## NOTICE AND CALL OF RESCHEDULED MEETING

Notice is hereby given that I, Ken Petersen, Chair of the Finance and Administration Committee, have called a RESCHEDULED MEETING of the Agency's Finance and Administration Committee.

Said RESCHEDULED MEETING of the Committee to be held on:

# MONDAY, JANUARY 23, 2023 AT 5:30 PM <br> Santa Clarita Valley Water Agency 27234 Bouquet Canyon Road Santa Clarita, CA 91350 <br> Rio Vista Water Treatment Plant Boardroom 

OR
Join the meeting from your computer, tablet or smartphone by clicking the link below.
Zoom Webinar https://scvwa.zoomgov.com/j/1613594992
Or
Call in using your phone
(833) 568-8864

Webinar ID: 1613594992

Enclosed with and as part of this Notice and Call is an Agenda for the meeting.

Signed:


Date: $\qquad$
Posted on January 17, 2023

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27234 BOUQUET CANYON ROAD • SANTA CLARITA, CALIFORNIA 91350-2173•661 297•1600• FAX 661 297•1611
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\title{
RESCHEDULED FINANCE AND ADMINISTRATION COMMITTEE MEETING
}

\section*{Monday, January 23, 2023 Meeting Begins at 5:30 PM}

\section*{Members of the public may attend by the following options:}

\author{
In Person \\ SCV Water \\ Rio Vista Water Treatment Plant \\ Board Room \\ 27234 Bouquet Canyon Road \\ Santa Clarita, CA 91350
}

\author{
By Phone
}

Toll Free:
1-(833)-568-8864
Webinar ID: 1613594992

\section*{Remotely}

Please join the meeting from your computer, tablet or smartphone:
https://scvwa.zoomgov.com/j/1613594992

\section*{Have a Public Comment?}

Members of the public unable to attend this meeting may submit comments either in writing to edill@scvwa.org or by mail to Erika Dill, Management Analyst II, Santa Clarita Valley Water Agency, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. All written comments received before 3:00 PM the day of the meeting will be distributed to the Committee members and posted on the Santa Clarita Valley Water Agency website prior to the start of the meeting. Anything received after 3:00 PM the day of the meeting will be made available at the meeting, if practicable, and will be posted on the SCV Water website the following day. All correspondence with comments, including letters or emails, will be posted in their entirety. (Public comments take place during Item 2 of the Agenda and before each Item is considered. Please see the Agenda for details.)

This meeting will be recorded and the audio recording for all Committee meetings will be posted to yourscvwater.com within 3 business days from the date of the Committee meeting.

\footnotetext{
Disclaimer: Attendees should be aware that while the Agency is following all applicable requirements and guidelines regarding COVID-19, the Agency cannot ensure the health of anyone attending a Board meeting. Attendees should therefore use their own judgment with respect to protecting themselves from exposure to COVID-19.
}

\footnotetext{
SCV Water
Rio Vista Water Treatment Plant
27234 Bouquet Canyon Road
Santa Clarita, CA 91350
(661) 297-1600
}
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Date: January 17, 2023
\(\begin{array}{ll}\text { To: } & \text { Finance and Administration Committee } \\ & \text { Ken Petersen, Chair } \\ \text { Kathye Armitage } \\ & \text { Ed Colley } \\ & \text { Maria Gutzeit } \\ \text { From: } & \begin{array}{l}\text { Rochelle Patterson } \\ \text { Chief Financial and Administrative Officer }\end{array}\end{array}\)
The Finance and Administration Committee is rescheduled for Monday, January 23, 2023 at 5:30 PM at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350 in the Board Room and the teleconference site listed below. Members of the public may attend in person or virtually. To attend this meeting virtually, please see below.

\section*{IMPORTANT NOTICES}

This meeting will be conducted in person at the address listed above. As a convenience to the public, members of the public may also participate virtually by using the Agency's Call-In Number 1-(833)-568-8864, Webinar ID: 1613594992 or Zoom Webinar by clicking on the link https://scvwa.zoomgov.com/j/1613594992. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or Zoom Webinar link above. However, in the event there is a disruption of service which prevents the Agency from broadcasting the meeting to members of the public using either the call-in option or internetbased service, this meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is being provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in person.

Attendees should be aware that while the Agency is following all applicable requirements and guidelines regarding COVID-19, the Agency cannot ensure the health of anyone attending a Committee meeting. Attendees should therefore use their own judgment with respect to protecting themselves from exposure to COVID-19.

Members of the public unable to attend this meeting may submit comments either in writing to edill@scvwa.org or by mail to Erika Dill, Management Analyst II, SCV Water, 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. All written comments received before 3:00 PM the day of the meeting will be distributed to the Committee members and posted on the SCV Water website prior to the start of the meeting. Anything received after 3:00 PM the day of the meeting will be made available at the meeting, if practical, and will be posted on the SCV Water website the following day. All correspondence with comments, including letters or emails, will be posted in their entirety.

\section*{MEETING AGENDA}

\section*{ITEM}
1. PLEDGE OF ALLEGIANCE
2. * PUBLIC COMMENTS - Members of the public may comment as to items within the subject matter jurisdiction of the Agency that are not on the Agenda at this time. Members of the public wishing to comment on items covered in this Agenda may do so at the time each item is considered. (Comments may, at the discretion of the Committee Chair, be limited to three minutes for each speaker.)
3. * Recommend Approval of a Contract with S\&S and Associated Costs for Meter Device Management System Project
4. * Recommend Approval of a Resolution Establishing a Health Reimbursement Arrangement (HRA) with IGOE for Retired Employees
5. * Discuss Implementing a Credit Card Processing Fee 33
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7. * Review Financing Plan Options and Preliminary Financing47Schedule (Preliminary and Subject to Change)
8. * Recommend Receiving and Filing of October 2022 Financial73

Report
October 2022 Check Registers Link: https://yourscvwater.com/wp-content/uploads/2023/01/Check-Register-October-2022.pdf
9. * Recommend Receiving and Filing of November 2022 Financial

Report
November 2022 Check Registers Link:
https://yourscvwater.com/wp-content/uploads/2023/01/Check-
Register-November-2022.pdf
10. * Committee Planning Calendar
11. Requests for Future Agenda Items
12. General Report on Finance and Administration Activities
13. Adjournment
* Indicates attachments
- To be distributed

\section*{NOTICES:}

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Erika Dill, Management Analyst II at (661) 297-1600, or writing to SCV Water at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Committee less than seventy-two (72) hours prior to the meeting will be available for public inspection at SCV Water, located at 27234 Bouquet Canyon Road, Santa Clarita, California 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at http://www.yourscvwater.com.

Posted on January 17, 2023.
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\section*{COMMITTEE MEMORANDUM}

DATE: January 17, 2023
TO: \(\quad\) Finance and Administration Committee
FROM: Cris Pérez


Director of Technology Services
SUBJECT: Recommend Approval of a Contract with S\&S and Associated Costs for Meter Device Management System Project

\section*{SUMMARY}

The Agency's Customer Care, Operations, and Technology Services departments meet monthly to coordinate efforts associated with the maintenance, development, and complete transition to Advanced Meter Infrastructure (AMI) technology. AMI technology allows for meters to be read remotely, either ad-hoc or at specific intervals. Approximately half of the Agency's meters are currently being read via AMI, and staff projects that all remaining meters will be converted by 2030. Although the Agency has many AMI meters currently deployed that send data back to the office to be used for monthly billing, it does not have a system that harnesses real-time usage data to present it in a useable and accessible format to customers through the Agency's online customer portal. Additionally, the Agency was awarded a \(\$ 2\) million grant in support of its AMI meter change-outs, which includes a conditional requirement that SCV Water launch a Customer Engagement Portal in which customers can access their real-time usage.

The Meter Data Management System project (MDMS) provides that missing linkage: a connection between real-time usage and the customer. Similar to that of the new mobile work order solution the Agency implemented as part of its recent billing system conversion and upgrade project, Smartworks is an expansion to the Agency's current billing system platform. It integrates as a module within enQuesta and with the Agency's new online customer portal to provide meter data management functionality. In fact, backend configuration for the CIS and customer portal was executed to meet the specifications required for a Smartworks integration. Smartworks leverages existing technical tools and applications without the need to require additional customer application development and expanded programming, timeline and resources. This MDMS will help the Agency detect water leaks, improve operations, and enable customers the ability to monitor their usage in near real-time, as well as provide our internal staff access to geographical meter locations, which all lead to improved operational efficiencies, water conservation, and financial savings. The MDMS implementation will be completed by Systems and Software Inc. (S\&S) as an expansion of the enQuesta customer service system with additional department support from Technology Services.

\section*{DISCUSSION}

The Agency has spent the last two years upgrading the customer service system from a previous on-premise solution of enQuesta to a new cloud-based version. Although all customer information and reading systems have been migrated to the new platform and are serviced through one system, it lacks integration with the real-time meter reading data that is available using AMI technology. The real-time data will provide immediate cost, time, and other resource-
saving processes. Such as the timely identification of leaks, improved data integrity allowing for more efficient deployment of Agency technicians, customer access to real-time usage data, which can encourage behavioral changes to water use habits, reliable collection for billing irrespective of weather conditions (labor-saving benefit), and finally, geolocation of water meters to help Agency technicians locate hard to find meters.

Nearly half of the Agency's meters are AMI-read or AMI-ready, with the remainder projected to be changed out by 2030. To assist in this effort, the Agency acquired a \(\$ 2\) million grant in September 2022 to support 20,000 AMI meter change-outs by June 2025. A conditional requirement of this grant is to provide customer access to their near real-time usage through a customer engagement portal, also by June 2025. The Agency has nearly completed the changeout of the first 5,000 meters. Completion of the MDMS project will make it possible to provide customers access to their real-time usage and comply with the conditions of the grant.

The MDMS project has a cross-departmental team, with Customer Care and Technology Services to work with the S\&S technical implementation team. The project includes data and environment analysis, application development and configuration, testing, and deployment. In addition, there are milestone criteria to track project progression and success. The project will be completed over two budget years and is anticipated to take \(8-10\) months. The project requires the configuration and deployment of a clearinghouse database called SmartWorks. SmartWorks will connect and communicate with the two AMI meter systems the Agency currently uses (MasterMeter and Sensus) to receive AMI data, and connect to the ESRI (Environmental Systems Research Institute) GIS (Geographic Information System) mapping database to provide geolocation. Finally, it will feed usage data to the enQuesta system for billing and customer service querying and support, and to the customer-facing portal called SilverBlaze (Capricorn) (see graphic below). A project planning meeting has already taken place, including discussions related to security, GIS, and specifications on the cloud-hosted environment.


The following is a breakdown of the MDMS project costs:
\begin{tabular}{ll} 
MDMS & \\
\hline Maintenance \& SaaS & \(\$ 127,373\) \\
Professional Services & \(\$ 426,390\) \\
\begin{tabular}{l} 
Software License \\
Project Contingency \\
\((18 \%)\)
\end{tabular} & \(\$ 25,000\) \\
\hline Total & \(\$ 104,177\) \\
\hline
\end{tabular}

Project contingency will be used for internal personnel project hours as well as any additional project-related resource needs, such as database extractions or \(3^{\text {rd }}\) party consultations. In addition, after project completion, there will be recurring ongoing annual maintenance and software-as-a-service costs of \(\$ 127,373\).

\section*{STRATEGIC PLAN NEXUS}

This project helps meet SCV Water's Strategic Plan Objective B.2.1.7: "Conduct Meter Replacement Program," and Objective C 4.7: "Evaluate infrastructure technology (AMI/AMR) and operational strategies to better manage demands."

\section*{FINANCIAL CONSIDERATIONS}

The Meter Data Management System Project will take place over two budget years, FY 2022/23 and FY 2023/24. The project's total estimated cost, including project contingency, is \(\$ 682,940\). It
is anticipated that 70\% of the costs will be expensed in FY 2022/23 and the remaining 30\% in FY 2023/24. The FY 2022/2023 Tech Services Capital Budget had \(\$ 495,000\) budgeted for year one of this project. Additional funds for the remaining \(30 \%\) will be requested in the FY 2023/24 budget.

\section*{RECOMMENDATION}

That the Finance and Administration Committee recommend the Board of Directors authorize the General Manager enter into a contract with S\&S and to approve costs associated with the Meter Data Management System Project in an amount not to exceed \$682,940.

CP

\section*{COMMITTEE MEMORANDUM}

DATE: January 17, 2023
TO: \(\quad\) Finance and Administration Committee
FROM: Rochelle Patterson Reto
Chief Financial and Administrative Officer

\section*{SUBJECT: Recommend Approval of a Resolution Establishing a Health Reimbursement Arrangement (HRA) with IGOE for Retired Employees}

\section*{SUMMARY}

At its November 15, 2022, Board of Directors meeting, the revised Employee Manual Policy No. 18 - Other Benefits (Policy) was approved. The additions to the Policy included establishing a Health Reimbursement Arrangement (HRA) to be used for medical premium reimbursement and/or eligible medical expenses for Agency retirees, in lieu of employer-paid medical coverage through CaIPERS.

\section*{DISCUSSION}

An HRA is an employer-funded medical expense reimbursement arrangement from which retirees of the Agency are reimbursed tax-free for qualified medical premiums and/or medical expenses up to a certain dollar amount per year. The employer funds and owns the account. The employer sets aside a specific amount of pre-tax dollars for retirees to pay for medical premiums and/or medical expenses on an annual basis. The annual Agency contribution for each participant will vary based on the eligibility of the retiree as outlined in the Policy.

The Agency has the option to designate what happens with the unused HRA funds at the end of the coverage period (period of the current plan year in which the individual is an eligible employee, on or after his or her plan entry date options when establishing the HRA plan).

Options include:
- Unlimited rollover of remaining funds after the end of the coverage period, or
- Limit the rollover of remaining funds after the end of the coverage period, or
- Unused funds are forfeited at the end of the coverage period (grace period allowed for prior year expenses for 90 days)

After discussion with the \(3^{\text {rd }}\) party Administrator, IGOE, very few of their clients offer unlimited rollover, some offer limited rollover and a majority do not allow rollover of unused funds.

At staff's recommendation, the attached plan document (Attachment 2) does not allow for a rollover of unused funds. Any remaining funds in the HRA that are unspent after the grace period will be returned to the Agency.

The Agency's legal counsel has reviewed and provided comments to the plan document and resolution. Those changes have been incorporated into the Resolution (Attachment 1) and the Summary Plan Description (Attachment 2).

\section*{STRATEGIC PLAN NEXUS}

This resolution helps to support SCV Water's Strategic Goal F: High Performance Team - Grow a culture of continuous improvement that fosters SCV Water's values.

\section*{FINANCIAL CONSIDERATIONS}

As previously reported, the monthly cost to administer the HRA is \(\$ 3.90\) per participant and it is unknown, out of the 66 current retirees, who will choose to participate in the Agency's Retiree HRA.

\section*{RECOMMENDATION}

That the Finance and Administration Committee recommend the Board of Directors approve the resolution establishing the Agency's Health Reimbursement Arrangement for Agency retirees with IGOE and authorize the General Manager to execute the agreement.

RP
Attachments

\section*{RESOLUTION NO.}
\(\qquad\)

\section*{A RESOLUTION}

\section*{OF THE BOARD OF DIRECTORS}

OF THE SANTA CLARITA VALLEY WATER AGENCY ESTABLISHING A HEALTH REIMURSEMENT ARRANGEMENT (HRA) WITH IGOE FOR RETIRED EMPLOYEES

The undersigned authorized representative of Santa Clarita Valley Water Agency - AKA SCV Water (the Employer) hereby certifies that the following resolutions were duly adopted by the governing body of the Employer on \(\qquad\) and that such resolutions have not been modified or rescinded as of the date hereof:

RESOLVED, that the form of Welfare Benefit Plan, effective March 1, 2023, presented to this meeting (and a copy of which is attached hereto) is hereby approved and adopted, and that the proper agents of the Employer are hereby authorized and directed to execute and deliver to the Administrator of said Plan one or more counterparts of the Plan.

RESOLVED, that the Administrator shall be instructed to take such actions that the Administrator deems necessary and proper in order to implement the Plan, and to set up adequate accounting and administrative procedures for the provision of benefits under the Plan.

RESOLVED, that the proper agents of the Employer shall act as soon as possible to notify the employees of the Employer of the adoption of the Plan and to deliver to each employee a copy of the Summary Plan Description of the Plan, which Summary Plan Description is attached hereto and is hereby approved.

The undersigned further certifies that attached hereto as Exhibits, are true copies of Santa Clarita Valley Water Agency - AKA SCV Water's Benefit Plan Document and Summary Plan Description approved and adopted at this meeting.
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\title{
Santa Clarita Valley Water Agency - AKA SCV Water
}

Santa Clarita Valley Water Agency - AKA SCV Water
27234 Bouquet Canyon Road Santa Clarita, CA 91350

\author{
Santa Clarita Valley Water Agency HRA Plan
}

Amended and Restated HRA Plan Document
Summary Plan Description Effective
March OI, 2023

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\section*{INTRODUCTION}

This is the Summary Plan Description (the "SPD") for the Santa Clarita Valley Water Agency HRA Plan, a Health Reimbursement Arrangement (the "HRA"). This SPD summarizes your rights and obligations as a participant (or beneficiary) in the HRA.

Read this SPD carefully so that you understand the provisions of our HRA and the benefits you will receive. You should direct any questions you have to the Plan Administrator. There is a plan document on file, which you may review if you desire. In the event there is a conflict between this SPD and the plan document, the plan document will control.

\section*{I. ELIGIBILITY}

\section*{OI. What Are the Eligibility Requirements for this HRA?}

You will be eligible to join the HRA once you meet the Employer's eligibility requirement: The Retired Employee must have 5 years of service with the CaIPERS (California Public Employees' Retirement System) and;
The Retired Employee must be at least 55 years old at the time of retirement
Your entry date is the date you satisfy the Employer's retirement eligibility requirements.

\section*{02. Are There Any Retired Employees Who Are Not Eligible?}

Yes, current employees who are otherwise eligible but do not elect to retire on the dates set forth by the Employer are not eligible to join the HRA until the next period in which the Employer provides the opportunity to participate in the HRA. You will also cease to be eligible to continue participating in the Plan or receive further payment distributions at the point in which you become re-employed by the Employer at any time after your previous retirement. Payment may continue for such individual for any previously unpaid amounts at such point as that individual ceases any further employment with the Employer as of any date thereafter.

\section*{II. BENEFITS}

OI. What Benefits Are Available?
The HRA allows for reimbursement for expenses as described in the Appendices of this document. The expenses that qualify are those permitted by Section 213(d) of the Internal Revenue Code.

The amounts provided to the HRA by your employer will be made available pro rata on a monthly basis.

Expenses are considered "incurred" when the service is performed, not necessarily when it is paid for. Any amounts reimbursed under the HRA may not be claimed as a deduction on your personal income tax return or reimbursed by other health plan coverage.

If the maximum amount available for reimbursement for a Coverage Period is not utilized in its entirety, refer to Appendix A for information on how these funds will be handled.
02. What is the 'Plan Year'?

The "Plan Year" begins January 01 and ends December 31.

\section*{03. What is the "Coverage Period"?}

The period of the current "Coverage Period" in which the individual is an eligible employee on or after his or her plan entry date.

\section*{04. How are payments made from the HRA?}

You may submit requests for reimbursement of expenses you have incurred during the course of a Coverage Period in accordance with the instructions of the Plan Administrator. We will also provide you with a debit or credit card to use to pay for Qualified Expenses as described in Appendix A. The Plan Administrator will provide you with further details. However, you must make your requests for reimbursements no later than 90 days after the end of the Coverage Period (that is, no later than 03/30). In addition, you must submit to the Plan Administrator, in accordance with the instructions of the Plan Administrator, proof of the expenses you have incurred and that they have not been paid by any other health plan coverage. If the request qualifies as a benefit or expense that the HRA has agreed to pay, you will receive a reimbursement payment soon thereafter.

Remember, reimbursements made from the HRA are generally not subject to federal income tax or withholding. Nor are they subject to Social Security taxes.

\section*{05. Uniformed Services Employment and Reemployment Rights Act (USERRA)}

If you are going into or returning from military service, the Uniformed Services Employment and Reemployment Rights Act of 1994 may give you special rights to health care coverage under the HRA. If you may be affected by this law, ask your Plan Administrator for further details.

\section*{06. What Happens If I Die?}

If you die before the entirety of all remaining balances under your HRA account have been paid or distributed, your remaining balance may continue to be used by your spouse or other qualifying dependent(s) under the same terms and conditions as would be applicable to you during your lifetime. If your spouse predeceases you, or there are no other remaining dependents who can be reasonably located for further use and distribution, any unpaid remaining balances will be forfeited and returned to the Plan.

This Section contains certain general information, which you may need to know about the HRA.

\section*{OI. General HRA Information}
"Santa Clarita Valley Water Agency HRA Plan" is the name of the Plan.
Your Employer has assigned Plan Number 5IO to your Plan.
The company has adopted this Plan effective January OI, 2023.
Your Plan's records are maintained on the basis of a period of time known as the "Plan Year." The Plan Year begins on January 01 and ends December 31 (the "Plan Year").

\section*{02. Employer Information}

Your Employer's name, address, and identification number are:
Santa Clarita Valley Water Agency - AKA SCV Water
27234 Bouquet Canyon Road
Santa Clarita, CA 91350
EIN: 82-3720014
03. Plan Administrator Information

The name and address of your Plan Administrator are:
Santa Clarita Valley Water Agency - AKA SCV Water
27234 Bouquet Canyon Road
Santa Clarita, CA 91350
The Plan Administrator will also answer any questions you may have about our HRA. The Plan Administrator has the exclusive right to interpret the appropriate HRA provisions. Decisions of the Plan Administrator are conclusive and binding. You may contact the Plan Administrator for any further information about the HRA.

\section*{04. Agent for Service of Legal Process}

Should it ever be necessary, you or your personal representative may serve legal process on the agent for service of legal process for the HRA. The HRA Agent of Service is:

Santa Clarita Valley Water Agency - AKA SCV Water
27234 Bouquet Canyon Road
Santa Clarita, CA 91350
Legal process may also be served on the Plan Administrator.

\section*{05. Type of Administration}

The HRA is a health reimbursement arrangement. The HRA is not funded or insured. Benefits are paid from the general assets of the Employer.
06. Claims Administrator Information

The name and address of your Claims Administrator are:
IGOE Administrative Services
PO Box 501480
San Diego, CA 92150
The Claims Administrator keeps the claims records for the HRA and is responsible for the claims administration of the HRA. The Claims Administrator will also answer any claims-related questions you may have about the HRA.

\section*{IV. ADDITIONAL HRA INFORMATION}

\section*{OI. How claims are submitted}

When you have a Claim to submit for payment, you must:
I. File the claim in accordance with the instructions of the Plan Administrator.
2. Submit copies of all supporting receipts and/or Explanation of Benefits (EOB) from your insurance carrier for which you are requesting reimbursement.

A Claim is defined as any request for a HRA benefit, made by a claimant or by a representative of a claimant that complies with the HRA's reasonable procedure for making benefit Claims. The times listed are maximum times only. A period of time begins at the time the Claim is filed. Unless otherwise specified, decisions will be made within a reasonable period of time appropriate to the circumstances. "Days" means calendar days.
Notification of whether claim is accepted or denied 30 days

Extension due to matters beyond the control of the Plan 15 days

Insufficient information on the claim:
\begin{tabular}{ll} 
Notification of & 15 days \\
Response by Participant & 45 days \\
Review of claim denial & 60 days
\end{tabular}

The Claims Administrator will provide written or electronic notification of any Claim denial. The notice will state:
I. Information sufficient to identify the claim involved, including the date of service, the health care provider, the claim amount (if applicable), the diagnosis code and its corresponding meaning, and the treatment code and its corresponding meaning.
2. The specific reason or reasons for the adverse determination.
3. Reference to the specific HRA provisions on which the determination is based.
4. A description of any additional material or information necessary to perfect the claim and an explanation of why such material or information is necessary.
5. A description of the HRA's internal review procedures and time limits applicable to such procedures, available external review procedures, as well as the claimant's right to bring a civil action following a final appeal.
6. Upon request and free of charge, a copy of any internal rule, guideline, protocol or other similar criterion that was relied upon in making the adverse determination regarding the claim, and an explanation of the scientific or clinical judgment for a determination that is based on a medical necessity, experimental treatment or other similar exclusion or limit.
7. In the case of a claim involving urgent care, a description of the expedited review process applicable to such claim.

When you receive a denial, you will have 180 days following receipt of the notification in which to appeal the decision to the Claims Administrator. You may submit written comments, documents, records, and other information relating to the Claim. If you request, you will be provided, free of charge, reasonable access to, and copies of, all documents, records, and other information relevant to the Claim.

The period of time within which a denial on review is required to be made will begin at the time an appeal is filed in accordance with the procedures of the HRA. This timing is without regard to whether all the necessary information accompanies the filing.

A document, record, or other information shall be considered relevant to a Claim if it:
I. was relied upon in making the Claim determination.
2. was submitted, considered, or generated in the course of making the Claim determination, without regard to whether it was relied upon in making the Claim determination.
3. demonstrated compliance with the administrative processes and safeguards designed to ensure and to verify that Claim determinations are made in accordance with HRA documents and HRA provisions have been applied consistently with respect to all claimants;
4. or constituted a statement of policy or guidance with respect to the HRA concerning the denied Claim.

The review will take into account all comments, documents, records, and other information submitted by the claimant relating to the Claim, without regard to whether such information was submitted or considered in the initial Claim determination. The review will not afford deference to the initial denial and will be conducted by a fiduciary of the HRA who is neither the individual who made the adverse determination nor a subordinate of that individual.

After receiving notice of an adverse benefit determination or a final internal adverse benefit determination, a claimant may file with the HRA a request for an external review. A claimant may request from the Plan Administrator additional information describing the HRA's external review procedure.

\section*{KEEP YOUR PLAN ADMINISTRATOR INFORMED OF ADDRESS CHANGES}

In order to protect your family's rights, you should keep the Plan Administrator informed of any changes in the addresses of family members. You should also keep a copy, for your records, of any notices you send to the Plan Administrator or its designee.

\section*{Appendix A - HRA Plan Benefit}

\section*{Santa Clarita Valley Water Agency Retiree Only Employed Prior to I/I/2009 HRA Plan}

\section*{Employee Class}
- Retirees

Tier I - Any person who has retired from previous employment by SCV Water and from the CalPERS (California Public Employees' Retirement System) or such other qualification requirements as set forth by the Employer.

\section*{Qualified benefits}
- All Expenses Under Section 213(d)
- Including Qualified Individual Insurance premiums

\section*{Reimbursement Schedule}
- The HRA will pay \(\$ 283.25\) per month of qualifying expenses up to a max benefit limit of \(\$ 893.33\) based on the retirees qualifying plan.

\section*{Unused HRA Funds}
- Unused benefits at the end of the coverage period shall be forfeited.

\section*{Appendix A - HRA Plan Benefit}

\section*{Santa Clarita Valley Water Agency Retiree Plus Spouse Employed Prior to I/I/2009 HRA Plan}

Employee Class
- Retirees

Tier I - Any person who has retired from previous employment by SCV Water and from the CalPERS (California Public Employees' Retirement System) or such other qualification requirements as set forth by the Employer.

\section*{Qualified benefits}
- All Expenses Under Section 213(d)
- Including Qualified Individual Insurance premiums

\section*{Reimbursement Schedule}
- The HRA will pay \(\$ 566.50\) per month of qualifying expenses up to a max benefit limit of \(\$ 1,786.66\) based on the retirees qualifying plan.

Unused HRA Funds
- Unused benefits at the end of the coverage period shall be forfeited.

\section*{Appendix A - HRA Plan Benefit}

\section*{Santa Clarita Valley Water Agency Retiree Plus Family Employed Prior to I/I/2009 HRA Plan}

Employee Class
- Retirees

Tier I - Any person who has retired from previous employment by SCV Water and from the CalPERS (California Public Employees' Retirement System) or such other qualification requirements as set forth by the Employer.

\section*{Qualified benefits}
- All Expenses Under Section 213(d)
- Including Qualified Individual Insurance premiums

\section*{Reimbursement Schedule}
- The HRA will pay \(\$ 849.75\) per month of qualifying expenses up to a max benefit limit of \(\$ 2,322.66\) based on the retirees qualifying plan.

Unused HRA Funds
- Unused benefits at the end of the coverage period shall be forfeited.

\section*{Appendix A - HRA Plan Benefit}

\section*{Santa Clarita Valley Water Agency Retiree Only Employed On And After I/I/2009 HRA Plan}

\section*{Employee Class}
- Retirees

Tier 2 - a retired employee who has at least five (5) years of CALPERS service credit accrued from the employer plus at least five (5) years of additional CALPERS service accrued with the employer or other CalPERS employer and who retires within 120 days of separation from SCV Water employment. This excludes retirement from disability, as determined by CaIPERS, or if one retires with at least twenty (20) years of service with SCV Water.

\section*{Qualified benefits}
- All Expenses Under Section 213(d)
- Including Qualified Individual Insurance premiums

\section*{Reimbursement Schedule}
- The HRA will pay qualifying expenses up to a max benefit limit of \(\$ 883.00\) per month, based on the retirees qualifying plan and SCV Water's vesting schedule below.
\begin{tabular}{|l|l|}
\hline Years of Service & \% Of SCV Water Contribution \\
\hline 10 & 50 \\
\hline 11 & 55 \\
\hline 12 & 60 \\
\hline 13 & 65 \\
\hline 14 & 70 \\
\hline 15 & 75 \\
\hline 16 & 80 \\
\hline 17 & 85 \\
\hline 18 & 90 \\
\hline 19 & 95 \\
\hline 20 or more & 100 \\
\hline
\end{tabular}

\section*{Unused HRA Funds}
- Unused benefits at the end of the coverage period shall be forfeited.

\section*{Appendix A - HRA Plan Benefit}

\author{
Santa Clarita Valley Water Agency Retiree Plus Spouse Employed On And After I/I/2009 HRA Plan
}

\section*{Employee Class}
- Retirees

Tier 2 - a retired employee who has at least five (5) years of CALPERS service credit accrued from the employer plus at least five (5) years of additional CALPERS service accrued with the employer or other CalPERS employer and who retires within 120 days of separation from SCV Water employment. This excludes retirement from disability, as determined by CaIPERS, or if one retires with at least twenty (20) years of service with SCV Water.

\section*{Qualified benefits}
- All Expenses Under Section 213(d)
- Including Qualified Individual Insurance premiums

\section*{Reimbursement Schedule}
- The HRA will pay qualifying expenses up to a max benefit limit of \(\$ 1,699.00\), based on the retirees qualifying plan and SCV Water's vesting schedule below.
\begin{tabular}{|l|l|}
\hline Years of Service & \% Of SCV Water Contribution \\
\hline 10 & 50 \\
\hline 11 & 55 \\
\hline 12 & 60 \\
\hline 13 & 65 \\
\hline 14 & 70 \\
\hline 15 & 75 \\
\hline 16 & 80 \\
\hline 17 & 85 \\
\hline 18 & 90 \\
\hline 19 & 95 \\
\hline 20 or more & 100 \\
\hline
\end{tabular}

\section*{Unused HRA Funds}
- Unused benefits at the end of the coverage period shall be forfeited.

\section*{Appendix A - HRA Plan Benefit}

\section*{Santa Clarita Valley Water Agency Retiree Plus Family Employed On And After I/I/2009 HRA Plan}

\section*{Employee Class}
- Retirees

Tier 2 - a retired employee who has at least five (5) years of CALPERS service credit accrued from the employer plus at least five (5) years of additional CALPERS service accrued with the employer or other CalPERS employer and who retires within 120 days of separation from SCV Water employment. This excludes retirement from disability, as determined by CaIPERS, or if one retires with at least twenty (20) years of service with SCV Water.

\section*{Qualified benefits}
- All Expenses Under Section 213(d)
- Including Qualified Individual Insurance premiums

\section*{Reimbursement Schedule}
- The HRA will pay qualifying expenses up to a max benefit limit of \(\$ 2,124.00\) per month, based on the retirees qualifying plan and SCV Water's vesting schedule below.
\begin{tabular}{|l|l|}
\hline Years of Service & \% Of SCV Water Contribution \\
\hline 10 & 50 \\
\hline 11 & 55 \\
\hline 12 & 60 \\
\hline 13 & 65 \\
\hline 14 & 70 \\
\hline 15 & 75 \\
\hline 16 & 80 \\
\hline 17 & 85 \\
\hline 18 & 90 \\
\hline 19 & 95 \\
\hline 20 or more & 100 \\
\hline
\end{tabular}

\section*{Unused HRA Funds}
- Unused benefits at the end of the coverage period shall be forfeited.

\section*{SAMPLE NOTICE for Eligible Employees}

Must be provided 90 days in advance of beginning of plan year to each eligible employee, or when newly eligible.
This notice is intended to inform you of the Health Reimbursement Arrangement provided by for eligible employees as of the new benefit year, \(\qquad\) -

The Reimbursement Amount for the \(\qquad\) benefit year is:

Employee
\(\$\) \(\qquad\)
Employee \& Spouse
\(\$\)
Employee \& Child(ren)
\(\$\) \(\qquad\)
Family
\[
\$
\]

A Participant must submit a claim and appropriate documentation (e.g. explanation of benefits, itemized bill) for out-of-pocket, Medical, Dental, Vision expenses before he/she can be reimbursed.

Pursuant to IRS regulations, a Participant/Employee must notify the Marketplace, Health Insurance exchange or state-based exchange for any employee applying for advance payment of premium assistance tax credit of this benefit information.

Details of this benefit will be included in the Employee's W-2 provided by the Employer and as required, will be reported to the IRS for each employee covered under the benefit.

Important Notice to Participants/Employees: If an employee is not covered under minimum essential coverage for any month during this benefit year, the participant may be subject to tax under Section 5000A of IRC, for such month and reimbursements under the HRA arrangement may be includible in gross income.

This benefit is subject to the terms of the Employer's Health Reimbursement Arrangement, as amended from time to time, shall be governed by and construed in accordance with applicable laws.

For more information about health insurance options available through the Health Insurance Marketplace, and to locate an assister in your area who you can talk to about the different options, visit www.HealthCare.gov.
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\section*{COMMITTEE MEMORANDUM}

DATE: January 17, 2023
TO: \(\quad\) Finance and Administration Committee
FROM: Rochelle Patterson Chief Financial and Administrative Officer

\author{
SUBJECT: Discuss Implementing a Credit Card Processing Fee
}

\section*{SUMMARY}

At the December 12, 2022, Finance and Administration Committee meeting, staff presented an analysis of the Agency's bill pay options and the associated costs of each of those options, along with a survey of the Agency's benchmark agencies to compare Agency offerings to that of our benchmark agencies. Attachment 1 shows the results of the survey and Attachment 2 shows the analysis of cost.

The Agency currently pays the processing fees for all of the methods of payments received for their water bills, but at the December meeting, the Committee requested that staff do additional research regarding the possible charging of these credit card fees to customers. They asked staff to see if it was legal to require customers to pay the credit/debit card processing fee when paying their water bill - when other payment method fees such as those for PayNearMe or eCheck (electronic check) would still be covered by the Agency - and if so, what the convenience fee would be to the customer if the Agency no longer paid for card processing fees.

\section*{DISCUSSION}

Staff reached out to general counsel regarding the legality of the Agency opting out of covering the cost of the credit card processing fee, while covering the costs of other payment methods. It is general counsels' opinion that it is not an issue if the Agency decides not to cover the processing fees for credit cards, as there are other payment methods to choose from that would not impose a fee to the customer. It is the customer's choice to pay by credit card.

Currently the Agency pays the processing fees for credit cards at a government rate (averages \(1.924 \%\) of the transaction amount or \(\$ 1.83\) per transaction). If the Agency opts out of covering the credit card processing fees, the customer would be charged a convenience fee at a nongovernment rate.

There are two convenience fee models, and the Agency would need to choose one if it were to move forward with the customer being responsible for the fee, as opposed to the Agency. For this discussion we will title them Model A and Model B. Model A would impose a fee of \(2.95 \%\) of the transaction amount (for a maximum bill of \(\$ 125,000\) ), with a \(\$ 1.95\) minimum fee. Model B would impose a flat per transaction fee of \(\$ 2.95\) (for a maximum bill of \(\$ 1,000\) ).

Staff performed an analysis in the event that the Agency decided to opt out of covering the credit card fee to determine which Model might be more beneficial to a greater number of customers based on monthly transaction amounts. The table below shows the percentage of
transactions in monetary groups (in an average month) and the fee range for Model A and Model B options.
\begin{tabular}{ccccc}
\begin{tabular}{c} 
Transaction \\
Amounts
\end{tabular} & \begin{tabular}{c} 
Total \\
Transactions
\end{tabular} & \begin{tabular}{c} 
\% of Total \\
Transactions
\end{tabular} & \begin{tabular}{c} 
Model A \\
\(\mathbf{2 . 9 5 \%}\)
\end{tabular} & \begin{tabular}{c} 
Model B \\
\(\mathbf{2 2 . 9 5}\)
\end{tabular} \\
\(>\$ 50\) & 5,468 & \(25.6 \%\) & \(\$ 0-\$ 1.48\) & \(\$ 2.95\) \\
\hline\(\$ 50-\$ 75\) & 6,913 & \(32.4 \%\) & \(\$ 1.48-\$ 2.22\) & \(\$ 2.95\) \\
\(\$ 75-\$ 100\) & 4,009 & \(18.8 \%\) & \(\$ 2.22-\$ 2.95\) & \(\$ 2.95\) \\
\hline\(\$ 100-\$ 150\) & 2,669 & \(12.5 \%\) & \(\$ 2.95-\$ 4.43\) & \(\$ 2.95\) \\
\(\$ 150-\$ 200\) & 969 & \(4.5 \%\) & \(\$ 4.43-\$ 5.91\) & \(\$ 2.95\) \\
\(\$ 200-\$ 300\) & 712 & \(3.3 \%\) & \(\$ 5.91-\$ 8.85\) & \(\$ 2.95\) \\
\hline\(\$ 300-\$ 400\) & 247 & \(1.2 \%\) & \(\$ 8.85-\$ 11.81\) & \(\$ 2.95\) \\
\hline\(\$ 400-\$ 500\) & 115 & \(0.5 \%\) & \(\$ 11.81-\$ 14.75\) & \(\$ 2.95\) \\
\(\$ 500-\$ 1,000\) & 173 & \(0.8 \%\) & \(\$ 14.75-\$ 17.71\) & \(\$ 2.95\) \\
\(>\$ 1,000\) & 52 & \(0.2 \%\) & \(>\$ 29.50\) & \(>\$ 2.95\) \\
\hline
\end{tabular}

In the table above, \(76.9 \%\) of monthly transactions fell below \(\$ 100\). If the Agency were to choose Model A, \(76.9 \%\) of credit card paying customers would be charged a fee that is \(\$ 2.95\) or less, and \(23.1 \%\) would be charged a fee of more than \(\$ 2.95\). If the Agency were to choose Model B, all credit card paying customers would be charged the same fee of \(\$ 2.95\) per transaction.

\section*{Process if the Agency were to opt out of covering credit card processing fees:}

Staff would need a few months to get the message out to the customers. Notification for the change of existing process would be mentioned on the Agency website, customer water bills and the use of direct messaging. To-date, the Agency has 31,895 customers that use Autopay and of that number, XX are credit card transactions. Although those credit card Autopay customers would not need to re-enroll, they would need to be notified of the new business practice and be given adequate time to make adjustments to their default payment method. Staff would suggest if there were a change to current practice, that the new process would not be effective until July 2023.

Staff is projecting that there would be some shift of payment behavior if there is a change to the existing process. If customers were to shift from credit card payments to paying via check (to avoid the processing fee) there may be some adverse effects. Staff would anticipate a higher number of returned payments due to NSF (not sufficient funds). This would add an NSF fee to the customer's account, and if the check were paying for a disconnected service, service would be disconnected again, along with additional reconnection fees.

Attachments 1 and 2 from the December 12, 2022 Committee item Overview and Discussion of Bill Pay Options has been included as a reference.

If the Committee and ultimately the Board of Directors opt to have the credit card processing fees paid by the customer and not the Agency, staff would need direction on which convenience fee model to implement: Model A with a fee of \(2.95 \%\) of the transaction amount (for a maximum bill of \(\$ 125,000\) ) or a \(\$ 1.95\) minimum fee, or Model B with a flat per transaction fee of \(\$ 2.95\) (maximum bill of \(\$ 1,000\) ).

\section*{STATEGIC NEXUS}

This consideration supports SCV Water's Strategic Plan Objective A.1.2: "Standardize customer service procedures across SCV Water," F.1.2: "Standardize operating procedures and business processes across the organization," and F.1.3: "Update, develop and maintain clear and comprehensive policies for SCV Water."

\section*{FINANCIAL CONSIDERATIONS}

None at this time.

\section*{RECOMMENDATION}

That the Finance and Administration Committee discuss implementing a credit card processing fee.

RP
Attachments
[This page intentionally left blank.]
Benchmark Agency Bill Pay Comparisons
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Benchmark Agencies & \begin{tabular}{l}
Credit \\
Card
\end{tabular} & Credit Card Fee & Amex & Amex Fee & \[
\begin{gathered}
\mathrm{E}- \\
\text { Check } \\
\hline
\end{gathered}
\] & \[
\begin{array}{|c|}
\hline \text { E- } \\
\text { Check } \\
\text { Fee } \\
\hline
\end{array}
\] & Internal Autodraft & Internal Autodraft Fee & \begin{tabular}{l}
Online \\
Payment \\
Function
\end{tabular} & \begin{tabular}{l}
Additional \\
Fee for \\
Service
\end{tabular} & Phone Payment & Phone Payment Fee & Pay Near Me & Pay Near Me Fee & Additional Payment Methods \\
\hline Burbank Water and Power & Yes & Yes \({ }^{1}\) & Yes & Yes \({ }^{1}\) & Yes & No & Yes & No & Yes & No & Yes & No & No & -- & \\
\hline Cucamonga Valley Water District & Yes & No & No & -- & Yes \({ }^{2}\) & No & Yes & No & Yes & No & Yes \({ }^{3}\) & No & No & -- & \\
\hline Eastern Municipal Water District & Yes & No & No & -- & Yes & No & Yes & No & Yes & No & Yes & No & No & -- & \\
\hline Glendale Water and Power & Yes & No & Yes & No & Yes & No & Yes & No & Yes & No & Yes & No & Yes & No & \\
\hline Invine Ranch Water District & Yes & No & Yes & No & Yes & No & Yes & No & Yes & No & Yes & No & Yes & No & Paypal/Venmo \\
\hline Las Virgenes Municipal Water District & Yes & No & No & -- & Yes & No & Yes & No & Yes & No & Yes & No & No & -- & \\
\hline Los Angeles Dept of Water and Power & Yes & No & No & -- & Yes & No & Yes & No & Yes & No & Yes & No & No & -- & \\
\hline Torrance Municipal Water & Yes & 3\% & No & & Yes & No & Yes & No & Yes & No & Yes & No & No & -- & \\
\hline
\end{tabular}
NOT A RETAILER
Calleguas Municipal Water District
Metropolitan Water District
\({ }^{1}\) Fees are \(\$ 2.99\) for payments less than \(\$ 500,>\% 500,1.99 \%\) of balance
\({ }^{2}\) Online Only
\(\omega^{3}\) Credit Card Only
[This page intentionally left blank.]

\section*{ATTACHMENT 2}

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\section*{COMMITTEE MEMORANDUM}

DATE: January 17, 2023

\author{
TO: \(\quad\) Finance and Administration Committee \\ FROM: Rochelle Patterson Chief Financial and Administrative Officer \\ SUBJECT: Continued Discussion of Ratepayer Assistance Programs
}

\begin{abstract}
SUMMARY
In February 2022, the Finance and Administration Committee received a report and presentation on ratepayer assistance programs. At that time, the California Legislature was considering Senate Bill 222 (Dodd) which would have established a Water Rate Assistance Program and Water Rate Assistance Fund to provide water affordability assistance for drinking and wastewater services to low-income ratepayers. SB 222 passed at the end of session. Governor Newsom vetoed the bill because there was "no funding identified," and because it would create "an ongoing program that would require all community water systems and wastewater systems to participate" and "would result in significant General Fund pressures in the billions of dollars to provide such assistance."

As a result of the Governor's veto, the Finance and Administration Committee recommended that staff update the presentation for Committee discussion. Staff has prepared a discussion and presentation of this topic for the Finance \& Administration Committee. The following is a summary of the presentation.
\end{abstract}

\section*{DISCUSSION}

A Ratepayer Assistance Program for a water customer provides bill payment assistance to the ratepayer. Eligibility is commonly based on household income. In Southern California, a common path for determining eligibility is the customer qualifying under the California Alternate Rates for Energy ("CARE") program. Both Southern California Edison (SCE) and Southern California Gas Company (SoCalGas) use the CARE program to determine if a customer qualifies for their payment assistance programs.

Staff performed a search for water districts that adopted a low income or ratepayer assistance program, as well as contacted the Agency's benchmark agencies to find out if those agencies had a program. Eight (8) of the Agency's ten (10) benchmark agencies are retail agencies and of those eight (8), three (3) offer monthly assistance. There are six (6) other public agencies that staff found that offer monthly assistance as shown in Attachment 1. The amount of monthly assistance and the program eligibility vary by agency.

\section*{Current SCV Ratepayer Assistance}

While SCV Water does not currently operate a ratepayer assistance program targeted to lowincome residents, it does provide several measures to be of assistance to ratepayers. First,
customers who fall behind on their water bill receive a minimum of 45 days before a late fee will be assessed, and 71 days (from bill date) before a service is shut off. Also, SCV Water offers extended payment plans to help customers who have fallen behind on their water bills to catch up on their past due balance - up to 12 months - to avoid disruption of service.

In addition, SCV Water supports a limited term third-party Low-Income Household Water Assistance Program (LIHWAP) and promotes the program on its water bills and website. The LIHWAP is a federally funded program administered by the State designed to provide financial assistance to low-income Californians to help manage their residential water utility costs. This program offers a maximum of \(\$ 2,000\) per qualifying household, for past due water and wastewater bills and participation requirements include that household income must be \(60 \%\) or less than the State Median Income. In 2022, for a one-person household, the yearly income to qualify would be less than \(\$ 30,776.76\). The California Department of Community Services and Development (CSD) administers the LIHWAP and funds are managed and distributed by Horn.

In November, the CSD held public meetings, proposing to expand program eligibility to households who do not have a past due balance and are seeking financial assistance to help offset the cost of their water or wastewater bill. Customers are only eligible to receive the aid one time. The changes are anticipated to take effect in January or February 2023. Although the Governor vetoed SB 222, the Legislature added an additional \$200 million to the LIHWAP in its 2022-23 budget. The LIHWAP ends in August 2023.

\section*{A simple estimate of program cost for SCV Water}

Using the CARE income threshold as a starting point, Staff developed a rough estimate of eligibility to assess the potential cost and scale of implementing our own ratepayer assistance program. According to Santa Clarita Economic Development Corporation in 2022, 7.3\% \((21,807)\) of families in the Santa Clarita Valley, out of a population \((298,731)\), lie below the poverty level. Assuming 4 residents per water account, (21,807 divided by 4), the Agency could expect up to 5,452 accounts with household income below the poverty level. This also assumes all customers below the poverty level are responsible for paying a water bill and opt to seek ratepayer assistance.

If the Agency offered assistance of \(\$ 10\) per month off the fixed monthly charge customer accounts qualified to receive assistance, the monthly ratepayer assistance for 5,452 accounts would be \(\$ 54,520\) per month, or \(\$ 654,240\) per year. For example, a customer with a \(3 / 4\) inch meter would receive \(\$ 10\) off the current fixed monthly charge of \(\$ 20.85\), reducing the charge to \$10.85.

Another option would be to assist a fixed number of eligible customers on a first come, first served or lottery basis up to an annual budgeted program cap. For example, if the Agency budgeted for \$200,000 annually for ratepayer assistance, then the first 1,667 eligible customers could receive \(\$ 10\) per month in ratepayer assistance. If more than 1,667 customers applied, a lottery system could select 1,667 customers. Additional criteria could be used to prioritize selection (such as prioritizing senior citizens, disabled persons or veterans who fall below the poverty level).

Staff is requesting guidance from the Committee prior to developing a policy on these questions:
1. Is there interest in pursuing further development of a draft ratepayer assistance program?
2. What is the desired amount of monthly assistance per account?
3. What amount of funds would be desired or provided for the program on an annual basis? (Due to Proposition 218, legal counsel has advised the funds cannot come from SCV Water's water rate revenue, and other non-rate revenue sources would need to be identified.)

Staff recommends the following policy guidelines if there is a consensus to move forward:
1. Use the CARE program to determine income eligibility
2. Establish a priority for Seniors \(>62\), veterans and the permanently disabled
3. Only residential, individually metered accounts will be eligible
4. Require that the eligibility account (SCE or SoCalGas) be in the same name as the SCV Water account holder
5. Require account holders to requalify each fiscal year

The Agency could also hold off from establishing a Ratepayer Assistance Program and wait to see if the new legislation is introduced which addresses the lack of identified funding in the vetoed SB 222. While a new bill has not been introduced yet, we were informed by Senator Dodd's office that he plans to reintroduce. The deadline for Senator Dod to reintroduce a new bill this year is February 17, 2023.

\section*{STRATEGIC PLAN NEXUS}

There is not a specific Strategic Plan Objective to implement a ratepayer assistance program. However, the Board, representing the Community, may determine such a program would uphold SCV Water Strategic Plan Goal A: "Implement and communicate policies supporting the social, quality of life, and environmental values of the community."

\section*{FINANCIAL CONSIDERATIONS}

As noted, an Agency-funded Ratepayer Assistance Program offering \$10/month in fixed charge assistance could cost as much as \(\$ 650,000\) per year. Alternatively, the funding could be capped at a specific dollar amount, and the assistance would be on a first come, first-serve basis. If the Agency were to allocate \(\$ 200,000\) annually, approximately 1,667 accounts at \(\$ 10\) per month could receive the assistance.

The Agency would have to fund a ratepayer assistance program using non-operating revenues to maintain compliance with Proposition 218. Examples of non-water rate revenue include communication tower lease revenue, property rental income, or unrestricted property taxes. Currently these revenue sources are utilized to reduce the revenue otherwise required from water rates to meet the Agency's cost of service.

\section*{RECOMMENDATION}

That the Finance and Administration Committee review and discuss a Ratepayer Assistance Program and provide further direction to staff.

RP
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ATTACHMENT 1
Low Income/Rate Assistance Survey
\begin{tabular}{|c|c|c|c|c|c|}
\hline Retail Benchmark Agencies & Assistance Program & Monthly Assistance & Program Eligibility & Annual Program Budget & Notes \\
\hline Burbank Water and Power & No & & & & Power Only \\
\hline Cucamonga Valley Water District & Yes & \$10 reduction in SC & CARE & \$ 234,000 & 65\% of Cell Tower Revenue, requalify annually \\
\hline Eastern Municipal Water District & No & & & & Will extend amortization plan beyond 12 months \\
\hline Glendale Water and Power & No & & & & Power Only \\
\hline Irvine Ranch Water District & No & & & & Amortization plan only \\
\hline Las Virgenes Municipal Water District & No & & & & \\
\hline Los Angeles Dept of Water and Power & Yes & 15\% reduction in SC & CARE and other programs & & Project Angel - Funded by DWP customers and employees to those who are not eligible for other aid \\
\hline Torrance Municipal Water & Yes & Credit of User's Tax (currently 6\%) & Income & & Must be a Low income Senior >62 or permanently disabled, income less than \(\$ 33,970\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Other Agencies & Assistance Program & Monthly Assistance & Program Eligibility & Annual Program Budget & Notes \\
\hline Crescenta Valley Water District & Yes & 20\% reduction in SC & CARE & \$ 150,000 & Low participation, CARE or other enrolled in another aid program. \\
\hline Rowland Water District & Yes & \$10 reduction in SC & CARE & \$ 42,000 & Requalify annually, "first come, first-served", \$42,000 budget for 13k customers - SCV Water equiv. \$210k \\
\hline Contra Costa Water District & Yes & \$11 reduction in SC (50\% of SC) & Income & \$ 80,000 & Income schedule varies based on number in household, must be a low income Senior >62 or permanently disabled. \(\$ 80 \mathrm{k}\) budget for 63k customers - SCV Watat equiv. \$95k \\
\hline Elsinore Valley Municipal Water District & Yes & & CARE & & Must register for advanced meter program, schedule and complete a water evaluation and monthly usage must fall below guidelines \\
\hline East Bay Municipal Water District & Yes & \(50 \%\) reduction in SC and \(50 \%\) of the first 1,050 gallons & Income & & Income schedule varies based on number in household, must be a low income Senior >62 or permanently disabled \\
\hline Palmdale Water District & Yes & \$20 reduction in SC & CARE & \$ 160,000 & 700 customer in program, priority given to Seniors \(>62\) and veterans, owners only, requalify annually \\
\hline
\end{tabular}
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\section*{COMMITTEE MEMORANDUM}

DATE: January 17, 2023
TO: \(\quad\) Finance and Administration Committee
FROM: Rochelle Patterson Chief Financial and Administrative Officer

SUBJECT: Review Financing Plan Options and Preliminary Financing Schedule (Preliminary and Subject to Change)

\section*{SUMMARY}

At its October 24, 2022, Finance and Administration Committee (F\&A) meeting, staff presented four (4) financial scenarios, including rate impacts and reserve funding targets, to continue with its debt-funded capital improvement plan (CIP) and reach \(\$ 35\) million annually from rates for the Agency's pay-go CIP projects. Staff is seeking policy guidance from the Committee to move forward with their preferred scenario presented below in order to continue with the financing plan.

\section*{DISCUSSION}

As a refresher of the October 24, 2022 F\&A meeting that identified four (4) scenarios, with the assistance of the Agency's Municipal Advisors, the Agency's retail rate model was updated to project future operating revenues, non-operating revenues, operating expenses, existing debt service as well as proposed debt service, level of reserve funds, and funds remaining that are used to fund the Agency CIP pay-go program.

It is important to note that each scenario forecast uses currently known information, but as with any forecast, there are both assumptions and unknown items. For example, while the Agency has a pending court judgement to recover significant costs of perchlorate and VOC (Volatile Organic Compounds) contamination, we have not assumed any of those funds contributing to the forecast. If they are realized in the future, the capital and operating expenses (and resulting forecasted water rates) in each scenario would be reduced accordingly. Similarly, future grant funding that may be awarded through various competitive or directed state or federal grant programs are not included as an assumption and would reduce the capital and rate requirements accordingly. Also not yet known are the results of the water system master plan that is under preparation.

At the October Committee meeting, Scenario 1 and Scenario 2 were eliminated as options, due to the adverse effect on rates and reduction of reserves. Scenario 3 and Scenario 4 include a loan through the Water Infrastructure Finance and Innovation Act (WIFIA) and were seen as more favorable. Before the Committee could decide on a financing plan, however, based on the scenarios that were presented, the Committee requested a presentation be given to the Board on the 10-year CIP debt-funded projects to include details, such as the project's importance to the water system, location of the projects, whether the projects are under contract and the consequences if the projects did not receive funding. This presentation was given to the Board of Directors on December 6, 2022.

In each of the scenarios, upfront financing ( \(\$ 75\) million ( m ) or \(\$ 60\) million) would be required to continue with the debt-funded projects as planned while going through the WIFIA loan process, which could take up to 18 months to complete. Of the four scenarios presented, a majority of the Committee believed that Scenario 3 was the better option.

Below is an illustration of the different strategies and policy choices in financing future capital and pay-go expenditures that were presented on October 24 and summarized in Attachment 1.

\section*{Scenario \#1 - Pay-go with upfront bond issuances}

This scenario is intended to illustrate the concept of funding capital with pay-go generated from water rates (rather than with debt issued and repaid from water rates over a longer period of time). However, in this scenario, since there are no additional funding options until future rates start to generate enough revenue for the entire CIP, two bond issues are proposed in this scenario ( \(\$ 75 \mathrm{~m}\) in 2023, \(\$ 100 \mathrm{~m}\) in 2025). After that, increased water rates would generate necessary funds for the capital program. This scenario also includes the idea of conducting and approving a new rate study one year earlier than planned.
- Would require \(\$ 295\) million in additional revenue from FY 2025/26 to FY 2031/32 to fund all CIP through pay-go and recover uses of reserves
- Annual rate increases would range from 20\% in FY 2025/26 down to 4\% in FY 2031/32
- Reserves will drop to a low of \(26 \%\) of the funding target in FY 2028/29
- The monthly bill for a customer with a \(3 / 4^{\prime \prime}\) meter using 18ccf's per month would see an increase of \$13.51 in FY 2025/26
- Annual debt service payments would range from a high of \(\$ 43.5\) million in FY 2027/28 to a low of \(\$ 23.2\) million in FY 2031/32
- At the end of this period, the Agency's outstanding debt would be reduced to approximately \(\$ 271\) million

Scenario \#2 - Status quo - all long-term bonds
This scenario illustrates the status quo (current forecast methodology) with four (4) bond issues through 2029 to fund approximately \(\$ 360\) million of capital projects. This scenario does include future rate adjustments to increase pay-go funding (but not funding 100\% of all capital through present rate revenues), and approving a rate study one year earlier than planned. Debt issuances are projected to be \(\$ 75 \mathrm{~m}\) in 2023, \(\$ 100 \mathrm{~m}\) in 2025, \(\$ 100 \mathrm{~m}\) in 2027, \(\$ 65 \mathrm{~m}\) in 2029. This scenario does not include WIFIA financing.
- Would require \(\$ 170\) million in additional revenue from FY 2025/26 to FY 2031/32 to fund all CIP identified as pay-go and to recover uses of reserves
- Annual rate increases would range from 15\% in FY 2025/26 down to 3\% in FY 2031/32
- Reserves will drop to a low of \(59 \%\) of the funding target in FY 2027/28
- The monthly bill for a customer with a \(3 / 4\) " meter using 18 ccf's per month would see an increase of \$10.13 in FY 2025/26
- Annual debt service payments would range from a high of \(\$ 48.5\) million in FY 2027/28 from the current low of \(\$ 33.2\) million in FY 2022/23
- At the end of this period in FY 2031/32, the Agency's outstanding debt would be approximately \(\$ 433\) million

\section*{Scenario \#3 - WIFIA + upfront bond in 2023}

This scenario assumes the Agency will be approved for the WIFIA loan program and approximately \(30 \%\) ( \(\$ 196 \mathrm{~m}\) ) of the first draw to take place in 2025, along with a bond issue in 2023 for \(\$ 75 \mathrm{~m}\). This scenario does not assume an early rate action.
- Would require \(\$ 84\) million in additional revenue from FY 2026/27 to FY 2031/32 to fund all CIP and recover uses of reserves
- Annual rate increases would range from 11\% in FY 2026/27 down to 4\% by FY 2029/30
- Reserves will drop to \(80 \%\) of the funding target in FY 2026/27
- The monthly bill for a customer with a \(3 / 4\) " meter using 18 ccf 's per month would see an increase of \(\$ 7.91\) in FY 2026/27
- Annual debt service payments would range from a high of \(\$ 42.3\) million in FY 2028/29 from the current low of \(\$ 33.2\) million in FY 2022/23
- The Agency's outstanding debt in FY \(2031 / 32\) would be approximately \(\$ 530\) million

Scenario \#4 - WIFIA + upfront bonds in 2023, reduced by approximately \(\$ 15\) million of reserves This scenario assumes the Agency will be approved for the WIFIA loan program and approximately \(30 \%\) ( \(\$ 194 \mathrm{~m}\) ) of the first draw to take place in 2025, a bond issue in 2023 for \(\$ 60\) million, with \(\$ 15\) million from reserves. No early rate action is included, and projects full recovery of funded reserves by FY 2031/32.
- Would require \(\$ 99\) million in additional revenue from FY 2026/27 to FY 2031/32 to fund all CIP and recover uses of reserves
- Annual rate increases would range from 10\% in FY 2026/27 down to 4\% by FY 2030/31
- Reserves will drop to \(70 \%\) of the funding target in FY 2026/27
- The monthly bill for a customer with a \(3 / 4\) " meter using 18 ccf 's per month would see an increase of \$7.19 in FY 2026/27
- Annual debt service payments would range from a high of \(\$ 41.5\) million in FY 2028/29 from the current low of \(\$ 33.2\) million in FY 2022/23
- The Agency's outstanding debt in FY \(2031 / 32\) would be approximately \(\$ 510\) million

Based on comments received at the October 24 Committee meeting, placing emphasis on maintaining reserves at \(80 \%\) funded and smoothing forecasted rate increases, staff has prepared Scenario 3A below.

\section*{Scenario \#3A - WIFIA + upfront bond in 2023 (Attachment 2)}

This scenario assumes the Agency will be approved for the WIFIA loan program and approximately \(30 \%\) ( \(\$ 196 \mathrm{~m}\) ) of the first draw to take place in 2025, along with a bond issue in 2023 for \(\$ 75 \mathrm{~m}\). This scenario assumes an early rate action. (Bold identifies changes from Scenario 3)
- Would require \(\$ 84\) million in additional revenue from FY 2025/26 to FY 2031/32 to fund all CIP and recover uses of reserves
- Annual rate increases would range from 9\% in FY 2025/26 down to 4\% by FY 2029/30
- Reserves will drop to \(\mathbf{8 2 \%}\) of the funding target in FY 2026/27
- The monthly bill for a customer with a \(3 / 4\) " meter using 18 ccf 's per month would see an increase of \$6.08 in FY 2025/26
- Annual debt service payments would range from a high of \(\$ 42.3\) million in FY 2028/29 from the current low of \(\$ 33.2\) million in FY 2022/23
- The Agency's outstanding debt in FY 2031/32 would be approximately \(\$ 530\) million

The decision to utilize additional pay-go financing really has two levels to consider. First, increasing rate revenue to generate sufficient pay-go financing for the projects that have traditionally been financed on a pay-as-you-go basis (paid from present year rates), and second, additional revenue sufficient to pay cash for capital projects that would otherwise be debt-financed. The scenarios presented give an initial idea of how that might work and what the
various financial metrics such as rate changes, debt levels, and reserve levels would be over the forecast period through FY 2031/32.

Although these scenarios are preliminary and subject to change, staff is seeking direction and guidance. In each scenario, an upfront bond is needed to complete the debt-funded projects as presented to the Board of Directors on December 6, 2022. There are \(\$ 109\) million of projects identified in FY 2022/23 and FY 2023/24, with approximately \(\$ 18\) million of available funds from the previous bond issue that is projected to be fully expended by March 2023. If there is a consensus to begin the process of the upfront bond (approximately 4-6 months to get funded), staff is prepared to seek approval of a reimbursement resolution. With a reimbursement resolution in place (Attachment 3), the Agency can continue its debt-funded CIP, withdraw funds from reserves and then reimburse those funds once the bond proceeds are received.

Staff proposes the following strategy:
1) Move forward with a \(\$ 60\) to \(\$ 75\) million bond issuance for early 2023
2) Determine whether to utilize \(\$ 15\) million in reserves or not, prior to going to market
3) Continue efforts to secure WIFIA financing
4) Revisit forecasts and scenarios with this Committee as assumptions or unknown items occur
5) Depending on the outcome of 1 and 2, consider timing of next rate case to generate sufficient revenue for financing objectives
6) Begin working with the Agency's Financial Advisors and Bond Counsel to develop procedural and legal documentation, including:
a. Installment Purchase Agreement
b. Indenture of Trust
c. Continuing Disclosure Certificate
d. Reimbursement Resolution
e. Preliminary Official Statement

A preliminary financing schedule (Attachment 4) has been developed for review. Dates and tasks are subject to change, but the schedule provides a step-by-step approach to ensure all tasks are completed.

\section*{STRATEGIC PLAN NEXUS}

The evaluation of these financing options help meet SCV Water's objective and Strategic Plan Objective E.1: "Increase focus on forward looking financial information," and E.2: Establish a path toward uniform rates."

\section*{FINANCIAL CONSIDERATIONS}

None at this time.

\section*{RECOMMENDATION}

That the Finance and Administration Committee provide direction to staff to focus on a single financing plan scenario, receive consensus on beginning the process on a 2023 bond issuance and in what amount, and begin preparing legal documentation.

RP
Attachments
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & FY 2022/23 & & FY 2023/24 & & FY 2024/25 & & FY 2025/26 & & FY 2026/27 & & FY 2027/28 & FY 2028/29 & FY 2029/30 & FY 2030/31 & FY 2031/32 \\
\hline \multicolumn{18}{|l|}{Scenario \#1-Pay-go with upfront bond issuances} \\
\hline & \multicolumn{17}{|l|}{} \\
\hline & Rate Increase Required \% & & 6.50\% & & 6.50\% & & 6.50\% & & 20.00\% & & 15.00\% & & 10.00\% & 10.00\% & 6.00\% & 6.00\% & 4.00\% \\
\hline 2 & Additional Revenue from New Rates & & & & & & & & 12,826,849 & & 26,245,086 & & 35,750,399 & 46,695,506 & 52,561,561 & 58,870,209 & 62,400,384 \\
\hline 3 & Debt Issuance & & 75,000,000 & & & & 100,000,000 & & & & & & & & & & \\
\hline 4 & Reserve Target Funded \% & & 132\% & & 95\% & & 78\% & & 65\% & & 28\% & & 27\% & 26\% & 31\% & 56\% & 95\% \\
\hline 5 & Principal Debt Outstanding \({ }^{1}\) & & 403,256,566 & & 376,555,626 & & 449,236,958 & & 421,315,543 & & 392,719,330 & & 362,973,536 & \$ 336,667,658 & \$ 309,632,735 & \$ 281,816,775 & \$ 271,397,494 \\
\hline 6 & Prior to Rate Increase Debt Coverage Ratio & & 1.64 & & 1.30 & & 1.41 & & 1.35 & & 1.35 & & 1.40 & 1.62 & 1.70 & 1.78 & 3.11 \\
\hline 7 & Debt Coverage Ratio & & 1.64 & & 1.30 & & 1.41 & & 1.65 & & 1.96 & & 2.22 & 2.80 & 3.03 & 3.27 & 5.80 \\
\hline 8 & Pay-go Forecast & & 75,805,830 & & 34,509,236 & & 37,583,115 & & 33,777,271 & \$ & 34,661,751 & \$ & 31,921,925 & \$ 33,043,675 & \$ 34,259,250 & \$ 35,520,321 & \$ 36,828,631 \\
\hline 9 & Debt Funded Project Forecast & & 41,981,000 & & 66,961,000 & & 41,590,000 & & 41,540,000 & \$ & 62,320,000 & \$ & 21,675,000 & \$ 38,250,000 & \$ 34,401,000 & \$ 8,001,000 & \$ 2,701,000 \\
\hline & Actual \& Projected Annual Debt Service & \$ & 33,214,071 & & 37,540,749 & & 37,685,430 & \$ & 42,811,844 & \$ & 42,967,711 & \$ & 43,521,286 & \$ 39,448,632 & \$ 39,436,249 & \$ 39,416,463 & \$ 23,208,574 \\
\hline & Average Monthly Bill (3/4" Meter, 18ccf's) \({ }^{2}\) & \$ & 59.54 & \$ & 63.41 & & 67.53 & \$ & 81.04 & \$ & 93.19 & \$ & 102.51 & \$ 112.76 & \$ 119.53 & \$ 126.70 & \$ 131.77 \\
\hline & Monthly Impact 3/4" Meter, 18ccf's (PY) & & & \$ & 3.87 & \$ & 4.12 & \$ & 13.51 & \$ & 12.16 & \$ & 9.32 & \$ 10.25 & \$ 6.77 & \$ 7.17 & \$ 5.07 \\
\hline \multicolumn{18}{|l|}{\({ }^{1}\) Includes Accreted Interest (1999 CAB) \({ }^{2}\) Excluding Legacy Debt Charge} \\
\hline
\end{tabular}
\({ }^{2}\) Excluding Legacy Debt Charge
 \({ }^{2}\) Excluding Legacy Debt Charge
 \({ }^{2}\) Excluding Legacy Debt Charge


This scenario assumes we will be approved for the WIFIA loan program and 30\% (\$196 early rate action, recovery of reserves by 2032.
 \({ }^{2}\) Excluding Legacy Debt Charge
[This page intentionally left blank.]

\section*{RESOLUTION NO.}

\section*{RESOLUTION OF THE BOARD OF DIRECTORS OF THE UPPER SANTA CLARA VALLEY JOINT POWERS AUTHORITY REGARDING ITS INTENTION TO ISSUE TAX-EXEMPT OBLIGATIONS}

WHEREAS, the Board of Directors of the Upper Santa Clara Valley Joint Powers Authority (the "Issuer") has been requested to finance the costs of acquiring certain public facilities and improvements for the Santa Clarita Valley Water Agency (the "Agency"), as provided in Exhibit A attached hereto and incorporated herein (the "Project");

WHEREAS, the Authority has agreed to finance the acquisition of the Project or portions of the Project on behalf of the Agency with the proceeds of the sale of obligations the interest upon which is excluded from gross income for federal income tax purposes (the "Obligations"); and

WHEREAS, prior to the issuance of the Obligations the Agency may incur certain expenditures with respect to the Project from available monies of the Agency which expenditures are desired to be reimbursed by the Agency from a portion of the proceeds of the sale of the Obligations;

NOW, THEREFORE, THE ISSUER HEREBY FINDS, DETERMINES, DECLARES AND RESOLVES AS FOLLOWS:

SECTION 1. The Issuer hereby states its intention and reasonably expects to reimburse Project costs to the Agency incurred prior to the issuance of the Obligations with proceeds of the Obligations. Exhibit A describes the general character, type, purpose, and function of the Project.

SECTION 2. The reasonably expected maximum principal amount of the Obligations is \(\$ 75,000,000\). The reasonably expected maximum amount of proceeds of the Obligations to be allocated to reimburse original expenditures is \(\$ 75,000,000\).

SECTION 3. This Resolution is being adopted by the Issuer not later than sixty (60) days after the date (the "Expenditures Date or Dates") that the Agency expended monies on the portion of the Project to be reimbursed from proceeds of the Obligations.

SECTION 4. Except as described below, the expected date of issue of the Obligations will be within eighteen months of the later of the Expenditure Date or Dates and the date the Project is placed in service; provided, the reimbursement may not be made more than three years after the original expenditure is paid.

SECTION 5. Proceeds of the Obligations to be used to reimburse for Project costs are not expected to be used, within one year of reimbursement, directly or indirectly to pay debt service with respect to any obligation (other than to pay current debt service coming due within the next succeeding one year period on any tax-exempt obligation of the Issuer or the Agency (other than the Obligations)) or to be held as a reasonably required reserve or replacement fund with respect to an obligation of the Issuer, the Agency, or any entity related in any manner to the Issuer or the

Agency, or to reimburse any expenditure that was originally paid with the proceeds of any obligation, or to replace funds that are or will be used in such manner.

SECTION 6. This resolution is consistent with the budgetary and financial circumstances of the Issuer (or any related party), as of the date hereof. No monies from sources other than the Obligation issue are, or are reasonably expected to be reserved, allocated on a long-term basis, or otherwise set aside by the Issuer, the Agency (or any related party) pursuant to their budget or financial policies with respect to the Project costs. To the best of our knowledge, this Board of Directors is not aware of the previous adoption of official intents by the Issuer that have been made as a matter of course for the purpose of reimbursing expenditures and for which tax-exempt obligations have not been issued.

SECTION 7. The limitations described in Section 3 and Section 4 do not apply to (a) costs of issuance of the Obligations, (b) an amount not in excess of the lesser of \(\$ 100,000\) or five percent (5\%) of the proceeds of the Obligations, or (c) any preliminary expenditures, such as architectural, engineering, surveying, soil testing, and similar costs other than land acquisition, site preparation, and similar costs incident to commencement of construction, not in excess of twenty percent \((20 \%)\) of the aggregate issue price of the Obligations that finances the Project for which the preliminary expenditures were incurred.

SECTION 8. This resolution is adopted as official action of the Issuer in order to comply with Treasury Regulation § 1.150-2 and any other regulations of the Internal Revenue Service relating to the qualification for reimbursement of Issuer and/or Agency expenditures incurred prior to the date of issue of the Obligations, is part of the Issuer's official proceedings, and will be available for inspection by the general public at the main administrative office of the Issuer.

SECTION 9. All the recitals in this Resolution are true and correct and this Board of Directors so finds, determines and represents.

SECTION 10. This resolution shall take effect immediately.
I, the undersigned, hereby certify: That I am the duly appointed and acting Secretary of the Upper Santa Clara Valley Joint Powers Authority, and that at a regular meeting of the Board of Directors of said Issuer held on \(\qquad\) , 2023, the foregoing Resolution No. \(\qquad\) was duly and regularly adopted by said Board, and that said resolution has not been rescinded or amended since the date of its adoption, and that it is now in full force and effect.

DATED: \(\qquad\) , 2023

> Secretary

\section*{EXHIBIT A}

\section*{DESCRIPTION OF PROJECT}

The Project consists of water utility collection, storage, treatment and distribution property and related components and improvements, identified on the Agency's books and records as indicated below:

Castaic Conduit
ESFP Sludge Collection System
Honby Parallel
LARC Pipeline
Magic Mountain Pipeline No. 4
Magic Mountain Pipeline No. 5
Magic Mountain Pipeline No. 6
Magic Mountain Reservoir
Magic Mountain Reservoir 2
Mitchell 5A Well Replacement
New Water Banking Program (AVEK/Mid Valley/Rosedale)
Newhall Ave Railroad Crossing - Pipeline
PFAS Treatment - Additional Wells (T7, U4, U6) (includes S1\&S2 Wells VOC Treatment \& Flextend)
PFAS Treatment - E Wells (E-14, E-15, E-16, E-17)
PFAS Treatment - S Wells (S6, S7 and S8)
PFAS Treatment - Santa Clara and Honby Wells
Recycled Water Fill Station
Recycled Water Program Phase II, 2A - Central Park
Recycled Water Program Phase II, 2B - Vista Canyon Backbone
Recycled Water Program Phase II, 2C - South End Backbone
Sand Canyon Reservoir Expansion
Saugus Dry Year Reliability Wells 5 \& 6
Sites Reservoir
Southern Service Area Reservoir
Well 201 VOC Groundwater Treatment Improvements
Well E-14 Site Improvements
Well E-16 Site Improvements

ATTACHMENT 4

\section*{SANTA CLARITA VALLEY WATER AGENCY}

Potential 2023 Revenue Bonds

\author{
Revised on: \\ Monday, January 9, 2023
}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{} & ```
    I = Issuer - Santa Clarita Valley Water Agency
    GC = Issuer Counsel - Best Best & Krieger LLP
    BC = Bond Counsel - Stradling, Yocca, Carlson & Rauth
    DC = Disclosure Counsel - Stradling, Yocca, Carlson & Rauth
MA = Municipal Advisor - Fieldman, Rolapp & Associates, Inc.
UW = Underwriter - TBD
UC = Underwriter's Counsel - TBD
    T = Trustee - U.S. Bank
``` & & \\
\hline & Date & Description & Responsible Parties & Status \\
\hline & Monday, Januaty 23, 2023 & Finance and Administrative Committee reviews financial plan and Reimbursement Resolution & I, MA, BC & \\
\hline +/- & Tuesday, January 24, 2023 & Distribute UW RFP & MA & \\
\hline & Tuesday, January 31, 2023 & Distribute \(1^{\text {st }}\) draft of Agency section of Preliminary Official Statement ("POS ") to Agency for review & DC & \\
\hline & Thursday, February 02, 2023 & Distribute \(1^{\text {st }}\) draft of Installment Purchase Agreement, Indenture and Continuing Disclosure Certificate to Agency and Municipal Advisor & BC & \\
\hline TBD & Tuesday, February 07, 2023 & Board Meeting to review finance plan & I, MA & \\
\hline +/- & Tuesday, February 07, 2023 & Receive Underwriter responses & I, MA & \\
\hline & Wednesday, February 08, 2023 & Conference Call @ TBD to discuss \({ }^{\text {st }}\) draft of legal documents & I, BC, MA & \\
\hline & Friday, February 10, 2023 & Distribute revised legal documents to entire working group & BC & \\
\hline & Friday, February 17, 2023 & Conference Call @ TBD to discuss legal documents & DC, UW, UC, MA & \\
\hline & Monday, February 20, 2023 & HOLIDAY - PRESIDENTS DAY & Information & \\
\hline & Tuesday, February 21, 2023 & Agenda Deadline for February 27, 2023 Agency and Authority Board Meetings & All & \\
\hline & Monday, Februaty 27, 2023 & \begin{tabular}{l}
Finance and Administrative Committee considers approval of the following legal documentation: \\
a.Installment Purchase Agreement \\
b.Indenture of Trust \\
c.Continuing Disclosure Certificate
\end{tabular} & All & \\
\hline & Friday, March 03, 2023 & Comments due on Agency section of POS to Disclosure Counsel & I & \\
\hline & Friday, March 10, 2023 & Distribute POS to Agency and Municipal Advisor & DC & \\
\hline & Tuesday, March 14, 2023 & Agenda Deadline for March 21, 2023 Agency and Authority Board Meetings & All & \\
\hline & Friday, March 17, 2023 & Conference Call @ TBD to discuss POS & I, DC, MA & \\
\hline
\end{tabular}

\section*{SANTA CLARITA VALLEY WATER AGENCY}

Potential 2023 Revenue Bonds
\begin{tabular}{llll} 
& Date & Description & \begin{tabular}{c} 
Responsible \\
Parties
\end{tabular} \\
& & \begin{tabular}{l} 
SCVWA and USCVJPA Board Meetings to consider approval of the \\
following legal documentation: \\
a.Installment Purchase Agreement \\
b.Indenture of Trust \\
c.Continuing Disclosure Certificate \\
d.Reimbursement Resolution
\end{tabular} \\
\hline & Friday, March 24, 2023 & Distribute revised POS to entire working group & \\
\hline & Monday, May 15, 2023 21, 2023 & Conference Call @ TBD to discuss POS & All \\
\hline & Saturday, May 20, 2023 & Send Rating Agency packet & Aarch 31, 2023 15, 2023
\end{tabular}

These materials include an assessment of current market conditions, and include
Fieldman, Rolapp \& Associates, Inc. assumptions about interest rates, execution costs,
and other matters related to municipal securities issuance or municipal financial
products. These assumptions may change at any time subsequent to the date these
materials were provided. The scenarios presented herein are not intended to be
inclusive of every feasible or suitable financing alternative.
\[
\begin{aligned}
& \text { Fieldman, Rolapp \& Associates, Inc. is an SEC-registered Municipal Advisor, } \\
& \text { undertaking a fiduciary duty in providing financial advice to public agencies. } \\
& \text { Compensation contingent on the completion of a financing or project is customary for } \\
& \text { municipal financial advisors. To the extent that our compensation for a transaction is } \\
& \text { contingent on successful completion of the transaction, a potential conflict of interest } \\
& \text { exists as we would have a potential incentive to recommend the completion of a } \\
& \text { transaction that might not be optimal for the public agency. However, Fieldman, } \\
& \text { Rolapp \& Associates, Inc. undertakes a fiduciary duty in advising public agencies } \\
& \text { regardless of compensation structure. }
\end{aligned}
\]




CONFIDENTIAL BUSINESS INFORMATION
ANuses


WIFIA + upfront bonds in FY 2023
Debt Service Coverage Ratios






CONFIDENTIAL BUSINESS INFORMATION

\section*{OVERVIEW}

FY 2030/31 FY 2031/32

\begin{tabular}{r|r}
\(7.00 \%\) & \\
\(84 \%\) & \\
\hline 1.87 & \\
\hline 53,786 & \(\$\) \\
\hline 5.59 & \(\$\) \\
\hline 85.42 & \(\$\)
\end{tabular}

\section*{Scenario \#3 - WIFIA + upfront bond in FY 2023} Rate Increase Required \% \(\quad 6.50 \%\)
 rised Debt Service Coverage \(\quad 1.64\)
ctual \& Projected Annual Debt Service \(\$\) 33,214,071 Average Monthly Bill (3/4" Meter, 18ccf's) \({ }^{2}\) \$
\({ }^{2}\) Excluding Legacy Debt Charge

Rate Increase Required \(\circ\) / \(\quad 6.50 \% /\)

Principal Debt Outslanding

Monthly Impact \(3 / 4^{\prime \prime}\) Meter, 18 ccf 's (PYY
Charge
\[
\begin{array}{r}
\$ 403,256,566 \\
\hline \$ 33,214,071 \\
\hline \$
\end{array}
\]


\section*{\(\underset{\text { WATER }}{\text { SCV }}\)}

\section*{Monthly \\ Financial \\ Report}

\section*{OCTOBER 2022}
[This page intentionally left blank.]

\section*{Statement of}

\section*{Revenues and Expenses}
[This page intentionally left blank.]
SCV Water
Statement of Revenues and Expenses
For the 4th Period Ending 10.31.22
Monthly Changes of more than \(10 \%\) and \(\$ 20,000\)
Overall consumption was lower than anticipated due to conservation mandates.
Late Fees/Disconnects are lower than budgeted, in part due to the policy changes in the timing of late fees and service disconnections.
(B)

통오 으 듣
(d) Payroll is lower than expected since we budgeted for three pay periods in October
(e) Outside Services higher than budgeted due to prior period Infosend invoice.
(f) Maintenance \& repair expenses running lower than budget due to billing delays. However, overtime was higher than budgeted due to leaks and repairs BMP lower than anticipated due to lower conservation participation and payroll is lower than expected since we budgeted for three pay periods in October. Core Water Supplies paid in December and June of each year.
Timing of utility bills vary. YTD purchased power is over budget due to the reduced solar offset (solar operating at approx. \(85 \%\) ),
Engineering professional service expenses are lower than expected due to billing delays, i.e. Master Plan. Expected in December.
Non-Operating Revenues are lower than budgeted due to lower Facility Capacity Fees receipts and annexation reimbursements. Offset partially by an increase in investment revenue. (m) Timing of capital projects vary from month to month.
\({ }^{1}\) Non-Operating Revenues include: Grants \& Reimbursements, \(1 \%\) Property Tax, Cell Sites, FCF, Lab Revenues, Interest Income
[This page intentionally left blank.]

\section*{Investment Report}
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Operating Account-Incl FCF's, SWP \& CIP
Customer Billing Bank Accounts
UBS Cash in Bank
US Bank - Cash with Fiscal Agent
US Bank Trust Account (1\% Prop Tax)
LAIF - Operating
LAC Pooled Investment Fund
Federal Agency Bonds
State and Local Government Bonds
Certificates of Deposit WF Government Money Mkt Fund Commercial Bonds
LAIF - CIP
\begin{tabular}{|c|c|c|c|}
\hline XXX-10101 & \$ & 28,846,406 & 10.87\% \\
\hline 101-10105 & & 1,782,912 & 0.67\% \\
\hline 101-10109 & & 1,298 & 0.00\% \\
\hline 101-102XX & & 5,686 & 0.00\% \\
\hline 101-10202 & & 73,297 & 0.03\% \\
\hline 101-11061 & & 74,982,415 & 28.26\% \\
\hline 101-11062 & & 68,177,701 & 25.68\% \\
\hline 101-11064 & & 44,684,835 & 16.83\% \\
\hline 101-11065 & & 16,148,995 & 6.08\% \\
\hline 101-11066 & & 3,823,760 & 1.44\% \\
\hline 101-11067 & & 12,550,791 & 4.73\% \\
\hline 101-11068 & & 3,000,000 & 1.13\% \\
\hline 220-11002 & & 11,367,569 & 4.28\% \\
\hline & \$ & 265,445,664 & 100.00\% \\
\hline
\end{tabular}

\section*{Estimated Refundable Developer Deposits:}

\section*{Portfolio-wide Investments:}

Average Yield


\footnotetext{
Rochelle Patterson
Treasurer/Chief Financial \& Administration Officer
}

1.405\%

\begin{tabular}{l}
\hline Amy Aguer \\
Controller
\end{tabular}

\section*{SCV Water}

\section*{Consolidated Cash \& Investment Summary \\ 10/31/2022}


\section*{CAPITAL IMPROVEMENT PROJECT FUNDS}

\author{
Cash \& Sweep Accounts \\ Local Agency Investment Fund - Restricted
}
8 220-10101
220-11061
\$ 4,478,472
11,367,569

\section*{TOTAL CAPITAL IMPROVEMENT PROJECT FUNDS}
\begin{tabular}{lll}
\hline\(\$ \quad 15,846,041\) & \(5.97 \%\) \\
\hline
\end{tabular}

TOTAL CASH AND INVESTMENTS \$ 265,445,664 100.00\%

\section*{Notes}

1 Less: Restricted Cash - FCF's, SWP \& CIP
2 Less: Restricted Investments - FCF's Legacy SCWD
3 Less: Restricted Investments - State Water Project
4 Restricted Cash - FCF's (Regional Legacy)
5 Restricted Investments - FCF's (SCWD Legacy)
6 Restricted Cash - SWP (State Water Project)
7 Restricted Investments - SWP (State Water Project)
8 Restricted Cash - CIP 2020A Bond Proceeds

10/31/22
Agency-wide General Funds Invested:
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Description & & Cost & Rate & Yield & Purchase Date & Maturity Date & Life Days & Rem. Days & Average Interest \\
\hline 1 Local Agency Investment Fund (LAIF) & & 74,982,415 & 1.772\% & 1.772\% & Various & Liquid & N/A & N/A & 110,724 \\
\hline 1 LA County Pooled Invest Fund (LACPIF) & & 68,177,701 & 2.300\% & 2.300\% & Various & Liquid & N/A & N/A & 130,674 \\
\hline 1 Wells Fargo Gov't Money Market & & 12,550,791 & 2.800\% & 2.800\% & Various & Liquid & N/A & N/A & 29,285 \\
\hline 3 & \$ & 155,710,906 & & 0.174\% & & & & & 270,683 \\
\hline
\end{tabular}

State and Local Agency Investment Portfolio
Wells Fargo records these at Par value
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline 1 San Bernardino Com College Dist Bonds & & 1,050,078.70 & 1.964\% & 1.964\% & 03/22/22 & 08/01/23 & 497 & 274 & 20,624 \\
\hline 1 State of California GO Bonds & & 1,946,780 & 2.250\% & 2.862\% & 01/25/19 & 10/01/23 & 1710 & 335 & 43,803 \\
\hline 1 Semitropic Improvement District & & 1,302,045 & 2.262\% & 2.262\% & 10/30/19 & 12/01/23 & 1493 & 396 & 29,452 \\
\hline 1 State of California GO Bonds & & 3,098,130 & 3.000\% & 3.000\% & 05/28/19 & 04/01/24 & 1770 & 518 & 92,944 \\
\hline 1 San Diego Successor Agency & & 1,147,938 & 3.000\% & 2.052\% & 10/23/19 & 09/01/24 & 1775 & 671 & 34,438 \\
\hline 1 L.A. Cnty MET Transp BA Bonds & & 3,159,800.00 & 5.130\% & 5.130\% & 12/29/21 & 06/01/25 & 1,250 & 944 & 162,098 \\
\hline 1 Univ of Cal Ca Revenues Txbl-Relief & & 1,270,703.25 & 3.063\% & 3.063\% & 12/29/21 & 07/01/25 & 1,280 & 974 & 38,922 \\
\hline 1 Cal St Txbl-Various Purpose-Bid group & & 3,173,520.00 & 2.650\% & 2.650\% & 12/29/21 & 04/01/26 & 1,554 & 1248 & 84,098 \\
\hline 8 & \$ & 16,148,995 & & 3.142\% & & & & 5,360 & 506,378 \\
\hline & & & & & \multicolumn{3}{|r|}{Avg Remaining Life} & \multicolumn{2}{|l|}{670 Days} \\
\hline
\end{tabular}

\section*{Certificates of Deposit}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline 1 Goldman Sachs Bank - UBS CD & & 200,000 & 2.290\% & 2.290\% & 10/24/17 & 11/01/22 & 1834 & 1 & 4,580 \\
\hline 1 UBS Bank USA Salt LA UT- UBS CD & & 200,000 & 0.150\% & 0.150\% & 11/13/20 & 11/21/22 & 738 & 21 & 300 \\
\hline 1 WEBBANK - WF CD & & 250,000 & 0.100\% & 0.100\% & 12/28/20 & 12/28/22 & 730 & 58 & 250 \\
\hline 1 SYNCHRONY Bank - UBS CD & & 200,000 & 1.280\% & 1.280\% & 04/13/20 & 04/17/23 & 1099 & 168 & 2,560 \\
\hline 1 BMW Bank North AME - UBS CD & & 200,000 & 0.250\% & 0.250\% & 11/13/20 & 05/22/23 & 920 & 203 & 500 \\
\hline 1 Beal Bank USA - WF CD & & 250,000 & 0.600\% & 0.600\% & 01/05/22 & 01/03/24 & 728 & 429 & 1,500 \\
\hline 1 First State Bank/NE - WF CD & & 250,000 & 0.500\% & 0.500\% & 01/12/22 & 01/12/24 & 730 & 438 & 1,250 \\
\hline 1 TIAA FSB Florida - UBS CD & & 200,000 & 0.400\% & 0.400\% & 03/31/21 & 04/09/24 & 1105 & 526 & 800 \\
\hline 1 American National Bk - UBS CD & & 244,388 & 0.250\% & 0.250\% & 06/08/21 & 05/21/24 & 1078 & 568 & 611 \\
\hline 1 New York Cmnty Bk - UBS CD & & 245,000 & 0.350\% & 0.350\% & 06/08/21 & 06/03/24 & 1091 & 581 & 858 \\
\hline 1 Leader Bank NA MA - UBS CD & & 244,373 & 0.250\% & 0.250\% & 06/08/21 & 06/03/24 & 1091 & 581 & 611 \\
\hline 1 Greenstate Credit AI US - UBS CD & & 245,000 & 0.450\% & 0.450\% & 06/08/21 & 06/17/24 & 1105 & 595 & 1,103 \\
\hline 1 LUANA Savings Bank- WF CD & & 250,000 & 0.250\% & 0.250\% & 12/30/20 & 07/01/24 & 1279 & 609 & 625 \\
\hline 1 Texas Exchange Bank - UBS CD & & 200,000 & 0.500\% & 0.500\% & 07/22/21 & 07/30/24 & 1104 & 638 & 1,000 \\
\hline 1 UBS Bank - UBS CD & & 200,000 & 0.700\% & 0.700\% & 10/14/20 & 10/28/24 & 1475 & 728 & 1,400 \\
\hline 1 Morgan Stanley PRI NY - UBS CD & & 245,000 & 1.640\% & 1.640\% & 04/01/20 & 03/05/25 & 1799 & 856 & 4,018 \\
\hline 1 Sallie Mae Bank - UBS CD & & 200,000 & 1.880\% & 1.880\% & 11/22/19 & 11/20/24 & 1825 & 751 & 3,760 \\
\hline \# & \$ & 3,823,760 & & & & & & 7751 & 25,725 \\
\hline & \multicolumn{3}{|c|}{Weighted Avg Yield} & 0.673\% & & \multicolumn{2}{|l|}{Avg Remaining Life} & \multicolumn{2}{|l|}{456 Days} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{Federal Government Agency Investment Portfolio Wells Fargo records these at Par value} \\
\hline 1 FFCB - WF & & 2,000,560 & 0.120\% & 0.120\% & 02/02/21 & 01/12/23 & 709 & 73 & 2,401 \\
\hline 1 FFCB - WF & & 2,000,000 & 0.180\% & 0.180\% & 01/13/21 & 07/13/23 & 911 & 255 & 3,600 \\
\hline 1 FHLB - UBS & & 3,000,000 & 1.250\% & 1.125\% & 04/12/22 & 10/12/23 & 548 & 346 & 37,500 \\
\hline 1 FHLB - UBS & & 3,000,000 & 1.800\% & 1.800\% & 02/28/22 & 02/27/24 & 729 & 484 & 54,000 \\
\hline 1 FHLB - WF & & 2,996,580 & 2.125\% & 2.125\% & 03/25/22 & 02/28/24 & 705 & 485 & 63,677 \\
\hline 1 FHLB - UBS & & 2,000,000 & 1.875\% & 1.875\% & 03/14/22 & 03/14/24 & 731 & 500 & 37,500 \\
\hline 1 FHLB - UBS & & 2,000,000 & 1.500\% & 1.500\% & 03/25/22 & 03/28/24 & 734 & 514 & 30,000 \\
\hline 1 FFCB - WF & & 5,000,000 & 0.270\% & 0.270\% & 01/05/21 & 04/05/24 & 1186 & 522 & 13,500 \\
\hline 1 FHLB - UBS & & 200,005 & 0.750\% & 0.750\% & 11/24/21 & 05/24/24 & 912 & 571 & 1,500 \\
\hline 1 FHLB - UBS & & 235,000 & 1.350\% & 1.350\% & 02/24/22 & 05/24/24 & 820 & 571 & 3,173 \\
\hline 1 FHLB - UBS & & 4,500,000 & 0.400\% & 0.400\% & 06/08/21 & 08/29/24 & 1178 & 668 & 18,000 \\
\hline 1 FFCB - WF & & 1,997,700 & 0.875\% & 0.875\% & 11/18/21 & 11/18/24 & 1096 & 749 & 17,480 \\
\hline 1 FHLB - WF & & 2,000,000 & 0.400\% & 0.400\% & 02/26/21 & 11/26/24 & 1369 & 757 & 8,000 \\
\hline 1 FHLB - WF & & 996,470 & 3.063\% & 3.063\% & 01/03/22 & 01/13/25 & 1106 & 805 & 30,522 \\
\hline 1 FHLB - WF & & 2,000,000 & 0.690\% & 0.690\% & 06/10/21 & 06/10/25 & 1461 & 953 & 13,800 \\
\hline 1 FNMA - WF & & 3,985,680 & 0.500\% & 0.500\% & 11/12/20 & 11/07/25 & 1821 & 1103 & 19,928 \\
\hline 1 FNMA - WF & & 1,992,840 & 0.500\% & 0.500\% & 11/12/20 & 11/07/25 & 1821 & 1103 & 9,964 \\
\hline 1 FHLB - UBS & & 280,000 & 0.500\% & 5.000\% & 04/15/21 & 04/29/26 & 1840 & 1276 & 1,400 \\
\hline 1 FHLB - UBS & & 1,500,000 & 0.600\% & 0.600\% & 06/09/21 & 06/30/26 & 1847 & 1338 & 9,000 \\
\hline 1 FHLB - UBS & & 3,000,000 & 0.500\% & 0.500\% & 06/08/21 & 06/30/26 & 1848 & 1338 & 15,000 \\
\hline \multirow[t]{2}{*}{\#} & & 44,684,835 & & & & & & 14411 & 389,945 \\
\hline & \multicolumn{3}{|c|}{Weighted Avg Yield} & 0.894\% & & \multicolumn{2}{|l|}{Avg Remaining Life} & 721 & \\
\hline \multicolumn{10}{|l|}{Commercial Bonds} \\
\hline 1 JP Morgan Chase Financial & & 3,000,000 & 3.125\% & 3.125\% & 05/13/22 & 05/13/24 & 731 & 560 & 93,750 \\
\hline 1 & \$ & 3,000,000 & & & & & & 560 & 93,750 \\
\hline & \multicolumn{3}{|c|}{Weighted Avg Yield} & 3.125\% & & \multicolumn{2}{|l|}{Avg Remaining Life} & 560 & \\
\hline \multirow{3}{*}{Portfolio-wide Investment Yield} & \multicolumn{3}{|c|}{Cost} & & & & & & \\
\hline & & 223,368,497 & & & & & & & \\
\hline & \multicolumn{3}{|c|}{Weighted Avg Yield} & 0.581\% & & & & & \\
\hline Liquid Investments - LAIF, LACPIF, WF MM & \multicolumn{3}{|c|}{155,710,906} & & & & & & \\
\hline State and Local Agencies & \multicolumn{3}{|c|}{16,148,995} & & & & & & \\
\hline Certificates of Deposit & \multicolumn{3}{|c|}{3,823,760} & & & & & & \\
\hline \multicolumn{10}{|l|}{Subtotals by Agency} \\
\hline FED AGENCY-FHLMC & & 0 & 0\% & & & & & & \\
\hline FED AGENCY-FNMA & & 5,978,520 & 13\% & & & & & & \\
\hline FED AGENCY-FFCB & & 10,998,260 & 25\% & & & & & & \\
\hline FED AGENCY-FHLB & & \[
27,708,055
\] & \[
62 \%
\] & & & & & & \\
\hline & & \[
44,684,835
\] & \[
100 \%
\] & & & & & & \\
\hline Commercial Bonds & \multicolumn{3}{|c|}{3,000,000} & & & & & & \\
\hline Agency Account Total & & 223,368,497 & 84 & & & & & & \\
\hline
\end{tabular}

\section*{Ten Largest Disbursements Check Register}
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SCV Water
Ten Largest Disbursements
October 1, 2022 to October 31, 2022

[This page intentionally left blank.]

\section*{Director Stipends}
[This page intentionally left blank.]
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & Amount \\
\hline \(09 / 15 / 22\) & Public Outreach and Legislation Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 19 / 22\) & Finance and Administration Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 20 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(09 / 30 / 22\) & Special Board Meeting & \(\$ 239.00\) \\
\hline & & \\
\hline & & \\
\hline & & \(\$ 956.00\) \\
\hline & & 4 \\
\hline & & 4 \\
\hline
\end{tabular}

\section*{Director William Cooper}
\begin{tabular}{|c|l|r|}
\hline \multicolumn{1}{|c|}{ Date } & \multicolumn{1}{c|}{ Meeting } & Amount \\
\hline \(09 / 01 / 22\) & Engineering and Operations Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 06 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(09 / 09 / 22\) & SCVEDC 2022 Economic Outlook Conference & \(\$ 239.00\) \\
\hline \(09 / 14 / 22\) & Water Resources and Watershed Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 19 / 22\) & ACWA Region 8 Program & \(\$ 239.00\) \\
\hline \(09 / 20 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(09 / 22 / 22\) & ACWA Workshop & \(\$ 239.00\) \\
\hline \(09 / 23 / 22\) & ACWA Board Meeting & \(\$ 239.00\) \\
\hline \(09 / 26 / 22\) & Agenda Planning Meeting & \(\$ 239.00\) \\
\hline \(09 / 30 / 22\) & Special Board Meeting & \(\$ 239.00\) \\
\hline & & \(\$ \mathbf{2 , 3 9 0 . 0 0}\) \\
\hline & Stipend Total & \(\mathbf{1 0}\) \\
\hline & Total Paid Days & \(\mathbf{1 0}\) \\
\hline
\end{tabular}
Director Maria Gutzeit
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & Amount \\
\hline \(09 / 06 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(09 / 09 / 22\) & SCVEDC 2022 Economic Outlook Conference & \(\$ 239.00\) \\
\hline \(09 / 14 / 22\) & Water Resources and Watershed Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 19 / 22\) & Finance and Administration Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 20 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline & & \(\$ 1,195.00\) \\
\hline & Stipend Total & \(\mathbf{5}\) \\
\hline & Total Paid Days & \(\mathbf{5}\) \\
\hline & Total Meetings & \\
\hline
\end{tabular}
Director Kathye Armitage
\begin{tabular}{|c|l|r|}
\hline \multicolumn{1}{|c|}{ Date } & \multicolumn{1}{|c|}{ Meeting } & \multicolumn{1}{c|}{ Amount } \\
\hline \(09 / 06 / 22\) & One-on-One Meeting with General Manager & \(\$ 239.00\) \\
\hline \(09 / 06 / 22\) & Regular Board Meeting & \(\$ 0.00\) \\
\hline \(09 / 14 / 22\) & Water Resources and Watershed Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 19 / 22\) & ACWA Region 8 Program & \(\$ 239.00\) \\
\hline \(09 / 19 / 22\) & Finance and Administration Committee Meeting & \(\$ 0.00\) \\
\hline \(09 / 20 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(09 / 28 / 22\) & ACWA Local Government Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 30 / 22\) & Special Board Meeting & \(\$ 239.00\) \\
\hline & & \(\$ 1,434.00\) \\
\hline & Stipend Total & \(\mathbf{6}\) \\
\hline & Total Paid Days & \(\mathbf{8}\) \\
\hline
\end{tabular}

Director Jeff Ford


\section*{Director Beth Braunstein}


Director R. J. Kelly
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & Amount \\
\hline \(08 / 09 / 22\) & ACWA ACE Subcommittee & \(\$ 239.00\) \\
\hline \(08 / 30 / 22\) & ACWA ACE Subcommittee & \(\$ 239.00\) \\
\hline \(09 / 06 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(09 / 19 / 22\) & Finance and Administration Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 20 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(09 / 21 / 22\) & ACWA ACE Subcommittee & \(\$ 239.00\) \\
\hline \(09 / 30 / 22\) & Special Board Meeting & \(\$ 239.00\) \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \(\mathbf{\$ 1 , 6 7 3 . 0 0}\) \\
\hline & & 7 \\
\hline & & \\
\hline & Total Paid Days & \\
\hline & & \\
\hline
\end{tabular}

Director Piotr Orzechowski


Director Lynne Plambeck
\begin{tabular}{|c|l|r|}
\hline Date & & \multicolumn{1}{|c|}{ Meeting } \\
\hline \(9 / 1 / 22\) & Engineering and Operations Committee Meeting & Amount \\
\hline \(9 / 6 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(9 / 9 / 22\) & SCVEDC 2022 Economic Outlook Conference & \(\$ 239.00\) \\
\hline \(9 / 15 / 22\) & Public Outreach and Legislation Committee Meeting & \(\$ 239.00\) \\
\hline \(9 / 19 / 22\) & ACWA Region 8 Program & \(\$ 239.00\) \\
\hline \(9 / 20 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(9 / 28 / 22\) & Southern California Water Dialogue Meeting & \(\$ 239.00\) \\
\hline \(9 / 29 / 22\) & Upper Santa Clara River IWRM Program & \(\$ 239.00\) \\
\hline \(9 / 30 / 22\) & Special Board Meeting & \(\$ 239.00\) \\
\hline & & \(\$ 239.00\) \\
\hline & Stipend Total & \(\$ 2,151.00\) \\
\hline & Total Paid Days & \(\mathbf{9}\) \\
\hline & Total Meetings & \(\mathbf{9}\) \\
\hline
\end{tabular}

Director Gary Martin
\begin{tabular}{|c|l|}
\hline Date & \\
\hline \(09 / 01 / 22\) & Engineering and Operations Committee Meeting \\
\hline \(09 / 06 / 22\) & Regular Board Meeting \\
\hline \(09 / 09 / 22\) & SCVEDC 2022 Economic Outlook Conference \\
\hline \(09 / 09 / 22\) & DCA Board of Directors Briefing \\
\hline \(09 / 13 / 22\) & One-on-One meeting with DCA E Graham Bradne \\
\hline \(09 / 15 / 22\) & DCA Board of Directors Meeting \\
\hline \(09 / 15 / 22\) & Public Outreach and Legislation Committee Meeti \\
\hline \(09 / 18 / 22\) & 2022 KHTS Washington DC Trip \\
\hline \(09 / 19 / 22\) & 2022 KHTS Washington DC Trip \\
\hline \(09 / 20 / 22\) & 2022 KHTS Washington DC Trip \\
\hline \(09 / 21 / 22\) & 2022 KHTS Washington DC Trip \\
\hline \(09 / 26 / 22\) & Agenda Planning Meeting \\
\hline \(09 / 30 / 22\) & Special Board Meeting \\
\hline & \\
\hline & Stipend Total \\
\hline & Total Paid Days \\
\hline & Total Meetings \\
\hline
\end{tabular}

Director Ken Petersen
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & Amount \\
\hline \(09 / 08 / 22\) & Oath of Office with the Board Secretary & \(\$ 239.00\) \\
\hline \(09 / 19 / 22\) & Finance and Administration Committee Meeting & \(\$ 239.00\) \\
\hline \(09 / 20 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(09 / 25 / 22\) & FPPC Ethics Training & \(\$ 239.00\) \\
\hline \(09 / 27 / 22\) & Orientation Meeting with General Manager & \(\$ 239.00\) \\
\hline \(09 / 29 / 22\) & Orientation Meeting with E\&O Committee Staff and General Manager & \(\$ 239.00\) \\
\hline \(09 / 30 / 22\) & Special Board Meeting & \(\$ 239.00\) \\
\hline & & \\
\hline & & \(\$ 1,673.00\) \\
\hline & Stipend Total & 7 \\
\hline & Total Paid Days & 7 \\
\hline & Total Meetings &
\end{tabular}

\section*{Director Reimbursements}
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CA Govt. Code Section 53065.5

Annual Disclosure for Fiscal Year 22/23 AP Transactions Updated as of: 10/31/2022

\begin{tabular}{r} 
Amount \\
775.00 \\
775.00 \\
125.00 \\
775.00 \\
775.00 \\
213.80 \\
150.00 \\
620.00 \\
\hline \(\mathbf{4 , 2 0 8 . 8 0}\) \\
\hline
\end{tabular}

List of Reimbursement for "Individual Charges" = \$100 or more
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\section*{Monthly \\ Financial \\ Report}

NOVEMBER 2022
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\section*{Statement of}

\section*{Revenues and Expenses}
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SCV Water
Statement of Revenues and Expenses
For the 5th Period Ending 11.30.22
Monthly Changes of more than \(10 \%\) and \(\$ 20,000\)
a) Overall consumption was lower than anticipated due to conservation mandates.
(c) Perchlorate Litigation and Legal expenses lower than anticpated.
(d) Outside Services are lower than budgeted due to timing of billing services.
(f) Professional consultant services lower than budgeted.
(g) Core Water Supplies paid in December and June of each year (bu
(h) Timing of utility bills vary. YTD purchased power is over budget du
(h) Timing of utility bills vary. YTD purchased power is over budget due to the reduced solar offset (solar operating at approx. \(85 \%\) ),
(i) Engineering professional service expenses are lower than expected due to billing delays, i.e. Master Plan. Expected in December. Engineering professional service expenses are lower than expected due to billing delays, i.e. Master Plan. Expected in December. (k) Timing of capital projects vary from month to month
\({ }^{1}\) Non-Operating Revenues include: Grants \& Reimbursements, \(1 \%\) Property Tax, Cell Sites, FCF, Lab Revenues, Interest Income
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\section*{Investment Report}
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Operating Account-Incl FCF's, SWP \& CIP
Customer Billing Bank Accounts
UBS Cash in Bank
US Bank - Cash with Fiscal Agent
US Bank Trust Account (1\% Prop Tax)
LAIF - Operating
LAC Pooled Investment Fund
Federal Agency Bonds
State and Local Government Bonds
Certificates of Deposit
WF Government Money Mkt Fund
Commercial Bonds
LAIF - CIP
\begin{tabular}{llr|r} 
XXX-10101 & \$ & \(26,623,314\) & \(10.23 \%\) \\
\(101-10105\) & & \(1,033,001\) & \(0.40 \%\) \\
\(101-10109\) & & 955 & \(0.00 \%\) \\
\(101-10205-21\) & \(20,007,719\) & \(7.69 \%\) \\
\(101-10202\) & 997,646 & \(0.38 \%\) \\
\(101-11061\) & & \(74,982,415\) & \(28.82 \%\) \\
\(101-11062\) & & \(48,282,938\) & \(18.56 \%\) \\
\(101-11064\) & & \(44,684,835\) & \(17.18 \%\) \\
\(101-11065\) & & \(16,148,995\) & \(6.21 \%\) \\
\(101-11066\) & & \(3,423,760\) & \(1.32 \%\) \\
\(101-11067\) & & \(12,580,615\) & \(4.84 \%\) \\
\(101-11068\) & & \(3,000,000\) & \(1.15 \%\) \\
\(220-11002\) & & \(260,133,569\) & \(3.22 \%\) \\
\cline { 2 - 4 } & \(\$\) & & \(100.00 \%\) \\
\hline
\end{tabular}

\section*{Estimated Refundable Developer Deposits:}

\section*{Portfolio-wide Investments:}

Average Yield


Rochelle Patterson
Treasurer/Chief Financial \& Administrative Officer
\begin{tabular}{|l|l|l|}
\hline\(\$ 7,486,887\) & Included \\
& &
\end{tabular} in totals


Amy Aguer
Controller

SCV Water
Consolidated Cash \& Investment Summary
11/30/2022


\section*{CAPITAL IMPROVEMENT PROJECT FUNDS}

Cash \& Sweep Accounts
Local Agency Investment Fund - Restricted
\begin{tabular}{llll}
8 & \(220-10101\) & \(\$\) & \(3,991,364\) \\
& \(220-11061\) & \(8,367,569\) \\
\hline
\end{tabular}

TOTAL CAPITAL IMPROVEMENT PROJECT FUNDS

Notes
1 Less: Restricted Cash - FCF's, SWP \& CIP
2 Less: Restricted Investments - FCF's Legacy SCWD
3 Less: Restricted Investments - State Water Project
4 Restricted Cash - FCF's (Regional Legacy)
5 Restricted Investments - FCF's (SCWD Legacy)
6 Restricted Cash - SWP (State Water Project)
7 Restricted Investments - SWP (State Water Project)
8 Restricted Cash - CIP 2020A Bond Proceeds

\section*{11/30/22}

Agency-wide General Funds Invested:
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Description & & Cost & Rate & Yield & Purchase Date & Maturity Date & Life Days & Rem. Days & Average Interest \\
\hline 1 Local Agency Investment Fund (LAIF) & & 74,982,415 & 2.007\% & 2.007\% & Various & Liquid & N/A & N/A & 125,408 \\
\hline 1 LA County Pooled Invest Fund (LACPIF) & & 48,282,938 & 2.740\% & 2.740\% & Various & Liquid & N/A & N/A & 110,246 \\
\hline 1 Wells Fargo Gov't Money Market & & 12,580,615 & 3.470\% & 3.470\% & Various & Liquid & N/A & N/A & 36,379 \\
\hline 3 & \$ & 135,845,968 & & 0.200\% & & & & & 272,033 \\
\hline
\end{tabular}

\section*{State and Local Agency Investment Portfolio Wells Fargo records these at Par value}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline 1 San Bernardino Com College Dist Bonds & & 1,050,078.70 & 1.964\% & 1.964\% & 03/22/22 & 08/01/23 & 497 & 244 & 20,624 \\
\hline 1 State of California GO Bonds & & 1,946,780 & 2.250\% & 2.862\% & 01/25/19 & 10/01/23 & 1710 & 305 & 43,803 \\
\hline 1 Semitropic Improvement District & & 1,302,045 & 2.262\% & 2.262\% & 10/30/19 & 12/01/23 & 1493 & 366 & 29,452 \\
\hline 1 State of California GO Bonds & & 3,098,130 & 3.000\% & 3.000\% & 05/28/19 & 04/01/24 & 1770 & 488 & 92,944 \\
\hline 1 San Diego Successor Agency & & 1,147,938 & 3.000\% & 2.052\% & 10/23/19 & 09/01/24 & 1775 & 641 & 34,438 \\
\hline 1 L.A. Cnty MET Transp BA Bonds & & 3,159,800.00 & 5.130\% & 5.130\% & 12/29/21 & 06/01/25 & 1,250 & 914 & 162,098 \\
\hline 1 Univ of Cal Ca Revenues Txbl-Relief & & 1,270,703.25 & 3.063\% & 3.063\% & 12/29/21 & 07/01/25 & 1,280 & 944 & 38,922 \\
\hline 1 Cal St Txbl-Various Purpose-Bid group & & 3,173,520.00 & 2.650\% & 2.650\% & 12/29/21 & 04/01/26 & 1,554 & 1218 & 84,098 \\
\hline 8 & \$ & 16,148,995 & & 3.142\% & & & & 5,120 & 506,378 \\
\hline
\end{tabular}

Avg Remaining Life \(\quad 640\) Days

\section*{Certificates of Deposit}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline 1 WEBBANK - WF CD & & 250,000 & 0.100\% & 0.100\% & 12/28/20 & 12/28/22 & 730 & 28 & 250 \\
\hline 1 SYNCHRONY Bank - UBS CD & & 200,000 & 1.280\% & 1.280\% & 04/13/20 & 04/17/23 & 1099 & 138 & 2,560 \\
\hline 1 BMW Bank North AME - UBS CD & & 200,000 & 0.250\% & 0.250\% & 11/13/20 & 05/22/23 & 920 & 173 & 500 \\
\hline 1 Beal Bank USA - WF CD & & 250,000 & 0.600\% & 0.600\% & 01/05/22 & 01/03/24 & 728 & 399 & 1,500 \\
\hline 1 First State Bank/NE - WF CD & & 250,000 & 0.500\% & 0.500\% & 01/12/22 & 01/12/24 & 730 & 408 & 1,250 \\
\hline 1 TIAA FSB Florida - UBS CD & & 200,000 & 0.400\% & 0.400\% & 03/31/21 & 04/09/24 & 1105 & 496 & 800 \\
\hline 1 American National Bk- UBS CD & & 244,388 & 0.250\% & 0.250\% & 06/08/21 & 05/21/24 & 1078 & 538 & 611 \\
\hline 1 New York Cmnty Bk - UBS CD & & 245,000 & 0.350\% & 0.350\% & 06/08/21 & 06/03/24 & 1091 & 551 & 858 \\
\hline 1 Leader Bank NA MA - UBS CD & & 244,373 & 0.250\% & 0.250\% & 06/08/21 & 06/03/24 & 1091 & 551 & 611 \\
\hline 1 Greenstate Credit AI US - UBS CD & & 245,000 & 0.450\% & 0.450\% & 06/08/21 & 06/17/24 & 1105 & 565 & 1,103 \\
\hline 1 LUANA Savings Bank- WF CD & & 250,000 & 0.250\% & 0.250\% & 12/30/20 & 07/01/24 & 1279 & 579 & 625 \\
\hline 1 Texas Exchange Bank - UBS CD & & 200,000 & 0.500\% & 0.500\% & 07/22/21 & 07/30/24 & 1104 & 608 & 1,000 \\
\hline 1 UBS Bank - UBS CD & & 200,000 & 0.700\% & 0.700\% & 10/14/20 & 10/28/24 & 1475 & 698 & 1,400 \\
\hline 1 Morgan Stanley PRI NY - UBS CD & & 245,000 & 1.640\% & 1.640\% & 04/01/20 & 03/05/25 & 1799 & 826 & 4,018 \\
\hline 1 Sallie Mae Bank - UBS CD & & 200,000 & 1.880\% & 1.880\% & 11/22/19 & 11/20/24 & 1825 & 721 & 3,760 \\
\hline 15 & \$ & 3,423,760 & & & & & & 7279 & 20,845 \\
\hline & \multicolumn{3}{|c|}{Weighted Avg Yield} & \multicolumn{2}{|l|}{0.609\%} & \multicolumn{2}{|l|}{Avg Remaining Life} & \multicolumn{2}{|l|}{485 Days} \\
\hline
\end{tabular}

Federal Government Agency Investment Portfolio
Wells Fargo records these at Par value


Cost

Portfolio-wide Investment Yield 203,103,558
Weighted Avg Yield \(\quad 0.637 \%\)
\begin{tabular}{lr} 
Liquid Investments - LAIF, LACPIF, WF MM & \(135,845,968\) \\
State and Local Agencies & \(16,148,995\) \\
\cline { 2 - 2 } Certificates of Deposit & \(3,423,760\) \\
\cline { 2 - 2 }
\end{tabular}

\section*{Subtotals by Agency \\ FED AGENCY-FHLMC \\ FED AGENCY-FNMA \\ FED AGENCY-FFCB \\ FED AGENCY-FHLB}

Commercial Bonds

Agency Account Total
203,103,558

\section*{3-Month Cashflow}
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\section*{SANTA CLARITA VALLEY WATER AGENCY}

\section*{3 - Month Cash Flow Projection}

\section*{Cash Flow for January FY23 to March FY23}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{DESCRIPTION} & \multicolumn{2}{|l|}{UNRESTRICTED} & \multicolumn{3}{|c|}{RESTRICTED} \\
\hline & Checking & Investments & CIP Fund & SWC & Capacity Fees \\
\hline Beginning Balance (estimated): & \$ 29,900,000 & \$ 135,683,000 & \$ 10,631,000 & \$ 91,608,000 & \$ 9,933,000 \\
\hline \multicolumn{6}{|l|}{January} \\
\hline \multicolumn{6}{|l|}{Cash Provided from:} \\
\hline Water Sales & 5,480,096 & - & - & - & - \\
\hline Water Sales Misc \({ }^{1}\) & 61,200 & - & - & - & - \\
\hline Recycled Water Sales & 39,051 & - & - & - & - \\
\hline \multicolumn{6}{|l|}{Non Operating Income:} \\
\hline Property Taxes & 9,980,699 & - & - & 6,077,488 & - \\
\hline Capacity Fees & - & - & - & - & 466,667 \\
\hline Interest Earned & 54,167 & - & - & 35,833 & - \\
\hline Communication/Rental & 62,681 & - & - & - & - \\
\hline Grants & 1,833,598 & - & - & - & - \\
\hline Reimbursements \({ }^{2}\) & 1,331,971 & - & - & - & - \\
\hline Bond/Loan Proceeds & - & - & - & - & - \\
\hline Other \({ }^{3}\) & 1,917 & - & - & - & - \\
\hline \multicolumn{6}{|l|}{Cash Used/Added to/for:} \\
\hline Monthly Expenses & (7,241,226) & - & - & \((216,445)\) & - \\
\hline DWR Payments & - & & - & \((660,000)\) & - \\
\hline Misc. Water Purchases & - & & - & \((5,313,046)\) & - \\
\hline Debt Service & \((3,304,419)\) & - & - & - & - \\
\hline CIP & \((6,317,153)\) & - & \((3,498,417)\) & - & - \\
\hline CalPERS UAL & - & - & - & - & - \\
\hline Txfr to/from Investments & - & - & - & - & - \\
\hline & & & & & \\
\hline Projected Ending Balance Jan & \$ 31,882,582 & \$ 135,683,000 & \$ 7,132,583 & \$ 91,531,831 & \$ 10,399,667 \\
\hline \multicolumn{6}{|l|}{February} \\
\hline \multicolumn{6}{|l|}{Cash Provided from:} \\
\hline Water Sales & 4,570,943 & - & - & - & - \\
\hline Water Sales Misc \({ }^{1}\) & 51,000 & - & - & - & - \\
\hline Recycled Water Sales & 39,051 & - & - & - & - \\
\hline \multicolumn{6}{|l|}{Non Operating Income:} \\
\hline Property Taxes & 3,387,389 & - & - & 2,062,663 & - \\
\hline Capacity Fees & & & - & - & 466,667 \\
\hline Interest Earned & 54,167 & - & - & 35,833 & - \\
\hline Communication/Rental & 62,681 & - & - & - & - \\
\hline Grants & 1,833,598 & & - & - & - \\
\hline Reimbursements \({ }^{2}\) & 1,331,971 & - & - & - & - \\
\hline Bond/Loan Proceeds & - & - & - & - & - \\
\hline Other \({ }^{\circ}\) & 1,917 & - & - & - & - \\
\hline \multicolumn{6}{|l|}{Cash Used/Added to/for:} \\
\hline Monthly Expenses & \((7,106,586)\) & - & - & \((216,445)\) & - \\
\hline DWR Payments & - & - & - & \((550,000)\) & - \\
\hline Misc. Water Purchases & - & - & - & \((1,477,570)\) & - \\
\hline Debt Service & - & - & - & - & - \\
\hline CIP & \((6,317,153)\) & - & \((3,498,417)\) & - & - \\
\hline Txfr to/from Investments & - & - & - & - & - \\
\hline & & & & & \\
\hline Projected Ending Balance. Feb & \$ 29,791,561 & \$ 135,683,000 & \$ 3,634,167 & \$ 91,386,312 & \$ 10,866,333 \\
\hline
\end{tabular}

\section*{SANTA CLARITA VALLEY WATER AGENCY 3 - Month Cash Flow Projection}

\section*{Cash Flow for January FY23 to March FY23}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{DESCRIPTION} & \multicolumn{2}{|l|}{UNRESTRICTED} & \multicolumn{3}{|c|}{RESTRICTED} \\
\hline & Checking & Investments & CIP Fund & SWC & Capacity Fees \\
\hline Beginning Balance (estimated): & \$ 29,900,000 & \$ 135,683,000 & \$ 10,631,000 & \$ 91,608,000 & \$ 9,933,000 \\
\hline \multicolumn{6}{|l|}{March} \\
\hline \multicolumn{6}{|l|}{Cash Provided from:} \\
\hline Water Sales & 4,570,943 & - & - & - & - \\
\hline Water Sales Misc \({ }^{1}\) & 51,000 & - & - & - & - \\
\hline Recycled Water Sales & 39,051 & - & - & - & - \\
\hline \multicolumn{6}{|l|}{Non Operating Income:} \\
\hline Property Taxes & 241,956 & - & - & 147,333 & - \\
\hline Capacity Fees & - & - & - & - & 466,667 \\
\hline Interest Earned & 54,167 & - & - & 35,833 & - \\
\hline Communication/Rental & 62,681 & - & - & - & - \\
\hline Grants & 1,833,598 & - & - & - & - \\
\hline Reimbursements \({ }^{2}\) & 1,331,971 & - & - & - & - \\
\hline Bond/Loan Proceeds & - & - & - & - & - \\
\hline Other \({ }^{3}\) & 1,917 & - & - & - & - \\
\hline \multicolumn{6}{|l|}{Cash Used/Added to/for:} \\
\hline Monthly Expenses & \((7,190,946)\) & - & - & \((216,445)\) & - \\
\hline DWR Payments & - & - & - & \((550,000)\) & - \\
\hline Misc. Water Purchases & - & - & - & \((1,477,570)\) & - \\
\hline Debt Service & - & - & - & - & - \\
\hline CIP & \((6,317,153)\) & - & \((3,498,417)\) & - & - \\
\hline Txfr to/from Investments & - & - & - & - & - \\
\hline & & & & & \\
\hline Projected Ending Balance Mar & \$ 24,470,747 & \$ 135,683,000 & \$ 135,750 & \$ 89,325,463 & \$ 11,333,000 \\
\hline
\end{tabular}

Notes:
\({ }^{1}\) Water Sales Misc. includes Late Charges, Misc. Retail Charges, Rebates, Drought Offense Fee and Water Sales-One time
\({ }^{2}\) Reimbursements include Annexation and PERCH Reimbursements - O\&M \& CIP
\({ }^{3}\) Other includes Laboratory Revenues and Other Non-Operating Revenue

\section*{Debt \& Cash Position}
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This report reviews the Agency's outstanding principal and debt service on an annual basis, cash balances of unrestricted, restricted, and reserve funds as of November 30, 2022, and the total current and non-current assets as of June 30, 2022.

\section*{DEBT SERVICE}

The outstanding principal debt as of November 30, 2022, is \(\$ 261,195,488^{*}\) with an annual debt service of \(\$ 32,214,070\). The debt payments are due in August and February of each fiscal year.

The outstanding principal and annual debt service payments shown in the graph below consists of the current outstanding debt and associated payments. It does not include potential future debt which may be approved and issued to fund construction projects.

*The outstanding principal of VWD Acquisition Interfund Loan of \$64,634,523 and accreted interest from the 1999 CAB is excluded from the outstanding principal balances.

\section*{DEBT SERVICE COVERAGE RATIO}

The debt-service coverage ratio (DSCR) is a measurement of the Agency's available cash flow to pay current debt obligations. The formula for the DSCR is:
\[
\text { DSCR = Net Operating Income } \div \text { Total Debt Service }
\]

A DSCR of less than 1 indicates negative cash flow, typically signifies that an agency will have to take on additional debt in order to satisfy current obligations. The Agency's Debt Management Policy prohibits this action. Most businesses use a minimum DSCR ratio of 1.25 as a benchmark, which indicates that the borrower will be able to pay back the loan with some added cushion. The current bond covenants require a DSCR of 1.20.


The DSCR listed above projects four (4) traditional bond financings to meet the capital needs of the Agency, estimated at \(\$ 375\) million over the ten (10) year forecast. This is a forecast only and is subject to change.

\section*{CASH POSITION}

As of November 30, 2022, the Agency has:
- Fully funded reserve balance of \(\$ 113,990,701\) as per the agency policy, and
- Restricted cash of \(\$ 100,079,401\) which includes the Facility/Retail Capacity Fee Funds, State Water Project Fund, and remaining Bond Proceeds, and
- Unrestricted cash of \(\$ 46,063,662\) to meet the Agency's payment obligations such as operating expenses (including debt service), payroll expenses, insurance, CIP Pay-Go, etc.


\section*{TOTAL ASSETS}

As of June 30, 2022 (audited), the total assets consist of:
- Current Assets including cash and restricted funds with a balance of \(\$ 321,682,870\), and
- Capital Assets Net of Accumulated Depreciation with a balance of \$777, 101,760 from FY2022 ACFR (See note 5)
\(\left.\left.\begin{array}{|cc|}\hline \$ 1,200 & \begin{array}{c}\text { Total Assets (in millions ) } \\ \text { as of June 30, 2022 }\end{array} \\ \$ 1,000 & \text { \$322 } \\ \$ 800 & \\ \$ 600 & \\ \$ 400 & \\ \$ 200 & \\ \$- & \\ \text { Current Assets } \\ \text { (Including Cash) }\end{array}\right\} \begin{array}{l}\text { Capital Assets Net } \\ \text { of Accumulated } \\ \text { Depreciation }\end{array}\right\}\)
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\section*{Ten Largest Disbursements Check Register}
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\section*{SCV Water}

Ten Largest Disbursements
November 1, 2022 to November 30, 2022


Total 6,856,825.73

Total-All Disbursements Issued During November 2022
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\section*{Director Stipends}
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Director Kathye Armitage
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & \multicolumn{1}{c|}{ Amount } \\
\hline \(11 / 01 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 09 / 22\) & Water Resources and Watershed Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 15 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 17 / 22\) & LMCC Annual Conference on Labor Law & \(\$ 239.00\) \\
\hline \(11 / 21 / 22\) & Finance and Administration Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 29 / 22\) & ACWA Committee Meeting & \(\$ 239.00\) \\
\hline & & \\
\hline & & \(\mathbf{1 , 4 3 4 . 0 0}\) \\
\hline & & \(\mathbf{6}\) \\
\hline & Stipend Total & \(\mathbf{6}\) \\
\hline
\end{tabular}

\section*{Director Ed Colley}
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & \multicolumn{1}{|c|}{ Amount } \\
\hline \(11 / 01 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 01 / 22\) & Devil's Den Water District Board Meeting & \(\$ 0.00\) \\
\hline \(11 / 05 / 22\) & LA County Sanitation District Tour (Valencia) & \(\$ 239.00\) \\
\hline \(11 / 09 / 22\) & Water Resources and Watershed Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 15 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 21 / 22\) & Finance and Administration Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 29 / 22\) & ACWA 2022 Fall Conference & \(\$ 239.00\) \\
\hline \(11 / 30 / 22\) & ACWA 2022 Fall Conference & \(\$ 239.00\) \\
\hline & & \(\$ 1,673.00\) \\
\hline & & \(\mathbf{7}\) \\
\hline & Stipend Total & \(\mathbf{8}\) \\
\hline & Total Paid Days & \\
\hline & Total Meetings & \\
\hline & &
\end{tabular}

Director Jeff Ford
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & \multicolumn{1}{c|}{ Amount } \\
\hline \(11 / 01 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 01 / 22\) & Devil's Den Water District Board Meeting & \(\$ 0.00\) \\
\hline \(11 / 01 / 22\) & USCVJPA Meeting & \(\$ 0.00\) \\
\hline \(11 / 03 / 22\) & Engineering and Operations Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 05 / 22\) & LA County Sanitation District Tour (Valencia) & \(\$ 239.00\) \\
\hline \(11 / 09 / 22\) & Water Resources and Watershed Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 15 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 16 / 22\) & Water Matters Webinar, Lawn Replacement Program & \(\$ 0.00\) \\
\hline \(11 / 29 / 22\) & ACWA 2022 Fall Conference & \(\$ 239.00\) \\
\hline \(11 / 30 / 22\) & ACWA 2022 Fall Conference & \(\$ 239.00\) \\
\hline & & \(\$ 1,673.00\) \\
\hline & Stipend Total & \(\mathbf{7}\) \\
\hline & Total Paid Days & \(\mathbf{1 0}\) \\
\hline
\end{tabular}

Director Beth Braunstein
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & Amount \\
\hline \(11 / 01 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 09 / 22\) & SCV Water Valley Center Well Water Treatment Facility Dedication & \(\$ 239.00\) \\
\hline \(11 / 15 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 17 / 22\) & Public Outreach and Legislation Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 21 / 22\) & Finance and Administration Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 29 / 22\) & ACWA 2022 Fall Conference & \(\$ 239.00\) \\
\hline \(11 / 30 / 22\) & ACWA 2022 Fall Conference & \(\$ 239.00\) \\
\hline & & \\
\hline & & \(\$ 1,673.00\) \\
\hline & Stipend Total & 7 \\
\hline & Total Paid Days & 7 \\
\hline
\end{tabular}

Director William Cooper
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & \multicolumn{1}{|c|}{ Amount } \\
\hline \(11 / 01 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 01 / 22\) & Devil's Den Water District Board Meeting & \(\$ 0.00\) \\
\hline \(11 / 01 / 22\) & USCVJPA Meeting & \(\$ 0.00\) \\
\hline \(11 / 03 / 22\) & Engineering and Operations Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 09 / 22\) & Water Resources and Watershed Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 15 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 17 / 22\) & ACWA Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 18 / 22\) & ACWA Board Meeting & \(\$ 239.00\) \\
\hline & & \\
\hline & & \(\$ 1,434.00\) \\
\hline & Stipend Total & \(\mathbf{6}\) \\
\hline & Total Paid Days & \(\mathbf{8}\) \\
\hline
\end{tabular}

Director Maria Gutzeit
\begin{tabular}{|c|l|r|}
\hline Date & \multicolumn{1}{|c|}{ Meeting } & Amount \\
\hline \(11 / 01 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 07 / 22\) & One-on-One Meeting with General Manager & \(\$ 239.00\) \\
\hline \(11 / 09 / 22\) & Water Resources and Watershed Committee Meeting & \(\$ 239.00\) \\
\hline \(11 / 15 / 22\) & Regular Board Meeting & \(\$ 239.00\) \\
\hline \(11 / 17 / 22\) & LMCC Annual Conference on Labor Law & \(\$ 239.00\) \\
\hline \(11 / 21 / 22\) & Finance and Administration Committee Meeting & \(\$ 239.00\) \\
\hline & & \\
\hline & & \\
\hline & & \(\$ 1,434.00\) \\
\hline & & 6 \\
\hline & & \(\mathbf{6}\) \\
\hline
\end{tabular}

\section*{Director R. J. Kelly}


Director Piotr Orzechowski


Director Lynne Plambeck
\begin{tabular}{c|lc} 
Date & & Meeting \\
\hline \(11 / 1 / 22\) & Regular Board Meeting
\end{tabular}
\begin{tabular}{|l|l}
\hline 11/1/22 & Regular Board Meeting \\
\hline \(11 / 3 / 22\) & Engineering and Operations Committee Meeting \\
\hline
\end{tabular}
11/5/22 LA County Sanitation District Tour (Valencia)
\begin{tabular}{l|l}
\(11 / 15 / 22\) & Regular Board Meeting \\
\hline \(11 / 17 / 22\) & Public Outreach and Legislation Committee Meeting \\
\hline
\end{tabular}
11/28/22 ACWA 2022 Fall Conference
\begin{tabular}{l|l} 
11/29/22 & ACWA 2022 Fall Conference \\
\hline & ACWA 2022 Fall Conference \\
\hline
\end{tabular}
\begin{tabular}{|l|l|}
\hline & Stipend Total \\
\hline & Total Paid Days \\
\hline & Total Meetings \\
\hline
\end{tabular}

\section*{Director Reimbursements}
[This page intentionally left blank.]
CA Govt. Code Section 53065.5
List of Reimbursement for "Individual Charges" = \$100 or more
DIRECTORS P-Card (VISA) Transactions Updated as of: 11/30/22 *November PCard transactions affect December cash.
Nothing to report for November
[This page intentionally left blank.]
Finance and Administration Committee Planning Calendar
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Finance and Administration Committee
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\hline 10 & Recommend Approval of a Revised Customer Service Policy & & & & C & C & & & & & & & & & & & & & & & & & & & & & & & \\
\hline 11 & Recommend Approval of a Revised Debt Management Policy & & & & C & C & & & & & & & & & & & & & & & & & & & & & & & \\
\hline 12 & Recommend Approval to Complete Letter of Interest Form for the EPA's WIFIA Program & & & & C & C & & & & & & & & & & & & & & & & & & & & & & & \\
\hline 13 & Recommend Approval of a Resolution Adjusting Employer's Contributions for CalPERS Medical Insurance & & & & C & C & & & & & & & & & & & & & & & & & & & & & & & \\
\hline 14 & Technology Update & & & & C & & & & & & & & & & & & & & & & & & & & & & & & \\
\hline 15 & Fleet and Warehouse Update & & & & C & & & & & & & & & & & & & & & & & & & & & & & & \\
\hline 16 & Recommend Receiving and Filing of June 2022 Montly and FY 2021/22 Fourth Quarter Financial Report & & & & C & C & & & & & & & & & & & & & & & & & & & & & & & \\
\hline 17 & Recommend Approval of a Resolution Adopting a Revised Investment Policy - (Annually adopted via reso) (consent) & & & & & & C & & C & & & & & & & & & & & & & & & & & & & & \\
\hline 18 & Recommend Approval of a Revised Classification Plan, Position Control and Job Descriptions & & & & & & C & & C & & & & & & & & & & & & & & & & & & & & \\
\hline 19 & Recommend Approval of a Revised Employee Manual Policy No. 13 - Holidays & & & & & & C & & C & & & & & & & & & & & & & & & & & & & & \\
\hline 20 & Flexible Workplace Program Policy - Status Update & & & & & & C & & & & & & & & & & & & & & & & & & & & & & \\
\hline 21 & Recommend Receiving and Filing of July 2022 Monthly Financial Report (consent) & & & & & & C & & C & & & & & & & & & & & & & & & & & & & & \\
\hline 22 & Review Strategic Plan Strategy Updates - All Depts & & & & & & & C & & & & & & & & & & & & & & & & & & & & & \\
\hline 23 & Approve a Revised COVID-19 Supplemental Paid Sick and Emergency Administrative Leave Policy to Comply with SB 152 & & & & & & & & C & & & & & & & & & & & & & & & & & & & & \\
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