tax Revenues Resulting from Annexation to Santa Clarita Valley Sanitation District Annexation No. SCV-1130 and Rescind Resolution No.

SCV-390

#### **SUMMARY**

The County Sanitation Districts of Los Angeles County is requesting the Agency adopt a revised resolution approving and accepting of a negotiated exchange of property tax revenues resulting from annexation to Santa Clarita Valley Sanitation District Annexation No. SCV-1130. Due to the correction in the resolution, Resolution No. SCV-390 originally adopted by the SCV Water Board of Directors on October 17, 2023 (Attachment 2) will need to be rescinded.

#### **DISCUSSION**

The Los Angeles County Sanitation District is requesting that the Santa Clarita Valley Water Agency adopt the attached revised resolution due to one tax sharing agency that was missing in the initial resolution. The error has been corrected and is reflected on the attached resolution (Attachment 1). Resolution No. SCV-390 (Attachment 2) would then become void and would be rescinded.

The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected local agencies before an annexation may be approved. For any jurisdictional change which will result in a special district providing new service not previously provided in an area, the law requires the governing bodies of all local agencies that receive an apportionment of the property tax from the area to determine by resolution the amount of the annual tax increment to be transferred to the special district (Revenue and Taxation Code Section 99.01).

Finance staff have reviewed the addition of the one agency and has not identified any concerns.

## **RECOMMENDATION**

That the Board of Directors adopt the attached revised Negotiated Tax Exchange Resolution (Attachment 1) resulting from annexation to the Santa Clarita Valley Sanitation District Annexation No. SCV-1130 with the corrected changes and rescind Resolution No. SCV-390 (Attachment 2).

**AMJ** 

**Attachments** 



## **ATTACHMENT 1**



Robert C. Ferrante

Chief Engineer and General Manager

1955 Workman Mill Road, Whittier, CA 90601-1400 Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998 (562) 699-7411 • www.lacsd.org

January 30, 2024

General Annexation File

Ms. April Jacobs, Board Secretary Santa Clarita Valley Water Agency 27234 Bouquet Canyon Road Santa Clarita, CA 91350

Dear Ms. Jacobs:

#### CORRECTED

## **Tax Sharing Resolutions**

Thank you for signing and returning the last joint resolutions that were submitted to your office for tax sharing purposes.

Enclosed, in triplicate, is a Joint Tax Sharing Resolution (resolution) involving your agency and others. The applicant has requested, in writing, annexation of his property into the Santa Clarita Valley Sanitation District (District) in order to receive off-site disposal of sewage. Please see the table below for the annexation and its associated project. The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected local agencies before an annexation may be approved. For any jurisdictional change which will result in a special district providing new service not previously provided to an area, the law requires the governing bodies of all local agencies that receive an apportionment of the property tax from the area to determine by resolution the amount of the annual tax increment to be transferred to the special district (Revenue and Taxation Code Section 99.01). Please note that by sharing the property tax increment with the District resulting from this annexation, your agency will not lose any existing ad valorem tax revenue it currently receives from the affected territory. Your agency would only be giving up a portion of the revenues it would receive on increased assessed valuation.

## Annexation No.

## **Type of Project**

SCV-1130

one proposed shopping center

Also, attached for the annexation is a copy of the applicable worksheet and map showing the location of the annexation. The worksheet lists the annual tax increment to be exchanged between your agency, other affected taxing entities, and the District. The tax sharing ratios listed in the worksheet were calculated by the County Auditor Controller by specific Tax Rate Area (TRA). For example, if the annexing territory were to lie within two separate TRAs, there would be a worksheet for each TRA. The Los Angeles County Chief Executive Office (CEO) is requiring the District to implement the worksheet for all District annexations in order to increase efficiency for the calculation of property tax sharing ratios.

The resolution is being distributed to all parties for signature in counterpart. Therefore, you will only be receiving a signature page for your agency. Enclosed are three sets of the resolution. One set of the resolution is for your files and the other two sets of the resolution need to be returned to the District. Please execute the two sets of the resolution and return them to the undersigned within 60 days as required by the Government Code. In addition, the County CEO's legal counsel is also requesting that the signature pages be properly executed from all affected agencies. Therefore, please have the Attest line signed by the appropriate person. Upon completion of the annexation process, your office will receive a fully executed copy of the tax sharing resolution for your files.

Your continued cooperation in this matter is very much appreciated. If you have any questions, please do not hesitate to call me at (562) 908-4288, extension 2708.

Very truly yours,

**Shirly Wang** 

Customer Service Specialist Facilities Planning Department

SW:sw

Enclosures: SCV-1130

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF

Los Angeles County General Fund

Los Angeles County Consolidated Fire Protection District

Los Angeles County Flood Control

THE BOARD OF DIRECTORS OF SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

Greater Los Angeles County Vector Control District

Antelope Valley Resource Conservation District

City of Santa Clarita

Santa Clarita Library

Santa Clarita Valley Water Agency

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO SANTA CLARITA VALLEY SANITATION DISTRICT.

## "ANNEXATION NO. 1130"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

**WHEREAS,** the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to Santa Clarita Valley Sanitation District entitled *Annexation No. 1130*;

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues resulting from the annexation of territory to Santa Clarita Valley Sanitation District in the annexation entitled Annexation *No. 1130* is approved and accepted.
- 2. For each fiscal year commencing on and after July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9413917 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1130 as* shown on the attached Worksheet.
- 3. No additional transfer of property tax revenues shall be made from any other tax agencies to Santa Clarita Valley Sanitation District as a result of annexation entitled Annexation *No. 1130*.

- 4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.
- 5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of Santa Clarita Valley Sanitation District of Los Angeles County, and the governing bodies of Greater Los Angeles County Vector Control District, Antelope Valley Resource Conservation District, City of Santa Clarita, Santa Clarita Library, and Santa Clarita Valley Water Agency, signatory hereto.

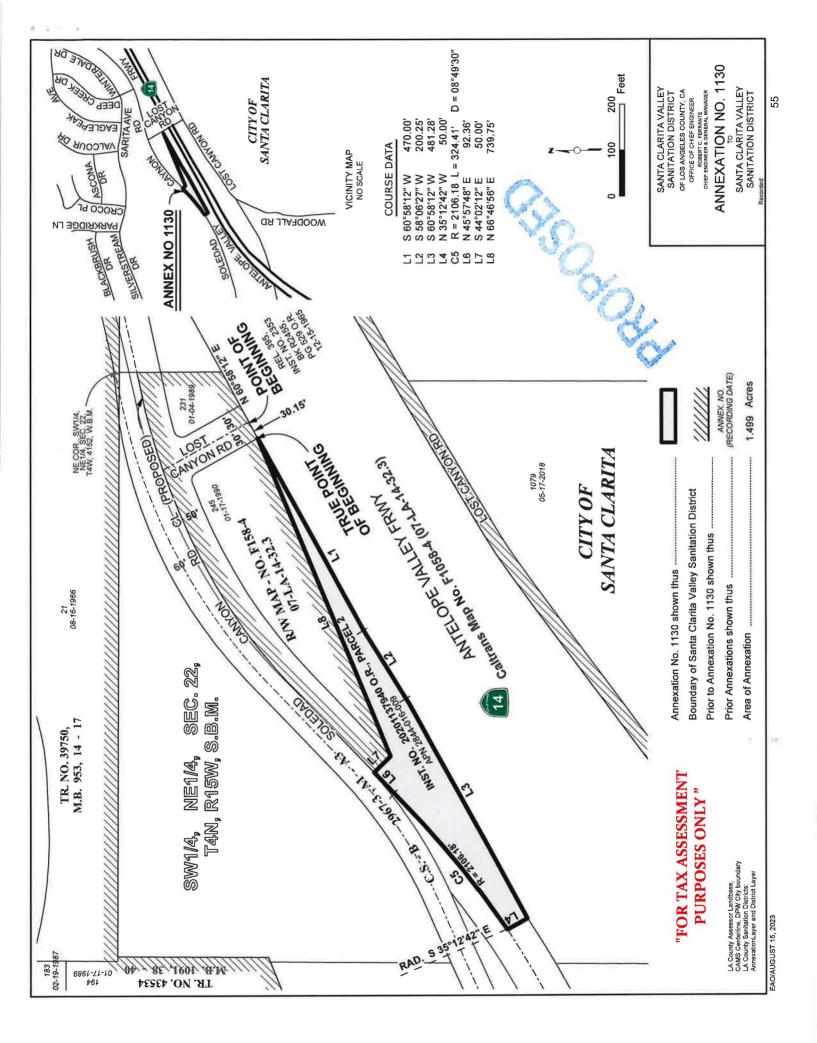
|           | SANTA CLARITA VALLEY WATER<br>AGENCY |
|-----------|--------------------------------------|
|           | SIGNATURE                            |
| ATTEST:   | PRINT NAME AND TITLE                 |
| Secretary | Date                                 |

(SIGNED IN COUNTERPART)

| ANNEXATION TO:<br>ACCOUNT NUMBER             | 10           | STA CLRTA VLY                   | SANIT DIS           | OF LA CO             |           |                        |                    |               |              |
|--|--------------|---------------------------------|---------------------|----------------------|-----------|------------------------|--------------------|---------------|--------------|
| ika:<br>EFFECTIVE DATE:<br>ANNEXATION NUMBER | BER          | 00/01/2023<br>1130              | PROJECT NA          | AME: A-SCV-113(      | 0         |                        |                    |               |              |
| DISTRICT S                                   | SHARE:       | 0.017375930                     |                     |                      |           |                        |                    |               |              |
|  |              |                                 |                     |                      |           |                        |                    |               |              |
| ACCOUNT #                                    |              | TAXING AGENCY                   | 1                   | CURRENT<br>TAX SHARE | PERCENT   | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE | ADJUSTMENTS   | NET SHARE    |
| 001.05                                       | LOS ANGELES  | LES COUNTY GENERAL              | ERAL                | 0.223130321          | 22.3139 % | 0.017375930            | 0.003877107        | -0.003968160  | 0.219162161  |
| 001.20                                       | L.A. COU     | COUNTY ACCUM CAP                | OUTLAY              | 0.000112429          | 0.0112 %  | 0.017375930            | 0.000001953        | 0.00000000000 | 0.000112429  |
| 007.30                                       | CONSOL.      | FIRE PRO.DIST.                  | PRO.DIST.OF L.A.CO. | 0.166511194          | 16.6511 % | 0.017375930            | 0.002893286        | -0.002893286  | 0.163617908  |
| 007.31                                       | LACFI        | FIRE-FFW                        |                     | 0.005127811          | 0.5127 %  | 0.017375930            | 0.000089100        | 0.0000000000  | 0.005127811  |
| 030,10                                       | L.A.CO.F     | L.A.CO.FL.CON.DR.IMP.DIST.MAINT | IST.MAINT.          | 0.001697011          | 0.1697 %  | 0.017375930            | 0.000029487        | -0.000029487  | 0.001667524  |
| 030.70                                       | LA CO FL     | FLOOD CONTROL MAINT             | TNI                 | 0.009603798          | 0.9603 %  | 0.017375930            | 0.000166874        | -0.000166874  | 0.009436924  |
| 061,80                                       | GREATER      | L A CO VECTOR CONTROL           | CONTROL             | 0.000322714          | 0.0322 %  | 0.017375930            | 0.000005607        | -0.000005607  | 0.000317107  |
| 068.05                                       | ANTELOPE     | VY RESOURCE                     | CONSER DIST         | 0.00000000.0         | 0,0000    | 0.017375930            | 0.00000000.0       | 0.00000000.0  | 0.00000000.0 |
| 249.01                                       | CITY-SANTA   | CLARITA ID                      | #1                  | 0.055890391          | 5.5890 %  | 0.017375930            | 0.000971147        | -0.000971147  | 0.054919244  |
| 249.56                                       | CITY-SAN     | CITY-SANTA CLARITA LIB          | LIBRARY             | 0.022949575          | 2.2949 %  | 0.017375930            | 0.000398770        | -0.000398770  | 0.022550805  |
| 302.01                                       | SANTA CL     | CLARITA VALLEY WATER-CLWA       | ATER-CLWA           | 0.056433608          | 5.6433 %  | 0.017375930            | 0.000980586        | -0.000980586  | 0.055453022  |
| 400.00                                       | EDUCATIO     | EDUCATIONAL REV AUGMENTATION    | TATION FD           | 0.068988344          | 6.8988    | 0.017375930            | 0.001198736        | EXEMPT        | 0.068988344  |
| 400.01                                       | EDUCATIO     | EDUCATIONAL AUG FD IMP          | IMPOUND             | 0.133765294          | 13.3765 % | 0.017375930            | 0.002324296        | EXEMPT        | 0.133765294  |
| 400.15                                       | COUNTY S     | SCHOOL SERVICES                 |                     | 0.001394261          | 0.1394 %  | 0.017375930            | 0.000024226        | EXEMPT        | 0.001394261  |
| 400.21                                       | CHILDREN'S   | "S INSTIL TUITION FUND          | ION FUND            | 0.002767127          | 0.2767 %  | 0.017375930            | 0.000048081        | EXEMPT        | 0.002767127  |
| 665.01                                       | SULPHUR      | SPRINGS UNION SCHOOL DIS        | SCHOOL DIS          | 0.084860244          | 8.4860 %  | 0.017375930            | 0.001474525        | EXEMPT        | 0.084860244  |
| 90*599                                       | CO.SCH.S     | CO.SCH.SERV.FD SULPHUR          | IUR SPRINGS         | 0.007276283          | 0.7276 %  | 0.017375930            | 0.000126432        | EXEMPT        | 0.007276283  |
| 665,07                                       | DEV.CTR.     | DEV.CTR.HDCPD-MINOR-SULPHUR     | ILPHUR SPGS         | 0.000804363          | 0.0804 %  | 0.017375930            | 0.000013976        | EXEMPT        | 0.000804363  |
| 757,02                                       | HART WILLIAM | S UNION                         | HIGH                | 0.079596484          | 7.9596 %  | 0.017375930            | 0.001383062        | EXEMPT        | 0.079596484  |

AUDITOR ACAFAN03

| ANNEXATION NUMBER: | NUMBER: 1130                               | PROJECT NAM  | NAME: A-SCV-1130     | 0          |                        | TRA: 00547         |                         |              |
|--------------------|--|--------------|----------------------|------------|------------------------|--------------------|-------------------------|--------------|
| ACCOUNT #          | TAXING AGENCY                              | J            | CURRENT<br>TAX SHARE | PERCENT    | PROFOSED<br>DIST SHARE | ALLOCATED<br>SHARE | ADJUSTMENTS             | NET SHARE    |
| 757.06             | 757.06 CO.SCH.SERV.FD HART, WILLIAM S.     | , WILLIAM S. | 0.000331798          | 0.0331 %   | 0.017375930            | 0.000005765        | EXEMPT                  | 0.000331798  |
| 757.07             | HART, WILLIAM S ELEM SCHOOL FUND           | SCHOOL FUND  | 0.041881184          | 4.1881 %   | 0.017375930            | 0.000727724        | EXEMPT                  | 0.041881184  |
| 814.04             | 814.04 SANTA CLARITA COMMUNITY COLLEGE     | TY COLLEGE   | 0.036555766          | 3.6555 %   | 0.017375930            | 0.000635190        | EXEMPT                  | 0.036555766  |
|                    |  |              |                      |            |                        |                    |                         |              |
| ***067.35          | ***067.35 STA CLRTA VLY SANIT DIS OF LA CO | IS OF LA CO  | 0.00000000.0         | % 0000 0   | 0.017375930            | 0.000000000        | 0.000000000 0.009413917 | 0.009413917  |
|                    |  |              |                      |            |                        |                    |                         |              |
|                    |  | TOTAL:       | 1.000000000          | 100.0000 % |                        | 0.017375930        | -0.009413917            | 1.0000000000 |
|                    |  |              |                      |            |                        |                    |                         |              |



## **ATTACHMENT 2**

#### **RESOLUTION SCV-390**

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES ACTING IN BEHALF OF

Los Angeles County General Fund

Los Angeles County Consolidated Fire Protection District

Los Angeles County Flood Control

THE BOARD OF DIRECTORS OF SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY, AND THE GOVERNING BODIES OF

Greater Los Angeles County Vector Control District

City of Santa Clarita

Santa Clarita Library

Santa Clarita Valley Water Agency

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION TO SANTA CLARITA VALLEY SANITATION DISTRICT.

#### "ANNEXATION NO. 1130"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to Santa Clarita Valley Sanitation District entitled *Annexation No. 1130*;

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues resulting from the annexation of territory to Santa Clarita Valley Sanitation District in the annexation entitled Annexation No. 1130 is approved and accepted.
- 2. For each fiscal year commencing on and after July 1, 2023, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to Santa Clarita Valley Sanitation District a total of 0.9413917 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 1130* as shown on the attached Worksheet.
- 3. No additional transfer of property tax revenues shall be made from any other tax agencies to Santa Clarita Valley Sanitation District as a result of annexation entitled Annexation No. 1130.

- 4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.
- 5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of Santa Clarita Valley Sanitation District of Los Angeles County, and the governing bodies of Greater Los Angeles County Vector Control District, City of Santa Clarita, Santa Clarita Library, and Santa Clarita Valley Water Agency, signatory hereto.

SANTA CLARITA VALLEY WATER

**AGENCY** 

SIGNATURE

Gary Martin, President

PRINT NAME AND TITLE

October 17, 2023

Date

SANUARY 1. COLIFORNIA

ATTEST:

pru Vacos

(SIGNED IN COUNTERPART)

PROJECT NAME: A-SCV-1130

0.017375930 DISTRICT SHARE:

| ACCOUNT # | TAXING AGENCY                      | CURRENT<br>TAX SHARE | PERCENT   | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE | ADJUSTMENTS  | NET SHARE    |
|-----------|------------------------------------|----------------------|-----------|------------------------|--------------------|--------------|--------------|
| 001.05    | LOS ANGELES COUNTY GENERAL         | 0.223130321          | 22.3139 % | 0.017375930            | 0.003877107        | -0.003968160 | 0.219162161  |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY       | 0.000112429          | 0.0112 %  | 0.017375930            | 0.000001953        | 0.0000000000 | 0.000112429  |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO.   | 0.166511194          | 16.6511 % | 0.017375930            | 0.002893286        | -0.002893286 | 0.163617908  |
| 007.31    | L A C FIRE-FFW                     | 0.005127811          | 0.5127 %  | 0.017375930            | 0.000089100        | 0.0000000000 | 0.005127811  |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT.   | 0.001697011          | 0.1697 %  | 0.017375930            | 0.000029487        | -0.000029487 | 0.001667524  |
| 030.70    | LA CO FLOOD CONTROL MAINT          | 0.009603798          | 0.9603 %  | 0.017375930            | 0.000166874        | -0.000166874 | 0.009436924  |
| 061.80    | GREATER L A CO VECTOR CONTROL      | 0.000322714          | 0.0322 %  | 0.017375930            | 0.000005607        | -0.000005607 | 0.000317107  |
| 068.05    | ANTELOPE VY RESOURCE CONSER DIST   | 0.00000000.0         | 0.0000    | 0.017375930            | 0.00000000.0       | 0.0000000000 | 0.00000000.0 |
| 249.01    | CITY-SANTA CLARITA TD #1           | 0.055890391          | 5.5890 %  | 0.017375930            | 0.000971147        | -0.000971147 | 0.054919244  |
| 249.56    | CITY-SANTA CLARITA LIBRARY         | 0.022949575          | 2.2949 %  | 0.017375930            | 0.000398770        | -0.000398770 | 0.022550805  |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA    | 0.056433608          | 5.6433 %  | 0.017375930            | 0.000980586        | -0.000980586 | 0.055453022  |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD    | 0.068988344          | 6.8988 %  | 0.017375930            | 0.001198736        | EXEMPT       | 0.068988344  |
| 400.01    | EDUCATIONAL AUG FD IMPOUND         | 0.133765294          | 13.3765 % | 0.017375930            | 0.002324296        | EXEMPT       | 0.133765294  |
| 400.15    | COUNTY SCHOOL SERVICES             | 0.001394261          | 0.1394 %  | 0.017375930            | 0.000024226        | EXEMPT       | 0.001394261  |
| 400.21    | CHILDREN'S INSTIL TUITION FUND     | 0.002767127          | 0.2767 %  | 0.017375930            | 0.000048081        | EXEMPT       | 0.002767127  |
| 665.01    | SULPHUR SPRINGS UNION SCHOOL DIS   | 0.084860244          | 8.4860 %  | 0.017375930            | 0.001474525        | EXEMPT       | 0.084860244  |
| 665.06    | CO.SCH.SERV.FD SULPHUR SPRINGS     | 0.007276283          | 0.7276 %  | 0.017375930            | 0.000126432        | EXEMPT       | 0.007276283  |
| 665.07    | DEV. CTR. HDCPD-MINOR-SULPHUR SPGS | 0.000804363          | 0.0804 %  | 0.017375930            | 0.000013976        | EXEMPT       | 0.000804363  |
| 757.02    | HART WILLIAM S UNION HIGH          | 0.079596484          | 7.9596 %  | 0.017375930            | 0.001383062        | EXEMPT       | 0.079596484  |

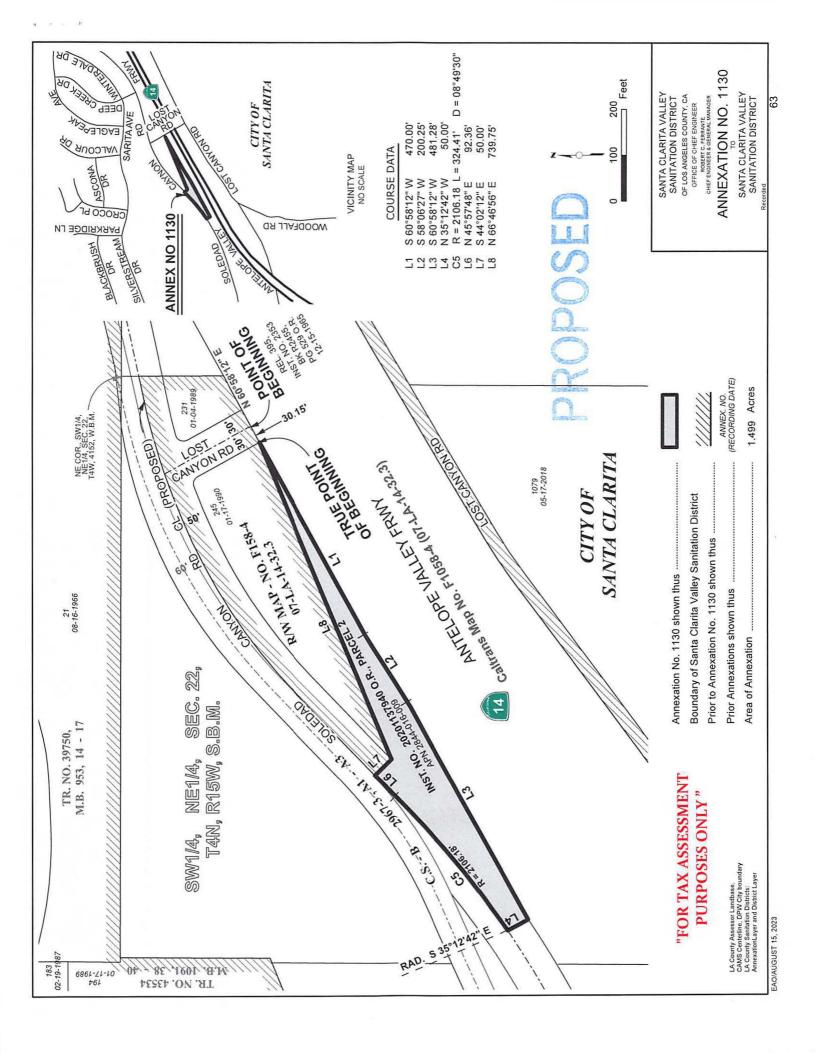
AUDITOR ACAFAN03

|                    | NET SHARE              | 0.000331798                     | 0.041881184                            | 0.036555766                     | 0.009413917                      | 1 1 1 1 1 1 1 1 1 1                     | 1.000000000  |
|--------------------|------------------------|---------------------------------|--|---------------------------------|----------------------------------|---|--------------|
|                    | ADJUSTMENTS            | EXEMPT                          | EXEMPT                                 | EXEMPT                          | 0.00000000.0                     | 1 | -0.009413917 |
| TRA: 00547         | ALLOCATED<br>SHARE     | 0.000005765                     | 0.000727724                            | 0.000635190                     | 0.0000000000                     | 1                                       | 0.017375930  |
|                    | PROPOSED<br>DIST SHARE | 0.017375930                     | 0.017375930                            | 0.017375930                     | 0.017375930                      | 1 1 1 1 1 1 1 1 1                       |              |
| 0                  | PERCENT                | 0.0331 %                        | 4.1881 %                               | 3.6555 %                        | 0.0000                           |   | 100.0000 %   |
| NAME: A-SCV-1130   | CURRENT<br>TAX SHARE   | 0.000331798                     | 0.041881184                            | 0.036555766                     | 0.0000000000                     | 1 | 1.000000000  |
| 1130 PROJECT       | TAXING AGENCY          | CO.SCH.SERV.FD HART, WILLIAM S. | 757.07 HART, WILLIAM SELEM SCHOOL FUND | SANTA CLARITA COMMUNITY COLLEGE | STA CLRTA VLY SANIT DIS OF LA CO |   | TOTAL:       |
| ANNEXATION NUMBER: | ACCOUNT #              | 757.06                          | 757.07                                 | 814.04                          | ***067.35                        | 1 1 1 1 1                               |              |

AUDITOR ACAFAN03

61

| ANNEXATIO                               | ANNEXATION NUMBER: 1130                 | PROJECT NA                      | NAME: A-SCV-1130                        | 0                 |                                  | TRA: 00547                              |              |             |
|---|---|---------------------------------|---|-------------------|----------------------------------|---|--------------|-------------|
| ACCOUNT #                               | 1                                       | TAXING AGENCY                   | CURRENT<br>TAX SHARE                    | PERCENT           | PROPOSED<br>DIST SHARE           | ALLOCATED<br>SHARE                      | ADJUSTMENTS  | NET SHARE   |
| 757.06                                  | CO.SCH.SERV.FD                          | CO.SCH.SERV.FD HART, WILLIAM S. | 0.000331798                             | 0.0331 %          | 0.017375930                      | 0.000005765                             | EXEMPT       | 0.000331798 |
| 757.07                                  | HART, WILLIAM S                         | HART, WILLIAM SELEM SCHOOL FUND | 0.041881184                             | 4.1881 %          | 0.017375930                      | 0.000727724                             | EXEMPT       | 0.041881184 |
| 814.04                                  |   | SANTA CLARITA COMMUNITY COLLEGE | 0.036555766                             | 3.6555 %          | 0.017375930                      | 0.000635190                             | EXEMPT       | 0.036555766 |
|   |   |                                 |   |                   |                                  |   |              |             |
| ***067.35                               | ***067.35 STA CLRTA VLY SANIT DIS OF LA | SANIT DIS OF LA CO              | 0.0000000000                            | % 0000.0          | 0.0000 % 0.017375930 0.000000000 | 0.000000000                             | 0.00000000.0 | 0.009413917 |
| 1 |   |                                 | 1 | 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1                    | 1 |              | 1 1 1 1 1 1 |
|   |   | TOTAL:                          | 1.000000000                             | 100.0000 %        |                                  | 0.017375930                             | -0.009413917 | 1.000000000 |



ITEM NO. 5.4



# **BOARD MEMORANDUM**

**DATE:** February 21, 2024

**TO:** Board of Directors

**FROM:** April Jacobs

Board Secretary

**SUBJECT:** Approve Adopting Resolutions for the Negotiated Tax Exchange to the County

of Los Angeles Lighting Maintenance District 1687 for Annexation of Project L 038-2020, Tax Rate Areas 08975 For Santa Clarita Valley Water Agency

(CLWA, NCW and NCW01)

#### **SUMMARY**

The County of Los Angeles Department of Public Works is requesting approval and acceptance of negotiated tax exchange resolutions resulting from Annexation of Project L 038-2020 Tax Rate Area 08975 to the County Lighting Maintenance District 1687.

#### **DISCUSSION**

Under Section 99.01 of the California Revenue and Taxation Code, prior to the effective date of any jurisdictional change that will result in a special district providing new services to an area from a jurisdiction change are entitled to a share of the annual tax increment generated in the area being annexed.

Finance staff have reviewed the calculations and reallocation of taxes as proposed by the County of Los Angeles Lighting Maintenance District 1687 and has not identified any concerns.

## RECOMMENDATION

That the Board of Directors adopt the attached resolutions for the Negotiated Tax Exchange to the County of Los Angeles Lighting Maintenance District 1687 for Annexation of Project L 038-2020, Tax Rate Areas 08975 for Santa Clarita Valley Water Agency (CLWA, NCW and NCW01).

Attachments

**AMJ** 

M65



# **COUNTY OF LOS ANGELES**

## DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: T-5

February 14, 2024

Mr. Matt Stone General Manager Santa Clarita Valley Water Agency 27234 Bouquet Canyon Road Santa Clarita, CA 91350

Attention Ms. April Jacobs

Dear Mr. Stone:

## NEGOTIATED TAX EXCHANGE RESOLUTION ANNEXATION OF PROJECT L 038-2020 TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

We request that the Santa Clarita Valley Water Agency participate in the exchange of ad valorem property tax in conjunction with the annexation of the territory known as L 038-2020 to County Lighting Maintenance District (CLMD) 1687. This proposed exchange would provide revenue to CLMD 1687 to partially fund the operation and maintenance of street lighting service provided within the annexed territory. This territory, whose boundary is shown on the enclosed proposed annexation map, is being processed for the Board of Supervisors' concurrent approval of the annexation and transfer of ad valorem property tax between the affected taxing agencies and CLMD 1687.

For new annexations to a CLMD, our procedures require us to process the exchange of property tax revenues with all nonexempt taxing agencies. Under Section 99.01 of the California Revenue and Taxation Code, special districts providing new services to an area as a result of a jurisdictional change are entitled to a share of the annual tax increment generated in the area being annexed. CLMD 1687 meets the definition of a special district under Section 95(m) of the California Revenue and Taxation Code. CLMD 1687's share of the annual tax increment is to be taken from all of the other local taxing agencies providing services within the annexed area with the exception of school entities, which are exempted by law. If a taxing agency involved in the negotiation does not adopt

Mr. Matt Stone February 14, 2024 Page 2

a resolution providing for the exchange of property tax revenue, the Board can determine the exchange of property tax revenue for that taxing agency.

Enclosed are Joint Resolutions between Los Angeles County and the Santa Clarita Valley Water Agency approving and accepting the negotiated exchange of property tax revenue resulting from the annexation of the subject territory to CLMD 1687. Attached to the Joint Resolution, is a Property Tax Transfer Resolution Worksheet prepared for Tax Rate Area 08975 listing the share of the annual tax increment to be exchanged with the Santa Clarita Valley Water Agency, other affected taxing agencies, and CLMD 1687. The tax rate ratio(s) listed on the worksheet were calculated using a formula approved by the County Auditor-Controller and County Counsel. As shown on the Property Tax Transfer Resolution Worksheet for L 038-2020, Tax Rate Area 08975, the current tax share ratio for the Santa Clarita Valley Water Agency is 0.051941153.

Out of the Santa Clarita Valley Water Agency's tax share, the Santa Clarita Valley Water Agency would allocate 0.001122396 to CLMD 1687 with a net share of 0.050818757 to the Santa Clarita Valley Water Agency. Monetarily speaking, a \$10,000 increment in assessed valuation of a parcel means that the parcel will pay an additional \$100 in property taxes, of which the Santa Clarita Valley Water Agency would receive \$5.0818 and CLMD 1687 would receive \$0.1123.

Please have the resolution executed and returned to us by email with an e-signature approval of the resolution to <u>jojimenez@pw.lacounty.gov</u> by <u>March 26, 2024</u>.

If you have any questions, please contact Mr. Jonathan Jimenez, Traffic Safety and Mobility Division, at (626) 300-4812 or <a href="mailto:jojimenez@pw.lacounty.gov">jojimenez@pw.lacounty.gov</a>.

Very truly yours,

MARK PESTRELLA, PE Director of Public Works

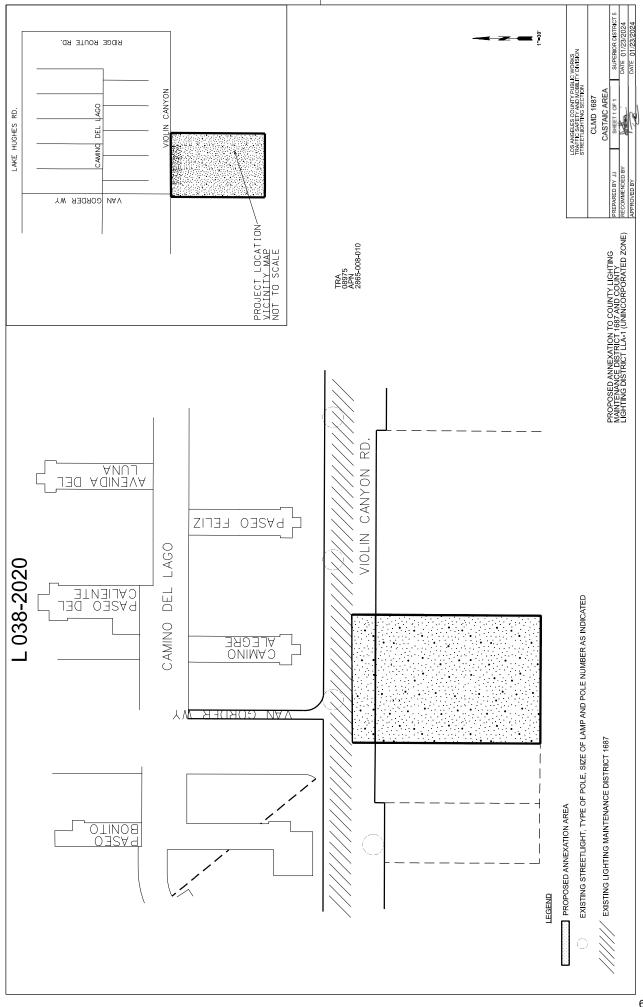
ELAINE KUNITAKE

**Assistant Deputy Director** 

Traffic Safety and Mobility Division

JJ:wm

Enc.



## **JOINT RESOLUTION OF**

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF TRUSTEES OF THE GREATER LOS ANGELES COUNTY VECTOR
CONTROL DISTRICT AND THE BOARD OF DIRECTORS OF THE SANTA CLARITA
VALLEY WATER AGENCY APPROVING AND ACCEPTING THE
NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
RESULTING FROM ANNEXATION OF L 038-2020
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

WHEREAS, pursuant to Section 99.01 of the California Revenue and Taxation Code, prior to the effective date of any jurisdictional change that will result in a special district providing one or more services to an area where those services have not previously been provided by any local agency, the special district and each local agency that receives an apportionment of property tax revenue from the area must negotiate an exchange of property tax increment generated in the area subject to the jurisdictional change and attributable to those local agencies; and

WHEREAS, the Board of Supervisors of the County of Los Angeles, acting on behalf of the County Lighting Maintenance District (CLMD) 1687, Los Angeles County General Fund, Los Angeles County Public Library, Los Angeles County Road District 5, the Consolidated Fire Protection District of Los Angeles County, Los Angeles County Flood Control Drainage Improvement Maintenance District, and Los Angeles County Flood Control District; the Board of Trustees of the Greater Los Angeles County Vector Control District; the Board of directors of the Santa Clarita Valley Water Agency (CLWA, NCW, NCW01) have determined that the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation proposal identified as L 038-2020 to CLMD 1687 is as shown on the attached Property Tax Transfer Resolution Worksheet.

// // // // // // // // // // // // // //// // //

//

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The negotiated exchange of property tax revenues between CLMD 1687, Los Angeles County General Fund, Los Angeles County Public Library, Los Angeles County Road District 5, the Consolidated Fire Protection District of Los Angeles County, Los Angeles County Flood Control Drainage Improvement Maintenance District, Los Angeles County Flood Control District, the Greater Los Angeles County Vector Control District, and the Santa Clarita Valley Water Agency (CLWA, NCW, and NCW01) resulting from the annexation of L 038-2020 to County Lighting Maintenance District 1687 is approved and accepted.
- 2. For fiscal years commencing on or after July 1, 2025, or the July 1 after the effective date of this jurisdictional change, whichever is later, the property tax revenue increment generated from the area within L 038-2020, Tax Rate Area 08975, shall be allocated to the affected agencies as indicated on the Property Tax Transfer Resolution Worksheet.
- 3. No transfer of property tax revenues other than those specified in Paragraph 2 shall be made as a result of the annexation of L 038-2020
- 4. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect, thus, producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

| PASSED, APPROVED, AND ADOPTED this by the following vote: | day of                                      | 2024 |
|---|---|------|
| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:                     |   |      |
|   | SANTA CLARITA VALLEY<br>WATER AGENCY – CLWA |      |
|   | By<br>President, Board of Directors         |      |
| ATTEST:   | . 100,001, 200,000, 21,000,010              |      |
| Secretary   |   |      |
| Date  |   |      |

### **JOINT RESOLUTION OF**

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF TRUSTEES OF THE GREATER LOS ANGELES COUNTY VECTOR
CONTROL DISTRICT AND THE BOARD OF DIRECTORS OF THE SANTA CLARITA
VALLEY WATER AGENCY APPROVING AND ACCEPTING THE
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| PASSED, APPROVED, AND ADOPTED this by the following vote: | day of                                     | 2024 |
|---|--|------|
| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:                     |  |      |
|   | SANTA CLARITA VALLEY<br>WATER AGENCY – NCW |      |
|   | By<br>President, Board of Directors        |      |
| ATTEST:   | ·  |      |
| Secretary   |  |      |
| Date  |  |      |

### **JOINT RESOLUTION OF**

THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
THE BOARD OF TRUSTEES OF THE GREATER LOS ANGELES COUNTY VECTOR
CONTROL DISTRICT AND THE BOARD OF DIRECTORS OF THE SANTA CLARITA
VALLEY WATER AGENCY APPROVING AND ACCEPTING THE
NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
RESULTING FROM ANNEXATION OF L 038-2020
TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687

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| PASSED, APPROVED, AND ADOPTED this by the following vote: | day of                                       | 2024 |
|---|--|------|
| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN:                     |  |      |
|   | SANTA CLARITA VALLEY<br>WATER AGENCY – NCW01 |      |
| ATTEST:   | By<br>President, Board of Directors          |      |
|   |  |      |
| Secretary   |  |      |
| Date  |  |      |

Н

CO LIGHTING MAINT DIST NO 1687 019.40 08975 07/01/2024 PROJECT NAME: L03 ANNEXATION TO:
ACCOUNT NUMBER:
TRA:
EFFECTIVE DATE:
ANNEXATION NUMBER:

PROJECT NAME: L038-2020

0.021609007 DISTRICT SHARE:

| ACCOUNT # | TAXING AGENCY                    | CURRENT<br>TAX SHARE | PERCENT   | PROPOSED<br>DIST SHARE | ALLOCATED<br>SHARE | ADJUSTMENTS  | NET SHARE    |
|-----------|----------------------------------|----------------------|-----------|------------------------|--------------------|--------------|--------------|
| 001.05    | LOS ANGELES COUNTY GENERAL       | 0.270514031          | 27.0524 % | 0.021609007            | 0.005845550        | -0.005982052 | 0.264531979  |
| 001.20    | L.A. COUNTY ACCUM CAP OUTLAY     | 0.000103486          | 0.0103 %  | 0.021609007            | 0.000002236        | 0.00000000.0 | 0.000103486  |
| 003.01    | L A COUNTY LIBRARY               | 0.020661558          | 2.0661 %  | 0.021609007            | 0.000446475        | -0.000446475 | 0.020215083  |
| 005.25    | ROAD DIST # 5                    | 0.005705964          | 0.5705 %  | 0.021609007            | 0.000123300        | -0.000123300 | 0.005582664  |
| 007.30    | CONSOL. FIRE PRO.DIST.OF L.A.CO. | 0.159099988          | 15.9099 % | 0.021609007            | 0.003437992        | -0.003437992 | 0.155661996  |
| 007.31    | L A C FIRE-FFW                   | 0.006213429          | 0.6213 %  | 0.021609007            | 0.000134266        | 0.00000000.0 | 0.006213429  |
| 030.10    | L.A.CO.FL.CON.DR.IMP.DIST.MAINT. | 0.001486434          | 0.1486 %  | 0.021609007            | 0.000032120        | -0.000032120 | 0.001454314  |
| 030.70    | LA CO FLOOD CONTROL MAINT        | 0.008412047          | 0.8412 %  | 0.021609007            | 0.000181775        | -0.000181775 | 0.008230272  |
| 061.80    | GREATER L A CO VECTOR CONTROL    | 0.000322714          | 0.0322 %  | 0.021609007            | 0.000006973        | -0.000006973 | 0.000315741  |
| 068.05    | ANTELOPE VY RESOURCE CONSER DIST | 0.0000000000         | 0.000.0   | 0.021609007            | 0.0000000000       | 0.00000000.0 | 0.0000000000 |
| 302.01    | SANTA CLARITA VALLEY WATER-CLWA  | 0.051941153          | 5.1941 %  | 0.021609007            | 0.001122396        | -0.001122396 | 0.050818757  |
| 309.01    | SANTA CLARITA VALLEY WATER-NCW   | 0.000925093          | 0.0925 %  | 0.021609007            | 0.000019990        | -0.000019990 | 0.000905103  |
| 309.04    | STA CLRTA VALLEY WTR-NCW01       | 0.035557020          | 3.5557 %  | 0.021609007            | 0.000768351        | -0.000768351 | 0.034788669  |
| 400.00    | EDUCATIONAL REV AUGMENTATION FD  | 0.092590395          | 9.2590 %  | 0.021609007            | 0.002000786        | EXEMPT       | 0.092590395  |
| 400.01    | EDUCATIONAL AUG FD IMPOUND       | 0.131877650          | 13.1877 % | 0.021609007            | 0.002849745        | EXEMPT       | 0.131877650  |
| 400.15    | COUNTY SCHOOL SERVICES           | 0.001283294          | 0.1283 %  | 0.021609007            | 0.000027730        | EXEMPT       | 0.001283294  |
| 400.21    | CHILDREN'S INSTIL TUITION FUND   | 0.002546817          | 0.2546 %  | 0.021609007            | 0.000055034        | EXEMPT       | 0.002546817  |
| 440.01    | CASTAIC UNION SCHOOL DISTRICT    | 0.053638052          | 5.3638 %  | 0.021609007            | 0.001159065        | EXEMPT       | 0.053638052  |
| 440.06    | CO.SCH.SERV.FD CASTAIC UNION     | 0.010446888          | 1.0446 %  | 0.021609007            | 0.000225746        | EXEMPT       | 0.010446888  |

| ADJUSTMENTS NET SHARE  | EXEMPT 0.000915670           | EXEMPT 0.073260057        | EXEMPT 0.000305374              | EXEMPT 0.038547174              | EXEMPT 0.033645712              | 0.000000000 0.012121424        | -0.012121424 1.000000000 |
|------------------------|------------------------------|---------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------|--------------------------|
| ALLOCATED<br>SHARE A   | 0.000019786                  | 0.001583077               | 0.000006598                     | 0.000832966                     | 0.000727050                     | 0.00000000000                  | 0.021609007 -0           |
| PROPOSED<br>DIST SHARE | 0.021609007                  | 0.021609007               | 0.021609007                     | 0.021609007                     | 0.021609007                     | 0.021609007                    |                          |
| PERCENT                | 0.0915 %                     | 7.3260 %                  | 0.0305 %                        | 3.8547 %                        | 3.3645 %                        | % 0000.0                       | 100.0000 %               |
| CURRENT<br>TAX SHARE   | 0.000915670                  | 0.073260057               | 0.000305374                     | 0.038547174                     | 0.033645712                     | 0.00000000.0                   | 1.000000000              |
| TAXING AGENCY          | DEV.CTR. HDCPD.MINOR-CASTAIC | HART WILLIAM S UNION HIGH | CO.SCH.SERV.FD HART, WILLIAM S. | HART, WILLIAM SELEM SCHOOL FUND | SANTA CLARITA COMMUNITY COLLEGE | CO LIGHTING MAINT DIST NO 1687 | TOTAL:                   |
| ACCOUNT #              | 440.07                       | 757.02                    | 757.06                          | 757.07                          | 814.04                          | ***019.40                      |                          |

PREPARED 01/30/2024 PAGE

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PROPERTY TAX TRANSFER EXCEPTION REPORT FOR ANNEXATION FISCAL YEAR 2023-2024

AUDITOR ACAFAN08

TRA# ACCOUNT#

ANNEX#

ERROR MESSAGE

0

TOTAL EXCEPTION COUNT:

PREPARED 01/30/2024 PAGE

PROPERTY TAX TRANSFER EXCEPTION REPORT FOR CUMULATIVE FILE FISCAL YEAR 2023-2024

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ANNEX# TRA# ACCOUNT#

AUDITOR ACAFAN08

ERROR MESSAGE

TOTAL EXCEPTION COUNT:

0



## 2023 COMMUNICATIONS YEAR IN REVIEW

SCV Water Board of Directors

March 5, 2024



## PURPOSE

communication and engagement to support the SCV Water Strategic Plan The Communications Department is responsible for internal and external

### Strategy A.2.

importance to the region positioning SCV Water as a leading resource and reliable "Proactively communicate with and engage our community on water matters of authority on water issues."

## NEXT STEPS

Staff will present a review of Communications highlights and activities from 2023.



# GOVERNMENT AFFAIRS (& ADVOCACY)

## Networking/Advocacy Memberships

- SCV Chamber of Commerce
- Valley Industry Association (VIA)
- SCV PIO
- Special Districts Association of North LA County
- LA County Business Federation
- ACWA Communications Committee

## & ADVOCACY) Government Affairs Analyst (FY24/25)

- Local Advocacy(City Council, Board of Supervisors)
- **Professional Organizations**
- Coordination with State and Federal Advocates
- Legislative Analysis/Reports for Agency Executives and Board of Directors





# **HOW DO WE MEASURE SUCCESS?**

Feedback: Qualitative and Quantitative

- Advertising
- Customer Actions
- Education/Events



# SCV WATER WINS FIVE PRSA-LA AWARDS!



### **PRism Awards**

- Drought Ready, SCV! Campaign
- The Pipeline Internal Newsletter
- Water Currents Monthly Customer Newsletter

## **Award of Excellence**

2023 Consumer Confidence Report

## **Best in Community Relations**

Drought Ready, SCV!



## BRAND GUIDE

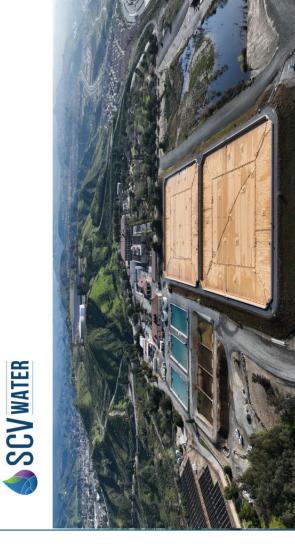
### Overview

- Logo, Colors and Typography
- **Design Best Practices**
- Photo/Video Guidelines
- Writing Style Guidelines & Tips
- Applications: Templates (letterhead, PPT, etc.)

### Timeline & Training

- Finalized March 2023
- October Trained 20+ Department Admins
- Revised December 2023
- Agency-Wide Recorded Webinar





## **BRAND GUIDELINES**



# COMMS ASSISTANCE GUIDE

& INTAKE FORM Launched June 2023

## **Assistance Guide**

- Purpose: Proactive Communications
- Meet Your Team
- Service Request Process
- Expectations
- How to Request Assistance

AREAS OF ASSISTANCE

- Areas of Assistance
- Next Steps

### **Intake Form**

- Comms Workflow
- Think about Comms much earlier in the process
- Helps Comms track where time is being spent
- Helps give realistic expectations for outreach based on lead time and project needs





## WATER ACADEMY

- Launched Spring 2023
- Topics: Water Management, Conservation, and Infrastructure
- Participant Learning Goals:
- SCV Water and Its Functions
- Water-Related Challenges and Solutions

### **Participation**

- Spring 2023 Cohort: 23
- Fall 2023 Cohort: 20
- Upcoming 2024 Summer









# LANDSCAPE & GARDENING WORKSHOPS

### **Outreach Tools**

- Email ~20,000 Contacts Monthly
- Monthly Press Release
- Social Media Posts
- Share Schedule with Community Organizations

## 2023 Program Updates

- Jan. 7 First In-Person Class in 3 Years (35 attendees)
- Classes (Hybrid): 12 Total; 8 Virtual and 4 In-Person (228 attendees)

## 2024 Program Changes

- Classes: 6 Total; All In-Person
- Location(s): Pine Street and Bridgeport Sustainable Landscape Demonstration Garden



# RATEPAYER ASSISTANCE PROGRAM

### Program

- Launched February 2023
- 2023 Total Participation = 510 (254 priority, 256 non-priority enrollments)

### **Advertising**

- ValPak Ads (Oct Dec)
- Sunday Signal Ads

## **Outreach Opportunities**

- Senior Fair at Bella Vida
- Veterans Group Event
- Light Up Main Street
- Santa Clarita Public Library Branches



SCV Water's pilot Ratepayer Assistance Program (RAP) helps some low-income residential households stay current on their water bills.

### SISTANCE

Qualifying SCV Water residential customers can receive \$10 monthly credit towards their fixed service charge, for up to a 12-month period during the fiscal year.

Assistance will be given to qualifying customers on a "first-come, first-served" basis, so long as funds are available. Priority registration will be given to the following groups: seniors aged 62 or older, veterans and the permanently disabled.

Funds are limited. Customers must qualify.

Apply today!



\*CARE is the California Altemate Rates for Energy program through Southern California Edison and Southern California Gas Companies

For more information, visit: yourSCVwater.com/ratepayer-assistance



El Programa piloto de Asistencia al Consumidor (RAP) de SCV Water ayuda a algunos hogares residenciales de bajos ingresos a mantenerse al día en sus facturas de agua.

### ASISTENCIA

Los clientes residenciales de SCV Water que califiquen pueden recibir un crédito mensual de \$10 para su cargo fijo por servicio, por un período de hasta 12 meses durante el año fiscal.

La asistencia se otorgará a los clientes que califiquen del grupo prioritario, por orden de llegada, siempre y cuando haya fondos disponibles. Se dará prioridad de inscripción a los siguientes grupos: mayores de 62 años, veteranos y los discapacitados permanentes.

Los fondos son limitados. Los clientes deben cumplir los requisitos.

Solicítelo hoy mismo.



Para más información, visite yourSCVwater.com/ratepayer-assistance

 CARE es el programa de Tarifas Altemativas de Energía de Calfornia de las empresas Southem Calfornia Edison y Southern Calfornia Gas.

# **AMI METER UPGRADES**

- Program Started in July 2022
- Continued Outreach in 2023
- Over 3,000 Meters Changed Out in 2023
- **Outreach Tools**
- **Postcards**
- Door Hangers
- Water Currents
- Social Media



counterparts across the Santa Clarita Valley. The upgraded meters will employ Advanced Meter Infrastructure (AMI) technology, enabling remote

meter readings.

Santa Clarita Valley Water Agency 24631 Avenue Rockefeller Valencia, CA 91355

SCV

Today, SCV Water's meter replacement **ARE GETTING AN UPGRADE** water meter with an Advanced Meter contractor replaced your manual Infrastructure (AMI) water meter.



00000

We are committed to communicating important, up-to-date information on our SCV AMI Project with

(661) 294-0828

 A simple leads detection tool
 Reduced carbon footprint
 24/7 access to water usage for custon (future phase) Remote meter readings Increased water savings New meters will bring:

### BENEFITS OF THE AMI METER

- Remote meter readings
- Increased water savings
- A simple leak detection tool
- Reduced carbon footprint
- 24/7 access to water usage for customers (future phase)

spigot in your bathtub or outdoor cold water faucet for 1-to-3 minutes. If you notice discoloration or air in your water line after your meter is replaced, turn on the cold water



(661) 294-0828

www.yourSCVwater.com/AMI





## CONSERVATION

# ... Is a California Way of Life

- Launched Campaign July 2023
- Direct Mailer in September 2023
- Social Media, Digital Ads and Online Presence
- Traditional Advertising



## **Coming in 2024 ...**







# KHTS HOME AND GARDEN SHOW

April 29-30, 2023

- Over 20,000 Attendees
- SCV Water Staff:
- Water Quality
- Education
- Conservation
- Customer Care
- Communications











# RIBBON CUTTING: BRIDGEPORT PARK

September 1, 2023

### **Event Highlights**

- Dual Event with City of Santa Clarita
- Plant and Gardening Supply Giveaway
- Water Station
- Kona Ice
- Bridgeport Elementary Green Team







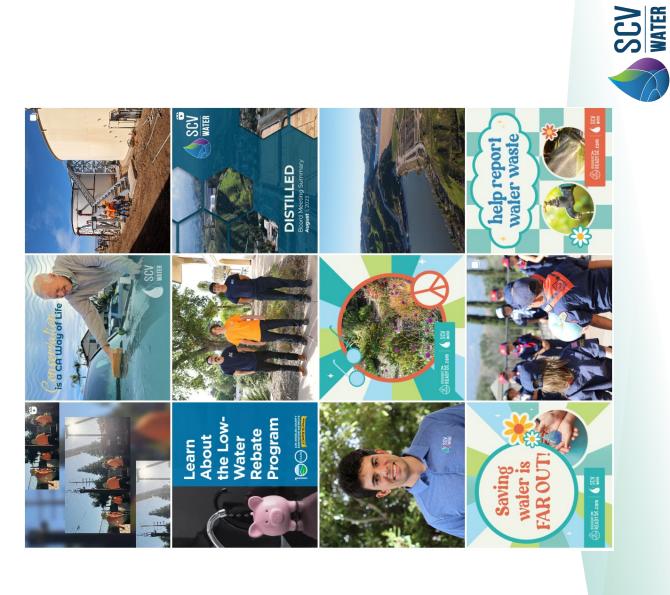


## SOCIAL MEDIA

Increased Audience Across All Platforms

| 2023     | 1,779     | 1,304       | 1,218    | 756      |
|----------|-----------|-------------|----------|----------|
| 2022     | 1,592     | 1,245       | 1,100    | 540      |
| PLATFORM | Instagram | Twitter (X) | Facebook | LinkedIn |

- Increased LinkedIn Followers by 40% and Engagement by 525%
- Engagement with Videos Across All Platforms Increased by 475.4%
- Created High-Quality Content and Videos
- Featured Staff and the Work They Do



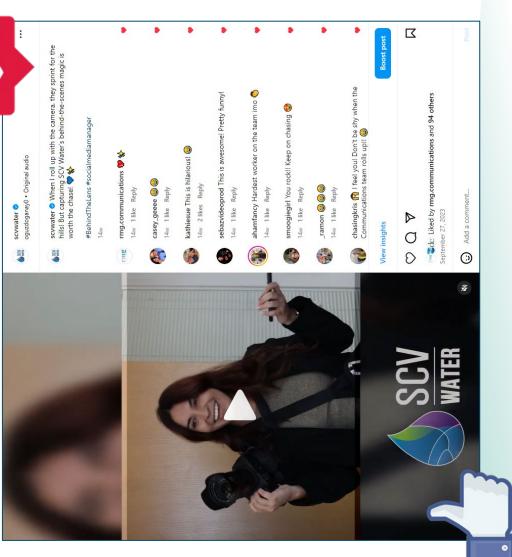
# SOCIAL MEDIA – GOALS FOR 2024

# Continue to Increase Engagement

- Boost Likes, Comments, and Shares
- Encourage Audience Participation
- Staff Takeovers

## Videos – Join Trends

Remain Agile to Capitalize on Trends





# TRADITIONAL ADVERTISING

### Print

- Enhance Visual Identity and Increase Print Media Presence
- Create on-brand creatives in multiple media platforms to increase brand awareness

### 2

- TV Appearances and Advertisements
- Spectrum 1 News Advertisement and Agency Features

### Radio

- Radio Audience Outreach through KHTS
- Key during times of drought

### **AD BUYS FY 23/24\***

| Inside SCV    | \$10,790  |
|---------------|-----------|
| KHTS          | \$30,000  |
| Signal        | \$30,000  |
| Sunday Signal | \$35,000  |
| Spectrum      | \$95,736  |
| SC Magazine   | \$10,176  |
| ValPak        | \$22,800  |
| Total         | \$234,502 |

<sup>\*</sup>Includes invoices to other departments



# DIGITAL ADS - 2023

| OUTLETS  | AD DESCRIPTION            | AUDIENCE  |
|----------|---------------------------|---|
| Signal   | Web Ads                   | ~15,000,000 Impressions / 4,000<br>Clicks                                   |
|          | Daily Email Blast         | 23,000 Daily Recipients   |
| KHTS     | Web and Daily Email Blast | 38,000+ Daily Recipients  |
| Spectrum | Display Campaign          | 2,226,342 Impressions (-41.5%)<br>35,358 Engagements (-32.8%)               |
|          | Search Campaign           | 38,111 Impressions (-60.8%)<br>7,046 Clicks (-78.5%)<br>CTR 18.49% (-15.3%) |





SCV



BRIDGEPORT PARK

SUSTAINABLE



- Launched February 2023
- Customer-First and Mobile-First UX
- Seamless Integration with Third-Party Platforms (e.g. CCare Billing System and Conservation Rebate Portal)

NEW!! Water Supply Reliability Projects

- Delta Conveyance Project
- Sites Reservoir







## 2023 COMMUNICATIONS YEAR IN REVIEW

**SCV Water Board of Directors** 

March 5, 2024





### **BOARD MEMORANDUM**

**DATE:** February 20, 2024

**TO:** Board of Directors

FROM: Steve Cole

Assistant General Manager

**SUBJECT:** February 15, 2024 Public Outreach and Legislation Committee Meeting Recap

Report

The Public Outreach and Legislation Committee met at 5:30 PM on Thursday, February 15, 2024, at the Engineering Services Section (ESS) Boardroom located at 26521 Summit Circle, Santa Clarita, CA 91350. In attendance were Committee Chair Maria Gutzeit, Directors Kathye Armitage, and Beth Braunstein. Staff members present were Assistant General Manager Steve Cole, Communications Manager Kevin Strauss, Executive Assistant Eunie Kang and Information Technology Tech II Jonathan Thomas. Attending virtually were Consultant Geoff Bowman from Van Scoyoc Associates, Consultant Dennis Albiani and Annalee Akin Augustine from California Advocates. A copy of the Agenda is attached.

**Item 2: Public Comment –** There was no public comment.

**Item 3: Legislative Consultant Reports –** Staff and the Committee reviewed the federal legislative report by Geoff Bowman and the state legislative report by Dennis Albiani and Annalee Akin Augustine.

Item 4: Review of Agency's Event Participation Criteria – Staff and the Committee reviewed and discussed the Agency's Communication Departments participation in community events to support the SCV Water Agency's Strategic Plan by proactively communicating and engaging the community on water matters of importance to the region. This approach will position SCV Water as a leading resource and reliable authority on water issues.

**Item 5: Communications Manager Activities –** Kevin Strauss provided an overview of several key initiatives. The Garden and Landscape workshop has resumed, and all sessions are now conducted in-person. The workshops will alternate between Bridgeport Park and SCV Water Agency's Pine Street Training Room. He reported on the impending Strategic Plan Public Online Workshop, and on the developing of the microsites. And lastly, he shared the Agency's engagement with the community through its speaker's bureau.

**Item 6: Committee Planning Calendar** – Staff and Committee reviewed the Planning Calendar.

**Item 7: Committee Requests for Future Agenda Items** – There was no Committee request for future agenda item.

Item 8: Adjournment – The meeting adjourned at 7:06 PM.

The meeting recording is available on the SCV Water Agency website or by clicking the link below: Public Outreach and Legislation Committee Meeting Recording.

Attachment

M65



Date: February 8, 2024

To: Public Outreach and Legislation Committee

Maria Gutzeit, Chair Kathye Armitage Beth Braunstein Ed Colley

From: Steve Cole, Assistant General Manager

The Public Outreach and Legislation Committee meeting is on Thursday, February 15, 2024 at 5:30 PM at 26521 Summit Circle, Santa Clarita, CA 91350 in the Engineering Services Section (ESS) Boardroom. Members of the public may attend in person or virtually. To attend this meeting virtually, please see below.

### **IMPORTANT NOTICES**

This meeting will be conducted in person at the addresses listed above. As a convenience to the public, members of the public may also participate virtually by using the <u>Agency's Call-In Number 1-833-568-8864</u>, <u>Webinar ID: 160 773 5674 or Zoom Webinar by clicking on the scvwa.zoomgov.com/j/1607735674</u>. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or Zoom Webinar link above. However, in the event there is a disruption of service which prevents the Agency from broadcasting the meeting to members of the public using either the call-in option or internet-based service, this meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is being provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in person.

Attendees should be aware that while the Agency is following all applicable requirements and guidelines regarding COVID-19, the Agency cannot ensure the health of anyone attending a Committee meeting. Attendees should therefore use their own judgment with respect to protecting themselves from exposure to COVID-19.

Members of the public unable to attend this meeting may submit comments either in writing to <a href="mailto:ekang@scvwa.org">ekang@scvwa.org</a> or by mail to Eunie Kang, Executive Assistant, Santa Clarita Valley Water Agency, 26501 Summit Circle, Santa Clarita, CA 91350. All written comments received before 4:00 PM the day of the meeting will be distributed to the Committee members and posted on the Santa Clarita Valley Water Agency website prior to the start of the meeting. Anything received after 4:00 PM the day of the meeting, will be made available at the meeting, if practicable, and will be posted on the SCV Water website the following day. All correspondence with comments, including letters or emails, will be posted in their entirety.

### **MEETING AGENDA**

**ITEM PAGE** 1. PLEDGE OF ALLEGIANCE 2. **PUBLIC COMMENTS** – Members of the public may comment as to items within the subject matter jurisdiction of the Agency that are not on the Agenda at this time. Members of the public wishing to comment on items covered in this Agenda may do so at the time each item is considered. (Comments may, at the discretion of the Committee Chair, be limited to three minutes for each speaker.) To participate in public comment from your computer, tablet, or smartphone, click the "raise hand" feature in Zoom. You will be notified when it is your turn to speak, please unmute when requested. To participate in public comment via phone, dial \*9 to raise your hand. When it is your turn to speak, dial \*6 to unmute. 3. \* Legislative Consultant Report 3.1 Van Scoyoc Associates (10 minutes) 1 3.2 California Advocates (10 minutes) 5 4. \* Review of Agency's Event Participation Criteria 41 5. \* Communications Manager's Report 45 6. \* Committee Planning Calendar 57 7. Committee Requests for Future Agenda Items 8. Adjournment Indicates Attachment Indicates Handout

### NOTICES:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Eunie Kang, Executive Assistant, at (661) 297-1600, or email to <a href="mailto:ekang@scvwa.org">ekang@scvwa.org</a> or by writing to Eunie Kang, Santa Clarita Valley Water Agency, 26501 Summit Circle, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Feb 8, 2024 Page 3 of 3

Posted on February 8, 2024

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### **BOARD MEMORANDUM**

February 19, 2024 DATE:

**Board of Directors** TO:

Courtney Mael Chief Engineer FROM: CM

SUBJECT: **Engineering Services Section Report** 

### **CAPITAL IMPROVEMENT PROJECTS (CIP) CONSTRUCTION**

| Project   | Contractor                            | Contract<br>Amount | Scheduled<br>Completion | Notes   |
|---|---------------------------------------|--------------------|-------------------------|---|
| Vista Canyon<br>Recycled Water<br>Main Extension<br>(Phase 2B)                      | Ferreira<br>Construction<br>Co., Inc. | \$2,752,982        | 10/31/2023              | Project is substantially complete, and its pipelines are in operation. Project closeout is in progress. |
| Bridgeport Pocket<br>Park   | C.S. Legacy<br>Construction,<br>Inc.  | \$373,148          | 1/31/2024               | Construction is complete. Project closeout is in progress.  |
| Santa Clara &<br>Honby Wells - Site<br>Construction                                 | Pacific<br>Hydrotech<br>Corporation   | \$9,015,435        | 4/1/2024                | Construction is 81% complete.   |
| Santa Clara & Honby Wells PFAS Groundwater Treatment Improvements Material Purchase | Aqueous Vets                          | \$814,050          | 4/1/2024                | Materials have been delivered to the site.  |
| ESFP Washwater<br>Return<br>Improvements  | Pacific<br>Hydrotech<br>Corporation   | \$18,599,838       | 4/30/2024               | Construction is 93% complete.   |
| Magic Mountain<br>Pipeline Phase 4  | FivePoint/Toro<br>Enterprises         | \$3,297,014        | 4/30/2024               | Construction is 98% complete.   |
| Magic Mountain<br>Pipeline Phase 5  | FivePoint/Toro<br>Enterprises         | \$3,269,979        | 4/30/2024               | Construction is 96% complete.   |

| Project   | Contractor   | Contract<br>Amount                       | Scheduled Completion | Notes  |
|---|--|--|----------------------|--|
| Magic Mountain<br>Pipeline Phase 6A                   | FivePoint/Toro<br>Enterprises                            | \$7,168,845                              | 4/30/2024            | Construction is 92% complete.  |
| Magic Mountain<br>Pipeline Phase 6B                   | FivePoint/<br>Leatherwood<br>Construction                | \$4,568,687                              | 4/30/2024            | Construction is 99% complete.  |
| Dickason Drive<br>Water Line<br>Improvements          | J. Vega<br>Engineering,<br>Inc.                          | \$1,909,511                              | 5/1/2024             | Construction is 63% complete.  |
| Pitchess Pipeline<br>Modifications                    | LA County<br>Metropolitan<br>Transportation<br>Authority | \$159,000                                | 6/30/2024            | Potholing of the pipeline was conducted on June 5, 2023.   |
| Saugus #3 & #4 Wells Construction (Replacement Wells) | Zim Industries,<br>Inc.                                  | \$12,751,494                             | 7/19/2024            | Construction is 70% complete.  |
| Deane Tank<br>(concrete) at<br>Nimbus Way             | Pacific<br>Hydrotech<br>Corporation                      | \$3,127,269<br>(SCV Water<br>Fair Share) | 7/23/2024            | Concrete foundation and walls were installed. Contractor is installing rebar for roof.             |
| Deane Pump<br>Station at Sand<br>Canyon Plaza         | Pacific<br>Hydrotech<br>Corporation                      | \$1,969,954<br>(SCV Water<br>Fair Share) | 8/1/2024             | Construction has commenced. Building foundation in progress.                                       |
| RVWTP Diesel<br>UST Replacement                       | Fleming<br>Environmental,<br>Inc                         | \$1,388,771                              | 8/1/2024             | Construction submittals are in progress.   |
| Deane Pump<br>Station at Skyline<br>Ranch Road        | Pacific<br>Hydrotech<br>Corporation                      | \$385,837<br>(SCV Water<br>Fair Share)   | 11/26/2024           | Contractor has mobilized and started site grading and setting up temporary water for construction. |
| Well 201 VOC<br>Treatment<br>Improvements             | Pacific<br>Hydrotech<br>Corporation                      | \$7,726,700                              | 2/1/2025             | Construction is 27% complete.  |

## CAPITAL IMPROVEMENT PROJECTS (CIP) PLANNING AND DESIGN

- Backcountry (fka Magic Mountain) Pump Station The Board of Directors adopted the Addendum to the Mission Village Environmental Impact Report (EIR) and the Mitigation Monitoring and Reporting Program, approved the Backcountry Pump Station project, and authorized final design services on March 7, 2023. Design is in progress. Additional California Environmental Quality Act (CEQA) analysis is being performed to allow flexibility in design. National Environmental Policy Act (NEPA) analysis is in progress. Constructability review is in progress.
- Backcountry (fka Magic Mountain) Reservoir The Board of Directors adopted the Addendum to the Mission Village EIR and the Mitigation Monitoring and Reporting Program, approved the Backcountry Reservoir project, and authorized final design services on March 7, 2023. The pipeline is within the public right-of-way and Pump Station Improvements are being designed as separate plan sets. Design is in progress.
- 3. <u>Castaic Conduit Bypass Pipeline</u> Design is 90% complete. Permits are being secured for the project.
- 4. <u>Catala Pump Station and Pipelines</u> Planning is in progress.
- Deane Tank @ Sand Canyon Plaza (Construction in Progress (CIP) is SCV Water Fair Share) – Project has been placed on hold due to construction bids being significantly higher than engineering estimates. Staff are exploring alternative options for new tank site.
- Foothill Feeder Service Connection CLWA-01/01T Pipe Repair Metropolitan Water District of Southern California (MWDSC) is performing the planning and design of the pipe repair improvements. Staff met with MWDSC staff on May 4, 2023, at the site to review site conditions.
- 7. Honby Parallel Pipeline Phase 2 The Board of Directors adopted the Addendum to the EIR on June 1, 2021. Design is in progress and staff is securing permits from the California Department of Fish and Wildlife and the Los Angeles Regional Water Quality Control Board.
- 8. <u>Honby Tank Pipeline Bottleneck</u> The Board of Directors adopted the final mitigated negative declaration and mitigation monitoring reporting program at the January 16, 2024 Board meeting. Final design is in progress.
- 9. <u>Master Plan</u> Planning is in progress.
- 10. Newhall Wells (N11, N12, N13) Groundwater Treatment Improvements Planning is complete. CEQA and NEPA evaluation are in progress. Request to authorize final design services is scheduled to be presented at the April Engineering & Operations Committee meeting.
- 11. <u>Per- and Polyfluoroalkyl Substances (PFAS) Groundwater Treatment Improvements:</u> <u>Clark Well</u> Planning is in progress.

- 12. <u>PFAS Groundwater Treatment Improvements: E Wells (E-14, E-15, E-16, and E-17)</u> Planning is complete. CEQA and NEPA evaluations are in progress.
- 13. <u>PFAS Groundwater Treatment Improvements: Lost Canyon 2, Lost Canyon 2A, and Sand Canyon 2, and Mitchell 5B Wells</u> Planning is in progress.
- 14. <u>PFAS Groundwater Treatment Improvements: North Oaks Central, North Oaks East, and Sierra Wells</u> Planning is in progress.
- 15. <u>PFAS Groundwater Treatment Improvements: Wells 206 and 207</u> Planning is in progress.
- 16. <u>PFAS Groundwater Treatment Improvements: Well D</u> Planning is in progress.
- 17. <u>PFAS Groundwater Treatment Improvements: Wells W9 and W10</u> Planning is in progress.
- 18. Pipeline Inspection: Castaic Conduit Pipeline Reaches 3 & 4 Planning is in progress.
- Pipeline Inspection: Magic Mountain Parkway (MMP) Inspection Access Modifications Final design is in progress.
- 20. <u>Pipeline Replacement: Abdale St, Maplebay Ct, & Beachgrove Ct Pipelines</u> Final design is in progress.
- 21. Pipeline Replacement: McBean Parkway Final design is in progress.
- 22. <u>Pipeline Replacement: MMP & The Old Road Recycled Water Relocation</u> Planning is in progress.
- 23. <u>Pipeline Replacement: Newhall Ranch Road (West of Avenue Tibbitts)</u> Planning is in progress.
- 24. <u>Pipeline Replacement: Rio Vista Water Treatment Plant (RVWTP) Sewer Line</u> CEQA and NEPA evaluations are in progress.
- 25. <u>Pipeline Replacement: Sand Canyon Sewer Line</u> CEQA and NEPA evaluations are in progress.
- 26. <u>Pipeline Replacement: Smyth Drive Pipeline</u> Staff advertised for construction bids on February 2, 2024, on PlanetBids. The bids are due by 2:00 pm on March 27, 2024.
- 27. Pipeline Replacement: Valencia Marketplace Pipeline Final design is in progress.
- 28. <u>Recycled Water Central Park (Phase 2A)</u> The project's Mitigated Negative Declaration (MND) and Mitigation Monitoring and Reporting Program (MMRP) were adopted by the Castaic Lake Water Agency (CLWA) Board of Directors on December 13, 2017. Design is on hold pending resolution of recycled water permitting and regulatory issues.
- 29. Recycled Water Fill Station Planning and land acquisition are in progress.

- 30. Recycled Water South End (Phase 2C) Newhall County Water District, as the CEQA Lead Agency, certified the recirculated MND on August 10, 2017. The project Mitigated Negative Declaration/Initial Study was adopted by the CLWA Board of Directors on August 23, 2017. Grant application for Proposition 1 Grant was submitted the week of December 2, 2019. The Board of Directors adopted the Addendum to the MND on June 1, 2021, and authorized additional design services on August 3, 2021. NEPA evaluation is complete. Bidding is in progress. Bid opening date is March 6, 2024.
- 31. Replacement Wells (Saugus Wells 3 and 4: Site and Equipment Design) Final design is in progress.
- 32. <u>RVWTP Mechanical Shop and Access Road Paving</u> Planning is in progress. On January 24, 2024, staff issued a Request for Proposal for planning and design services and are expecting receiving proposals on February 28, 2024.
- 33. RVWTP Turbidity Improvements Planning is in progress.
- 34. S Wells PFAS Groundwater Treatment and Disinfection Facility Project Final MND was adopted by the Board of Directors on July 18, 2023. Final design services were awarded to Hazen and Sawyer, Inc. Topographic survey and Geotech is completed. SCV Water awarded \$5 million in grant funding from the Bureau of Reclamation. Staff is preparing several applications for additional potential grant funding opportunities.
- 35. <u>Sand Canyon Reservoir Expansion</u> Planning is nearing completion. Consultant is working on the 30% design plans for a 7 million gallon (MG) rectangular cast-in-place concrete reservoir.
- 36. <u>Sierra Highway Bridge Expansion Water Pipelines Protection</u> Final design is in progress. The agreement with the City of Santa Clarita to advertise and construct the SCV Water Pipelines Protection and Installation work has been executed.
- 37. T7, U4, and U6 Wells PFAS Groundwater Treatment Improvements, New Rio Vista Intake Pump Station (RVIPS) Disinfection Facility, and Saugus 1 and 2 Volatile Organic Compounds (VOC) Improvements 100% plans and specification completed. Project has been advertised for public contractor bid on PlanetBids.
- 38. <u>Well 205 Perchlorate Treatment Improvements</u> Final design and land acquisition are in progress.

DEVELOPMENT PROJECTS - DESIGN, CONSTRUCTION, AND INSPECTION

| Project<br>Developer                              | Development<br>Size                                | Infrastructure<br>(Estimated at Build-<br>out)   | Schedule   | Status   |
|---|--|--|--|--|
| Aidlin Hills<br>(Tract 52796)<br>Lennar           | 102 Dwelling<br>Units                              | 2 tanks, 1 pump station,<br>±7,670' of potable<br>pipelines, and 9 public<br>fire hydrants.            | TBD  | Water pipeline plans have been approved. 90% Tank and Booster Station plan review completed. 60% Disinfection Building Plans have been reviewed. |
| College of the Canyons (COC)                      | New Parking<br>Structure for<br>Valencia<br>Campus | Relocation of 16" water line (approximately 1,015').   | Construction is complete and pipeline is in operation. | Project closeout is in progress.   |
| Dockweiler  | 93 Single<br>Family Units                          | 1,400' of offsite pipeline,<br>3,600 feet of onsite<br>pipeline.                                       | Construction is complete.                              | Closeout and Notice of Completion are in process.  |
| Landmark<br>Village (Tract<br>53108)<br>FivePoint | 1444 Dwelling<br>Units                             | 3.5 miles of piping,<br>pressure reducing<br>station, 2MG Zone IA<br>Tank, and 2 Hwy 126<br>crossings. | TBD  | Design is on hold.   |

| Project         | Development   | Infrastructure               | oli-fodos<br>oli-fodos       | Status                                 |
|-----------------|---------------|------------------------------|------------------------------|--|
| Developer       | Size          | (Estimated at Build-<br>out) |                              | Olatus                                 |
| Mission Village | 4055 Dwelling | 11.5 miles of new            | Telemark (formerly Petersen) | Design: To date, a total of 52         |
| (FivePoint)     | Units         | pipeline, 1 pressure         | Tanks and Booster Stations   | potable/recycled distribution pipeline |
|                 |               | reducing station             | design to be complete by     | designs have been approved for         |
|                 |               | (Telemark (formerly          | February 2024.               | construction. Telemark (formerly       |
|                 |               | Petersen), 2 booster         |                              | Petersen) potable and recycled         |
|                 |               | stations (Telemark           |                              | water booster stations are 100%        |
|                 |               | (formerly Petersen)          |                              | complete. Telemark Tanks at 90%        |
|                 |               | potable & recycled). 1       |                              | complete. Phase 3B and 2B-1 water      |
|                 |               | booster station upgrade      |                              | distribution pipeline plan sets are    |
|                 |               | (Magic Mtn.), and 3          |                              | under review.                          |
|                 |               | tanks (Telemark              |                              |  |
|                 |               | (formerly Petersen)          |                              | Construction: Phases 1A, 1B, 1C,       |
|                 |               | potable & recycled           |                              | 1D, and in-tract potable water         |
|                 |               | tanks and Magic Mtn.         |                              | pipelines are completed, and           |
|                 |               | Tank No. 2 potable).         |                              | recycled water pipelines are 90%       |
|                 |               |                              |                              | complete. Well 206/207 pipe            |
|                 |               |                              |                              | relocation project is 75% complete.    |
|                 |               |                              |                              | Magic Mountain Booster Station         |
|                 |               |                              |                              | Upgrades are complete. Retaining       |
|                 |               |                              |                              | wall at Magic Mountain Tank No. 2      |
|                 |               |                              |                              | site is 80% complete. Notices of       |
|                 |               |                              |                              | Completion are being executed for      |
|                 |               |                              |                              | projects.                              |
|                 |               |                              |                              |  |
|                 |               |                              |                              | On-site recycled water irrigation      |
|                 |               |                              |                              | plan review/construction in            |
|                 |               |                              |                              | progress.                              |

| Project<br>Developer                        | Development<br>Size   | Infrastructure<br>(Estimated at Build-<br>out)  | Schedule   | Status   |
|---|---|---|--|--|
| Needham<br>Ranch<br>Trammell<br>Crow Co.    | 2,550,000<br>Square Feet<br>Industrial and<br>Commercial  | 4 miles of pipelines, 1 pump station, 2 tanks, 1 disinfection building, and 2 pressure reducing stations. | Phase 1 construction is substantially complete. Phase 2 Construction is substantially complete. Tank 7 and 7A is complete. Disinfection Building and Pump Station upgrades to be complete by January 2024. | Construction: Tank 7A is complete. Pine Street Pipeline is complete. Design: Installation of 3 <sup>rd</sup> Pump at Needham Booster Station underway. Chemical building is under construction (80% complete).                             |
| Saddle Peak<br>Canyon (Tick<br>Canyon)      | 548 single<br>family units  | 2 tanks, 1 pump station,<br>6.3 miles of pipeline.  | TBD  | 30% pipeline, tank and pump station plans have been reviewed by SCV Water.   |
| Sand Canyon<br>Plaza                        | 129 Single<br>Family Units,<br>451 Multi-<br>Family Units,<br>140 Bed<br>Senior Living,<br>Commercial | 1 pump station, 1,700'<br>of offsite pipeline, and<br>8,500' of onsite pipeline.                          | Developer has commenced mass grading at the site. Offsite Pipeline and New Sand Canyon Plaza Pump Station to start construction in August 2023.  | Offsite pipeline and pump station is under construction. Final In-Tract plans approved and signed.   |
| Sheriff Station<br>City of Santa<br>Clarita | 44,300<br>Square Feet   | 1 mile of pipeline.   | Construction of main pipeline is complete with bypass crossing over Los Angeles Department of Water and Power (LADWP) aqueduct.  | Staff are working with City to relocate the pipeline crossing under the bike path as a semi-permanent alignment in lieu of crossing under the LADWP pipeline. Construction of relocation is planned for winter 2023 using SCV Water staff. |

| Project<br>Developer                        | Development<br>Size   | Infrastructure<br>(Estimated at Build-<br>out)  | Schedule  | Status  |
|---|---|---|---|---|
| Spring Canyon<br>(Tract 48086)              | 492 Dwelling<br>Units   | 1 tank, 1 pump station,<br>and 1 pressure reducing<br>valve, Mammoth Lane<br>upgrades and lift station<br>upgrades. | Mammoth Lane upgrades must<br>be complete prior to<br>commencement of<br>development.   | Design plans for in-tract pipelines, tanks and pump station were approved and issued in July 2020. Staff is working with developer and consultant to address County standards for sewer lift station upgrades to transfer ownership to the City of Santa Clarita. Review and comments provided on 1st draft Memorandum of Understanding (MOU) between SCV Water and the City for transfer of sewer lift station facility. |
| Skyline Ranch<br>TriPointe<br>(Tract 60922) | 1220 Dwelling<br>Units  | 17 miles of pipelines, 3 pump stations, and 4 tanks.  | Phase 1 pipelines, pump station and tanks are online. Phase 2 Deane pump station and Nimbus/Deane tank are in construction for completion by summer 2024. Phase 3 Skyline Pump Station and Disinfection to be constructed by fall 2024. | Consultant is preparing 90% plans for disinfection facility and draft final plans for the Skyline Pump Station at the Nimbus Deane Tank site to address SCV Water's comments. Construction of Nimbus concrete tank is in progress. Ready to perform circumferential pressing for the tank.  |
| Tesoro<br>Highlands                         | 696 Single<br>Family Units,<br>9 Multi-Family<br>Units, 2 acres<br>of<br>Commercial | 2 tanks, 1 pump station, and 64,000' of pipeline.   | Phase 1 and Phase 2 Pipeline substantially complete. Tesoro 3 Tanks to be completed by August 2023. Zone 3 pump station to be completed by February 2024.   | Tanks 3/3A are substantially completed. Phase 3-6 water pipelines are substantially completed and operational. Pump station construction is in progress (80% complete-awaiting electrical panels). Phase 7, 8 and 14B plans are approved.   |

| nastructure<br>mated at Build-<br>out)                   | Schedule  | Status   |
|--|---|--|
| 1100 Dwelling 5 miles of potable and recycled pipelines. | Construction of Phase 1 Potable and Recycled Water Systems are complete. Construction of Phase 2 systems are complete except for final tie-ins. | Developer to submit schedule to construct final tie-ins for potable system. Staff is finalizing purchase agreement with City for recycled water supply. Service of recycled water is pending the City's water factory operations being within permit specifications. |
| pots<br>peli   | able and ines.  |  |

#### **RIGHT OF WAY - CELL SITES**

- Bouquet Tank Site T- Mobile has constructed fences around sector antennas. Carrier
  is also working on plans to install an emergency generator at this location. SCV Water
  has received a deposit of \$10,000 and is waiting on reviewed plans to be updated by TMobile.
- 2. <u>Commerce Center Tank Site</u> AT&T has identified this location as a potential new cell site. SCV Water has received a deposit of \$10,000 and is reviewing plans.
- 3. <u>Dockweiler (Newhall) Tank 2 Site</u> SCV Water is waiting on T-Mobile carrier plans to relocate decommissioned Sprint equipment off the tank due to T-Mobile's acquisition of Sprint. AT&T is currently in the process of relocating from this site. T-Mobile has identified to upgrade fiber within existing lease area. SCV Water is drafting a deposit agreement for this modification.
- 4. <u>Garnet Canyon Tank Site</u> Verizon has requested access on existing SCV Water easement to install a new wireless facility on adjacent Southern California Edison towers. SCV Water is drafting a deposit agreement.
- Keaton (Honby) Tank Site T-Mobile has identified this existing site for upgrades. SCV
  Water is working with carrier on deposit letter and review of plans. DISH Wireless has
  identified this location as a potential new cell site. SCV Water has received a deposit of
  \$10,000 and is reviewing plans.
- 6. <u>Live Oaks Tank Site</u> AT&T has identified this location as a potential new cell site. SCV Water has received a deposit of \$10,000 and is reviewing plans.
- Mountain Pass (Princess) Tank Site DISH wireless has identified this location for a
  potential new location. SCV Water has entered into deposit agreement and is awaiting
  plans from carrier to review. Verizon has requested to expand the current facility. SCV
  Water is drafting a deposit agreement and awaiting plans from carrier location manager
  American Tower.
- 8. Pamplico (Catala) Tank Site DISH Wireless has identified this location as a potential new cell site. SCV Water has received a deposit of \$10,000 and is reviewing plans. AT&T has also identified this location as a potential new site. SCV Water is working with carrier on deposit letter. T-Mobile has identified this existing site for upgrades. SCV Water has received a deposit of \$10,000 and is reviewing plans.
- 9. Ridge Route (Castaic) Tank 1A Verizon is near completion of new wireless facility.
- 10. <u>Vineyard Tank Site</u> Tower Co has identified this location for a potential new wireless facility. SCV Water is drafting a deposit agreement.
- 11. Whites Canyon (Skyblue) Tank Site On January 16, 2024, the Board approved an item for SCV Water to enter into a license agreement with Verizon to resolve access issues.

# CAPITAL IMPROVEMENT PROJECTS (CIP) MISCELLANEOUS

• Fire Flow – In January 2024, staff issued 38 fire flow requests.

## FACILITY CAPACITY FEES (FCFs) AND CONNECTION FEES

| Month              | Regional    | Distribution | Total       |
|--------------------|-------------|--------------|-------------|
| July 2023          | \$367,333   | \$8,870      | \$376,203   |
| August 2023        | \$588,778   | \$62,844     | \$651,622   |
| September 2023     | \$1,186,791 | \$24,243     | \$1,211,034 |
| October 2023       | \$123,565   | \$21,288     | \$144,853   |
| November 2023      | \$220,774   | \$15,336     | \$236,110   |
| December 2023      | \$703,880   | \$134,986    | \$838,866   |
| January 2024       | \$1,185,872 | \$103,458    | \$1,289,330 |
| FY 2023/24 to Date | \$4,376,993 | \$371,025    | \$4,748,018 |
| FY 2023/24 Budget  | \$1,886,000 | \$368,000    | \$2,254,000 |

M65



## **BOARD MEMORANDUM**

**DATE:** February 20, 2024

**TO:** Board of Directors

**FROM:** Rochelle Patterson

Chief Financial and Administrative Officer

SUBJECT: Finance, Administration, and Information Technology Services Section Report

## FINANCE & ADMINISTRATION (F&A)

## **Key Accomplishments/Activities:**

Staff submitted the State Controller's Office Financial Transactions reports for four legal entities: SCV Water, USCVJPA, Devil's Den, and the Santa Clarita Valley Groundwater Sustainability Agency.

Staff submitted the annual US Census Capital Expenditure Reports.

Staff are recruiting to fill two Accounting Technician positions.

Staff continue to participate monthly in the State Water Project Audit Finance Committee.

Staff received two ratepayer advocate proposals on December 13, 2023, and completed an interview for these candidates during the January 22, 2024 rescheduled Finance and Administration Committee Meeting. The Board voted to select incumbent Robert D. Niehaus, Inc. (RDN) as the Ratepayer Advocate and authorize a contract for a period of up to three years.

Staff received approval for a Technology Services contract with X-act Technology Services, Inc. for as-needed services.

Staff received approval for a revised Classification Plan, Position Control as well as several job descriptions for the Agency.

Several staff attended the California Society for Municipal Finance Officers (CSMFO) Conference in Anaheim, CA.

## **Significant Upcoming Items:**

Staff is preparing for the upcoming budget cycle for the second year of the Agency's third biennial Budget (FY 2024/25).

Staff has fully implemented the new P-Cards with CALCards and distributed the new P-cards to staff.

Staff is working with the HR department to revise several Employee Manual Policies, which will be presented to the Finance and Administration Committee over the next few months.

Payroll staff are currently coordinating compensation for seven Leave of Absences (LOA) cases, including coordination of payroll with the Family and Medical Leave Act (FMLA) and California State Disability Insurance (SDI) benefits.

Ongoing: Staff, following Grant Management Policy and Procedures, and specific EPA (Environmental Protection Agency) WIFIA (Water Infrastructure Finance and Innovation Act) requirements, continue to receive training on processes and workflows to ensure the Agency will comply with federal single audit requirements. SCV Water will be subject to a Single Audit for the fiscal year ending June 30, 2024. This is an audit to confirm that the Agency is complying with federal laws and grant requirements. This protects the Agency's eligibility to receive ongoing federal funding.

Ongoing: Staff continue to work with Engineering, Operations and Water Resources to increase the efficiency of the Project Financial Management module.

Ongoing: Staff continue to review and approve Certificates of Insurance (COIs), ensuring that insurance limits conform with the Agency's insurance requirements.

Ongoing: Staff continue to assist with training in Oracle's procurement module with applications such as requisitions, purchase orders and contract agreements.

#### **CUSTOMER SERVICE**

## **Key Accomplishments/Activities:**

Staff continue to work with Smartworks and Systems & Software (S&S) on the Smartworks Meter Date Management System (MDMS) implementation. System Navigation and Data Validation training is underway. Testing will continue through the first quarter of 2024.

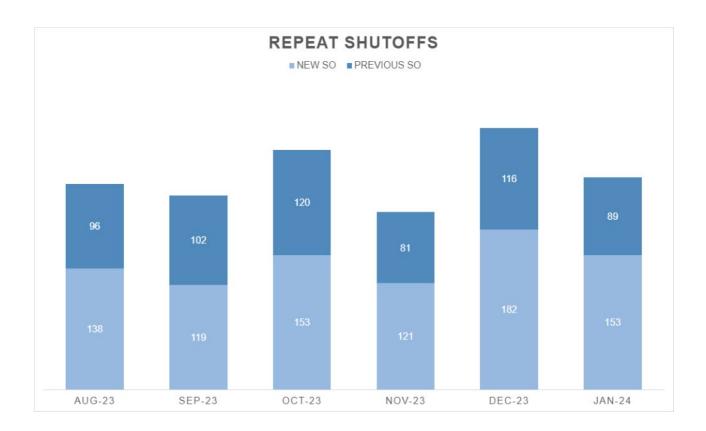
Staff continue to work with the Communications department to market the Agency's Ratepayer Assistance Program. As of the date this report was prepared, there were 570 active participants.

Staff continue to work with Systems and Software (S&S) to further refine workflows related to the new enQuesta v.6 platform, online customer portal and mobile work order solution.

Staff continue to coordinate with Field Services on the AMI (Advanced Metering Infrastructure) Meter Changeout Program and the communication infrastructure expansion.

Staff continue to work with Operations, Tech Services and Communications on the new lead and copper reporting requirements.

Staff continue to work with customers to avoid disconnection for nonpayment, and if unable to pay, resolve their overdue balances through amortization agreements. Before shutoff, at least two courtesy reminder calls are broadcast to customers subject to disconnection for nonpayment. There were 3,276 accounts subject to disconnection in January 2024. Of those, 930 remained overdue within one week of their scheduled shutoff date and subsequently received one or more courtesy reminder calls. Two hundred forty-two (242) accounts remained unresolved by their scheduled shutoff date and were disconnected for nonpayment.



## Significant Upcoming Items:

A series of Smartworks MDMS Navigation and Data Validation training workshops are scheduled for staff in the upcoming months.

Staff is participating in the first Cohort of the COC Project Leadership & Management Training Course.

Staff is working with the HR department to onboard a Limited Duration Employee (LDE) to assist with work related to the Smartworks MDMS implementation project.

Staff is working with the IT department to configure an additional queue in the Customer Call Center that will be dedicated to Spanish-only callers.

## **HUMAN RESOURCES (HR)**

#### **Key Accomplishments/Activities:**

Staff are currently managing seven (7) Leaves of Absence (LOA) cases and administering the FMLA and State Disability Insurance (SDI) program benefits to employees on leave.

Staff continues to attend and support the ACWA JPIA's (Association of California Water Agencies Joint Powers Insurance Authority) monthly training sessions, *Hot Java and Hot HR Topics*. The training sessions highlight current topics and trends in the HR field. February 2024's topic is *Backgrounds Online* and will discuss new regulations for considering criminal records, the Fair Chance Act, and why agencies should run background checks.

Staff started the implementation of the Human Resources Capital (HCM) Oracle Cloud-based

Human Resources system. The kick-off meetings are completed, and staff are attending with the Apps Associates team to design the system in the benefits, recruitment, onboarding, and performance evaluation modules.

## Significant Upcoming Items:

Staff plans to comply with ACA (Affordable Care Act) compliance requirements in March 2024.

Staff plans to update the Employee Manual policies and procedures to include changes in laws and regulations for 2024.

Staff plans to create Training for the Prevention of Violence in the Workplace.

Staff plans to provide training on the new Internship Policy for supervisors.

Staff plans to develop a soft skills training program for employees. Examples of soft skills are leadership, teamwork, communication, problem-solving, work ethic, flexibility, and interpersonal skills.

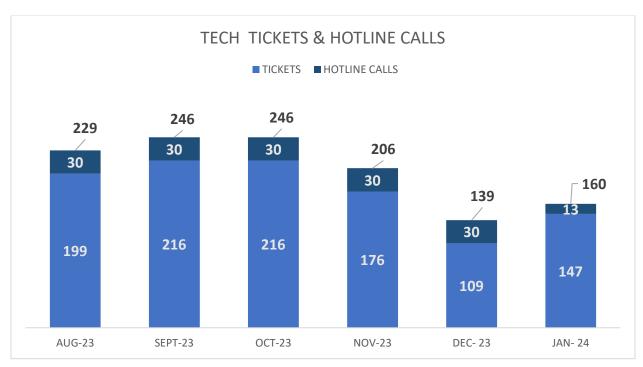
Staff plans to provide training for supervisors and for all employees regarding prevention of sexual harassment.

Staff plans to survey other agencies and create a list for management/supervisory training.

## **TECHNOLOGY SERVICES (IT)**

#### **Key Accomplishments/Activities:**

Tech Services successfully serviced 147 tickets and fielded 13 hotline calls for January 2024.



Tech Services completed the beta testing of additional mobile device security measures and will be expanding its implementation.

## **Significant Upcoming Items:**

The Geographic Information System (GIS) team will be hosting the annual GIS annual planning workshop. Includes cross-departmental representation to discuss and plan out GIS initiatives.

The IT team is working with Human Resources on the Agency's Human Capital Management (HCM) project. This will be an ongoing multi-year project.

The IT team is supporting and assisting Procurement in the transition of financial procurement process.

The GIS team will kick off the implementation of the utility network model (linear assets) in preparation for the Computerized Maintenance Management System (CMMS).

Ongoing: The OT team will be consolidating and moving SCADA servers to a different platform which will lead to improved performance and security.

Ongoing: The OT team is in the process of planning and configuring SCADA data center upgrades and expansion.

Ongoing: The GIS team will be cross-training employees from various departments on survey GPS technology.

Ongoing: The GIS team will be deploying a beta version of a water systems web application and data dashboard that will be hosted within SharePoint.

Ongoing: Tech Services is supporting a project with Customer Care and their contractor to deploy and configure a new meter data management system.

Ongoing: The GIS team is working on integrating GIS with the Agency's Customer Information System (CIS) for a self-serve water consumption data extraction web application for internal Agency use and is hosted in SharePoint.

Ongoing: The IT team is moving business file servers, an imaging and update business server from on-premises to the cloud. This will streamline the management of remote devices.

## **FLEET AND WAREHOUSE**

#### **Key Accomplishments/Activities:**

Ongoing: Staff continue to work on maintenance and repairs of vehicles and equipment.

Staff participated in the second California Air Resources Board (CARB) Truck Regulation Implementation Group (TRIG) meeting.

Staff partnered with Goodwill to expand the Agency's automotive internship program.

Staff joined other fleets Los Angeles Department of Water and Power (LADWP), City of Long Beach, City of Austin, City of Sacramento to form an Electric Vehicle (EV) Consortium to make data-driven decisions about electric vehicles by sharing best practices and data.

Staff tested GM's electric Zevo 600 electric van.

## **Significant Upcoming Items:**

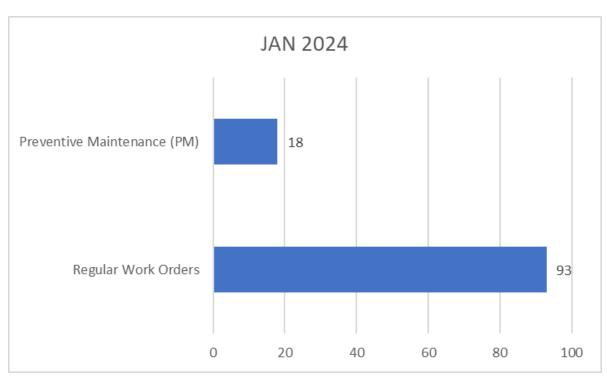
Staff continue to review grant options to apply for grants for EV charging stations.

Staff are continuing to analyze Agency surplus vehicles and equipment for auction.

## **BUILDINGS AND GROUNDS (B&G)**

#### **Key Accomplishments/Activities:**

Facilities B&G serviced 93 work orders and performed 18 preventive maintenance work orders throughout the SCV sites during January 2024.



Staff completed a Request For Proposal (RFP) and granted funding to do renovation for the Rio Vista Board Room.

Staff completed project of replacing old gate operator with a brand new operator for Pine St. This new operator installation is for the entrance gate.

#### **Significant Upcoming Items:**

The chiller replacement at Rio Vista is scheduled to be replaced in late March 2024.

B&G is working with the Sustainability Department to coordinate weed abatement at the Summit Circle location.

Staff is working on lighting upgrades (LED lights) for the warehouse at Pine Street, as well as for offices and common areas at Rockefeller. Project completion is at 95%.

B&G is waiting for parts from the Safety department to assist them on this project to bring eyewash stations to compliance. This project sits at 10% completion.

Staff is gathering quotations to install new fencing in the parking area of the Rockefeller site to enhance security around the perimeter of the site. This project to start second week of March 2024.

Staff is working with a contractor to remedy roof leaks in various locations including Pine St., Rockefeller and Summit Circle.

Staff is gathering weed abament and rodent control quotations for solar fields at Rio Vista.

Staff will be teaming up with the Sustainability team to work on Bridgeport and Rockefeller gardens.

Staff will be working with IT and Communications team to set up new badges and replace fobs. Project slated to start March 2024.

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ITEM NO. 10.3



## **BOARD MEMORANDUM**

**DATE:** February 20, 2024

**TO:** Board of Directors

**FROM:** Keith Abercrombie

**Chief Operating Officer** 

SUBJECT: Treatment, Distribution, Operations and Maintenance Section Report

The Treatment, Distribution, Operations and Maintenance Section (TDOMS) provides reliable and high-quality water through rigorous preventative maintenance programs and timely response to corrective action maintenance. Routine inspections and maintenance of each facility is part of the overarching goal of TDOMS. Below is a discussion on these activities for the month of January 2024.

## TREATMENT OPERATIONS AND MAINTENANCE

Monthly corrective and preventative maintenance work orders were completed at the following locations:

- Rio Vista Water Treatment Plant (RVWTP)
- Rio Vista Intake Pump Station (RVIPS)
- Earl Schmidt Filtration Plant (ESFP)
- Earl Schmidt Intake Pump Station (ESIPS)
- Saugus Perchlorate Treatment Facility (SPTF)
- Castaic and Pitchess Pipelines
- Recycled Water Pump Station
- Rio Vista Valve Vault No. 1
- Saugus Well 1
- Sand Canyon Reservoir
- Sand Canyon Pump Station (SCPS)

#### **Preventative and Corrective Maintenance Work Order Summary**

| Work Orders              | January 2024 | FYTD 2023/24 |
|--------------------------|--------------|--------------|
| Corrective Maintenance   | 46           | 201          |
| Preventative Maintenance | 113          | 587          |

#### **Key Action Items Completed:**

- RVWTP Ferric plumbing redone in Chemical Building
- RVWTP Clarifier 7 & 10 Influent Valve Packing
- ESFP Replaced failed server room UPS/ Eaton UPS Start Up
- RVIPS Motor/Pump #1 Power Correction Cap

### **Work in Progress – Treatment**

- SCPS - Pump #3 - Pump/Motor Vibration

#### **Completed Work**

- RVWTP CL Flow Meter Calibrated and in service
- RVWTP Ferric plumbing redone in Chemical Building

- RVWTP Clarifier 7 & 10 Influent Valve Packing
- ESFP Feeders Installed and Tested by Big Sky Electric
- ESFP Replaced failed server room UPS/ Eaton UPS Start Up
- RVIPS Motor/Pump #1 Power Correction Cap

## **DISTRIBUTION OPERATIONS AND MAINTENANCE**

General operational and maintenance activities include:

- Valve exercising
- Fire hydrant maintenance
- Air and vacuum valve maintenance
- Blow off maintenance
- Meter reading
- Meter change-outs
- Control valve maintenance

#### **Work in Progress**

- Vasquez Pipeline Researching easement
- Begonias Lane Pipeline work complete, RFP for paving posted to PlanetBids December 14, 2023, bids due on January 18, 2024. Job awarded to R.C. Becker
- Newhall Avenue Working on RFP's for surface restoration, traffic loops, saw cutting and traffic control
- Castaic Well 1 Drain Line Installing drain line pipe as of January 16, 2024
- Beneda Lane One out of the 4 customers have signed the easement documentation

## **Completed Work**

- N7 and N8 Well Pipeline Replacement
- Hasley Hills Regulator Rebuild

#### **Meter Change-out Summary**

## NWD

| Meter Size | January 2024 | Quantity FYTD 2023/24 |
|------------|--------------|-----------------------|
| 3/4"       | 3            | 34                    |
| 1"         |              | 9                     |
| 1 1/2"     |              |                       |
| 2"         |              |                       |

### **SCWD**

| Meter Size | January 2024 | Quantity FYTD 2023/24 |
|------------|--------------|-----------------------|
| 3/4"       | 2            | 186                   |
| 1"         | 3            | 32                    |
| 1 1/2"     |              | 17                    |
| 2"         |              | 3                     |

#### **VWD**

| Meter Size | January 2024 | Quantity FYTD 2023/24 |
|------------|--------------|-----------------------|
| 3/4"       | 58           | 81                    |
| 1"         | 1            | 2                     |
| 1 1/2"     |              |                       |
| 2"         |              | 2                     |

## Distribution System Leak Summary NWD – Approx. 9,679 Service Connections

| Leak Type     | January 2024 | FYTD 2023/24 |
|---------------|--------------|--------------|
| Service Leaks | 1            | 7            |
| Main Leaks    |              | 1            |

#### SCWD - Approx. 31,218 Service Connections

| Leak Type     | January 2024 | FYTD 2023/24 |
|---------------|--------------|--------------|
| Service Leaks | 6            | 33           |
| Main Leaks    |              | 3            |

#### VWD - Approx. 29,974 Service Connections

| Leak Type     | January 2024 | FYTD 2023/24 |
|---------------|--------------|--------------|
| Service Leaks | 10           | 37           |
| Main Leaks    |              | 2            |

#### PRODUCTION OPERATIONS AND WATER SYSTEMS

In addition to the general operation and maintenance of the production facilities, there are a variety of other projects within the Production and Water Systems.

## **Work in Progress**

- Cal Arts Booster Station, B64 motor failure Modified pump installed in August, issues still not resolved, working with vendor
- Saugus Well 2 Rehab Approved by SCV Water Board at its regular meeting on October 17, 2023, contract awarded to Weber Water Resources; rehabilitation started on November 27, 2023 work in progress
- Wells N7 and N8 Pump & Motor Improvement New pump, motor and VFD approved by SCV Water Board at its regular Board meeting on March 22, 2023, equipment on order. VFD specs reviewed by electricians, waiting for final specs
- Olympian (North Oaks) Water Storage Tanks 1 & 4 Tank Coating Project Remove & replace interior lining and spot repair exterior coating, Simpson Sandblasting & Special Coatings lowest cost responsible bidder. Approved by SCV Water Board at its regular meeting September 19, 2023. Work commenced on November 8, 2023. Additional approval required for expanded scope of work
- Tank mixers to be installed at the Olympian (North Oaks) tanks at completion of the Coating Project
- Villa Booster Station, Rebuild discharge manifold Designing manifold, to be completed in house
- Newhall Well 13, Install VFD Discussing upgrades with vendor. VFD specs reviewed by electricians, waiting for final specs
- Beldove (Copper Hill) 2 Water Storage Tank Coating Project Remove and replace interior lining and spot repair exterior coating, bids received November 2, 2023. Contract awarded to Simpson Sandblasting & Special Coatings by SCV Water Board January 16, 2024 at its regular Board meeting
- Rainbow Glen Booster Station Upgrade Pump & motor upgrade for pump run #1, Purchase Order issued, December 2023, lead time approximately 17 weeks
- Purchase of DeNora ClorTec Onsite Sodium Hypochlorite Generation System for the Residual Management System at Lower Heron Tanks, approved by the SCV Water Board at its December 19, 2023 meeting
- Well N Pump Replacement Replacement of failed pump at Well N, investigating options. Downhole video February 9, 2024

- Cactaic Well 2 Pump/Motor Replacement – Replacement of failed pump/motor at Castaic Well 2, investigating options

## **Completed Work**

- Newhall Well 12 Improvements Rebuild pump and replace column pipe, approved by the SCV Water Board at its regular Board meeting on May 16, 2023, work completed, flushed until bacteriological samples passed. Well back online August 11, 2023
- Mitchell 5B Well Rehab Pump/motor installed, samples returned high PFOA levels, well voluntarily removed from service June 23, 2023
- North Oaks Booster Rebuild Repairing leak in pump can, raising discharge side Completed August 2023

## **WATER QUALITY**

## Water Quality Complaints

#### **NWD**

| Type of Complaint | January 2024 | # of Complaints FYTD 2023/24 |
|-------------------|--------------|------------------------------|
| Hardness          |              |                              |
| Odor              |              | 2                            |
| Taste             |              |                              |
| Color             |              |                              |
| Air               |              | 1                            |
| Suspended Solids  |              |                              |
| Totals            |              | 3                            |

## SCWD

| Type of Complaint | January 2024 | # of Complaints FYTD 2023/24 |
|-------------------|--------------|------------------------------|
| Hardness          |              |                              |
| Odor              |              |                              |
| Taste             |              |                              |
| Color             |              | 3                            |
| Air               |              | 1                            |
| Suspended Solids  | 1            | 1                            |
| Totals            | 1            | 5                            |

#### **VWD**

| Type of Complaint | January 2024 | # of Complaints FYTD 2023/24 |
|-------------------|--------------|------------------------------|
| Hardness          |              |                              |
| Odor              |              | 3                            |
| Taste             |              |                              |
| Color             | 1            | 2                            |
| Air               |              |                              |
| Suspended Solids  |              | 1                            |
| Totals            | 1            | 6                            |

## **Heterotrophic Plate Count Samples**

#### **NWD**

| Total # of HPCs Collected January 2024 | # of HPCs Collected FY1D 2023/24 |
|--|----------------------------------|
| 2                                      | 4                                |
| SCWD                                   |                                  |

#### SCWL

| Total # of HPCs Collected January 2024 | # of HPCs Collected FYTD 2023/24 |
|--|----------------------------------|
| 4                                      | 37                               |

## VWD

| Total # of HPCs Collected January 2024 | # of HPCs Collected FYTD 2023/24 |
|--|----------------------------------|
| 4                                      | 17                               |

#### PERCHLORATE CONTAMINATION PROGRAM MANAGEMENT

As a result of the detection of perchlorate at Well V-201, modifications are being made to the Department of Toxic Substances Control (DTSC) Remedial Action Plan (RAP) and the perchlorate project DDW 97-005 Engineering Report. A perchlorate removal facility has been constructed and a Volatile Organic Chemical (VOC) removal facility is currently being constructed. Resumption of Well V-201 service will occur following receipt of permit from State Water Resources Control Board (SWRCB) Division of Drinking Water (DDW).

In late December 2017, perchlorate was detected at Well V-205 just above the maximum contaminant level for drinking water of 6 ppb. A confirmation sample taken in March 2018 indicated a level of 8.1 ppb. The well was previously taken out of service in 2012. Design of a treatment system for the removal of perchlorate and VOCs is underway.

In May 2019, for the first time since 2005, perchlorate was detected in Alluvial Aquifer Well Q-2 at the maximum contaminant level of 6  $\mu$ g/L. No drinking water quality standards were violated, but the well was removed immediately from service. Design and construction of treatment system has been completed. The well was returned to service on July 26, 2023.

#### **PFAS**

In May 2019, initial sampling for PFAS substances occurred and results were received. One well (Valley Center) exceeded Division of Drinking Water Interim Response Level of 70 ng/L and was shut off. Other wells exceeded the Interim Notification Levels for PFOS and PFOA. This information was presented to the SCV Water Board on June 4, 2019. PFAS sampling for the second quarter was done in August 2019 with results received in September and October 2019. In February 2020, the State Water Resources Control Board Division of Drinking Water issued new response levels; 10 parts per trillion (ppt) for perfluorooctanoic acid (PFOA) and 40 ppt for perfluorooctanesulfonic acid (PFOS.)

SCV Water has taken 25 wells out of service due to PFAS. Three (3) were returned to service in late 2020 (N, N7, N8) with the completion of the first PFAS Treatment System. One (1) additional well (Valley Center) was returned to service in October 2022 with completion of the second PFAS Treatment System.

#### **WATER QUALITY LABORATORY**

The renewal application with the Environmental Laboratory Accreditation Program (ELAP) has been completed, and the laboratory is certified with the new TNI laboratory regulations beginning on September 30, 2023, with an expiration date of September 30, 2025.

## Saugus Perchlorate Treatment Facility Resin Usage Summary Based on Time to Breakthrough

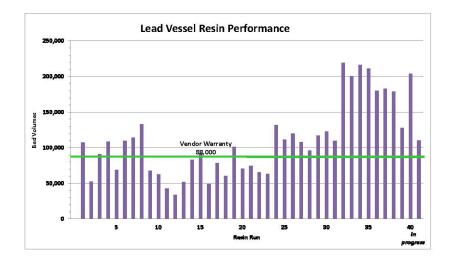
| Resin Run Number | Fill Date | Breakthrough<br>Date+ | D ays | Volume Treated<br>(Million Gallons) | Volume Treated<br>(Acre-Feet) | Bed Volumes Treated | Replacement<br>Costs | \$/BV   | \$/AF     | Comb   | ined (Lead an | d Laq)    |
|------------------|-----------|-----------------------|-------|-------------------------------------|-------------------------------|---------------------|----------------------|---------|-----------|--------|---------------|-----------|
|                  |           |                       |       | ,                                   |                               |                     | CARGO REE            |         |           | MG     | AF            | BVs       |
| 1                | 5/3/10    | 8/25/10               | 115   | 253                                 | 776                           | 107.310             | *                    | *       | *         |        |               |           |
| 2                | 9/8/10    | 11/8/10               | 62    | 120                                 | 368                           | 52.289              | \$ 105.728           | \$ 202  | \$ 287    | 373    | 1.144         | 159.599   |
| 3                | 12/10/10  | 3/26/11               | 107   | 239                                 | 735                           | 90.841              | \$ 115.458           | \$ 1.02 | \$ 157    | 359    | 1.103         | 143.130   |
| 4                | 5/5/11    | 8/9/11                | 97    | 288                                 | 883                           | 108.745             | \$ 112,255           | \$ 1.03 | \$ 127    | 527    | 1,618         | 199.586   |
| 5                | 8/17/11   | 10/14/11              | 59    | 180                                 | 554                           | 68.941              | \$ 112,255           | \$ 1.63 | \$ 203    | 468    | 1,437         | 177,686   |
| 6                | 11/6/11   | 4/10/12               | 157   | 288                                 | 883                           | 109.850             | \$ 112,048           | \$ 1.02 | \$ 127    | 468    | 1.437         | 178 790   |
| 7                | 4/20/12   | 7/16/12               | 88    | 280                                 | 860                           | 113 905             | \$ 112,048           | \$ 0.98 | \$ 130    | 568    | 1.743         | 223 754   |
| 8                | 7/11/12   | 11/5/12               | 118   | 349                                 | 1.070                         | 133.044             | \$ 112.048           | \$ 0.84 | \$ 105    | 629    | 1.930         | 246.949   |
| 9                | 11/16/12  | 1/10/13               | 56    | 177                                 | 544                           | 67.744              | \$ 112.258           | \$ 1.66 | \$ 206    | 526    | 1.614         | 200.788   |
| 10               | 1/10/13   | 3/10/13               | 60    | 165                                 | 505                           | 62,836              | \$ 43.567            | \$ 0.69 | \$ 86     | 342    | 1.049         | 130.579   |
| 11               | 3/19/13   | 5/4/13                | 47    | 112                                 | 344                           | 42,769              | \$ 118,213           | \$ 2.76 | \$ 344    | 276    | 849           | 105,605   |
| 12               | 5/8/13    | 6/15/13               | 39    | 95                                  | 293                           | 33.577              | \$ 141,989           | \$ 4.23 | \$ 485    | 207    | 637           | 76,346    |
| 13               | 6/10/13   | 8/20/13               | 72    | 179                                 | 551                           | 52,099              | \$ 118,212           | \$ 2.27 | \$ 215    | 275    | 844           | 85,676    |
| 14               | 9/12/13   | 11/30/13              | 80    | 217                                 | 667                           | 83,031              | \$ 118,212           | \$ 1.42 | \$ 177    | 397    | 1,218         | 135,130   |
| 15               | 11/21/13  | 2/9/14                | 81    | 246                                 | 755                           | 92,790              | \$ 118,212           | \$ 1.27 | \$ 157    | 463    | 1,422         | 175,821   |
| 16               | 2/24/14   | 3/31/14               | 36    | 128                                 | 393                           | 48,854              | \$ 105,494           | \$ 2.16 | \$ 269    | 374    | 1,148         | 141,644   |
| 17               | 4/28/14   | 8/8/14                | 103   | 205                                 | 629                           | 78,423              | \$ 105,494           | \$ 1.35 | \$ 168    | 333    | 1,022         | 127,277   |
| 18               | 8/21/14   | 12/3/14               | 105   | 158                                 | 485                           | 60,237              | \$ 105,494           | \$ 1.75 | \$ 218    | 363    | 1,114         | 138,660   |
| 19               | 12/4/14   | 3/16/15               | 103   | 266                                 | 816                           | 101,458             | \$ 105,494           | \$ 1.04 | \$ 129    | 424    | 1,301         | 161,695   |
| 20               | 3/17/15   | 5/28/15               | 73    | 184                                 | 565                           | 70,380              | \$ 105,494           | \$ 1.50 | \$ 187    | 450    | 1,381         | 171,838   |
| 21               | 5/29/15   | 8/3/15                | 67    | 195                                 | 598                           | 74,610              | \$ 105,494           | \$ 1.41 | \$ 176    | 379    | 1,163         | 144,990   |
| 22               | 8/4/15    | 10/15/15              | 73    | 171                                 | 525                           | 65,484              | \$ 105,494           | \$ 1.61 | \$ 201    | 366    | 1,123         | 140,094   |
| 23               | 10/16/15  | 12/8/15               | 54    | 165                                 | 506                           | 62,988              | \$ 105,494           | \$ 1.67 | \$ 208    | 336    | 1,031         | 128,472   |
| 24               | 12/9/15   | 3/31/16               | 114   | 346                                 | 1,062                         | 131,983             | \$ 105,494           | \$ 0.80 | \$ 99     | 511    | 1,568         | 194,971   |
| 25               | 4/1/16    | 7/7/16                | 98    | 291                                 | 893                           | 111,167             | \$ 105,494           | \$ 0.95 | \$ 118    | 637    | 1,955         | 243,150   |
| 26               | 7/8/16    | 10/17/16              | 102   | 314                                 | 964                           | 119,919             | \$ 105,494           | \$ 0.88 | \$ 109    | 605    | 1,857         | 231,086   |
| 27               | 10/21/16  | 1/25/17               | 97    | 283                                 | 869                           | 107,984             | \$ 105,494           | \$ 0.98 | \$ 121    | 597    | 1,832         | 227,903   |
| 28               | 1/26/17   | 4/18/17               | 83    | 252                                 | 773                           | 96,192              | \$ 105,494           | \$ 1.10 | \$ 136    | 535    | 1,642         | 204,176   |
| 29               | 4/25/17   | 8/5/17                | 103   | 306                                 | 939                           | 116,938             | \$ 105,494           | \$ 0.90 | \$ 112    | 558    | 1,713         | 213,130   |
| 30               | 8/11/17   | 1/3/18                | 146   | 322                                 | 988                           | 122,845             | \$ 105,494           | \$ 0.86 | \$ 107    | 628    | 1,927         | 239,783   |
| 31               | 1/16/18   | 6/9/18                | 145   | 289                                 | 887                           | 109,395             | \$ 105,494           | \$ 0.96 | \$ 119    | 611    | 1,875         | 232,240   |
| 32               | 6/18/18   | 12/24/18              | 190   | 574                                 | 1,762                         | 219,207             | \$ 105,494           | \$ 0.48 | \$ 60     | 863    | 2,649         | 328,602   |
| 33               | 12/13/18  | 6/10/19               | 180   | 525                                 | 1,611                         | 200,536             | \$ 105,494           | \$ 0.53 | \$ 65     | 1,099  | 3,373         | 419,743   |
| 34               | 6/11/19   | 12/30/19              | 203   | 566                                 | 1,737                         | 216,073             | \$ 108,162           | \$ 0.50 | \$ 62     | 1,091  | 3,348         | 416,609   |
| 35               | 12/18/19  | 7/8/20                | 204   | 552                                 | 1,694                         | 211,010             | \$ 108,162           | \$ 0.51 | \$ 64     | 1,118  | 3,431         | 427,083   |
| 36               | 7/9/20    | 2/6/21                | 213   | 471                                 | 1,446                         | 179,890             | \$ 128,334           | \$ 0.71 | \$ 89     | 1,023  | 3,140         | 390,900   |
| 37               | 2/16/21   | 8/30/21               | 196   | 477                                 | 1,464                         | 182,727             | \$ 142,690           | \$ 0.78 | \$ 97     | 948    | 2,910         | 362,617   |
| 38               | 9/14/21   | 6/7/22                | 267   | 467                                 | 1,433                         | 178,539             | \$ 159,631           | \$ 0.89 | \$ 111    | 944    | 2,897         | 361,266   |
| 39               | 6/7/22    | 11/10/22              | 157   | 334                                 | 1,025                         | 127,592             | \$ 166,915           | \$ 1.31 | \$ 163    | 801    | 2,458         | 306,131   |
| 40               | 12/6/22   | 8/14/23               | 252   | 533                                 | 1,636                         | 203,778             | \$ 180,845           | \$ 0.89 | \$ 111    | 867    | 2,661         | 331,370   |
| 41 **            | 8/15/23   | 2/6/24                | 176   | 288                                 | 884                           | 110,028             |                      | \$ -    | \$ -      |        |               |           |
| Total            |           |                       | 4,778 | 11,851                              | 36,372                        | 4,528,005           | \$ 4,446,134         | NA      | NA        | 22,340 | 68,565        | 8,524,867 |
| Average          |           |                       | 115   | 289                                 | 887                           | 110,449             | \$114,003            | \$ 1.03 | \$ 128.09 | 559    | 1,714         | 213,122   |

- + Breakthrough defined as Lead Vessel effluent reaching 6 µg/L

  \* Initial resin delivery was included in construction contract

  \*\* Run is currently in progress

Runs 1-2 had 315 cubic feet of resin Runs 3-11 had 350 cubic feet of resin + 180 cubic feet of anthracite Run 12 had 434 cubic feet of resin + 180 cubic feet of anthracite Runs 13-present had 350 cubic feet of resin + 180 cubic feet of anthracite



## V-201 Perchlorate Treatment Facility Resin Usage Summary

## Based on Time to Breakthrough

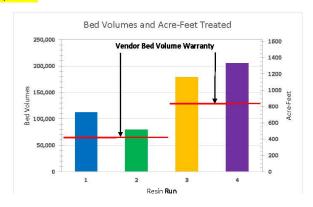
| Resin Run<br>Number | Fili Date  | Breakthrough<br>Date: | Days | Volume Treated<br>(Million Gallons) | Volume Treated<br>(Acre-Feet) | Bed Volumes<br>Treated | Replacement<br>Costs | \$/BV  | \$/AF    | Combined (Lead and Lag) |          |         |
|---------------------|------------|-----------------------|------|-------------------------------------|-------------------------------|------------------------|----------------------|--------|----------|-------------------------|----------|---------|
|                     |            |                       |      |                                     |                               |                        |                      |        |          | MG                      | AF       | BVs     |
| 1                   | 11/3/2017  | 4/19/2018             | 168  | 297                                 | 912                           | 112,498                | \$188,355            | \$1.67 | \$207    |                         |          |         |
| 2                   | 5/7/2018   | 9/17/2018             | 134  | 210                                 | 644                           | 79,476                 | \$105,494            | \$1.33 | \$164    | 507                     | 1,556    | 191,973 |
| 3                   | 9/24/2018  | 11/4/2019             | 407  | 474                                 | 1454                          | 179,465                | \$105,494            | \$0.59 | \$73     | 684                     | 2,098    | 258,941 |
| 4                   | 11/12/2019 | 4/21/2021*            | 527  | 544                                 | 1670                          | 206,045                | \$108,162            | -      | -        | 1,018                   | 3,124    | 385,510 |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     | , and a                       |                        | ,                    |        |          |                         |          |         |
|                     | 10         |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          | j       |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         |          |         |
|                     |            |                       |      |                                     |                               |                        |                      |        |          |                         | <b>i</b> |         |
| Total               |            |                       | 1236 | 1,525                               | 4,679                         | 577,483                | \$507,505            |        |          | 2,209                   | 6,778    | 836,424 |
| Average             |            |                       | 309  | 381                                 | 1,170                         | 144,371                | \$126,876            | \$1.20 | \$147.66 | 736                     | 2,259    | 278,808 |

+ Breakthrough defined as Lead Vessel effluent reaching 6 ug/l.

Runs 1 & 2 had 353 cubic feet of resin (PRS-2) + 180 cubic feet of anthracite

Runs 3 - present had 353 cubic feet of resin (PRS2 Plus) + 180 cubic feet of anthracite

The well was turned off at 1:30 pm April 26, 2021.



#### N Wells PFAS Treatment Facility

## Resin Usage Summary

#### Based on Time to Breakthrough

| Train | Resin<br>Run# | Fill Date        | Initial<br>Detection<br>Date | Resin<br>Changeout<br>Date | Days<br>Running | Volume Treated<br>(Million Gallons) | Volume Treated<br>(Acre-Feet) | Bed Volumes<br>Treated | Replacement<br>Costs | \$/BV | \$/AF   | Unit Price |
|-------|---------------|------------------|------------------------------|----------------------------|-----------------|-------------------------------------|-------------------------------|------------------------|----------------------|-------|---------|------------|
| A     | 1             | 9/11/2020        | 4/27/2022                    | 11/30/2022                 | 810             | 959                                 | 2942                          | 234,207                |                      |       |         |            |
| В     | 1             | 9/10/2020        | 5/12/2021                    | 9/29/2021                  | 384             | 433                                 | 1330                          | 106,104                |                      |       |         |            |
| Ç     | 1             | 9/11/2020        | 9/1/2021                     | 2/2/2022                   | 509             | 598                                 | 1835                          | 146,383                |                      |       |         |            |
| В     | 2             | 9/29/2021        | 2/16/2022                    | 10/4/2022                  | 370             | 565                                 | 1734                          | 138,317                | \$194,041.11         | \$1   | \$112   | \$222.4    |
| С     | 2             | 2/2/2022         | 7/13/2022                    | 1/5/2023                   | 337             | 516                                 | 1584                          | 126,413                | \$206,623.57         | \$2   | \$130   | \$224.3    |
| Ç     | 3             | 1/5/2023         | 4/12/2023                    | 12/12/2023                 | 341             | 597                                 | 1831                          | 146,121                | \$244,207.29         | \$2   | \$133   | \$243.8    |
| В     | 3             | 10/4/2022        | 4/12/2023                    | 1/3/2024                   | 456             | 928                                 | 2849                          | 226,754                | \$294,667.55         | \$1   | \$103   | \$482.6    |
| Α*    | 2             | 11/30/2022       | 5/10/2023                    | -                          | 428             | 882                                 | 2706                          | 215,423                | \$297,369.15         | \$1   | \$110   | \$484.7    |
| C*    | 4             | 12/12/2023       | 2                            | =                          | 51              | 71                                  | 217                           | 17,260                 | \$255,132.61         | \$15  | \$1,177 | \$260.9    |
| B*    | 4             | 1/3/2024         | 4                            |                            | 29              | 37                                  | 113                           | 8,960                  | \$296,771.79         | \$33  | \$2,636 | \$485.0    |
|       |               |                  |                              |                            |                 |                                     |                               |                        |                      |       |         |            |
| To    | ital          |                  |                              |                            | 3715            | 5,585                               | 17,141                        | 1,365,941              | \$1,788,813          |       |         |            |
|       | rage          | ha cassal is als |                              |                            | 371,5           | 559                                 | 1,714                         | 136,594                | \$255,545            | \$8   | \$629   |            |

Fill Date - The date the vessel is placed into the lead postion initial Detection Date - Lead Vessel effluent is greater than the MRL of 2 ng/L for PFOA, PFOS, PFBS, & PFHxS

Resin Changeout - Lead Vessel effluent has reached either RL for PFOA: 10ng/L, PFOS: 40ng/L, PFBS: 500ng/L, & PFHxS: 20ng/L

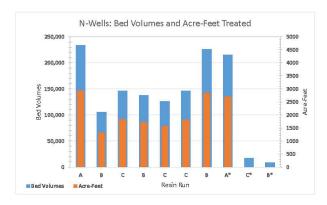
Run 1 - A has 547.3 cubic feet of resin (Evoqua PRS-2 Plus) + 50 cubic feet of anthracite (in each vessel)
Runs 2 - A and 3, 4-B have 547.3 cubic feet of resin (Evoqua PRS-2 Plus)
Runs 1, 2 - B and 1, 2 - C have 546 cubic feet of resin (Purolite Puroline PFA694E) + 50 cubic feet of anthracite (in each vessel)

Run 3 & 4 - C has 546 cubic feet of resin (Purolite Purofine PFA694E)

\* Run is currently in progress

Warranty Evoqua Run 1- 130,000 BV Purolite Run 1 - 130,000 BV Purolite Run 2 - 100,000 BV

Data through: 2/1/2024



#### Valley Center PFAS Treatment Facility Resin Usage Summary

#### **Based on Time to Breakthrough**

| Resin Run # | Fill Date | Initial<br>Detection<br>Date | Resin<br>Changeout<br>Date | Days<br>Running | Volume Treated<br>(Million Gallons) | Volume Treated<br>(Acre-Feet) | Bed Volumes<br>Treated | Replacement<br>Costs | \$/BV   | \$/AF   |
|-------------|-----------|------------------------------|----------------------------|-----------------|-------------------------------------|-------------------------------|------------------------|----------------------|---------|---------|
| 1           | 8/23/2022 | 4/12/2023                    | 1/25/2024                  | 520             | 651                                 | 1993                          | 205,252                |                      |         |         |
| 2*          | 1/25/2024 | (C):                         | F21:                       | 7               | 10                                  | 31                            | 3,169                  | \$216,499            | \$68.31 | \$7,018 |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              |                            |                 |                                     |                               |                        |                      |         |         |
|             |           |                              | 8                          |                 |                                     |                               |                        |                      |         |         |
| Total       |           |                              |                            | 527             | 661                                 | 2,024                         | 208,421                | \$216,499            |         |         |
| Average     |           |                              | ha land mastina            | 263.5           | 331                                 | 1,012                         | 104,211                | \$216,499            | \$68    | \$7,018 |

Fill Date - The date the vessel is placed into the lead postion

Initial Detection Date - Lead Vessel effluent is greater than the MRL of 2 ng/L for PFOA, PFOS, PFBS, & PFHxS

Resin Changeout - Lead Vessel effluent has reached either RL for PFOA: 10ng/L, PFOS: 40ng/L, PFBS: 500ng/L, & PFHxS: 20ng/L

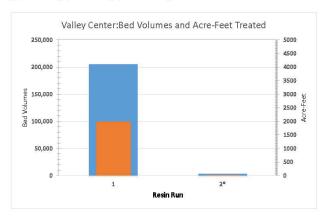
Vessels have 424 cubic feet of resin (Evoqua PRS-2 Plus)

\* Run is currently in progress

Warranty

Evoqua Run 1- 130,000 BV

Data through: 2/1/2024



#### Q2 PFAS Treatment Facility Resin Usage Summary

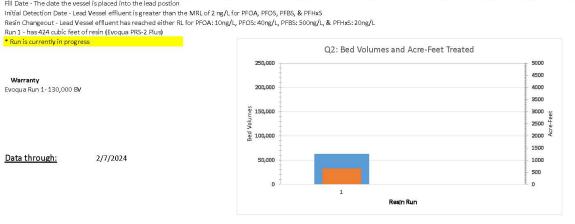
Based on Time to Breakthrough

| Dated on Time to Dreak in ough |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|--------------------------------|-----------|------------------------------|----------------------------|--------------|-------------------------------------|--------------------------------|------------------------|----------------------|---------|---------|
| Resin Run #                    | Fill Date | Initial<br>Detection<br>Date | Resin<br>Changeout<br>Date | Days Running | Volume Treated<br>(Million Gallons) | Volume Treated (Acre-<br>Feet) | Bed Volumes<br>Treated | Replacement<br>Costs | \$/BV   | \$/AF   |
| 1                              | 6/14/2023 |                              | 12                         | 238          | 215                                 | 655                            | 62,518                 | ï                    |         | ï       |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         | ]       |
|                                |           |                              |                            |              |                                     |                                |                        | į.                   |         | ĵ.      |
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|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
|                                |           |                              |                            |              |                                     |                                |                        |                      |         |         |
| Total                          |           |                              |                            | 238          | 215                                 | 655                            | 62,518                 | \$0                  |         |         |
| Average                        |           |                              |                            | 238          | 215                                 | 655                            | 62,518                 | #DIV/0!              | #DIV/0! | #DIV/0! |

Fill Date - The date the vessel is placed into the lead postion

Warranty Evoqua Run 1-130,000 BV

Data through: 2/7/2024



## SAFETY/EMERGENCY/RISK MANAGEMENT

A safe and healthy work environment is a critical component to the mission and values of SCV Water. Throughout the reporting month, several routine safety related training, inspections, and various other items were completed. The Safety Department continues to integrate health and safety programs for SCV Water. Some of the items completed and currently in progress are as follows:

## **Work in Progress**

- SCV Hearing Conservation Plan being revised, staff annual audiograms scheduled April 2024
- Ammonia RMP revalidation documents received from consultants. Staff is reviewing and completing the recommended actions and incorporating them into the current RMPs; 5 year submittal due July 2024
- Preparing for Chlorine RMP 3-year Internal Compliance Audit
- Review and update Spill Prevention Control and Countermeasure (SPCC) plan for Pine Street
- Revise and update Safety Manual
- Update Agency's Emergency Response Plan; prepare for 2025 recertification
- Plan Emergency Tabletop Exercise Program

## <u>Inspections</u>

- Monthly safety inspections of all remote locations and facilities were conducted in January 2024
- UST Monthly Designated Operator inspection and Annual UST Certification took place at Rio Vista in January 2024
- Worked with Operations staff to perform chlorine annual emergency shutdown test at Rio Vista
- Job Hazard Analysis at Pine St proposed welding area

#### Incident Data

- The Agency had no recordable incidents for the month of January 2024

## Safety Training

- Tailgate meetings took place at GT, Pine, Rio Vista, and Rockefeller in January 2024
- New Hire Safety and Emergency Training took place in January 2024
- Incident Management Team meeting took place in January 2024
  - o EOC/DOC Roles and Responsibilities established.

## Environmental Health and Safety Compliance

- Evaluations and Fit Testing (Annual and New Hire)
- Scheduled Audiogram Testing (Annual and New Hire)
- Scheduled DOT Medical Evaluations
- Evaluating four-Gas Detectors for use in Confined Space activities
- Scheduled hazardous waste removal services
- Prepare for 3-year internal compliance audit for Chlorine RMP
- Submitted OSHA 300 Summary of recordable injuries to OSHA and posted summary at all offices

#### Safety Committee

- The next Safety Committee meeting will be held on April 10, 2024

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## **BOARD MEMORANDUM**

**DATE:** February 20, 2024

**TO:** Board of Directors

FROM: Steve Cole 577

Assistant General Manager

**SUBJECT:** Water Resources and Outreach Section Report

#### WATER RESOURCES

## Key Accomplishments

- Staff participated in the Agency Values Work Group, a collaboration of various staff across all
  departments tasked with updating and refining Agency values. The refined draft Agency Values
  were presented to all staff at the quarterly All Employees Meeting.
- Staff has concluded participating in the Metrics and Monitoring Study (MMS) Stakeholder Advisory
  Committee for the County's Safe Clean Water Program. This effort was designed to develop
  program metrics and monitoring criteria through stakeholder involvement, technical research, and
  modeling. The County will now consider recommendations from its different groups, including the
  MMS, to revise and clarify its metrics and processes. The County has advised the Metrics and
  Monitoring Study Stakeholder Advisory Committee that it will share its final recommendations with
  the MMS.
- The groundwater extraction reports for Agency wells were completed and submitted to the State Water Resources Control Board on February 1, 2024.

#### 2024 Operation Details

- <u>Climate Pattern</u> The 2024 water year began in an El Nino pattern which has historically brought warmer and wetter conditions to California. The February 2024 NOAA updates show a 79% chance of transition from El Nino to ENSO-neutral likely by April-June, with increasing odds (55% chance) of La Nina developing in June-August 2024.
- <u>State Water Project (SWP) Allocation</u> The initial 2024 SWP Table A Allocation is 10%, released in December 2023 reflecting the dry fall conditions. Although there has been a significant improvement in the state's hydrology, currently there have been no further updates to the allocation.
- <u>Demands</u> Shifting from extremely wet hydrology locally and statewide in water year 2023, to a slow dry start in water year 2024, demands are anticipated to rebound slightly and are estimated at approximately 57,500 AF. The state and local hydrology significantly improved in February 2024 which will most likely impact demand estimate forecast for the next several months.

- <u>Banking Program Operations</u> As of February 2024, there is no activity in banking operations as staff monitors hydrology.
- Water Exchanges/Transfers –

Staff will be coordinating delivery of the remaining 2,344 AF of return water available through the 2019 AVEK 2:1 exchange with SCV Water. With continued constraints on local groundwater supplies and low SWP allocation, this water will help reduce the need for accessing banked supplies in 2024.

 Staff is participating in ongoing discussions regarding extension of the Yuba Accord Water Transfer Agreement beyond its current term which expires in 2025.

## Groundwater Sustainability Plan Implementation

Preparation of SCV-GSAs third annual report is underway, with expected SCV-GSA Board consideration at its March 20, 2024 regular Board meeting. Staff received DWR comments on the adopted GSP. DWR has approved the GSP and identified "recommended corrections." Staff is reviewing the DWR comment letter in detail and notes that the corrections can be submitted at the GSP 5-year update stage (January 2027), but staff anticipate completing the corrections ahead of that schedule. Staff will provide a more detailed update to the SCV-GSA Board in March 2024 and will propose a process and timeline for presenting any required amendments to the GSP for public comment and to the SCV-GSA Board for approval.

## Significant Upcoming Items

- Staff is working with WestWater Research to provide an inventory and analysis of water banking, storage, and exchange options to manage future surplus water supplies.
- Staff is preparing documentation and a user-manual to train internal staff on the use of the GoldSim Water Supply Reliability Model. This is projected to be completed by the end of February 2024, at which time internal staff will have a chance to review the documentation and go through a self-paced user-manual to learn how to run the model and view and interpret results.
- Staff continues to work with Woodard and Curran to refine the Online New Drop Database. An expanded reporting feature was completed in December 2023 allowing for additional information to be queried and added to the existing template reports provided on the New Drop portal. Customer service is also conducting a QA/QC process to ensure that every drop is captured in the quarterly reports to the Regional Board. Additionally, staff is developing a training session for the Customer Service team to aid new team members with the New Drop Portal online software. Staff is also compiling the quarterly and annual reports due in March 2024. Staff, including SCV Water's IT and Operations staff, have been working with consultants to incorporate groundwater elevation data into a new web-based Data Management System (DMS). Use of this web based DMS allows SCV Water to have more efficient access to up-to-date groundwater elevation plots for the GSP wells including those needed for Groundwater Sustainability Plan compliance. Currently, this new DMS is focused on GSP wells, but a scope of work is currently under development so that the database can be scaled up to include other SCV Water wells. This new DMS is now hosted on SCV Water's servers and will ultimately allow staff to efficiently access data directly, as opposed to sending requests to consultants or other staff members.
- Work on the water resources data management effort has led several staff members to join an Agency-wide data governance task force focused on the efficiency of data collection, storage and

dissemination of information throughout the Agency and to consultants. Staff will be working with Technology Services and GIS on developing a data governance work plan with the following tasks: 1) Data Governance Objectives; 2) Framework and Principles; 3) Roles and Responsibilities; 4) Policies and Procedures; 5) Data Quality and Integrity; 6) Privacy, Security, and Compliance; 7) Governance Technology and Tools; and 8) Implementation Plan and Timeline.

- Staff contracted with GDS Associates to complete a solar analysis of the Devil's Den property to determine if solar generation at the property is viable. While working on the analysis, staff received an offer to lease the Devil's Den property for solar development from Intersect Power. Staff collaborated with GDS Associates to review this offer and prepare a counteroffer. The counteroffer was presented to the SCV Water Board in closed session on February 20, 2024.
- The Sites Reservoir Authority received a response to its water rights application from the State Water Resources Control Board (SWRCB). The Board requested additional information regarding water availability if future Delta Water Quality Control Plans being considered by the SWRCB are enacted. Sites authority has responded and provided additional information as requested. On November 17, 2023, the Sites Project Authority (Sites), as the lead agency under the California Environmental Quality Act, certified the Final Environmental Impact Report (Final EIR) and approved the Sites Reservoir Project (Project). With this certification, Sites will be working to move the project forward through the final planning stages and on to construction. The Final EIR has been challenged in Superior Court by Friends of the River. SCV Water staff is meeting with other South-of- Delta Sites members to improve coordination and information sharing regarding project benefits.
- To maximize the beneficial uses of recycled water and adhere to pending and/or future environmental requirements, staff is working with Woodard and Curran and Trussell Technologies to develop a Scope of Work (SOW) to include in a future RFP to update SCV Water's Recycled Water Master Plan. A second draft of the SOW was received on June 7, 2023, and after review by staff, a copy was shared with the Sanitation District to capture additional input. On November 15, 2023, the Sanitation District provided comments on the SOW. Based on the latest feedback, in January 2024, internal staff met to discuss additional revisions to the scope of work which are expected to be completed by the end of March 2024.
- Environmental Science Associates (ESA) submitted a draft report on the development of the California Environmental Flows Framework (CEFF) for the East Basin Santa Clara River, which aims to improve river ecological function. The Habitat Suitability Model (HSM), as part of the CEFF analysis, and preliminary observations on existing conditions have been completed. Staff is currently reviewing the draft report and plan to give a presentation to the Water Resources and Watershed Committee in Summer 2024.
- Staff continues working on a framework to develop ecological and management objectives for the Upper Santa Clara River watershed which will allow the Agency to finalize the CEFF analysis. As part of the work, staff began engaging with California Department of Fish and Wildlife (CDFW) and has planned a series of meetings to inform CDFW staff on various Agency planning efforts such as the GSP, the CEFF analysis, and the Water Resilience Initiative. As objectives are developed, staff will engage with the Water Resources and Watershed Committee to seek input and direction. Staff is working on a presentation of an overview of the Water Resilience Initiative to give to CDFW and USFW in early March 2024.
- Staff is currently learning the PowerBI data visualization software to create custom interactive well
  production and groundwater level reports. Draft versions of the reports are available in Microsoft
  Teams and are currently undergoing a quality check for accuracy and functionality by staff. The
  dashboard was also recently updated with the latest groundwater and production information through

November 2023. Development of these skills will allow for in-house customization of PowerBI reports produced by consultants that are managing the GSP database and the Operations data warehouse.

- Staff issued a Request for a Task Order Proposal for Integrated Groundwater Management. The
  solicitation was issued via email to a subset of the bench of consultants that qualified under the
  Refined Request for Qualifications (RFQ) released in the Fall of 2023. Upon evaluation of all
  submitted proposals, staff recommended entering into a contract with Interra, Inc. to the Water
  Resources and Watershed Committee at its February 14, 2024 meeting. Upon consideration of
  staff's recommendation, the Committee recommended moving this item forward for consideration
  and approval by the Board of Directors.
- Staff is working with Woodard and Curran (W&C) to update the Salt and Nutrient Management Plan spreadsheet model to support the data needs for the annual GSP report. Additionally, this effort will identify potential model improvements to help more efficiently prepare future reports. Work began in the last week of January 2024 and is expected to be completed before the end of March 2024.
- Staff received a request from the City of Santa Clarita to prepare a Water Supply Assessment (WSA)
  for the Princessa Crossroads project. The staff has contacted the developer to procure a contract
  and deposit for the required for SCV Water to begin preparation of the WSA.

## **COMMUNICATIONS, LEGISLATION AND GRANTS**

## Key Accomplishments

- Staff worked with the Agency's Executive team, as well as consultants Ed Means and RMG
  Communications to complete the final design of the 2024-28 Strategic Plan, which will be presented
  to the Board of Directors for review and adoption at the regular Board meeting on February 20, 2024.
- Staff rolled out its updated Brand Guide to all staff and conducted a recorded webinar training session for all staff on February 7, 2024. Twenty-eight staff members attended the live recording, with three presenters. Staff sent a recap message about the training on February 13, 2024, via SoundBite, which garnered four additional views.
- Staff assisted Conservation with the launch of its new Water Champions program focusing on helping commercial and business customers support and prioritize water use efficiency. The "Great Leak Sweep" is part of this outreach and education effort. Conservation partnered with WaterWise to implement the program. Not only will the program look for leaks, but it will also compile relevant data that will help define the conservation long-term framework. The program began in January 2024.
- Staff assisted Water Resources with the new design for their Annual Water Report. The report was completed and posted on the Agency website on January 16, 2024.
- Staff assisted with the annual SCV Water Board President look back op-ed, which ran exclusively in *The Signal* newspaper on January 19, 2024. The article focused on wading through weather whiplash and answered the question: Where did all the water go?
- Staff assisted Water Quality (WQ) with outreach and education about the Water Service Line Inventory that must be completed by October 2024. The inventory focuses on determining the pipe material of the water service line in homes built before 1987. Approximately 1,444 customers received a direct mail postcard and letter explaining the project. This service line inventory must be completed as required by the Environmental Protection Agency's Lead and Copper Rule.

- Staff conducted its first hybrid Lunch & Learn on Wednesday, January 24, 2024, at the Pine Street Training Room. With an influx of new employees since becoming an Agency in 2018, the session covered an Agency overview and gave some insights into the various work groups within the Agency, what they do as well as highlighting some of our key initiatives and critical water issues. A total of 55 employees attended the session 15 in-person and 40 online.
- Senior Public Affairs Specialist Laura Gallegos was accepted into the California Water Education Foundation's Water Leaders Program. She attended the orientation in January 2024 and will be participating in the program throughout 2024 in Sacramento.

## Legislative/Government Affairs

Upcoming Sponsorships and Event Participation

- Urban Water Institute (UWI) 2024 Spring Conference February 21-23, 2024
- ACWA 2024 Spring Conference May 7-9, 2024
- 14<sup>th</sup> Annual State of the County June 2024

## **Community Events**

- Adulting 101 (JCI Santa Clarita) February 28, 2024
- Belcaro Senior Living Health Fair March 9, 2024
- Cowboy Festival April 20-21, 2024
- Santa Clarita Home and Garden Show April 27-28, 2024
- Free to Be Me Festival May 5, 2024

## Outreach - Social/Digital Media & Education

| Outlet         | Description           | Notable Activity  | Audience |
|----------------|-----------------------|---|----------|
| Facebook       |                       | Across all three platforms in January 2024  | 1.2K     |
| Instagram      | Social media          | Total Engagement: 775 (all outlets)   | 1,784    |
| Twitter/X      | 1                     | Total Impressions: 39,556 (all outlets)   | 1,309    |
| Website        | yourSCVwater.com      | Website visitors in January 2024  | ~17,000  |
|                | Top visited pages:    | Homepage     Drought Ready SCV!     News Center (updated page received visit increase of 1,108% over December 2023) |          |
| Water Currents | Customer e-newsletter | Open rate for January 2024 – 54% (Average industry open rate: 21.64%)   | 16,067   |

| Public<br>Education –<br>2024<br>Activity | Jan   | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | 2024  | 2023  |
|---|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|
| Education                                 |       |     |     |     |     |     |     |     |     |     |     |     |       |       |
| Students                                  | 1,094 |     |     |     |     |     |     |     |     |     |     |     | 1,094 | 7,671 |
| Teachers                                  | 80    |     |     |     |     |     |     |     |     |     |     |     | 80    | 638   |
| Garden<br>Classes<br>(in-person)          | -     | 11  |     |     |     |     |     |     |     |     |     |     | 11    | 228   |

<sup>\*</sup> Data not yet available

<sup>\*</sup> July - Scouts Program

<sup>\*\*</sup> In-person class

#### Grants

- California's ongoing drought and Governor Newsom's Executive Order N-7-22 have rendered the
  development of Rosedale Phase 2 Wells Project infeasible as originally planned. Staff, in
  collaboration with Rosedale-Rio Bravo Water Storage District, is considering the development of an
  alternate project (providing the same project benefits) to utilize Bureau of Reclamation (BOR)
  WaterSmart DRP Program grant funding (\$1.46M). Once project details are complete, the staff will
  meet with BOR to request approval of the alternate project and amendment to the grant.
- On February 21, 2024, under the BOR FY 2024 WaterSmart Water & Energy Efficiency Grant program, staff submitted an application for funding for the SCV Water's Automated Metering Infrastructure Phase 2 Project. The application seeks grant funding of approximately \$3.7M (50% of eligible project costs) for a project which will be completed over 36 months.
- Upon consideration, it was determined that SCV Water would not submit an application under FEMA's Hazard Mitigation Grant Program (DR-4750 Hurricane Hilary) for an Earthquake Tank Retrofit Project based upon the cost of studies required for the application, required staff time and effort, a ~2 year application to funding window, and CIP budget constraints.
- Staff completed negotiations and a Notice of Award (grant agreement) has been issued by BOR for the FY 2023 Water Energy & Efficiency Grant Program. This grant provides \$2,000,000 in funding the Agency's Water Efficiency Program (Conservation Rebate Programs).

## Significant Ongoing or Upcoming Items

- Staff is preparing for the second Lunch & Learn session of 2024, scheduled for March 20, 2024.
   This 100% virtual session will focus on Handling Financial Stress and will be conducted by our Human Resources partner, Anthem EAP.
- Staff continues to research digital accessibility to provide the best options for future Agency-wide implementation. Staff continues to schedule demos with vendors specializing in digital accessibility to find potential solutions.
- Staff is assisting various departments with a number of outreach efforts, including:
  - Engineering: Coordinating communications with potentially affected businesses and schools that may be impacted by the pipeline replacement projects on Dickason and Smyth.
  - Water Resources: Design of the 2023 SCV Water Report. The project is anticipated to be completed by mid-2024.
  - Conservation: Staff has developed an outreach and communications plan to develop and share stories for Conservation in Action. This new effort will highlight various customers and customer groups for all they do to conserve water. Their stories will be shared across various outreach platforms and become a resource for others looking to make changes and save water. The campaign kicked off in January 2024 and is anticipated to run throughout 2024.
  - Conservation: Staff will assist Conservation and their partner, GreenMedia Creations, in developing outreach materials for their community pop-ups. Conservation will work with local HOAs to host "Coffee and Conservation" pop-ups that will touch on various outdoor watersaving topics such as irrigation. This is anticipated to begin in Spring 2024.

#### SUSTAINABILITY AND CONSERVATION

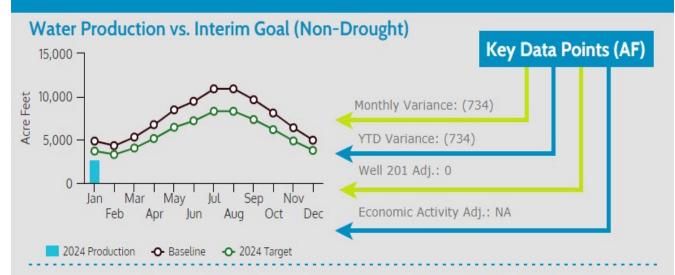
#### **Key Accomplishments**

- Conservation staff facilitated and attended the January 2024 Sustainable Water Action Taskforce (SWAT) meeting. The SWAT formed in 2021 prior to the current statewide drought emergency to coordinate and collaborate on drought response efforts and long-term sustainable water use efficiency initiatives. Currently, the SWAT meets on a quarterly basis.
- The Sustainability and Water Conservation Team launched the Community Conservation Pop-Up project and are currently working with the consultant to plan, prepare, and conduct community conservation events. The pop-up events are scheduled to begin in April/May 2024.
- Staff launched the Request for Proposal (RFP) process for the SCV Water Use Efficiency Strategic Plan (WUESP). WUESP proposals are due to the Agency by Friday, February 16, 2024 at 5:00 PM (PST).
- On Monday, January 29, 2024, staff met with energy efficiency consultants to discuss program and process considerations regarding Agency energy efficiency improvements. Staff continues to work with the consultant to determine overall program feasibility and potential project schedules.
- On Monday, January 29, 2024, staff met with representatives of LA County to discuss the Purple PREP program and to determine next steps and conversion coordination opportunities.
- Staff, with IT (GIS) support, met to plan design, development, and launch of a Green Team SharePoint page to improve intra-Agency engagement and education related to sustainability activities currently underway at SCV Water, ways to be sustainable at work and home, and sustainability related events offered by the community.
- On January 28, 2024, staff launched an initiative to update the Agency's energy use intensity and greenhouse gas emission inventories for calendar year's 2021, 2022, and 2023. Additionally, the initiative intends to develop automated tracking and reporting features as well as strategies to launch measures identified in the SCV Water Sustainability Plan.
- On February 13, 2024, staff met with representatives from Westridge HOA to discuss the HOA's concerns pertaining to recycled water conversion.



## Water Conservation

Water Resources Monthly Section Report - January 2024



#### Conservation Program Participation (Current Month/Fiscal Year)



|             | Check-Ups | Workshops | Rebates | Engagement | Other |
|-------------|-----------|-----------|---------|------------|-------|
| Residential | 6/94      | 72/102    | 11/216  | 68/600     | 0/3   |



|            | Check-Ups | Retrofits | Rebates | Engagement |
|------------|-----------|-----------|---------|------------|
| Commercial | 2/4       | 0/2,597   | 0/0     | 9/16       |



|           | Check-Ups | Rebates | Engagement | Other |  |
|-----------|-----------|---------|------------|-------|--|
| Landscape | 1/15      | 1/17    | 1/17       | 0/0   |  |

### Significant Upcoming Items

- <u>Commercial Conservation</u> Staff, with consultant support, continuing to promote and conduct commercial outreach and engagement via the Water Champions - Great Leak Sweep program.
- <u>Large Landscape</u> Staff, with consultant support, to launch the an update to the CII Conservation Program
  Portal in March/April 2024.
- Water Use Efficiency Strategic Plan Conservation to review WUESP proposals and provide recommendation to the Water Resources and Watershed Committee in March 2024.
- Water Demand Factor (WDF) Tool Staff, with consultant support, to launch the WDF tool update in March 2024.
- <u>Conservation Video Series</u>- Staff, in collaboration with the Communications Team, will be filming for a new conservation video.
- Reporting Staff to provide conservation support for the annual EAR Report.





ITEM NO. 10.5

# Engineering and Operations Committee Planning Calendar FY 2023/24

| Item   | March 7 Comm | March 19 Board | April 2 Board | mmo⊃ 4 li₁qA | April 16 Board | May 2 Comm | May 7 Board | May 21 Board | June 4 Board | mmoO 8 nuL | June 18 Board | July 2 Board |
|--|--------------|----------------|---------------|--------------|----------------|------------|-------------|--------------|--------------|------------|---------------|--------------|
| Monthly Committee Planning Calendar  | <u>a</u>     | _              |               | Д            |                |            |             |              |              |            |               |              |
| CIP Construction Status Report   | <u> </u>     | _              |               | Ъ            |                | Д          |             |              |              | Д          |               |              |
| Monthly Operations and Production Report   | ۵            | _              |               | Ъ            |                | Д          |             |              |              | Д          |               |              |
| Third Party Funded Agreements Quarterly Report   |              |                |               |              |                | Д          |             |              |              |            |               |              |
| Quarterly Safety Program Presentation  |              |                |               |              |                | Д          |             |              |              |            |               |              |
| General Operations Presentation  |              |                |               |              |                |            |             |              |              |            |               |              |
| Annual Safety Program Update   |              |                |               |              |                |            |             |              |              |            |               |              |
| Real Property Activity Report  | Ь            | _              |               |              |                |            |             |              |              |            |               |              |
| Review and Consider the Proposed FY 2024/25 and FY 2025/26 Capital Improvement Projects  |              |                |               | ۵            |                |            |             |              |              |            |               |              |
| Tax-Defaulted Properties   |              |                |               |              |                | <b>—</b>   | <b>—</b>    |              |              |            |               |              |
| Review and Comment on the 10 Year Capital Improvement Projects Plan  |              |                |               |              |                |            |             |              |              |            |               |              |
| Recommend Approval, Pursuant to a Previously Adopted Addendum to the Adopted 2005 Groundwater Containment, Treatment, and Restoration Project MND and MMRP, of a Purchase Order to Lee & Ro, Inc for Planning and Final Design Services for Wells 206 and 207 Groundwater Treatment Improvements Project |              |                |               |              |                |            |             |              |              |            |               |              |
| Recommend Approval of a Resolution Authorizing the General Manager to Apply for Funding from the Bureau of Reclamation WaterSMART Drought Response Program and Accept and Execute a Grant Agreement for the Newhall Wells (N11, N12, N13) Groundwater Treatment Improvements                             |              |                |               |              |                |            |             |              |              |            |               |              |

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| Item   | March 5 Board<br>March 7 Comm | March 19 Board | April 2 Board | April 4 Comm | April 16 Board | May 2 Comm<br>May 7 Board | May 21 Board | June 4 Board | mmoJ 9 nul | June 18 Board | July 2 Board |  |
|--|-------------------------------|----------------|---------------|--------------|----------------|---------------------------|--------------|--------------|------------|---------------|--------------|--|
| Recommend Approval of a Resolution pursuant to a Categorical Exemption Under CEQA Guidelines Section 15301, and a Categorical Exclusion Under NEPA, for the Approval of the Purchase of a DeNora ClorTec Onsite Sodium Hypochlorite Generation System for the Lower Heron Residual Management System (LHRMS)                               |                               |                | ,             |              |                |                           |              |              |            | •             | `            |  |
| Recommend Approval of a Resolution pursuant to a Categorical Exemption Under CEQA Guidelines Section 15301, and a Categorical Exclusion Under NEPA, Awarding a Contract for Beldove (Copper Hill) 2 Water Storage Tank Coating Project to Polytech Industrial, Inc.  |                               |                |               |              |                |                           |              |              |            |               |              |  |
| Discuss and Provide Feedback on an Out-of-Agency Water Services Agreement with Paradise Ranch Estates Mobile Home Park and Recommend Advancing an Agreement to the Board for Full Consideration and Approval   |                               |                |               |              |                |                           |              |              |            |               |              |  |
| Recommend Approval to Purchase Approximately 11,220 AMI Compatible Meters  |                               |                |               |              |                |                           |              |              |            |               |              |  |
| Recommend Approval of Adopting a Resolution Authorizing the General Manager to Execute a License Agreement with Los Angeles SMSA Limited Partnership, a California limited partnership d/b/a Verizon Wireless on Agency Property, and Find that the Contract Agreement is Exempt from CEQA Pursuant to CEQA Guidelines Section 15061(b)(3) |                               |                |               |              |                |                           |              |              |            |               |              |  |
| Recommend Approval of Adopting a Resolution to Adopt the Final Mitigated Negative Declaration (Sch # 2023090505) and Mitigation Monitoring and Reporting Program and Approval of a Purchase Order for Final Design Services for Honby Tank Pipeline Improvement Project  |                               |                |               |              |                |                           |              |              |            |               |              |  |

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| Item  | Aarch 5 Board<br>Aarch 7 Comm | March 19 Board | Prill 2 Board | mmoD 4 ling/ | April 16 Board<br>May 2 Comm | May 7 Board | May 21 Board | une 4 Board | ლოიე 9 un | lune 18 Board | luly 2 Board |
|---|-------------------------------|----------------|---------------|--------------|------------------------------|-------------|--------------|-------------|-----------|---------------|--------------|
| Recommend Approval of Adopting a Resolution Pursuant to a Categorical Exemption Under CEQA Guidelines Section 15301, and a Categorical Exclusion Under NEPA, Awarding a Contract for Beldove (Copper Hill) 2 Water Storage Tank Coating Project to Simpson Sandblasting & Special Coatings, Inc.  |                               |                |               |              |                              |             |              |             |           |               |              |
| Recommend Approval of Adopting a Resolution Authorizing a Purchase Order to Kennedy Jenks Consultants for Final Design Services for the Magic Mountain Pipeline (Phases 1–3) Inspection Access Modifications Project, and Finding the Project Categorically Exempt from the California Environmental Quality Act Pursuant to CEQA Guidelines Sections 15301 and 15303 |                               |                |               |              |                              |             |              |             |           |               |              |
| Recommend Approval of Adopting a Resolution Pursuant to a Categorical Exemption Under CEQA Guidelines Section 15301, and a Categorical Exclusion Under NEPA, Awarding a Contract for Rio Vista Water Treatment Plant PLC Controller Upgrade Project to Royal Industrial Solutions   |                               |                |               |              |                              |             |              |             |           |               |              |
| Approve a change order for Olympian (North Oaks) Water Storage Tanks 1 and 4<br>Coating Project   |                               |                |               |              |                              |             |              |             |           |               |              |
| SCV Water Master Plan Presentation Recommend Approval of a Resolution Authorizing the General Manager to Apply for Grant Funding Under the Federal Bureau of Reclamation  |                               | <u>а</u> а     |               |              |                              |             |              |             |           |               |              |
| Recommend Approval of a Resolution Awarding Construction Contract and Purchase Orders for Construction Management and Inspection Services and Engineering Services During Construction for the Well 205 Groundwater Treatment Improvements Project  |                               |                |               | <u> </u>     | <u> </u>                     |             |              |             |           |               |              |

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| July 2 Board   |  |   |  |  |  |  |  |
| June 18 Board  |  |   |  |  |  |  |  |
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| June 4 Board   |  |   |  |  |  |  |  |
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| May 2 Comm     |  |   |  |  |  |  | ۵  |
| April 16 Board | ۵  |   |  |  |  | ۵  |  |
| April 4 Comm   | ۵  | ۵   | Д  | Ф  | Δ.   | ۵  |  |
| April 2 Board  |  |   |  |  |  |  |  |
| March 19 Board |  |   |  |  |  |  |  |
| March 7 Comm   |  |   |  |  |  |  |  |
| March 5 Board  |  |   |  |  |  |  |  |
| ltem           | Recommend Approval of Adopting a Resolution Awarding Construction Contract for T&U Wells PFAS Treatment, Saugus 1 and 2 VOC Treatment, and Disinfection Facility | Recommend Approval of On-Call Engineering Services and/or Construction Management and Inspection Services | Recommend Approval of Adopting a Resolution Awarding Construction Contract and Purchase Orders for Construction Management and Inspection Services and Engineering Services During Construction for Phase 2C South End Recycled Water Main Extension | Recommend Approval of Adopting a Resolution Awarding a Purchase Order for Final Design Services for RVWTP Sewerline Improvements | Recommend Approval of a Resolution Adopting Initial Study-Mitigated Negative Declaration Under the California Environmental Quality Act and a Resolution Authorizing a Purchase Order to Hazen and Sawyer for Final Design Services for the Newhall Wells (N11, N12, N13) Groundwater Treatment Improvements Project | Recommend Approval of a Resolution Authorizing Santa Clarita Valley Water Agency to Provide Water Quality Laboratory Testing Services to the State of California Department of Water Resources | Recommend Approval of Adopting a Resolution Awarding Construction Contract for Pipeline to Los Angeles Residential Community |

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| July 2 Board   |   |   |   |   |   | Д   |
|----------------|---|---|---|---|---|---|
| June 18 Board  |   |   |   |   | ۵   |   |
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| June 4 Board   |   |   |   | ۵   |   |   |
| May 21 Board   | ۵   | ۵   | ۵   |   |   |   |
| May 7 Board    |   |   |   |   |   |   |
| May 2 Comm     | ۵   | Д   | ۵   | ۵   |   |   |
| April 16 Board |   |   |   |   |   |   |
| April 4 Comm   |   |   |   |   |   |   |
| April 2 Board  |   |   |   |   |   |   |
| March 19 Board |   |   |   |   |   |   |
| March 7 Comm   |   |   |   |   |   |   |
| March 5 Board  |   |   |   |   |   |   |
| Item           | Recommend Approval of Adopting a Resolution Authoring General Manager to Execute a (1) Financing Agreement with the State Water Resources Control Board for Consolidation of the New Mint Association, and (2) Consolidation and Water Service Agreement with the New Mint Association. | Recommend Approval of Adopting a Resolution Awarding Construction Contract and Purchase Orders for Construction Management and Inspection Services and Engineering Services During Construction for Smyth Pipeline Improvements | Recommend Approval of Adopting a Resolution Awarding Construction Contract and Purchase Orders for Construction Management and Inspection Services and Engineering Services During Construction for Valencia Market Place Pipeline Improvements | Recommend Approval of Adopting a Resolution Awarding a Purchase Order for Final Design Services for N-Wells Drainage Improvements | Recommend Approval of Adopting a Resolution Awarding Construction Contract for Saugus Wells 3 & 4 (Replacement Wells) Well Equipment and Site Improvements Project. | Recommend Approval of Adopting a Resolution Awarding a Purchase Order for Final Design Services for Sand Canyon Sewerline |

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| mmoJ T1 anul        |   |   |  |   |  |  |   |  |                            |  |                                   |                                 |   |  |   |  |   |
| June 4 Board        |   |   |  |   |  |  |   |  |                            |  |                                   |                                 |   |  |   |  |   |
| May 20 Comm (Q3)    |   |   |  |   |  |  |   |  |                            |  |                                   |                                 |   |  |   |  |   |
| May 13 Board - tent |   |   |  |   |  |  |   |  |                            |  |                                   |                                 |   |  |   |  |   |
| mmoD 31 linqA       |   |   |  |   |  |  |   |  |                            |  |                                   |                                 |   |  |   |  |   |
| brso8 S lingA       |   |   |  |   |  |  |   |  |                            |  |                                   |                                 |   |  |   |  |   |
| Mar 19 Board        |   |   |  |   |  |  |   |  |                            |  |                                   |                                 |   |  |   |  |   |
| Mar 18 Comm         |   |   |  |   |  |  |   |  |                            |  |                                   |                                 |   |  |   |  |   |
| Mar 5 Board         |   |   |  |   |  |  |   |  |                            |  |                                   |                                 |   |  |   |  |   |
| ltem                | Recommend Approval of Resolutions Setting Santa Clarita Valley Water Agency Tax Rate for FY 2023/24 and Requesting Levy of Tax by Los Angeles County and Ventura County (consent moved up due to 7-4 cancelled Board) | Recommend Approval of a Preliminary Official<br>Statement | Recommend Receiving and Filing of April 2023<br>Monthly Financial Report (consent) | Discuss and Recommend Actions for Ground<br>Lease Property at 22722 Soledad Canyon Road | Recommend Approval of a Resolution Authorizing FY 2023/24 Water Supply Contract Payments (consent) | Recommend Approval of a Contract with Premier<br>Property Preservation for Janitorial Services | Recommend Approval of a Revised Purchasing Policy | Recommend Receiving and Filing of May 2023<br>Monthly Financial Report (consent) | Fleet and Warehouse Update | Investment Advisor Financial Market Update | Discuss Water Affordability Study | Review Financing Plan Scenarios | Recommend Approval of a Revised Position<br>Control | Recommend Approval of a Revised Surplus Policy | Recommend Approval of Revised Ratepayer<br>Advocate Process and Provide Direction Related to<br>Ratepayer Advocate Service Contract | Recommend Receiving and Filing of June 2023<br>Monthly and FY 2022/23 Fourth Quarter Financial<br>Report | Recommend Approval of a Resolution Adopting a Revised Investment Policy - (Annually adopted via reso) (consent) |
|                     | _   | 2   | 3  | 4   | 5  | 9  | 2   | 8  | 6                          | 10   | 11                                | 12                              | 13  | 14   | 15  | 16   | 17  |

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| June 4 Board        |  |  |  |                            |   |  |  |   |  |   |   |  |
| May 20 Comm (Q3)    |  |  |  |                            |   |  |  |   |  |   |   |  |
| May 13 Board - tent |  |  |  |                            |   |  |  |   |  |   |   |  |
| mmoO 31 linqA       |  |  |  |                            |   |  |  |   |  |   |   |  |
| April 2 Board       |  |  |  |                            |   |  |  |   |  |   |   |  |
| Mar 19 Board        |  |  |  |                            |   |  |  |   |  |   |   |  |
| Mar 18 Comm         |  |  |  |                            |   |  |  |   |  |   |   |  |
| Mar 5 Board         |  |  |  |                            |   |  |  |   |  |   |   |  |
| Item                | Recommend Approval of the First Addendum to the Ground Lease for the Property at 22722 Soledad Canyon Road | Recommend Approval of Purchase of Two (2)<br>Backhoe Replacements for Agency Fleet | Recommend Approval of a Revised Customer<br>Service Policy | Fleet and Warehouse Update | Recommend Receiving and Filing of July 2023<br>Monthly Financial Report (consent) | Recommend Approval of an HCM Implementation<br>Contract with Apps Associates | Recommend Approval of a Purchase Order for<br>Fleet Replacement Vehicles | Recommend Approval of a Contract Renewal with Systems & Software, Inc. for enQuesta Customer Service System Maintenance and Support | Recommend Approval of a Revised Driving and Vehicle Policy | Recommend Approval of a Revised Employee<br>Manual No. 10: Overtime | Recommend Receiving and Filing of August 2023<br>Monthly Financial Report (consent) | Recommend Receiving and Filing of September 2023 Monthly and FY 2023/24 First Quarter Financial Report (not consent) |
|                     | 18   | 19   | 20   | 21                         | 22  | 23   | 24   | 25  | 26   | 27  | 28  | 29   |

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| June 4 Board        |  |  |  |  |  |  |   |   |   |
| May 20 Comm (Q3)    |  |  |  |  |  |  |   |   |   |
| May 13 Board - tent |  |  |  |  |  |  |   |   |   |
| mmoD 31 linqA       |  |  |  |  |  |  |   |   |   |
| April 2 Board       |  |  |  |  |  |  |   |   |   |
| Mar 19 Board        |  |  |  |  |  |  |   |   |   |
| Mar 18 Comm         |  |  |  |  |  |  |   |   |   |
| Mar 5 Board         |  |  |  |  |  |  |   |   |   |
| Item                | Recommend Receiving and Filing of SCV Water<br>Annual Comprehensive Financial Report (ACFR)<br>ended June 30, 2023 | Recommend Approval of an HCM Implementation<br>Contract with Apps Associates | Recommend Approval to Direct the General<br>Manager to Enter Into a Contract with PlanetBids | Review Facility Capacity Fee (FCF) Revenues and Study Components | Recommend Receiving and Filing of October 2023<br>Monthly Financial Report (consent) | Interview Ratepayer Advocate Candidates and<br>Recommend Approval for the General Manager to<br>Enter into a Contract with the Final Candidate for<br>Ratepayer Advocate | Recommend Approval for the General Manager to Enter into a Contract with X-Act Technology Solutions, Inc. for As-Needed Technology Support Services | Recommend Approval of a Revised Classification<br>Plan and Position Control | Recommend Receiving and Filing of November<br>2023 Monthly Financial Report (consent) |
|                     | 30   | 31   | 32   | 33   | 34   | 35   | 36  | 37  | 38  |

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| mmoე ՂԼ ənuს        |   |  |  |   |  |                        |                            |   |  |  |   |  |  |                   |  |
| June 4 Board        |   |  |  |   |  |                        |                            |   |  |  |   |  |  |                   |  |
| May 20 Comm (Q3)    |   |  |  |   |  |                        |                            |   |  |  |   |  |  |                   |  |
| May 13 Board - tent |   |  |  |   |  |                        |                            |   |  |  |   |  |  |                   |  |
| April 15 Comm       |   |  |  |   |  |                        |                            |   |  |  |   |  |  |                   |  |
| Posrd S lingA       |   |  |  |   |  |                        |                            |   | ۵  | Д  | Ъ   | Ь  | Д  |                   | Ь  |
| Mar 19 Board        | Ь   | ۵  | ۵  | ۵   | ۵  |                        |                            | ۵   |  |  |   |  |  |                   |  |
| Mar 18 Comm         |   |  |  |   |  |                        |                            |   | ۵  | Д  | Ъ   | Д  | Д  | Ь                 | Ь  |
| Mar 5 Board         |   |  |  |   |  |                        |                            |   |  |  |   |  |  |                   |  |
| Item                | Recommend Approval of a Revised Employee Manual No. 7: Employment Status Policy | Recommend Approval of a Revised Employee<br>Manual No. 9: Pay Plan | Recommend Approval of a Revised Employee<br>Manual No. 12: Shift Work Policy | of Various Revised<br>cies  | Review COLA Data and Recommend Approval of a Proposed Employee Salary Adjustment (COLA) for FY 2024/25 | ar                     | Update                     | Recommend Receiving and Filing of December<br>2023 and FY 2023/24 Second Quarter Financial<br>Report and Mid-Year Budget Review | Recommend Approval of a Revised Classification Plan, Position Control and Job Descriptions | Recommend Approval of a Revised Retail Debt<br>Threshold | of Revised Employee                                       | Recommend Approval of an Internal Control Policy | Recommend Approval of a Revised Capitalization Policy for Fixed Assets |                   | Recommend Receiving and Filing of January 2024<br>Monthly Financial Report (consent) |
|                     | Recommend Approval of a Revised Empl Manual No. 7: Employment Status Policy     | Recommend Approval of<br>Manual No. 9: Pay Plan                    | Recommend Approval of a Revis<br>Manual No. 12: Shift Work Policy            | Recommend Approval of Various Revised<br>Employee Manual Policies | Review COLA Data an<br>Proposed Employee St<br>FY 2024/25  | Review Budget Calendar | Fleet and Warehouse Update | Recommend Receiving and Filing of 2023 and FY 2023/24 Second Quarte Report and Mid-Year Budget Review                           | Recommend Approval of a Revised Classifi.<br>Plan, Position Control and Job Descriptions   | Recommend Approval<br>Threshold                          | Recommend Approval of Revised Employee<br>Manual Policies | Recommend Approval                               | Recommend Approval<br>Policy for Fixed Assets                          | Technology Update | Recommend Receiving and Filing or<br>Monthly Financial Report (consent)              |

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|---------------------|---|--|--|---|---|---|--|-------------------|----------------------------|--|--|
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| June 4 Board        |   |  |  |   | Ь   | Ь   | Ь  |                   |                            |  |  |
| May 20 Comm (Q3)    |   |  |  |   | Ь   | Ь   | Р  |                   |                            |  |  |
| May 13 Board - tent | Ь   | Д  | ۵  | Ь   |   |   |  |                   |                            |  |  |
| mmoD 31 linqA       | Р   | Ь  | ۵  | Р   |   |   |  |                   |                            |  |  |
| April 2 Board       |   |  |  |   |   |   |  |                   |                            |  |  |
| Mar 19 Board        |   |  |  |   |   |   |  |                   |                            |  |  |
| Mar 18 Comm         |   |  |  |   |   |   |  |                   |                            |  |  |
| Mar 5 Board         |   |  |  |   |   |   |  |                   |                            |  |  |
| ltem                | Recommend Approval of a Resolution Revising the Budget for FY 2024/25 | WIFIA Legal Documents - Placeholder (Also JPA) | Review Annual List of Professional Services<br>Contracts (consent) | Recommend Receiving and Filing of February 2024<br>Monthly Financial Report (consent) | Approve a Resolution Adopting the Appropriation of All As-Yet Unappropriated Funds for FY 2023/24 (consent) | Approve a Resolution Adopting the Appropriation<br>Limit for FY 2024/25 (consent) | Recommend Receiving and Filing of March 2024 and FY 2023/24 Third Quarter Financial Report | Technology Update | Fleet and Warehouse Update | Recommend Receiving and Filing of April 2024<br>Monthly Financial Report (consent) | Recommend Approval of Revised USCVJPA<br>Budget for FY 2024/25 |
|                     | 54  | 55   | 56   | 57  | 58  | 69  | 60   | 61                | 62                         | 63   | 64   |

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### PUBLIC OUTREACH AND LEGISLATION COMMITTEE AGENDA PLANNING CALENDAR 2024

#### March 5, 2024

1. Outreach Communication Year in Review and Year Forward Presentation

#### March 21, 2024 Committee Meeting

- 1. Legislative Consultant Reports
- 2. Review the Proposed FY 2023/24 and FY 2024/25 Public Outreach Operating Budget
- 3. Communications Manager's Report
- 4. Committee Requests for Future Agenda Items

#### **April 18, 2024 Committee Meeting**

- 1. Legislative Consultant Reports
- 2. Review Agency's Conservation Public Outreach Campaigns
- 3. Communications Manager's Report
- 4. Committee Requests for Future Agenda Items

#### May 16, 2024 Committee Meeting

- 1. Legislative Consultant Reports
- 2. Campaigns and Engagement Highlights Presentation
- 3. Communications Manager's Report
- 4. Committee Requests for Future Agenda Items

#### June 20, 2024 Committee Meeting (last days for Senate/Assembly to pass bills)

- 1. Legislative Consultant Reports
- 2. Communications Manager's Report
- 3. Committee Requests for Future Agenda Items

#### July 18, 2024 Committee Meeting

- 1. Legislative Consultant Reports
- 2. Communications Manager's Report
- 3. Committee Requests for Future Agenda Items

#### **August 15, 2024 Committee Meeting**

- 1. Legislative Consultant Reports
- 2. Communications Manager's Report
- 3. Committee Requests for Future Agenda Items

#### September 19, 2024 Committee Meeting (last days for Senate/Assembly to pass bills)

- 1. Legislative Consultant Reports
- 2. Communications Manager's Report
- 3. Committee Requests for Future Agenda Items

#### October 17, 2024 Committee Meeting

- 1. Legislative Consultant Reports
- 2. Communications Manager's Report
- 3. Committee Requests for Future Agenda Items

#### **November 21, 2024 Committee Meeting**

- 1. Review of the 2025 Legislative Platform
- 2. Legislative Consultant Reports
- 3. Communications Manager's Report
- 4. Committee Requests for Future Agenda Items

#### **December 3, 2024 Board Meeting**

1. Adoption of the 2025 Legislative Platform

#### **December 19, 2024 Committee Meeting**

- 1. Legislative Consultant Reports
- 2. Communications Manager's Report
- 3. Committee Requests for Future Agenda Items



### WATER RESOURCES AND WATERSHED COMMITTEE AGENDA PLANNING CALENDAR 2024

#### March 13, 2024 Committee Meeting

- Recommend Authorizing the General Manager to Enter into Contract under the Water Use Efficiency Strategic Plan
- 2. Discussion of the Draft Recycled Water Use Ordinance
- 3. Delta Conveyance Project Future Planning 2025-2027
- 4. Water Resources Manager Report Staff Activities
- 5. Sustainability Manager Report Staff Activities

#### April 2, 2024 Board Meeting

- Approve Authorizing the General Manager to Enter into Contract under the Water Use Efficiency Strategic Plan
- 2. Consideration of Public Hearing of the Draft Recycled Water Use Ordinance
- 3. Delta Conveyance Project Future Planning 2025-2027

#### **April 10, 2024 Committee Meeting**

- Review the Proposed FY 2023-24 and FY 2024-25 Water Resources and Conservation and Sustainability Operating Budget
- 2. Water Resources Manager Report:
  - Status of New Drop Program
  - Status of Water Supplies
  - Review of Banking Storage Program Study (WestWater Research)
  - Staff Activities
- 3. Sustainability Manager Report Staff Activities

#### May 15, 2024 Committee Meeting

- Recommend Authorizing the General Manager to Enter into MOU with Antelope Valley East Kern Water District to Fund Planning Costs for a Portion of the Proposed Phase 2 Proposed High Desert Water Bank
- 2. Water Resources Manager Report Staff Activities
- 3. Sustainability Manager Report Staff Activities

#### May 21, 2024 Board Meeting

1. Approve Adoption of the SCV Water Agency's Recycled Water Use Ordinance

#### June 4, 2024 Board Meeting

 Approve Authorizing the General Manager to Enter into MOU with Antelope Valley East Kern Water District to Fund Planning Costs for a Portion of the Proposed Phase 2 Proposed High Desert Water Bank

#### June 12, 2024 Committee Meeting

- 1. Water Resources Manager Report Staff Activities
- 2. Sustainability Manager Report Staff Activities

#### July 10, 2024 Committee Meeting

- 1. Water Resources Manager Report Staff Activities
- 2. Sustainability Manager Report Staff Activities

#### August 14, 2024 Committee Meeting

- 1. Water Resources Manager Report Staff Activities
- 2. Sustainability Manager Report Staff Activities

#### September 11, 2024 Committee Meeting

- 1. Water Resources Manager Report Staff Activities
- 2. Sustainability Manager Report Staff Activities

#### October 9, 2024 Committee Meeting

- 1. Water Resources Manager Report Staff Activities
- 2. Sustainability Manager Report Staff Activities

#### **November 13, 2024 Committee Meeting**

- 1. Water Resources Manager Report Staff Activities
- 2. Sustainability Manager Report Staff Activities

#### **December 11, 2024 Committee Meeting**

- 1. Water Resources Manager Report Staff Activities
- 2. Sustainability Manager Report Staff Activities

ITEM NO. 12.1

#### **DIRECTOR AB 1234 REPORT**

| Director Name: | Maria Gutzeit |  |
|----------------|---------------|--|
|                |               |  |

Meeting Attended: <u>Urban Water Institute Spring Conference</u>

Date of Meeting: <u>02/21/2024-02/23/24</u>

Board Meeting to Be Presented At: <u>03/05/24</u>

Points of Interest:

I attended the spring Urban Water Institute conference in Palm Springs.

A first day highlight was Dr. Bruce Macler who opined that US drinking water standards are the strictest in the world, given the low levels, reporting, and enforcement. Other areas that "regulate" more chemicals often do not enforce the rules until a crisis occurs. He spoke on the distinction between "regulatory risk" and "real risk."

On the second day I greatly enjoyed all the panelists in the communication section, and plan to share some specific and interesting ideas with our PIO Kevin Strauss. For instance, Mesa Water had a bulk bottled water store open across the street from their office. They responded by opening their own bulk water bottle filling station at their headquarters. In the afternoon, a panel on AI pointed out why there always must be a "human in the loop" due to AI having regular hallucinations at present.

The final morning was "Jeff Kightlinger (former GM of Met) Unplugged." He highlighted some of the extremely strategic things Met did, including the unique siting and rapid building of Diamond Valley Lake. He also shared some of his successes and regrets from his career. Funny point he brought up - when he interviewed for Met he didn't even know who they were or what they did!

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### **PROGRAM SCHEDULE**

Wednesday, February 21, 2024



| TIME                                    | ACTIVITIES  |  |  |  |
|---|---|--|--|--|
| 12:00 - 1:00PM                          | REGISTRATION, NETWORKING & EXHIBITS HORIZON FOYER   |  |  |  |
| 1:00 - 1:15PM                           | WELCOME TO THE CONFERENCE Andree Lee, UWI Board Chair, EKI Water & Environment  |  |  |  |
| 1:15-1:30PM                             | WELCOME TO PALM SPRINGS  Jeffrey Bernstein, Mayor of Palm Springs   |  |  |  |
| 1:30 - 2:45PM                           | SYSTEM CHANGES  |  |  |  |
|   | Our Legal System - Water in the Courts  Justice Ronald Robie, California Court of Appeal, 3rd Appellate Dist.  Introduction by Greg Newmark, Meyers Nave Riback Silver & Wilson   |  |  |  |
|   | Regulations – PFAS – Risk vs. Regulatory Risk Conversation with Dr. Bruce Macler, U.S. Environmental Protection Agency (Retired) & Darcy M. Burke, Elsinore Valley Municipal Water District, US EPA Local Government Advisory Committee |  |  |  |
|   | 15 minute audience Q&A  |  |  |  |
| 2:45 - 3:15PM                           | 30 MINUTE BREAK: MEET THE SPEAKERS, Q&A   |  |  |  |
| 3:15 - 4:45PM                           | LOAVES & FISHES   |  |  |  |
| (20)                                    | The Importance of CA Agriculture, Panel Moderator Karen Ross, Secretary of the CA Dept. of Food & Agriculture   |  |  |  |
| ( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Groundwater Overdrafting in the San Joaquin Valley Chris White, San Joaquin River Exchange Contractors Water Authority  |  |  |  |
|   | Water Blueprint for the San Joaquin Valley Charles Gardner, Hallmark Group; SJV Water Blueprint   |  |  |  |
|   | 15 minute audience Q&A  |  |  |  |
| 4:45 - 5:15PM                           | 30 MINUTE BREAK: MEET THE SPEAKERS, Q&A   |  |  |  |
| 5:30 -6:30PM                            | WELCOME RECEPTION CELEBRATING OUR SPONSORS POOLSIDE   |  |  |  |





| TIME            | ACTIVITIES  |
|-----------------|---|
| 7:45 - 8:15AM   | REGISTRATION, NETWORKING & BUFFET BREAKFAST HORIZON FOYER   |
| 8:15 - 9:30AM   | SCIENCE MATTERS   |
|                 | Panel Moderator  David Drake, ACWA/JPIA; Rincon del Diablo Municipal Water District                                   |
|                 | Global Solutions for Climate Change Dr. David Sedlak, University of California, Berkeley                              |
|                 | Affordability of Water Dr. Mehdi Nemati, University of California, Riverside  |
|                 | 15 minute audience Q&A  |
| 9:30 -10:00AM   | 30 MINUTE BREAK: MEET THE SPEAKERS, Q&A   |
| 10:00 - 11:45AM | WATER COMMUNICATIONS  |
| E Pan           | Panel Moderator  Darcy M. Burke, Elsinore Valley Municipal Water District, US EPA Local Government Advisory Committee |
|                 | Value of Water Greg Kail, American Water Works Association  |
|                 | Communicating Tough Messages Dr. Renee Fraser, Fraser Communications  |
|                 | Neighborhood Communications – It Started with a Water Dispenser Program  Marice DePasquale, Mesa Water District       |
|                 | 15 minute audience Q&A  |
|                 |   |

### **PROGRAM SCHEDULE**

Thursday, February 22, 2024



| TIME           | ACTIVITIES   |  |  |  |
|----------------|--|--|--|--|
| 12:15 - 1:15PM | PLATED LUNCH / HORIZON 2 BALLROOM  |  |  |  |
| 1:30 - 2:45PM  | FACING THE UNKNOWN  Panel Moderator John Zhao, Las Virgenes Municipal Water District  Al in Communications – What Works, What Doesn't, and What Your Customers Really Think Justin Wallin, Wallin Opinion Research  On-the-Ground Al Demonstration Jason Assouline, WateReuse Association & Carollo Engineers  Workforce Challenges – Needed Al Skills & Talents Anona Dutton, EKI Environment & Water: Board Chair, Director of Water Resources & Engineering  15 minute audience Q&A |  |  |  |
| 2:45 - 3:15PM  | ICE CREAM SUNDAE BREAK: MEET THE SPEAKERS  |  |  |  |
| 3:15 - 4:30PM  | SIZE, LOCATION MATTERS  California Small Water Systems, Panel Moderator Dan DeMoss, California Rural Water Association  Smaller Agency Challenges David Youngblood, East Orange County Water District  State Water Project Dependent Agencies' Challenges Christiana Daisy, Inland Empire Utilities Agency  15 minute audience Q&A   |  |  |  |
| 4:30 - 5:00PM  | 30 MINUTE BREAK: MEET THE SPEAKERS, Q&A  |  |  |  |
| 5:30 - 6:30PM  | BOARD CHAIR'S RECEPTION / PLAZA BALLROOM   |  |  |  |





| TIME            | ACTIVITIES  |
|-----------------|---|
| 7:30 - 8:15AM   | REGISTRATION, NETWORKING & BUFFET BREAKFAST HORIZON FOYER   |
| 8:15 - 9:30AM   | JEFF KIGHTLINGER UNPLUGGED  Panel Moderator Lisa Ohlund, UWI Treasurer, Ohlund Management & Technical Services  Keynote Speaker Jeffrey Kightlinger, Former General Manager of the Metropolitan Water District of Southern California  15 minute audience Q&A |
| 9:30 - 10:00AM  | 30 MINUTE BREAK: MEET THE SPEAKERS, Q&A   |
| 10:00 - 11:00AM | GROUP ACTIVITY: NAME THAT TUNE! with Prizes   |

### PLEASE BE SURE TO VISIT **OUR EXHIBITORS:**

The Climate Registry Jennifer Persike (Book Signing) Dr. David David Sedlak (Book Signing)